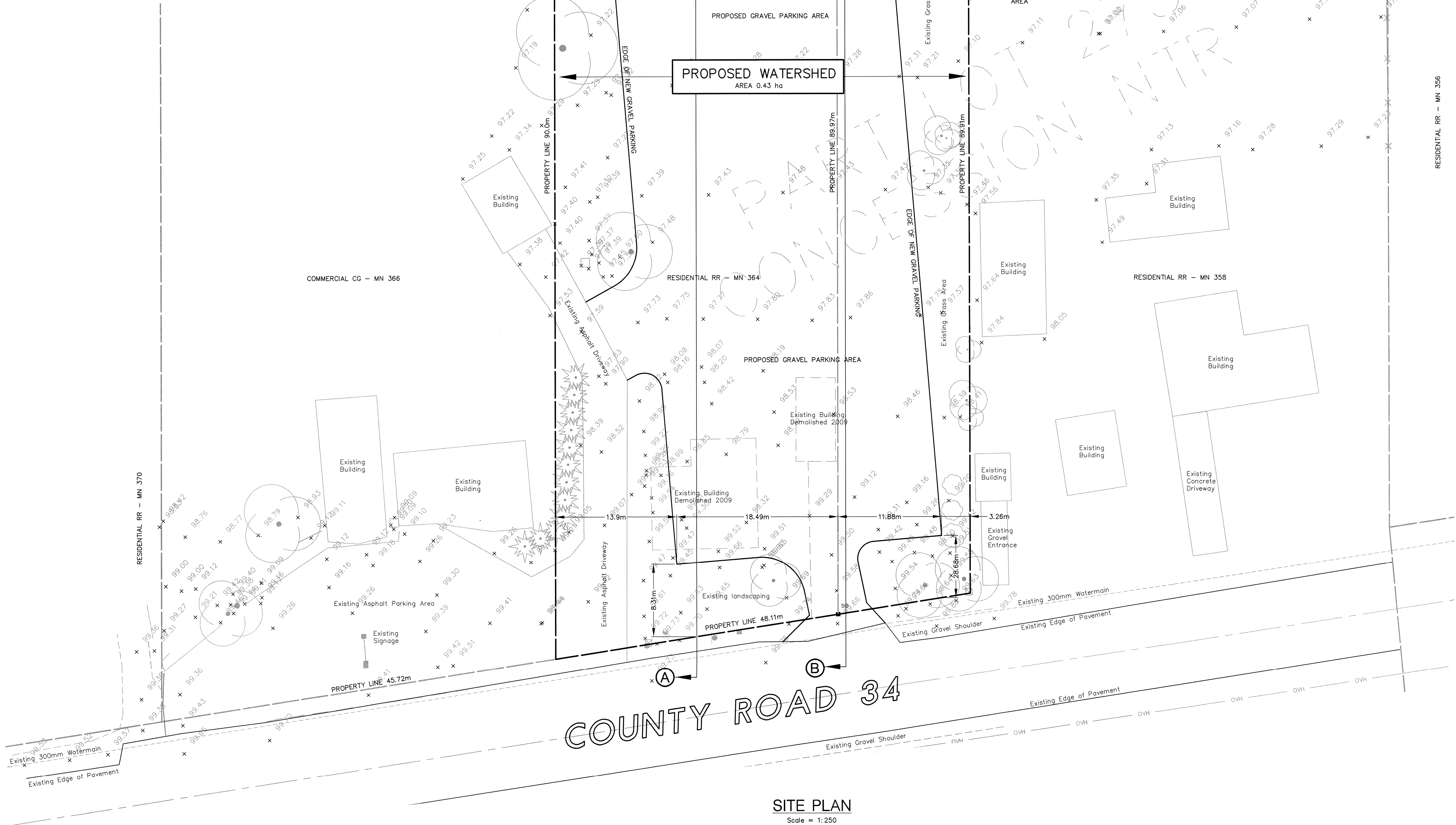




KEY PLAN - KINGSVILLE  
Scale = NTS



SITE PLAN  
Scale = 1:250

- NOTES:
1. THE ACCURACY OF THE UTILITIES SHOWN ON THESE DRAWINGS ARE NOT GUARANTEED BY THE OWNER OR N. J. PERALTA ENGINEERING LTD. OTHER UTILITIES MAY BE PRESENT OR THE UTILITIES SHOWN MAY DIFFER IN SIZE OR LOCATION SHOWN.
  2. ALL ELEVATIONS SHOWN IN METRES.
  3. 196.400 APPROXIMATE PROPOSED TOP ELEVATION.
  4. 195.873 DENOTES PROPOSED INVERTS.
  5. 196.400 APPROXIMATE PROPOSED SITE GRADE.
  6. 196.594 APPROXIMATE PROPOSED SWALE ELEVATION.
  7. PLACE TOPSOIL ON ALL SLOPES AND DISTURBED AREAS AND SEED TO GRASS.
  8. ALL NEW COVERED DRAINS AND SURFACE SWALES TO HAVE OUTLET EROSION PROTECTION.
  9. EROSION PROTECTION TO COMPRISE OF 300mm THICK GUARDED LIMESTONE ON NON-WOVEN FILTER CLOTH MINIMUM 1.0m WIDE.
  10. PROVIDE RODENT GRATES ON ALL DRAIN OUTLETS.
  11. OWNER/CONTRACTOR IS RESPONSIBLE TO PROVIDE ADEQUATE SEDIMENT CONTROL MEASURES DURING CONSTRUCTION. FOR DETAILS SEE OPS 577.
  12. STORM EVENTS IN EXCESS OF THE 1:100 YEAR STORM MAY CAUSE FLOODING.
  13. STORM DRAINAGE AND DETENTION DESIGN BASED ON SITE LAYOUT ESTABLISHED BY OWNER. ADEQUACY OF SITE LAYOUT IS THE RESPONSIBILITY OF THE OWNER.
  14. THIS PLAN IS TO BE READ IN CONJUNCTION WITH THE STORMWATER MANAGEMENT REPORT DATED JUNE 12, 2017.

BENCHMARK:

1. NAIL SET ON NORTH WEST FACE OF HYDRO POLE NEXT TO EDSF NORTH COMMUNICATION PEDESTAL.  
ELEV. = 100.00m
2. NAIL SET ON WEST FACE OF OLD CRAB APPLE TREE AT EAST EDGE OF PARKING LOT.  
ELEV. = 97.595m

S.W.M. REPORT	W.L.	12 JUNE 2017
OWNER REVIEW	W.L.	1 APRIL 2016
ISSUED FOR:	BY	DATE

REVISIONS

**N. J. Peralta**  
**Engineering Ltd.**  
Consulting Engineers

Kingsville Ontario

ENGINEERING STAMPS:



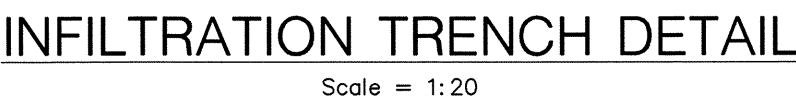
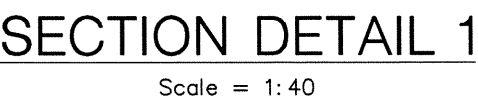
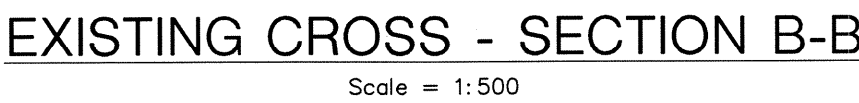
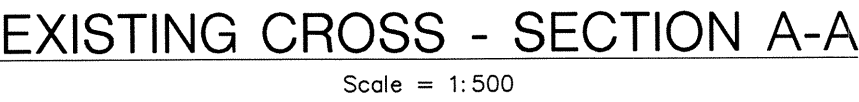
DAIRY FREEZ  
PARKING AREA  
STORMWATER  
MANAGEMENT

IN THE  
TOWN OF  
KINGSVILLE

SHEET TITLE:

SITE PLAN

DESIGNED BY:	DATE:
W.L.L.	APRIL 2016
DRAWN BY:	SCALE:
W.L.L.	AS NOTED
SHEET No.:	OF:
1	2
PROJECT No.:	E15023



- |                        |                     |
|------------------------|---------------------|
| DESIGNED BY:<br>W.L.L. | DATE:<br>APRIL 2016 |
| DRAWN BY:<br>W.L.L.    | SCALE:<br>AS NOTED  |
| SHEET No.:<br>2        | OF:<br>2            |
| PROJECT No.:<br>E15023 |                     |