

| =                |                                |                  | DEPOSITI<br>LAND<br>DATE:   | THIS PLAN TO BE<br>ED UNDER THE<br>TITLES ACT<br>CH 14, 2025<br>J. SUTHERLAND  | PLAN 12R —<br>RECEIVED AND DEPOSITED<br>DATE:<br><br>REPRESENTATIVE FOR THE LAND<br>REGISTRAR FOR THE LAND TITLES ACT |
|------------------|--------------------------------|------------------|---|--|---|
| 2(M) -           |                                |                  |   | f SURVEY   | DIVISION OF ESSEX (12)  |
|                  |                                |                  | of<br>PART LOT  | 14 CONCES  |   |
|                  | (W)C                           |                  | MUNICIPA  | LITY OF KING<br>OF ESSEX, O  | SVILLE TOWN<br>NTARIO   |
|                  | 1720.120(M)                    |                  | SCALE<br>0.00 15.0  | = 1:1500<br>10 30.00 60.00   | 90.00 150.00<br>METRES  |
|                  |                                |                  | BEARINGS ARE<br>HAVING N85°33'<br>A CLOCKWISE R<br>FOR COMPARISC<br>A COUNTERCLOG<br>12R-24558 FOI<br>A CLOCKWISE R   | 45"W AS SHOWN ON REGIST<br>ROTATION OF 01°10'15" MUS<br>DNS.<br>CKWISE ROTATION OF 00°00'<br>R COMPARISONS.<br>ROTATION OF 04°23'10" MUS | HE NORT LIMIT OF ESSEX COUNTY ROAD No 14,   |
|                  |                                |                  | CONVERTED TO  | METRES AND CAN BE CO   | PLYING BY THE   |
| · Ţ -<br>/       |                                | $\sum_{i=1}^{n}$ | SSIB DENOTES<br>IB DENOTES<br>IBØ DENOTES<br>■ DENOTES<br>WIT. DENOTES<br>(S) DENOTES<br>(PROP) DENOTES<br>(N.T.S.) DENOTES<br>(OU) DENOTES<br>(S/W) DENOTES<br>(NBF) DENOTES<br>(D) DENOTES<br>(P) DENOTES<br>(P1) DENOTES | S 16 mm X 16 mm X 0.6<br>S 19 mm Diameter X 0.61<br>S SURVEY MONUMENT FOUNI<br>S SURVEY MONUMENT SET A<br>S WITNESS                      | 1 m SHORT STANDARD IRON BAR<br>1 m IRON BAR<br>m ROUND IRON BAR<br>D  |
|                  | 1357.363(M)                    |                  | (FN) DENOTES<br>ROSS A<br>(1528) DENOTES<br>(OH) DENOTES<br>(1021) DENOTES  | S PLAN FILE NO: L-GOS. N<br>. CLARKE LIMITED   | -8-14 DATED NOV. 13, 1978 OF<br>HARTLEY BREWER BEZAIRE INC., O.L.S.<br>O.L.S.   |
|                  |                                |                  | I CERTIFY THA<br>1. THIS SURV<br>SURVEYS ACT<br>REGULATIONS   | EY AND PLAN ARE CORR<br>, THE SURVEYORS ACT,<br>MADE UNDER THEM.   | ECT AND IN ACCORDANCE WITH THE<br>THE LAND TITLES ACT AND THE<br>THE 11 DAY OF MARCH, 2025.                           |
|                  | 33'05"E(M)                     |                  | DATE: <u>MARC</u>   | H_1 <u>4, 2025</u> f   | BLOSS J. SUTHERLAND<br>ONTARIO LAND SURVEYOR<br>For TOTAL TECH SURVEYING INC.   |
|                  | 757(M)                         |                  | GOS   | Total<br>Tech<br>Surveyin  | 341 Talbot St. N.<br>Units 2 & 3<br>Essex, ON N8M 2W3   |
| <i>362.7</i><br> | 740(P2)<br>SIB(BURIED)<br>(OH) |                  | Drawn by: L.A.L.  | Surveying  | <b>9 INC.</b> (519) 776-9887<br>Job No: 2025-031 Plan File No: D-479  |