

# THE CORPORATION OF THE TOWN OF KINGSVILLE

## BY-LAW 106 - 2019

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### **Being a By-law to amend By-law No. 1-2014, the Comprehensive Zoning By-law for the Town of Kingsville**

**WHEREAS** By-law No. 1-2014 is the Town's Comprehensive Zoning By-law to regulate the use of land and the character, location and use of buildings and structures in the Town of Kingsville;

**AND WHEREAS** the Council of the Corporation of the Town of Kingsville deems it expedient and in the best interest of proper planning to further amend By-law No. 1-2014 as herein provided;

**AND WHEREAS** there is an Official Plan in effect in the Town of Kingsville and this By-law is deemed to be in conformity with the Town of Kingsville Official Plan;

### **NOW THEREFORE THE COUNCIL FOR THE CORPORATION OF THE TOWN OF KINGSVILLE ENACTS AS FOLLOWS:**

1. That Subsection 7.1 e) AGRICULTURE ZONE 1 EXCEPTION 10 (A1-10) is deleted and replaced with the following::

#### **7.1.10 'AGRICULTURE ZONE 1 EXCEPTION 10 (A1-10)'**

- a) For lands shown as A1-10 on Map 53 Schedule "A" of this By-law.

- b) **Permitted Uses**

- i) Those uses permitted under Section 7.1 (Rural Residential);
- ii) A non-accessory bunkhouse;
- iii) Commercial self-storage

- c) **Permitted Buildings and Structures**

- i) Those buildings and structures permitted under Section 7.1 (Rural Residential) in the (A1) zone;
- ii) A non-accessory bunkhouse in an existing single detached dwelling;
- ii) Buildings and structures accessory to the permitted uses.

- d) **Zone Provisions**

All lot and building requirements for the permitted buildings and structures shall be in accordance with Section 7.1 of this By-law.

2. Schedule "A", Map 53 of By-law 1-2014 is hereby amended by changing the zone symbol on lands, known municipally as 1335, 1361 & 1415 Road 3 E, in Part of Lot 9, Concession 3, ED, as shown on Schedule 'A' in cross-hatch attached hereto from 'Agriculture Zone 1 (A1)' to 'Agriculture – Zone 1 – Exception 10 (A1-10)'.
3. This by-law shall come into force and take effect from the date of passing by Council and shall come into force in accordance with Section 34 of the Planning Act.

**READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS 9<sup>th</sup> DAY OF DECEMBER, 2019.**

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**MAYOR, Nelson Santos**

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**DEPUTY CLERK-COUNCIL SERVICES,  
Sandra Kitchen**