

# THE CORPORATION OF THE TOWN OF KINGSVILLE

## BY-LAW 107 - 2019

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### **Being a By-law to amend By-law No. 1-2014, the Comprehensive Zoning By-law for the Town of Kingsville**

**WHEREAS** By-law No. 1-2014 is the Town's Comprehensive Zoning By-law to regulate the use of land and the character, location and use of buildings and structures in the Town of Kingsville;

**AND WHEREAS** the Council of the Corporation of the Town of Kingsville deems it expedient and in the best interest of proper planning to further amend By-law No. 1-2014 as herein provided;

**AND WHEREAS** there is an Official Plan in effect in the Town of Kingsville and this By-law is deemed to be in conformity with the Town of Kingsville Official Plan;

### **NOW THEREFORE THE COUNCIL FOR THE CORPORATION OF THE TOWN OF KINGSVILLE ENACTS AS FOLLOWS:**

1. That Subsection 7.1 e) AGRICULTURE ZONE 1 A1 EXCEPTIONS is amended with the addition of the following new subsection:

#### **7.1.80 'AGRICULTURE ZONE 1 EXCEPTION 80 (A1-80)'**

- a) For lands shown as A1-80 on Map 48 Schedule "A" of this By-law.

#### **b) Permitted Uses**

- i) Those uses permitted under Section 7.1 (Rural Residential);
- ii) A non-accessory bunkhouse;

#### **c) Permitted Buildings and Structures**

- i) Those buildings and structures permitted under Section 7.1 (Rural Residential) in the (A1) zone;
- ii) A non-accessory bunkhouse in an existing single detached dwelling in the A1-80 zone;
- iii) Buildings and structures accessory to the permitted uses.

#### **d) Zone Provisions**

All lot and building requirements for the permitted buildings and structures shall be in accordance with Section 7.1 of this By-law.

2. Schedule "A", Map 48 of By-law 1-2014 is hereby amended by changing the zone symbol on lands, known municipally as 1335, 1361 & 1415 Road 3 E, in Part of Lot 8, Concession 2, ED, as shown on Schedule 'A' in cross-hatch attached hereto from 'Agriculture Zone 1 (A1)' to 'Agriculture – Zone 1 – Exception 80 (A1-80)'.

3. This by-law shall come into force and take effect from the date of passing by Council and shall come into force in accordance with Section 34 of the Planning Act.

**READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS  
9<sup>th</sup> DAY OF DECEMBER, 2019.**

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**MAYOR, Nelson Santos**

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**DEPUTY CLERK-COUNCIL SERVICES,  
Sandra Kitchen**

