

# TOWN OF KINGSVILLE REGULAR MEETING OF COUNCIL AGENDA

Monday, April 22, 2024, 6:00 PM

**Unico Community Centre** 

37 Beech Street

Kingsville, ON N9Y 1A9

View Livestream at the time of the proceedings at <a href="https://www.kingsville.ca/livestream">https://www.kingsville.ca/livestream</a>
For information pertaining to this agenda or to arrange for any additional accessibility needs please contact the Clerk at <a href="mailto:atoole@kingsville.ca">atoole@kingsville.ca</a>

**Pages** 

# A. CALL TO ORDER

## B. CLOSED SESSION

#### Recommended Action

That Council move into Closed Session at 5:15 p.m. pursuant to section 239(2) of the *Municipal Act, 2001* to consider the following items:

Item I - Tender Awards: 2024 Kingsville Urban Road Resurfacing to be heard under Section 239(2)(f) being advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

**Item II - BLRH Licensing By-law 3-2024** to be heard under Section 239(2)(f) being advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

# C. LAND ACKNOWLEDGEMENT

We acknowledge the Three Fires Confederacy (Ojibwe, Potawatomie and Odawa) and the Traditional ancestral, unceded territory of Caldwell First Nation; the original people of Point Pelee, Pelee Island and its surrounding waters. We recognize and respect the First Nations who are stewards of the land and waters of Turtle Island and who have embraced this stewardship since time immemorial. We would also like to acknowledge all the moccasins who have walked lands of Turtle Island.

# D. MOMENT OF SILENT REFLECTION AND NATIONAL ANTHEM

# E. MAYOR'S WELCOME AND REMARKS

# F. AMENDMENTS TO THE AGENDA

# G. DISCLOSURE OF PECUNIARY INTEREST

When a member of Council has any pecuniary interest, direct or indirect, in any matter which is the subject of consideration at this Meeting of Council (or that was the subject of consideration at the previous Meeting of Council at which the member was not in attendance), the member shall disclose the pecuniary interest and its general nature, prior to any consideration of the matter.

# H. REPORT OUT OF CLOSED SESSION

Pursuant to Section 239(2) of the *Municipal Act, 2001*, Council entered into Closed Session at 6:25 p.m. on April 8, 2024, to discuss the following items:

Item I - Property Disposition - Lions Park and Lions Hall heard under Section 239(2)(c) being a proposed or pending acquisition or disposition of land by the municipality; Section 239(2)(f) being advice that is subject to solicitor-client privilege, including communications necessary for that purpose; and Section 239(2)(k) being a position, plan, procedure, criteria, or instruction to be applied to negotiations. There is nothing further to report; and,

Item II - Property Acquisition - Surplus School Properties heard under Section 239(2)(c) being a proposed or pending acquisition or disposition of land by the municipality; Section 239(2)(f) being advice that is subject to solicitor-client privilege, including communications necessary for that purpose; and Section 239(2)(k) being a position, plan, procedure, criteria, or instruction to be applied to negotiations. There is nothing further to report.

# I. DELEGATIONS

- Short Term Rental Units
  - Liz Gates
  - Linc Kesler
  - Judi Lacey
  - Rita Singor
  - Tamara Stomp
- 2. Boarding Lodging and Rooming Houses By-law 3-2024

# J. PRESENTATIONS

1. 2024 Tourism Update

1

#### MATTERS SUBJECT TO NOTICE

K.

1. 134 County Rd 34 W - Application for Consent B-2024-12 & Zoning Bylaw Amendment ZBA-2024-6

# **Recommended Action**

- 1. That Consent application B-2024-8, to create a lot that has an area of 1007.67 m<sup>2</sup> (10,846.44 ft<sup>2</sup>) and a frontage of 22.31 m (73.22 ft) on County Rd 34 W shown as Parts 2 on the Plan of Survey (Attached as Appendix B), on lands municipally known as 134 County Rd 34 W, in the Town of Kingsville, **BE APPROVED**, subject to the following conditions:
  - a. Prior to consent being endorsed on the deeds the property owners are to:
    - execute an agreement for drainage apportionment of each lot of record, approved by the Municipality.
       Drainage Apportionment Request, 12R plan shall be submitted to the Municipality a minimum of one month prior to the stamping of the deeds.
    - ii. provide confirmation that the Concrete Block Garage, identified on the applicant's Survey in Appendix B, is demolished
    - ii. provide a lot grading plan acceptable to the municipality to serve the lands being conveyed, and the lands being retained, with the cost of such drainage being solely at the expense of the applicant. Lot Grading Plans shall be submitted to the Engineering Department a minimum of three months prior to the stamping of the deeds.
  - b. That the necessary deed(s), transfer or changes be submitted electronically, signed and fully executed, including a copy of the reference plan, prior to certification.
  - c. The conditions imposed above shall be fulfilled by April 22, 2026 or this application shall be deemed to be refused in accordance with Section 53(41) of the Planning Act.
- And that By-law 34-2024 being a By-law to amend the Comprehensive Zoning By-law 1-2014 for the Town of Kingsville, BE APPROVED to amend the zoning in the following manner:
  - a. The severed parcel (Part 2) from "Residential Zone 2 Rural/Urban (R2.2)", "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)" and "Central Commercial with exception 2 (C2-2)" to "Central Commercial with exception 2 (C2-2)"; and
  - b. The retained parcel (Part 1), from "Residential Zone 2 Rural/Urban (R2.2)", "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)" and "Central Commercial with exception 2 (C2-2)" to "Residential Zone 2 Rural/Urban with

c. The Mayor and Clerk **BE AUTHORIZED** to sign same.

# L. REPORTS - PLANNING AND DEVELOPMENT SERVICES

1. York Subdivision Phase 4B – Final Acceptance

21

# **Recommended Action**

That Council **APPROVE** final acceptance and assumption of the roadway and infrastructure for the York Subdivision Phase 4B.

2024 Urban Road Tender Awards

25

# **Recommended Action**

- That Council ENDORSE the award of the 2024 Kingsville Urban Road Resurfacing Program to Mill-Am Corporation in the amount of \$820,050 (excluding HST) via formal award by the County of Essex.
- 2. That the Main Street East and Jasperson Drive Reconstruction Tender BE AWARDED to Piera Con Enterprises Inc. in the amount of \$1,150,000 (excluding HST) and the Mayor and Clerk BE AUTHORIZED to execute the requisite agreement, and further, Council APPROVE the revised budget for this project as described in the Financial Considerations section of this report.

# M. REPORTS - FINANCE AND CORPORATE SERVICES

No Reports at this time.

# N. REPORTS - FIRE RESCUE SERVICES

No Reports at this time.

# O. REPORTS - PUBLIC OPERATIONS

No Reports at this time.

# P. REPORTS - LEGAL, BUILDING AND BY-LAW SERVICES

No Reports at this time.

# Q. REPORTS - CAO's OFFICE

No Reports at this time.

# R. CONSENT AGENDA

# **Recommended Action**

That Items 1 through 3 on the Consent Agenda, BE RECEIVED.

	1.	Regular Council Meeting Minutes - April 8, 2024	30
	2.	BIA Minutes - March 12, 2024	37
	3.	Accessibility Advisory Committee - November 29, 2023	43
S.	COR	RRESPONDENCE	
	1.	Correspondence from the Town of Cobourg dated March 8, 2024, Regarding Proposed Amendments to the Ontario Heritage Act	46
	2.	Correspondence from the Town of Cobourg dated March 11, 2024, Regarding Affordability of Water and Wastewater Systems	48
	3.	Correspondence from the Town of Aurora dated March 6, 2024 Regarding Legislative Amendments to Improve Municipal Codes of Conduct and Enforcement	50
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# T. NOTICES OF MOTION

 Boarding, Lodging, Rooming House (BLRH) Licensing - Councillor Neufeld

That Council **RECONSIDER** By-law 03-2024 (inclusive of Appendix "A") being a By-law to Licence Boarding, Lodging, Rooming Houses (BLRH) in the Town of Kingsville (which was approved on January 8, 2024).

# U. UNFINISHED BUSINESS AND ANNOUNCEMENTS

V. BYLAWS 56

# Recommended Action

That the following By-laws receive a third reading and finally pass:

**By-law 08-2024** being a By-law to provide for the three (3) new bridges over the Cameron Road Branch of the Billings Drain at a total estimated cost of \$83,328 in the Town of Kingsville, in the County of Essex;

**By-law 09-2024** being a By-law to provide for a new bridge over the Orton Drain at a total estimated cost of \$38,500 in the Town of Kingsville, in the County of Essex; and,

**By-law 12-2024** being By-law to provide for the new petition drain called Jamis Drain and Branches Project for Roll # 290-38900, in the Town of Kingsville, in the County of Essex.

And that the following By-law receive three readings and finally pass:

By-law 32-2024 being a By-law to amend By-law 27-2021, as amended, being a

By-law to regulate the outdoor parking or storage of recreational, commercial and motor vehicles on private property within the Town of Kingsville

**By-law 33-2024** being a By-law to confirm the proceedings of the Council of the Corporation of the Town of Kingsville at its April 22, 2024 Regular Meeting of Council.

# W. ADJOURNMENT

# **Recommended Action**

That Council adjourns this Regular Meeting at p.m.



2021 Division Road North Kingsville, Ontario N9Y 2Y9 Phone: (519) 733-2305 www.kingsville.ca kingsvilleworks@kingsville.ca

# **Delegation to Council Request Form**

This Form must be completed and submitted to the Clerk of the Town of Kingsville by all persons wishing to address Council at a scheduled meeting of Council. Please refer to the Delegation Information Sheet for additional information about appearing before Council.

Please note that personal information collected in this Form will be used to properly place the item/issue you wish to discuss in Council's Agenda package. This information will become part of the public record, unless you expressly request the removal of your personal information. Questions about the collection of this information may be directed to the Corporate Services Department.

Date you wish to appear before Council (Please note: our best efforts will be made to accommodate the requested date):	APRIL 22, 2024 LIZ GATES
Full name(s) of person(s) presenting:	LIZ GATES
Are you representing a group?	XYes □ No
Name of Group:	STR AD HOC COMMITTEE
Please indicate your position/role in the group:	SPEAKER
Will other group members be attending?	<b>X</b> Yes □ No
Address of Presenter or Delegation: (address of main contact for the group, if applicable)	-
Contact Phone No:	te Phone No:
Email:	
Brief summary of the issue(s) you will be presenti	ng to Council:
Concern re no municipal oversight Re short term re	intale
Concern re increase in absent landlord rentals in Ki	ngsville
<ul> <li>Concern re increase in residential STR at the expens</li> </ul>	se of neighbourhoods
<ul> <li>Concern re Town noise by-law that is inadequate</li> </ul>	

Town's online survey was confusing and ineffective re STR
Neighbourhoods are under seige and need effective protection
Need for a joint committee of council /taxpayers to consider solutions

Have you appeared before Council on this issue before?	□ Yes	XNo	
Have you consulted with staff on this issue before?	□ Yes	No	
If 'yes', please provide name(s) of staff:	2 173 (2)		
Will you be providing any handout material to aid your presentation? If yes, please attach 1 copy of the handout material being	□ Yes presented	□ No No∀	ax the
Do you have any equipment needs for your presentation?  If 'yes', please describe your equipment needs:	□Yes	No No	
Do you have any special needs when presenting?  If 'yes', please describe your special needs:	□ Yes	XNo	
April 8, 7024 Signatur	Golo	0	



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(Please note: our best efforts will be made to accommodate the requested date):	22 April	2024			
Full name(s) of person(s) presenting:	Linc Ke	esler			
Are you representing a group?	∝Yes	□ No			
Name of Group:	STR Ad	Hoc Committee			
Please indicate your position/role in the group:	Union P	ark St representative			
Will other group members be attending?	XYes	□ No			
Address of Presenter or Delegation: (address of main contact for the group, if applicable)					
Contact Phone No: Alternate Phone No:					
Brief summary of the issue(s) you will be presenting to Council:					
Concerns regarding short-term rental survey					
Disruption of our neighborhood by unregulate including loud noise, incursions onto our pro					
cars blocking road and our properties,	1 3/				
garbage strewn on road and properties, confrontational behaviour of managers for a	absent owne	rs			

Have you appeared before Council on this issue before?	□ Yes	χNο			
Have you consulted with staff on this issue before?	□ Yes	ĭ No			
If 'yes', please provide name(s) of staff:					
Will you be providing any handout material to aid your presentation?	□ Yes	X No			
If yes, please attach 1 copy of the handout material being presented					
Do you have any equipment needs for your presentation?	P Yes	≱ No			
If 'yes', please describe your equipment needs:					
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Do you have any special needs when presenting?	o res	≱ No			
If 'yes', please describe your special needs:					
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8 April 2024	Glever				
Date Signatu	ıre				

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2021 Division Road North Kingsville, Ontario N9Y 2Y9 Phone: (519) 733-2305 www.kingsville.ca kingsvilleworks@kingsville.ca

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Date you wish to appear before Council (Please note: our best efforts will be made to accommodate the requested date):	April 22, 2024
Full name(s) of person(s) presenting:	Judi Lacey
Are you representing a group?	≽Yes □ No
Name of Group:	STR AD HOC COMMITTER
Please indicate your position/role in the g	group: SPEAKER
Will other group members be attending?	∠Yes □ No
Address of Presenter or Delegation: (address of main contact for the group, if app	plicable)
Contact Phone No:	Alternate Phone No:
Email:	
Brief summary of the issue(s) you will be	presenting to Council:
Concern te- no mun	icipal tegenlations
oversight For STA	en. V
2	

Have you appeared before Council on this issue before?	□ Yes	XNo
Have you consulted with staff on this issue before?	□ Yes	XNo.
If 'yes', please provide name(s) of staff:		
Will you be providing any handout material to aid your presentation? If yes, please attach 1 copy of the handout material being	□ Yes presented	□NO Not at this time
Do you have any equipment needs for your presentation	? n Yes	ANO
If 'yes', please describe your equipment needs:		
Do you have any special needs when presenting?  If 'yes', please describe your special needs:	□ Yes	<i>}</i> ≈N0
April 8, 8024 Signati	die	en

# Delegation Request and/or Written Submission Form

Please read the following carefully before proceeding to submit a request.

Applications to appear as a delegation before the Town of Kingsville Council are to be received <u>no later than 11:00 a.m. the</u> <u>day of the scheduled Council or Committee Meeting</u> in which you would like to appear. Your application will be reviewed and you will be notified by the Clerk if your request to appear as a delegation has been approved. Alternatively, if you do not wish to appear as a delegation but would like your comments to be considered by Council, you may make a written submission using this form.

If you wish to simply attend the meeting, you can do so by accessing our live stream at <a href="https://calendar.kingsville.ca/council">https://calendar.kingsville.ca/council</a>

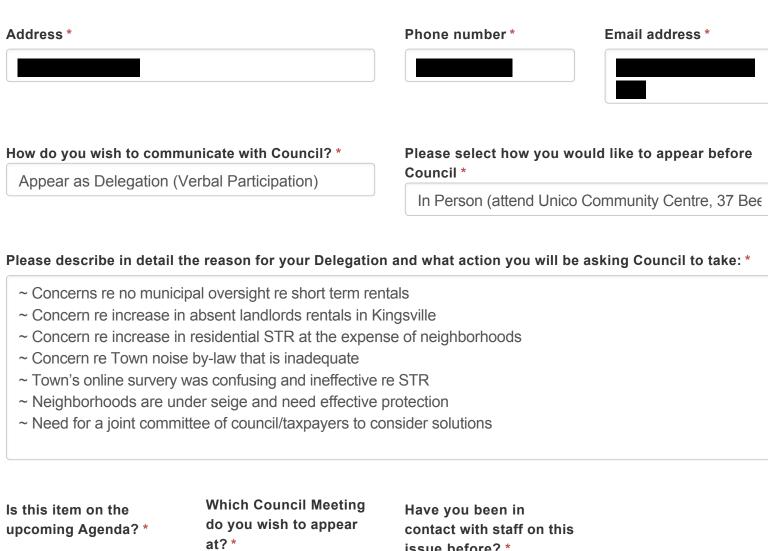
#### **General Guidelines**

First Name \*

- Members of the Public must register by completing the Delegation Request Form in order to provide verbal comments to Council
- Delegation requests and written submissions must be received by 11:00 a.m. the day of a scheduled Council or Committee Meeting.
- A delegation will not be registered to address members of Kingsville Council at a Council meeting unless this specific item is listed on the Agenda. Delegations related to items not listed on the Agenda must be received 14 days in advance of a future Council Meeting.
- Delegations are limited to 10 minutes.
- Both verbal and written comments will be given equal consideration.
- Comments that are submitted anonymously or include defamatory language will not be accepted or form part of the official meeting record on that item.
- It is the responsibility of the public to indicate when an accomodation is required. The Clerk will determine the best method to address this accomodation in consultation with the individual in advance of the meeting.

Last Name \*

Rita	Singor
Are you representing a group? *	
Ĉ No	
What is the name of your group?*	
STR AD Hoc Committee	



Is this item on the upcoming Agenda?\*

Which Council Meeting do you wish to appear at?\*

Have you been in contact with staff on this issue before?\*

A/22/2024

Yes

No

**Important Note:** Any speaking notes, supporting documentation, presentation materials, and/or audio visual aids must be provided to the Clerk with this delegation request for review, approval, and circulation to Council and Administration. Materials will be made public and shall be compliant with AODA legislation.

Upload any documents or presentation material you will use to support your Delegation:

# **Privacy Statement**

This meeting will be broadcast live via eScribe and Delegates participating virtually will form part of the recording. Be advised that all Council and Committee meeting presentations become part of the public record and you will be listed as a presenter on the Agenda and Minutes of the meeting. Agendas and Minutes are published online, so the listing of your name in connection with the Agenda or Minutes may be indexed by search engines like Google. Further, personal information contained in your correspondence, to Town of Kingsville Council, is collected under the authority of the *Municipal Act, 2001*, as amended. Any personal information you choose to disclose in your correspondence will be used to receive your views on the relevant issue(s) to enable Town of Kingsville Council to make its decision on the matter. Questions about the collection of this information can be directed to the Deputy Clerk, Town of Kingsville, 2021 Division Road North, Kingsville, ON N9Y 2Y9, 519-733-2305 ext. 223.

I have read and understand the above Privacy Statement.	*
<b>▼</b> Yes	
No	



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Date you wish to appear before Council (Please note: our best efforts will be made to accommodate the requested date):	Apr	12/24	_			
Full name(s) of person(s) presenting:	Tam	ara Ston	P			
Are you representing a group?	□ Yes	∑á No	_			
Name of Group:			_			
Please indicate your position/role in the group:						
Will other group members be attending?	□ Yes	□ No				
Address of Presenter or Delegation: (address of main contact for the group, if applicable)	_					
Contact Phone No: Alterna	ate Phone No	O:				
Email:			_			
Brief summary of the issue(s) you will be present	ing to Counc	illi ntal surve	res.			
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- lack of data collection to Extent of						
- need for a committee	to be s	truck wit	h residents			
he options - researce	h for a	ptions take				
by other municipa	likes;	Cités				

Have you appeared before Council on this issue before	ore?	□ Yes	No	
Have you consulted with staff on this issue before?		□ Yes	X No	
If 'yes', please provide name(s) of staff:	29			
Will you be providing any handout material to aid yo presentation? If yes, please attach 1 copy of the handout material be		□ Yes presented	No-not	at this
Do you have any equipment needs for your presenta	tion?	r Yes	<b>½</b> No	
If 'yes', please describe your equipment needs:  Do you have any special needs when presenting?		□ Yes	∑ No	
If 'yes', please describe your special needs:			)SI 110	
Marth April 7/24 Date Si	gnatu	Marie ama	Tha Stomp	2



Date: April 22, 2024

To: Mayor and Council

Author: Vitra Chodha, Planner

RE: 134 County Rd 34 W - Application for Consent B-2024-12 & Zoning

By-law Amendment ZBA-2024-6

## **RECOMMENDED ACTION**

1. That Consent application B-2024-8, to create a lot that has an area of 1007.67 m<sup>2</sup> (10,846.44 ft<sup>2</sup>) and a frontage of 22.31 m (73.22 ft) on County Rd 34 W shown as Parts 2 on the Plan of Survey (Attached as Appendix B), on lands municipally known as 134 County Rd 34 W, in the Town of Kingsville, **BE APPROVED**, subject to the following conditions:

- a) Prior to consent being endorsed on the deeds the property owners are to:
  - execute an agreement for drainage apportionment of each lot of record, approved by the Municipality. Drainage Apportionment Request, 12R plan shall be submitted to the Municipality a minimum of one month prior to the stamping of the deeds.
  - ii. provide confirmation that the Concrete Block Garage, identified on the applicant's Survey in Appendix B, is demolished
  - iii. provide a lot grading plan acceptable to the municipality to serve the lands being conveyed, and the lands being retained, with the cost of such drainage being solely at the expense of the applicant. Lot Grading Plans shall be submitted to the Engineering Department a minimum of three months prior to the stamping of the deeds.
- b) That the necessary deed(s), transfer or changes be submitted electronically, signed and fully executed, including a copy of the reference plan, prior to certification.
- c) The conditions imposed above shall be fulfilled by April 22, 2026 or this application shall be deemed to be refused in accordance with Section 53(41) of the Planning Act.

- 2. And that By-law 34-2024 being a By-law to amend the Comprehensive Zoning By-law 1-2014 for the Town of Kingsville, **BE APPROVED** to amend the zoning in the following manner:
  - a) The severed parcel (Part 2) from "Residential Zone 2 Rural/Urban (R2.2)", "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)" and "Central Commercial with exception 2 (C2-2)" to "Central Commercial with exception 2 (C2-2)"; and
  - b) The retained parcel (Part 1), from "Residential Zone 2 Rural/Urban (R2.2)", "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)" and "Central Commercial with exception 2 (C2-2)" to "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)"; and
  - c) The Mayor and Clerk **BE AUTHORIZED** to sign same.

## **BACKGROUND**

The Town of Kingsville has received the above-noted applications for lands municipally known as 134 County Rd 34W, located on the North of County Rd 34W and West of Hill Street (as seen on appendix A). The subject property has frontage on County Rd 34W and is designated "Highway Commercial".

Currently, there are 3 (three) zoning designations on the existing corner lot, which are R2.2, R2.2-1, & C2-2 ("Residential Zone 2 Rural/Urban (R2.2)", "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)" and, "Central Commercial with exception 2 (C2-2)") under Kingsville Comprehensive Zoning By-law 1-2014.

The subject land is approximately 1,966.77 m² (21,170.2 ft²) in area with 39.02 m (128.03 ft) of frontage along County Rd 34 W. The property currently contains one single detached dwelling, a metal sided garage with office space used for commercial purposes and a concrete block garage that is to be removed prior to this consent being registered.

The owner is proposing to create a commercial lot with frontage on Hill Street containing the existing metal sided garage and office space that has a frontage of 22.31 m (73.22 ft) on Hill Street and an area of 1007.67 m² (10,846.44 ft²). The proposed severed lot (Part 2 – See Appendix B) is currently zoned "Residential Zone 2 Rural/Urban (R2.2)", "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)" and "Central Commercial with exception 2 (C2-2)" by the Kingsville Comprehensive Zoning By-law 1-2014. A zoning by-law amendment is proposed to clean up the current three zoning designations and re-zone the entire severed parcel (Part 2) to "Central Commercial with exception 2 (C2-2)".

The proposed retained parcel (Part 1 – See Appendix B) containing the single detached dwelling will have a frontage of 39.02 m (128.03 ft) on County Rd 34 W with an area of 959.10 m2 (89.10 ft2). The retained parcel is currently zoned "Residential Zone 2 Rural/Urban (R2.2)" and "Central Commercial with exception 2 (C2-2)" by the Kingsville Comprehensive Zoning By-law. A zoning by-law amendment is proposed to clean up the current three zoning designations and rezone the entire retained parcel (Part 1) to "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)".

### **DISCUSSION**

# 1.0 Provincial Policy Statement

When reviewing a planning application to determine if it represents sound planning, it is imperative that the proposed development is consistent with the Provincial Policy Statement (PPS): "The Provincial Policy Statement provides policy direction for appropriate development while protecting resources of provincial interest, public health and safety, and the quality of the natural environment."

Comment: The application is consistent with the PPS as the proposed lots are being created within a settlement area designated "Highway Commercial".

#### 2.0 Official Plan

The subject site is within an area designated "Highway Commercial", the proposed severance and zoning by-law amendment will result in the retained lot being used for residential purposes and the severed lot being used for commercial purposes. A residence can be located within the Highway Commercial zone.

In considering applications for consent, Council and the Committee of Adjustment shall have regard to the policies of this Plan, to those matters outlined in Section 53(2) of the Planning Act and to the following general and specific policies:

a) Three new lots or fewer may be created by consent provided: the proposed use is permitted in this Plan, the Town is satisfied that a plan of subdivision is not required, adequate access can be provided, adequate potable water supply, sanitary sewage treatment and disposal and stormwater management can be provided in accordance with this Plan, all to the satisfaction of the Town, and the proposed lots comply with the Zoning By-law;

Comment: The applicant is proposing the creation of 1 additional lots through this consent application along with an application for zoning by-law to rezone the retained parcel from "Residential Zone 2 Rural/Urban (R2.2)" and "Central Commercial with exception 2 (C2-2)" to "Residential Zone 2 Rural/Urban with

exception 1 (R2.2-1)"; and the severed parcel from Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)", "Residential Zone 2 Rural/Urban (R2.2)" and "Central Commercial with exception 2 (C2-2)" to "Central Commercial with exception 2 (C2-2)

b) Consents should be granted only when the land fronts on an existing public road which is of a reasonable standard acceptable to the Town and/or the Ministry of Transportation or the County of Essex or are on an existing private road or rightof-way in a "Residential" designation and satisfy all other requirements of this Plan:

Comment: The proposed lots have frontage on County Rd 34 W and Hill Street

c) Consents should be used as a vehicle to provide for infilling in existing built-up areas between residential lots on the same side of the road;

Comment: The proposed lot creation is within a settlement area and can be considered infilling.

d) The size of any parcel of land created by consent should be appropriate for the use proposed, considering the public services available and the soil conditions, and in no case should any parcel be created which does not conform to the minimum provisions of the implementing Zoning By-law. The consent granting authority may exercise its powers under Section 53(2) of the Planning Act when reviewing the appropriateness of the proposed shape, size, or configuration of any proposed lot;

Comment: The proposed lots meet the frontage and lot coverage requirements for the "Central Commercial with exception 2 (C2-2) and "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)" zones.

e) Consents should not be granted adjacent to a road where traffic hazards due to limited sight lines on curves would be created or proximity to intersections;

Comment: not applicable.

Regard should be had to the compatibility of the proposed use with uses in adjacent areas and the potential effects of such use on the surrounding area;

Comment: the proposed severed lot will be retained as commercial and the retained lot will be rezoned to represent the residential use on the property.

The requested consent to sever two residential lot within the "Hamlet" Designation will conform to relevant policies of the Official Plan.

# 3.0 Comprehensive Zoning By-law – Town of Kingsville

The subject site is currently zoned "Residential Zone 2 Rural/Urban (R2.2)", "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)" and "Central Commercial with exception 2 (C2-2)" by the Kingsville Comprehensive Zoning By-law. The applicant is proposing to rezone the severed parcels to "Central Commercial with exception 2 (C2-2)" and the retained parcel to "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)". Both these zones are already existing on the subject site, and the aim of this rezoning application along with the consent is to clean up the current zoning on the subject site to prevent mixed zoning on the site.

# **CONSULTATIONS**

Notice of Public Meeting and information regarding the requested consent applications were sent to all property owners within 120 m of the subject land.

In accordance with standard practice for planning applications applicable external agencies and internal departments have been circulated. The following comment has been provided.

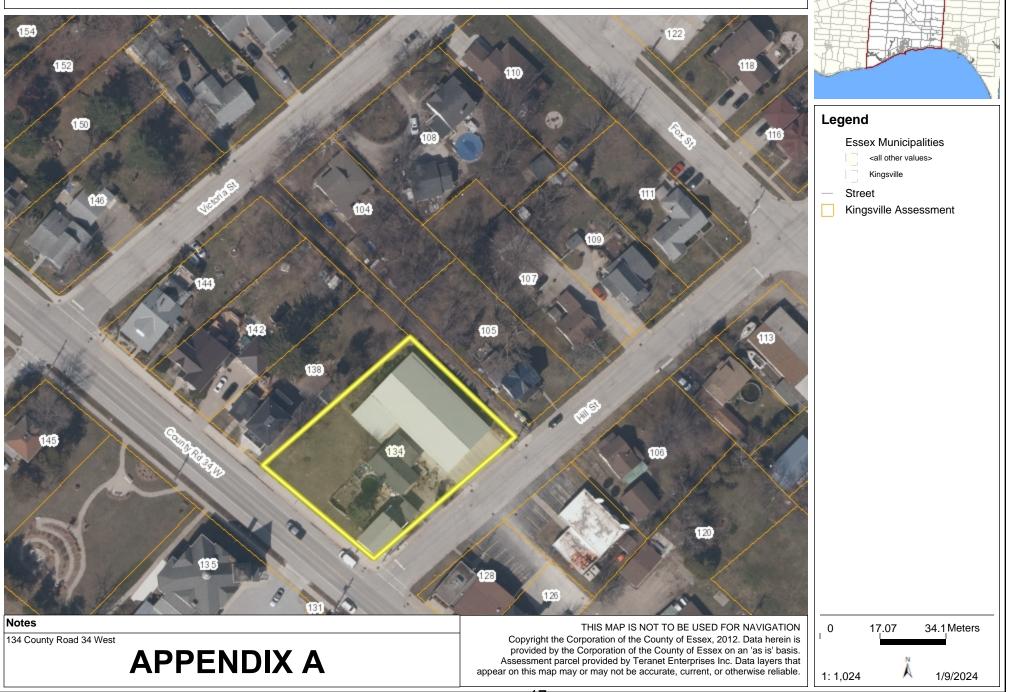
# 1) Town of Kingsville Technical Advisory Committee

- A lot grading plan showing that the two properties are draining independent of each other is required prior to completion of severance.
- Any services not required on the site must be eliminated (specifically related to the demo) and no services should cross property boundaries
- Ensure that each lot has its own driveway access

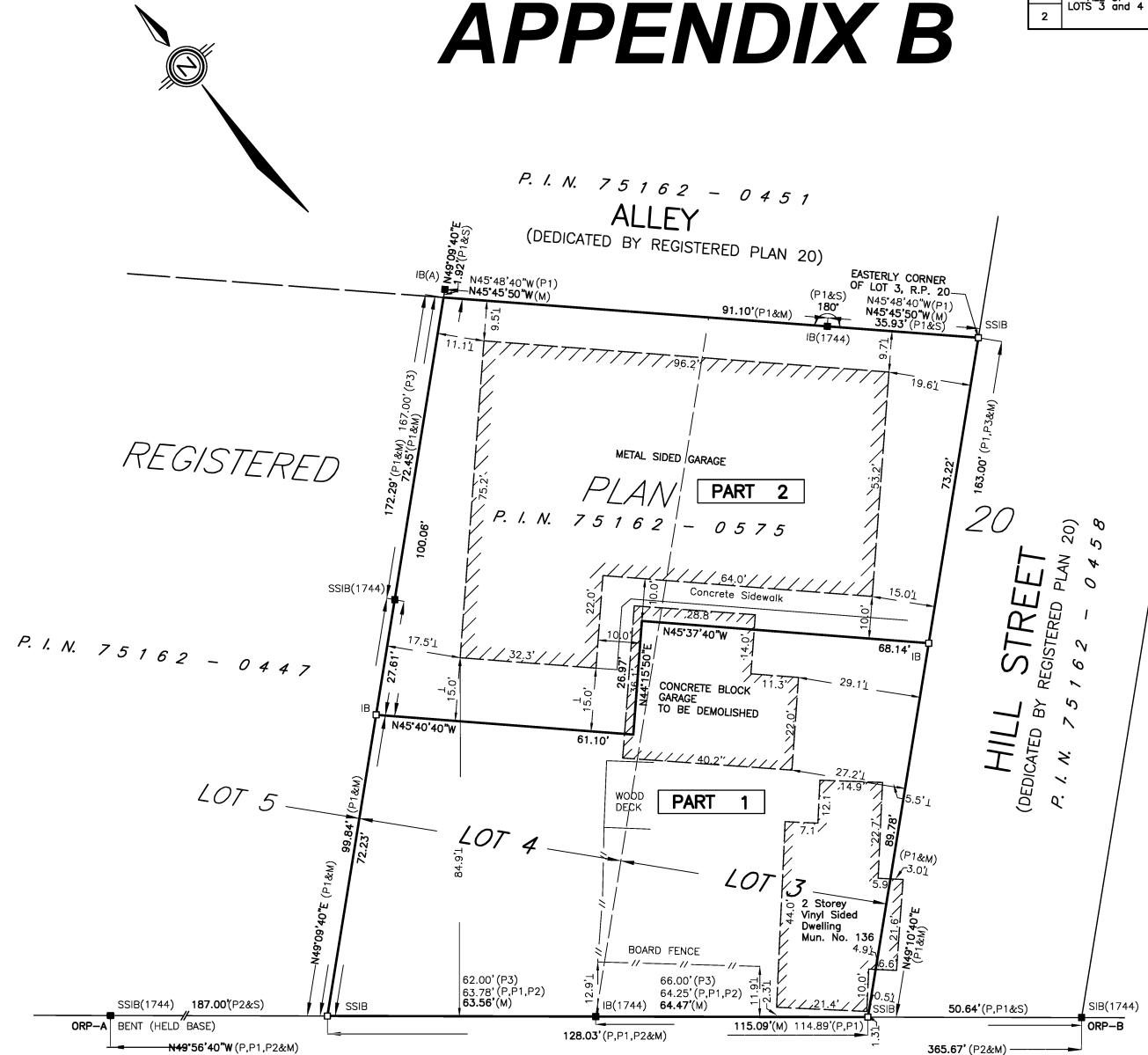
PREPARED BY:	
Vítra Chodha	
Vitra Chodha Planner	
REVIEWED BY:	
Sahar Jamshidi	
Sahar Jamshidi, RPP, MCIP, C.E.T. Manager of Planning	



# **Location Map**



PARTS SCHEDULE				
PART	LOT	CON/PLAN	P.I.N.	AREA
1	1 ALL OF LOTS 3 and 4	REGISTERED PLAN 20	ALL OF 75162-0575	0.237 ac
2		REGISTERED PLAN 20		0.249 ac



P. I. N. 75162 - 0301

# KNOWN AS ESSEX COUNTY ROAD No. 34

(FORMERLY THE KING'S HIGHWAY No. 3 AS PER MTO PLAN P-2234-5, REGISTERED AS INST. No. GS10794) (TRANSFERRED TO THE COUNTY OF ESSEX BY O/C 1726/83, MTO PLAN P-2234-25, REG'D AS INST. No. R884237)

# INTEGRATION DATA

COORDINATES ARE DERIVED FROM GRID OBSERVATIONS USING THE CAN-NET NETWORK SERVICE AND ARE REFERRED TO UTM ZONE 17 (81° WEST LONGITUDE)  NAD83 (CSRS) (2010.0).  COORDINATE VALUES ARE TO AN URBAN ACCURACY IN ACCORDANCE WITH SECTION 14(2) 0.REG 216/10				
POINT ID	NORTHING	EASTING		
ORP-A	15307 <b>4</b> 31.10'	1166805.95		
ORP-B	15307334.94'	1167170.23'		
COORDINATES CANNOT, IN THEMSELVES, BE USED TO RE-ESTABLISH CORNERS				

THE RESULTANT TIE BETWEEN ORP-A AND ORP-B IS N75°12'50"W 376.82'

	FOR BEARING COMPARISONS THE FOLLOWING ROTATIONS WERE APPLIED TO CONVERT TO GRID BEARINGS		
PLAN		CLOCKWISE ROTATION	
P,P1&l	2	01°06′20′′	

PLAN OF SURVEY

LOTS 3 AND 4 REGISTERED PLAN 20

GEOGRAPHIC TOWNSHIP OF GOSFIELD NORTH

TOWN OF KINGSVILLE COUNTY OF ESSEX

VERHAEGEN LAND SURVEYORS, A DIVISION OF J.D. BARNES LTD.

SCALE : 1"=20' FEET 10.0 20.0 100.0

THE INTENDED PLOT SIZE OF THIS PLAN IS 24" IN WIDTH BY 20" IN HEIGHT WHEN PLOTTED AT A SCALE OF 1"=20'

"IMPERIAL" DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN FEET AND CAN BE CONVERTED TO METRES BY MULTIPLYING BY 0.3048

# LEGEND AND NOTES

BEARINGS ARE UTM GRID DERIVED FROM OBSERVED REFERENCE POINTS 'A' AND 'B' BY REAL TIME NETWORK OBSERVATIONS AND ARE REFERRED TO UTM ZONE 17 (81° WEST LONGITUDE) NAD83 (CSRS) (2010.0).

DISTANCES ON THIS PLAN ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999830

ALL MONUMENTS SHOWN THUSLY I ARE IRON BARS (IB) UNLESS OTHERWISE NOTED. DENOTES 25mm X 25mm X 1.22m STANDARD IRON BAR DENOTES 25mm X 25mm X 0.61m SHORT STANDARD IRON BAR DENOTES 16mm X 16mm X 0.61m IRON BAR DENOTES 19mm diameter X 0.61m ROUND IRON BAR DENOTES CUT-CROSS

DENOTES 5mm X 50mm STEEL PIN DENOTES PLASTIC BAR

DENOTES SURVEY MONUMENT FOUND DENOTES SURVEY MONUMENT SET AND MARKED JDB DENOTES WITNESS DENOTES PERPENDICULAR (M) DENOTES MEASURED DENOTES SET

DENOTES OBSERVED REFERENCE POINT ALL SET SSIB AND PB MONUMENTS WERE USED DUE TO LACK OF OVERBURDEN AND/OR PROXIMITY OF UNDERGROUND UTILITIES IN ACCORDANCE WITH SECTION 11(4) OF O.REG. 525/91.

(NI) DENOTES NOT IDENTIFIABLE (S/P) DENOTES SET PROPORTIONALLY (OU) DENOTES ORIGIN UNKNOWN

(1744)DENOTES VERHAEGEN SURVEYORS INC., O.L.S. (JDB) DENOTES J.D. BARNES LIMITED, O.L.S. DENOTES C.G.R. ARMSTRONG, O.L.S.

DENOTES PLAN OF SURVEY BY (1744) DATED AUGUST 31, 1999 (G-918) DENOTES PLAN OF SURVEY BY (1744) DATED JUNE 5, 2003 (F-5644) DENOTES PLAN OF SURVEY BY (1744) DATED APRIL 12, 1991 (A-5226)

# SURVEYOR'S CERTIFICATE

I CERTIFY THAT:

DRAWN BY: CMM

- 1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT, THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.
- 2. THIS SURVEY WAS COMPLETED ON THE 25th DAY OF OCTOBER, 2023

DATE DECEMBER 20, 2023.

ONTARIO LAND SURVEYOR

THIS PLAN OF SURVEY RELATES TO AOLS PLAN SUBMISSION FORM NUMBER XXXXXXXX



944 OTTAWA STREET, WINDSOR, ON, N8X 2E1

T: (519) 258-1772 F: (519) 258-1791 www.jdbarnes.com REFERENCE NO.: 23-47-561-00 CHECKED BY: AM

CAD File: 23-47-561-00.dwg File: E-20-0 CAD Date: December 20th, 2023

18

# THE CORPORATION OF THE TOWN OF KINGSVILLE BY-LAW 34-2024

Being a By-law to amend By-law No. 1-2014, the Comprehensive Zoning By-law for the Town of Kingsville

**WHEREAS** By-law No. 1-2014 is the Town's Comprehensive Zoning By-law to regulate the use of land and the character, location and use of buildings and structures in the Town of Kingsville;

**AND WHEREAS** the Council of the Corporation of the Town of Kingsville deems it expedient and in the best interest of proper planning to further amend By-law No. 1-2014 as herein provided;

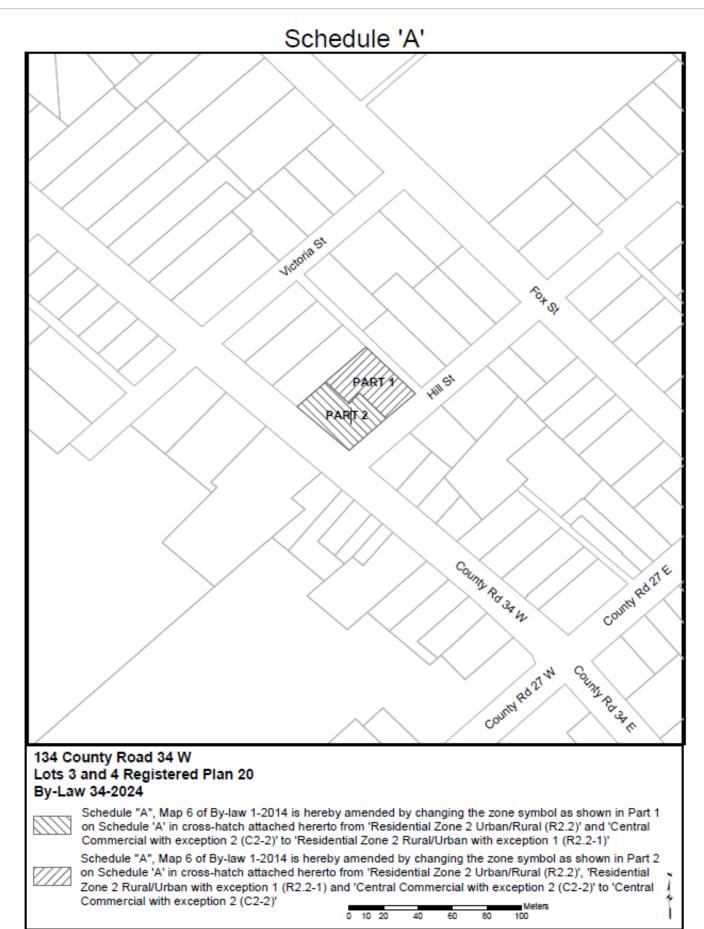
**AND WHEREAS** the application conforms to the Official Plan of the Town of Kingsville;

# NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE ENACTS AS FOLLOWS:

- 1. Schedule "A", Map 6 of By-law 1-2014 is hereby amended by changing the zone symbol on an approximately 959.10 m2 (89.10 ft2) portion of land, known municipally as 134 County Rd 34 W, Lot 3 & 4, Registered Plan 20, as shown on Schedule 'A' in diagonal-hatch attached hereto from "Residential Zone 2 Rural/Urban (R2.2)" and "Central Commercial with exception 2 (C2-2)" to "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)".
- 2. Schedule "A", Map 6 of By-law 1-2014 is hereby amended by changing the zone symbol on an approximately 1007.67 m² (10,846.44 ft²) portion of land, known municipally as 134 County Rd 34 W, Lot 3 & 4, Registered Plan 20, as shown on Schedule 'A' in cross-hatch attached hereto from "Residential Zone 2 Rural/Urban (R2.2)", "Residential Zone 2 Rural/Urban with exception 1 (R2.2-1)" and "Central Commercial with exception 2 (C2-2)" to "Central Commercial with exception 2 (C2-2)".
- This by-law shall come into force and take effect from the date of passing by Council and in accordance with Section 34 of the Planning Act.

READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS 22<sup>th</sup> DAY OF APRIL, 2024.

MAYOR, Dennis Rogers
ACTING CLERK, Angela Toole



1:2,000 April, 2024



Date: April 22, 2024

To: Mayor and Council

Author: Jerell Penales, Development Engineer

RE: York Subdivision Phase 4B – Final Acceptance

# **RECOMMENDED ACTION**

That Council **APPROVE** for final acceptance and assumption of the roadway and infrastructure for the York Subdivision Phase 4B.

### **BACKGROUND**

In a formal written request to Community and Development Services, dated February 27<sup>th</sup>, 2024, the Developer's Engineer (Dillon Consulting Ltd) has provided a General Conformance letter requesting that the municipality grant final acceptance and assume all underground and surface infrastructure.

As per the Town's current Development Standards Manual, the developer is to formally request final acceptance from the Director of Planning & Development in order for the Town to accept the subdivision as complete. Subsequently Council must agree to final acceptance of the subdivision in order to transfer responsibility of the roadway and infrastructure to the Municipality. Once approval is given, the Developer is no longer obligated to maintain or repair the infrastructure in the subdivision.

# DISCUSSION

The York Subdivision Phase 4B was initially accepted on maintenance by Council Resolution # 276-2019 May 13, 2019. This phase of the subdivision includes fifty-six (56) single-family residential lots. The development is 95% built out with only a few lots still under construction.



All infrastructure has been satisfactorily constructed and installed, and all outstanding infrastructure deficiencies for Phase 4B of the subdivision including surface asphalt and any Development Agreement requirements for this Development have been fully satisfied.

# FINANCIAL CONSIDERATIONS

Infrastructure assets are to be added to the municipality's Tangible Capital Assets (TCA) inventory.

# **ENVIRONMENTAL CONSIDERATIONS**

The Stormwater Management system has been designed in conformance with the Windsor/Essex Region Stormwater Management Standards Manual. This phase of the development is fully serviced by sanitary sewers.

# **CONSULTATIONS**

SLR Contracting / Development Dillon Consulting Ltd. Tim Del Greco, Senior Manager, Capital Works & Engineering Richard Wyma, Director of Planning and & Development

# **PREPARED BY:**

Jerell Penales, P.Eng.

Development Engineer

**REVIEWED BY:** 

Tim Del Greco, P. Eng.

Senior Manager, Capital Projects and Engineering

Richard Wyma

**Director of Planning and Development** 

John Norton

**Chief Administrative Officer** 



3200 Deziel Drive

Windsor, Ontario

Suite 608

Canada

N8W 5K8

Telephone

Fax

519.948.5000

519.948.5054

Our File: 22-4723

February 27, 2024

Corporation of the Town of Kingsville 2021 Division Road North Kingsville, ON N9Y 2Y9

Attention: Tim Del Greco, P.Eng.

Senior Manager, Capital Projects and Engineering

The Corporation of the Town of Kingsville

# York Subdivision – Phase 4B Request for Assumption and Release of Securities

On behalf of our client, 1156722 Ontario Limited, we request the release of all remaining securities held by the Town of Kingsville for Phase 4B of the York Subdivision. We also request that the curbs, sidewalks, base asphalt, surface asphalt, streetlights, and sewers be released off of maintenance and that the right-of-ways within the development be assumed by the Town of Kingsville. We recommend that the securities be released in full.

Deficiencies noted from the deficiency walkthroughs have been completed and the maintenance period of one (1) year for surface asphalt is now complete.

If you require any additional information, please contact Stefano Forest at (519) 948-4243, Ext.3234 or via email at sforest@dillon.ca.

Yours sincerely,

**DILLON CONSULTING LIMITED** 

Stefano Forest, P.Eng. Project Manager

SEF:jrb

cc: Mr. Larry Colautti 1156722 Ontario Limited

Mr. J. Randall Koop 1156722 Ontario Limited

Mr. Shaun Martinho Town of Kingsville Mr. Jerell Penales Town of Kingsville



Date: April 22, 2024

To: Mayor and Council

Author: Tim Del Greco, Senior Manager, Capital Projects and Engineering

RE: 2024 Urban Road Tender Awards

# **RECOMMENDED ACTION**

 That Council ENDORSE the award of the 2024 Kingsville Urban Road Resurfacing Program to Mill-Am Corporation in the amount of \$820,050 (excluding HST) via formal award by the County of Essex.

2. That the Main Street East and Jasperson Drive Reconstruction Tender **BE AWARDED** to Piera Con Enterprises Inc. in the amount of \$1,150,000 (excluding HST) and the Mayor and Clerk **BE AUTHORIZED** to execute the requisite agreement, and further, Council **APPROVE** the revised budget for this project as described in the Financial Considerations section of this report.

# **BACKGROUND**

During the December 6<sup>th</sup> 2023 Budget Meeting, Council approved a number of municipal infrastructure projects. As a result, several tenders have been advertised to the public seeking qualified contractors and / or engineers to perform the work.

As per Kingsville Procurement Policy, award of any tender exceeding \$250,000 requires Council approval. Below is a summary of tender results exceeding \$250,000 as well as a recommendation for award.

#### DISCUSSION

# 2024 Urban Road Resurfacing Tender

The scope of work for this tender includes resurfacing of Wride Avenue, Erie Avenue, Park Avenue, King Boulevard, Bayview Avenue, and Mallot Avenue.

This annual tender is typically authored, advertised, and administered by Kingsville. However, this year administration partnered with the County and have included this work within their Resurfacing Tender with the hopes of securing better pricing. The County purchases and installs asphalt in much greater quantities which can lead to cost savings per tonne. Kingsville's Procurement By-law does allow for this type of cooperative purchasing.

The County's tender closed with the following results for Kingsville related work (excluding HST):

Contractor / Vendor Name	Bid Amount	
Mill-Am Corporation	\$820,050	
GIP Paving Inc.	\$851,392	

The tender results are approximately 6% cheaper when compared to Kingsville's 2023 tender results. That said, asphalt binder was more expensive in early 2023 vs today. Asphalt binder is the binding material in asphalt concrete and it fluctuates in cost on a monthly basis. These fluctuations have a significant impact on the cost of asphalt concrete. Therefore, although there are some savings with partnering with the County on this project, it does appear to be nominal in this case.

The recommendation is to endorse the County's intentions to award to Mill-Am. This award is within Kingsville budget. The County will take the lead on administering this project. The selected contractor will invoice the County, and in turn, the County will invoice Kingsville accordingly.

# Main Street East and Jasperson Drive Reconstruction Tender

In 2022, Kingsville endorsed a new Comprehensive Transportation Master Plan. Two recommendations for Main Street East resulting from this plan include:

- The installation of a dedicated westbound right hand turn lane from the McDonald's plaza to Jasperson Drive. The intent of this turn lane is to improve traffic operations and capacity on Main Street East in this vicinity.
- Continuation of the existing multi-use path to improve active transportation into the commercial area of Kingsville. The existing path is on the south side of Main Street East starting 200m east of Kratz Sideroad and terminates at Pelee Island Winery.

To advance this work, Dillon Consulting was hired in 2023 to complete the requisite design (attached in Appendix A for your reference). Key highlights of the design include:

- A road widening to the south to accommodate a new westbound right hand turn lane. The south side was chosen to avoid costly land acquisitions and primary hydro pole relocations on the north side.
- Extension of the existing multi-use path to the Jasperson Drive intersection.
- Extending the southbound left turn lane on Jasperson Drive. This will be accommodated by converting the southern most Zehrs access on Jasperson to a right-in / right-out access.
- Improved street lighting to meet current standards.

Council approved funds for construction in 2024. A tender was recently advertised and closed with the following results (top 3 only and excluding HST):

Contractor / Vendor Name	Bid Amount
Matassa Incorporated	\$1,077,600
Piera Con Enterprises Inc.	\$1,150,000
Rudak Excavating Inc.	\$1,154,500

Piera Con Enterprises is the lowest bidder with requisite construction experience, and therefore are recommended for award.

If awarded, the intent is to complete this project during the July / August timeframe. Businesses can remain open during construction. Traffic through the area will be maintained, however it will be impacted and delays are to be expected. Avoiding the area if possible is the best option.

## FINANCIAL CONSIDERATIONS

# 2024 Urban Road Resurfacing Tender

The award of this tender as recommended is within budget.

# Main Street East and Jasperson Drive Reconstruction Tender

The award of this tender as recommended is not within budget. There are two main factors resulting in this overage:

- The scope of work was expanded following budget deliberations to increase the length of multi-use path, and further, improve the southbound Jasperson left hand turn lane.
- The County's share of anticipated expenses (based on actual tender results) are less than originally expected.

The following table summarizes the original budget vs the revised budget:

Source	Original Budget	Revised Budget
County of Essex	\$380,000	\$194,000
Development Charges (75% of Kingsville expenses)	\$315,000	\$717,000
Canada Community Building Fund (Gas Tax)	\$105,000	\$239,000
Total	\$800,000	\$1,150,000

The anticipated deficit can be covered by utilizing additional DC's and grant funding.

# **ENVIRONMENTAL CONSIDERATIONS**

Improved traffic operations on Main Street East should reduce idle time. Further, extending the existing multi-use path will encourage the use of active modes of transportation as opposed to traditional motor vehicle transportation.

# **CONSULTATIONS**

Kingsville Administration Dillon Consulting

PREPARED BY:

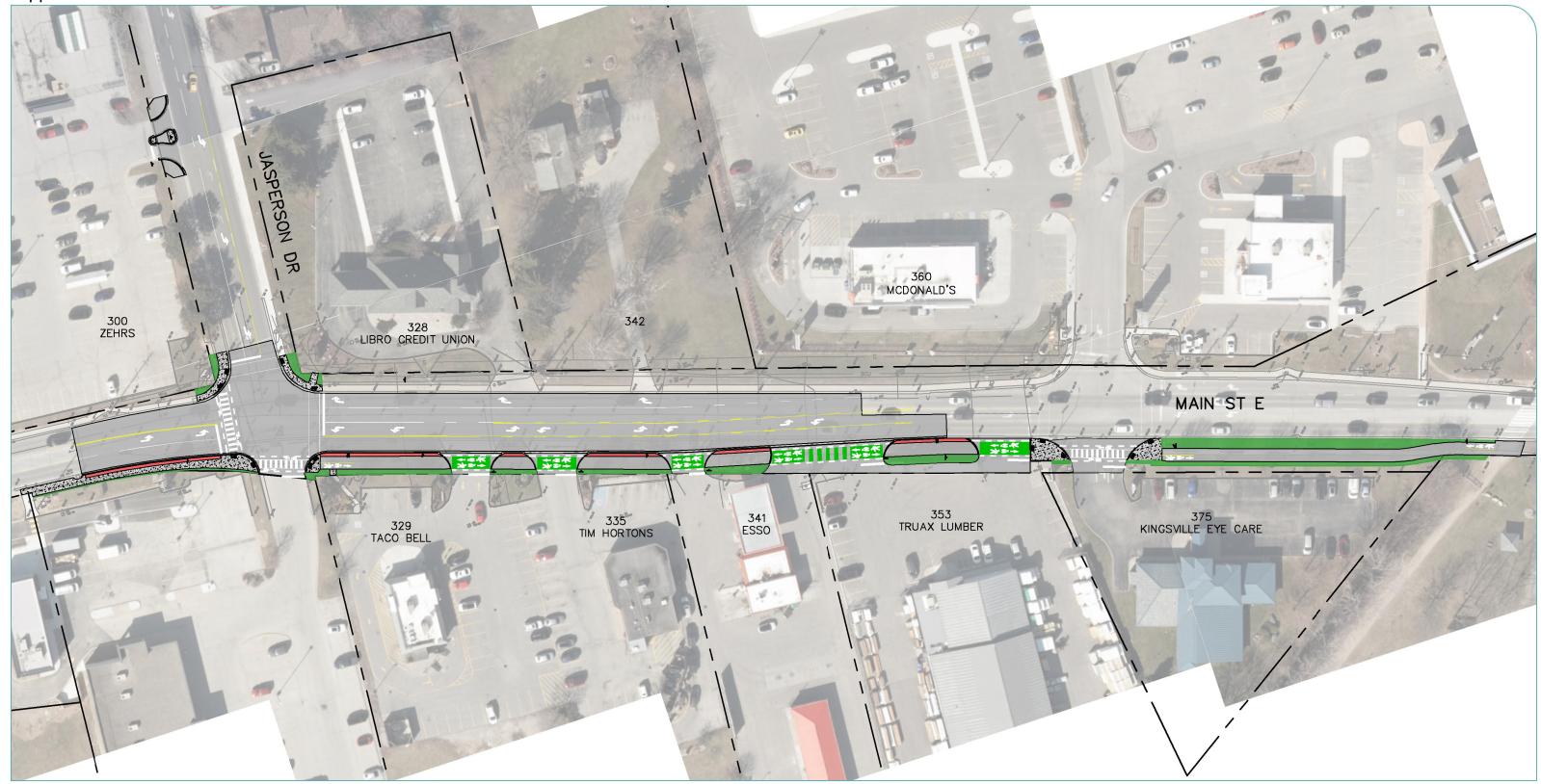
Tim Del Greco, P. Eng.

Senior Manager, Capital Projects and Engineering

**REVIEWED BY:** 

Richard Wyma

**Director of Planning and Development** 



# **MAIN STREET AT JASPERSON** DRIVE RECONSTRUCTION IN THE TOWN OF KINGSVILLE

**OVERALL PLAN** 

FIGURE #01





CREATED BY: TKS CHECKED BY: TJN DESIGNED BY: TJN







PROJECT: 23 6778 STATUS: DRAFT DATE: 01/04/24



# REGULAR MEETING OF COUNCIL MINUTES

Monday, April 8, 2024 6:00 PM Unico Community Centre 37 Beech Street Kingsville, ON N9Y 1A9

PRESENT Mayor Dennis Rogers

Deputy Mayor Kimberly DeYong Councillor Debby Jarvis-Chausse

Councillor Sheri Lowrie Councillor Thomas Neufeld Councillor Larry Patterson

Members Absent Councillor Tony Gaffan

CAO, John Norton

Acting Clerk, Angela Toole

# A. CALL TO ORDER

Mayor Rogers called the Regular Meeting to order at 6:00 p.m.

# B. LAND ACKNOWLEDGEMENT

Mayor Rogers acknowledged the Three Fires Confederacy (Ojibwe, Potawatomie and Odawa) and the Traditional ancestral, unceded territory of Caldwell First Nation; the original people of Point Pelee, Pelee Island and its surrounding waters. We recognize and respect the First Nations who are stewards of the land and waters of Turtle Island and who have embraced this stewardship since time immemorial. We would also like to acknowledge all the moccasins who have walked lands of Turtle Island.

# C. MOMENT OF SILENT REFLECTION AND NATIONAL ANTHEM

Mayor Rogers invited everyone to stand for a moment of silent reflection and the national anthem.

# D. MAYOR'S WELCOME AND REMARKS

The Mayor spoke to the 2024 Eclipse and commended Town staff for their preparation efforts and for putting together a great, well-attended event at The Grovedale Arts and Culture Centre. Mayor Rogers also thanked local businesses for representing the Town well through their eclipse events, including The Grove Hotel, Pelee Island Winery, Auntie Aldoo's Kitchen, Jack Miner Migratory Bird Centre, Cindy's Home and Garden, and Green Heart Farms.

The Mayor noted that last week Minister Raymond Cho, Minister of Seniors and Accessibility of Ontario, was in Town for a special announcement regarding the SALC Grant the Town received in which the Town, in partnership with the

Kingsville Community Centre for programming for seniors including Tai Chi classes that are set to begin this week at the Cottam United Church. Mayor Rogers thanked Council for advocating for funding and said that Council will continue to do so.

#### E. AMENDMENTS TO THE AGENDA

None.

#### F. DISCLOSURE OF PECUNIARY INTEREST

Mayor Rogers reminded Council that any declaration is to be made prior to each item being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

None noted.

#### G. REPORT OUT OF CLOSED SESSION

The Clerk gave the following Report out of Closed Session:

Pursuant to Section 239(2) of the Municipal Act, 2001, Council entered into Closed Session at 5:15 p.m. on March 25, 2024, to discuss the following item:

**Item I - Board Appointments** heard under Section 239(2)(b) being personal matters about an identifiable individual, including municipal employees. There is nothing further to report.

#### H. DELEGATIONS

No Delegations at this time.

#### I. PRESENTATIONS

No Presentations.

#### J. MATTERS SUBJECT TO NOTICE

### 1. Application for Consent B-2024-8 & Zoning By-law Amendment ZBA-2024-5 for 1645 Road 2 East

Sahar Jamshidi, Manager of Planning, provided an overview as to Consent Applications B-2024-8, B-2024-9, and B-2024-10. She also provided an overview of Zoning By-law Amendment ZBA-2024-5.

#### 070-04082024

Moved By Councillor Lowrie Seconded By Councillor Patterson

- 1. That Consent Application B-2024-8, to create two additional buildable residential lots, the first lot having an area of 8210 m² and is shown as Parts 2, 3 & 4 on the severance sketch (Appendix C) and the second lot having an area of 8070 m² and is shown as Parts 5, 6 & 7 on the severance sketch (Appendix C), on lands municipally known as 1645 Road 2 East, in the Town of Kingsville, BE APPROVED, subject to the following conditions:
  - a. Prior to consent being endorsed on the deeds the property owners are to execute an agreement for drainage apportionment due to land severance or sale approved by the Municipality for each parcel being severed. Drainage Apportionment Request, 12R plan shall be

- submitted to the Municipality a minimum of one month prior to the stamping of the deeds.
- b. Prior to consent being endorsed on the deeds the owner and designers are required to install the retaining walls proposed on the lot grading plan provided by Peralta Engineering, dated March 6<sup>th</sup>, 2024 and the stormwater management plan as outlined on the report by Peralta Engineering, dated January 11<sup>th</sup>, 2024 be installed.
- c. That the necessary deed(s), transfer or changes be submitted electronically, signed and fully executed, including a copy of the reference plan, prior to certification.
- d. The conditions imposed above shall be fulfilled by April 8<sup>th</sup>, 2026 or this application shall be deemed to be refused in accordance with Section 53(41) of the Planning Act.
- 2. And that By-law 27-2024 being a By-law to amend the Comprehensive Zoning By-law 1-2014 for the Town of Kingsville, to amend the zoning on the two severed parcels from "General Agricultural (A1)" to "Residential Zone 2 Rural/Urban (R2.2)" and amend the zoning on the retained parcel municipally known as 1645 Road 2 E, from 'General Agricultural (A1)' to 'General Agricultural exception 88 (A1-88)' BE APPROVED; and the Mayor and Clerk BE AUTHORIZED to sign same.

**For (6):** Mayor Rogers, Deputy Mayor DeYong, Councillor Jarvis-Chausse, Councillor Lowrie, Councillor Neufeld and Councillor Patterson

CARRIED (6 to 0)

### 2. Application for Consent B-2024-9 for V/L Road 2 E (West of 1645 Road 2 E) 071-04082024

**Moved By** Deputy Mayor DeYong **Seconded By** Councillor Patterson

- 1. That Consent Application B-2024-9, to create two additional buildable residential lots, the first lot having an area of 2870 m² and is shown as Part 2 on the severance sketch (Appendix C) and the second lot having an area of 2670 m² and is shown as Part 3 on the severance sketch (Appendix C), on lands municipally known as 0 Road 2 East (West of 1645 Road 2 East), in the Town of Kingsville, BE APPROVED, subject to the following conditions:
  - a. Prior to consent being endorsed on the deeds the property owners are to execute an agreement for drainage apportionment due to lands severance or sale approved by the Municipality for each parcel being severed. Drainage Apportionment Request, 12R plan shall be submitted to the Municipality a minimum of one month prior to the stamping of the deeds.
  - b. Prior to consent being endorsed on the deeds, proof of drainage, acceptable to the municipality, shall be provided by the applicant to serve the lands being conveyed and the lands being retained, with the costs of such drainage being solely at the expense of the applicant. Proof of Drainage shall be submitted to the Municipality a minimum of one month prior to the stamping of the deeds.

- c. That the necessary deed(s), transfer or changes be submitted electronically, signed and fully executed, including a copy of the reference plan, prior to certification.
- d. The conditions imposed above shall be fulfilled by April 8<sup>th</sup>, 2026 or this application shall be deemed to be refused in accordance with Section 53(41) of the Planning Act.

**For (6):** Mayor Rogers, Deputy Mayor DeYong, Councillor Jarvis-Chausse, Councillor Lowrie, Councillor Neufeld and Councillor Patterson

CARRIED (6 to 0)

### 3. Application for Consent B-2024-10 for V/L Road 2 E (East of 1645 Road 2 E) 072-04082024

Moved By Councillor Patterson
Seconded By Councillor Jarvis-Chausse

- 1. That Consent Application B-2024-10, to create two additional buildable residential lots, the first lot having an area of 990 m² and is shown as Part 6 on the severance sketch (Appendix C), and the second lot having an area of 2700 m² and is shown as Part 7 on the severance sketch (Appendix C), on lands municipally known as 0 Road 2 East (East of 1645 Road 2 East), in the Town of Kingsville, BE APPROVED, subject to the following conditions:
  - a. Prior to consent being endorsed on the deeds the property owners are to execute an agreement for drainage apportionment due to lands severance or sale approved by the Municipality for each parcel being severed. Drainage Apportionment Request, 12R plan shall be submitted to the Municipality a minimum of one month prior to the stamping of the deeds.
  - b. Prior to consent being endorsed on the deeds, proof of drainage, acceptable to the municipality, shall be provided by the applicant to serve the lands being conveyed and the lands being retained, with the costs of such drainage being solely at the expense of the applicant. Proof of Drainage shall be submitted to the Municipality a minimum of one month prior to the stamping of the deeds.
  - c. That the necessary deed(s), transfer or changes be submitted electronically, signed and fully executed, including a copy of the reference plan, prior to certification.
  - d. The conditions imposed above shall be fulfilled by April 8<sup>th</sup>, 2026 or this application shall be deemed to be refused in accordance with Section 53(41) of the *Planning Act*.

**For (6):** Mayor Rogers, Deputy Mayor DeYong, Councillor Jarvis-Chausse, Councillor Lowrie, Councillor Neufeld and Councillor Patterson

CARRIED (6 to 0)

#### K. REPORTS - PLANNING AND DEVELOPMENT SERVICES

No Reports at this time.

#### L. REPORTS - FINANCE AND CORPORATE SERVICES

No Reports at this time.

#### M. REPORTS - FIRE RESCUE SERVICES

No Reports at this time.

#### N. REPORTS - PUBLIC OPERATIONS

No Reports at this time.

#### O. REPORTS - LEGAL, BUILDING AND BY-LAW SERVICES

No Reports at this time.

#### P. REPORTS - CAO's OFFICE

No Reports at this time.

#### Q. CONSENT AGENDA

073-04082024

Moved By Councillor Neufeld Seconded By Councillor Lowrie

That Items 1 through 4 on the Consent Agenda, BE RECEIVED.

- 1. Regular Council Meeting Minutes March 25, 2024
- 2. Fantasy of Lights Minutes March 19, 2024
- 3. Committee of Adjustment & Appeals Minutes February 20, 2024
- 4. Heritage Advisory Committee Minutes February 6, 2024

**CARRIED** 

#### R. CORRESPONDENCE

No Correspondence.

#### S. NOTICES OF MOTION

#### 1. Amendments to By-law 27-2021 - Councillor Neufeld

074-04082024

Moved By Councillor Neufeld Seconded By Deputy Mayor DeYong

That Council approve amendments to By-law 27-2021 being a By-law to regulate the outdoor parking or storage of recreational, commercial and motor vehicles on private property within the Town of Kingsville:

1. Adjusting the dates in Section 3.5 to read April 1 to November 30 (currently April 16 to November 14); and,

2. Adjusting the dates in Section 4 to read December 1 to March 31 (currently November 15 to April 15).

**For (6):** Mayor Rogers, Deputy Mayor DeYong, Councillor Jarvis-Chausse, Councillor Lowrie, Councillor Neufeld and Councillor Patterson

CARRIED (6 to 0)

#### T. UNFINISHED BUSINESS AND ANNOUNCEMENTS

No Unfinished Business or Announcements.

#### U. BYLAWS

075-04082024

Moved By Deputy Mayor DeYong Seconded By Councillor Jarvis-Chausse

That the following By-law receive a third and final reading and finally pass:

**By-law 31-2024** being a By-law to confirm the proceedings of the Council of the Corporation of the Town of Kingsville at its April 8, 2024 Regular Meeting of Council.

**CARRIED** 

#### V. CLOSED SESSION

076-04082024

Moved By Councillor Neufeld Seconded By Councillor Patterson

That Council move into Closed Session at 6:25 p.m. pursuant to Section 239 of the Municipal Act, 2001, to consider the following items:

Item I - Property Disposition - Lions Park and Lions Hall to be heard under Section 239(2)(c) a proposed or pending acquisition or disposition of land by the municipality; Section 239(2)(f) advice that is subject to solicitor-client privilege, including communications necessary for that purpose; and Section 239(2)(k) a position, plan, procedure, criteria, or instruction to be applied to negotiations; and;

Item II - Property Acquisition - Surplus School Properties to be heard under Section 239(2)(c) a proposed or pending acquisition or disposition of land by the municipality; Section 239(2)(f) advice that is subject to solicitor-client privilege, including communications necessary for that purpose; and Section 239(2)(k) a position, plan, procedure, criteria, or instruction to be applied to negotiations.

**CARRIED** 

#### W. ADJOURNMENT

078-04082024

**Moved By** Councillor Jarvis-Chausse **Seconded By** Deputy Mayor DeYong

That Council rise from Closed Session and adjourn the Regular Meeting at 8:18 p.m.

	CARRIED
MAYOR,	Dennis Rogers
ACTING CLER	K, Angela Toole



#### MARCH 12, 2024, 6:15 PM CARNEGIE ARTS & VISITORS CENTER

#### A. CALL TO ORDER

Jason Martin called the Meeting to order at 6:18p.m. with the following Members in attendance:

MEMBERS OF BIA BOARD: MEMBERS OF ADMINISTRATION:

Tony Gaffan
Maria Edwards
Councilor Sheri Lowrie
David Debergh
Jason Martin
Amanda Everaert – Late
Abby Jakob - Late

**MEMBER(S) OF TOWN:** 

Sue Rice

Jodie McIntyre

#### ABSENT:

Roberta Weston Heather Brown

#### **GUESTS:**

1. NONE

#### **B. LAND ACKNOWLEDGEMENT**

Jason Martin read the Land Acknowledgement.

#### C. DISCLOSURE OF PECUNIARY INTEREST

Jason Martin reminded the Committee that any declaration is to be made prior to each item being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

#### D. PRESENTATIONS/DELEGATIONS

1. NONE.



#### E. AMENDMENTS TO THE AGENDA

1. NONE.

#### F. ADOPTION OF ACCOUNTS

BIA-475-2024 Moved to receive the accounts ending February 2024 by David

Debergh and seconded by Tony Gaffan,

CARRIED

#### **G. STAFF REPORTS**

BIA Coordinator presented highlights from her report, incorporating the key elements of the KBIA Strategic Plan including:

#### 1. Engagement/Support

- Meet with John & Marisol from Mari's Gelato & Paleta.
- Meet with SECC regarding collaborating on March 26<sup>th</sup>, 2:30pm 5:30pm for a job fair, at our office.
- Attended the ribbon cutting for Southern Chaarmzz.
- Rescheduled the MMM to March 18<sup>th</sup> at Wineology, upper level. Already have a better response.
- Attended the History of Kingsville Main Street virtual tour hosted by Veronica Brown
- Met with other BIAs. Significant turn-over with BIA staff in the area. Meeting March 25<sup>th</sup> in Belle River.
- Coordinator will be part of the TWEPI LGBTQ+ Tourism Working Group, who have a meeting on March 21<sup>st</sup>.

#### 2. Promotion

- Our Valentine's Day promotion with our winners choosing Butcher of Kingsville & Cindy's. FACEBOOK: Reach was up 224.5%, visits 1800%, Follows 700% from day before. INSTAGRAM: Reach was up 281.3%, visits 1900%, Follows 366.7% from day before.
- Working on an Easter social media promotion (Good Friday is March 29<sup>th</sup>!) Hop over to our Instagram & Hop on our Instagram 2 X \$200 gift cards to businesses of their choice.



BIA-476-2024

Motion to spend \$400 on the Easter social media promotion by Amanda Everaert and seconded by Maria Edwards.

**CARRIED** 

- Will be meeting with Kim from RBC later this month once she is back from vacation. Recommendation made to leaving it there for any potential future redemptions and fees (have asked that they waive fees in the future). Further discussions regarding these funds will be discussed at the Finance Committee Meeting.
- The AGM Committee, David, Heather & Roberta, were thanked for their contribution to the highly successful event. Recommendation was made to have a committee again for the 202 AGM.
- Ad designed for the Daytripper was viewed.

#### 3. Policies & Procedures

- Sent Vice- Chair Tony Gaffan a list of our usual motions so that we can make sure we have consistency at future meetings. A meeting with both the Chair (Jason Martin) and Tony Gaffan (Vice-Chair) will be made to further discuss meeting protocol.
- Contingency Plan remains as a #1 priority.

#### 4. Beautification

Reprogrammed music after Valentine's Day to more classical Instrumental music.
 Next programming will focus on Spring!

#### 5. Maintenance

- All unused furniture has been sold.
- All files have finally been shredded at Staples by hand to save some money.

BIA-477-2024

Motion to accept the Coordinator report by Amanda Everaert and seconded by Sheri Lowrie.

CARRIED

#### H. BUSINESS/CORRESPONDENCE - ACTION REQUIRED

#### 1. STOREFRONT STAYS EMAIL

 A new business, Storefront Stays, is currently exploring what the model could look like at the R&D stage and has asked us to share their survey link. It could



potentially be pop-up shops, shared shelf space, commercial space rentals within existing storefronts to be determined based on the feedback.

#### I. MINUTES OF THE PREVIOUS MEETING

**BIA-478-2024** Motion to receive the minutes by Amanda Everaert, seconded by Tony Gaffan.

CARRIED

#### J. NEW AND UNFINISHED BUSINESS

#### 1. AGM RECAP

- Pictures from the event were shared.
- The survey conducted via QR code at the event and by email was reviewed with very positive results. We had 35 respondents. We did a random draw for a \$25 gift card from The Main and the winner was Josh from The Rustic Rentals.
- Next Year: consider more time for networking, shorten the meeting, if possible, acknowledge anyone with a milestone by doing a call out in the newsletter prior to meeting and create a generic letter to send to businesses that are closing after years of business in the district.

#### 2. BIA DOLLAR PROGRAM

- The Coordinator will conduct an audit to confirm the final balances of the RBC bank account.
- Our leading redemptions were Health Wellness (20%), Fitness & Activities (18%), Home Furnishings & Improvements (16%) & Eye Dental (12%).
- We also reviewed the top, middle & least businesses that redeemed dollars and the amount dedicated to each business from the BIA Dollar budget line.
- We discussed increasing the amount and lengthening the time before the dollars expired and tabled it for a future conversation closer to the event at the end of the year.

#### 3. SMALL BUSINESS COLLABORATION

 Attended a zoom call with Sabrina DeMarco from the Small Business Entrepreneurship Centre on March 4<sup>th</sup> to discuss a potential collaboration regarding a seminar in 2024.



• Currently we'll collaborate with them on the afternoon of June 4<sup>th</sup> to do a walk around to businesses showcasing what they have to offer then have them attend our June 4<sup>th</sup> MMM at 5:30pm-8pm, giving them the floor for a brief introduction & to be on site for any of the business in attendance that have questions.

#### K. OTHER REPORTS

#### 1. **FINANCIAL COMMITTEE** – David & Tony

Next meeting is scheduled for Tuesday, March 26<sup>th</sup> at 6pm.

#### 2. **BEAUTIFICATION COMMITTEE** – Maria & Amanda

Next meeting is scheduled for Tuesday, March 26<sup>th</sup> at 10:15am.

#### **PROMOTIONS COMMITTEE** – Jason & Abby

Next meeting is scheduled for Monday, March 25<sup>th</sup> at 9am.

#### 3. **PERSONNEL COMMITTEE** – Roberta & Heather

TBD

#### 4. COUNCIL REPRESENTATIVE - Sheri Lowrie

- The council voted unanimously to revoke the lighting by-law for commercial signs. No reimbursement will be made.
- Property had been severed behind the TD Canada Trust building to make way for the new clinic.
- The Town has acquired 2 new snowplows.
- On the last Walk the Town there were not major concerns.
- Walk the Town is scheduled for Friday, March 22<sup>nd</sup> at 11:30am.

#### 5. TOWN LIASON- Sue Rice

- Sue Rice expressed on behalf of Ryan McLeod and herself how well the AGM was received and was a success.
- Inspector Daryl Flacks was grateful to the business that had complied to the lighting by-law while in effect.
- The Town will be attending Staycation through TWEPI at the end of April along with the BIA.
- Town is applying for the Rural Economic Grant which could assist in enhancing the main core of Kingsville.
- They are also applying for the My Main Street grant and have met with the BIA for items that would fit within the grant parameters.



- They are hosting a Talking Tourism in March and April and the BIA will be able to have input as well as discuss the Associate Membership program.
- The BIA will reach out to the membership and find out what businesses int eh BIA district will be open on Monday, April 8<sup>th</sup> (Eclipse day), and share with the Town as well as on their social media outlets and website.
- CAO John Norton and Mayor Rogers are expected to attend the next meeting.

#### L. NEXT MEETING DATE

• Tuesday, April 9th, at 6:15pm.

#### M. ADJOURNMENT

Meeting adjourned at 7:35pm

**BIA-479-2024** Motioned to adjourn by David Debergh.

Jason Martin
CHAIR, Jason Martin

Jodie McIntyre RECORDING SECRETARY, Jodie McIntyre



#### KINGSVILLE ACCESSIBILITY ADVISORY COMMITTEE

Wednesday, November 29, 2023 at 2:00 pm Council Chambers 2021 Division Road North, Kingsville, Ontario

PRESENT: Phil Caruana

Michele Chauvin David Kfrerer Jackie Barraco

Councillor Debby Jarvis-Chausse

Stephanie Olewski, Staff Liaison Margaret Schroeder, Acting Clerk

Angela Toole, Deputy Clerk

#### A. CALL TO ORDER

Chair, M. Chauvin called the meeting to order at 2:00 p.m.

#### **B. DISCLOSURE OF PECUNIARY INTEREST**

The Chair reminded the Committee of their duty to disclose any pecuniary interests as they arise.

There were no disclosures.

#### C. ORDER OF BUSINESS

#### 1. BIA Businesses and Accessibility

Jodie McIntyre, Kingsville BIA Coordinator & Sue Rice, Economic Development and Tourism were in attendance. The Committee discussed the possibilities of education pieces or information sessions that could be provided to businesses for accessibility issues (i.e. portable ramp, doorbell). Committee members will come up with pamphlet information ideas and bring back to the next meeting.



#### 2. Code of Conduct

John Norton, CAO, provided an overview of the new Code of Conduct Policy adopted by Council in October 2023. Mr. Norton highlighted the following sections:

- Section 6 Integrity Commissioner
- Section 7
  - 7.1 Gifts and Benefits
  - 7.2 Conduct of Members (at meetings, respecting staff)
  - 7.3 Communication Protocols (social media)
  - 7.4 Conflict of Interest
  - 7.5 Confidential Information
- Section 8 Non-Compliance with the Code of Conduct

Mr. Norton advised the Committee that the Integrity Commissioner is available to committee members if they have any questions or require advice.

#### D. MINUTES OF THE PREVIOUS MEETING

1. Kingsville Accessibility Advisory Committee Meeting Minutes—September 20, 2023

**Moved by** Councillor Jarvis-Chausse **Seconded by** J. Barraco

THAT the minutes of the Kingsville Accessibility Advisory Committee dated September 20, 2023 BE RECEIVED.

**CARRIED** 

#### E. INFORMATION ITEMS

- 1. Facility Audits final audit information will be brought forward at the next meeting for the Committee's review.
- 2. Phil will draft a letter to Council (RE development issues and sidewalks/driveways) for the Committee's review at the next meeting.



#### F. NEXT MEETING DATE

Moved by J. Barraco Seconded by D. Kfrerer

THAT the following 2024 Meeting Dates for the Kingsville Accessibility Advisory Committee BE APPROVED:

Wednesday, February 14, 2024 Wednesday, April 10, 2024 Wednesday, June 12, 2024 Wednesday, September 11, 2024 Wednesday, November 13, 2024

**CARRIED** 

#### **G. ADJOURNMENT**

Moved by J. Barraco Seconded by D. Kfrerer

THAT the meeting adjourn at 3:04 p.m.

CHAIR, Michele Chauvi	CARRIE
CHAIN, MICHELE CHAUV	CHAIR Michala Chauw
	CHAIR, Michele Chauvi



### Resolution

All Ontario Municipalities

Sent via email

Town of Cobourg 55 King Street West, Cobourg, ON, K9A 2M2 clerk@cobourg.ca Town of Cobourg

March 8, 2024

RE: Correspondence from the Architectural Conservancy Ontario regarding Proposed Amendment to Subsection 27(16) of the Ontario Heritage Act with respect to the removal of listed (non-designated) properties from municipal heritage registers

Please be advised that the Town of Cobourg Council, at its meeting held on February 28, 2024, passed the following resolution:

WHEREAS subsection 27(16) of the Ontario Heritage Act stipulates that any non-designated heritage property listed on the municipal register of properties as of December 31, 2022 shall be removed from the municipal register on or before January 1, 2025, if the council of the municipality does not give a notice of intention to designate the property under subsection 29(1) of the Ontario Heritage Act on or before January 1, 2025; and

WHEREAS since January 1, 2023, municipal staff and members of the municipal heritage committee in the Town of Cobourg have been diligently working to: review the municipal heritage register; research the heritage value and interest of listed (non-designated) properties; review and research the heritage value and interest of non-designated properties; contact owners of such properties; determine which properties should potentially be designated in accordance with the provisions of Section 29 of the Ontario Heritage Act; and take all required steps to designate such properties; and

WHEREAS the above-noted work involving 213 listed properties in the Town of Cobourg is extremely time-consuming and cannot be completed by December 31, 2024 with the limited municipal resources available.

## The Corporation of the Town of Cobourg

### Resolution

NOW THEREFORE BE IT RESOLVED THAT the Council of the Town of Cobourg authorize the Mayor to promptly send a letter to Doug Ford, Premier of Ontario, and Michael Ford, Minister of Citizenship and Multiculturalism, requesting that Subsection 27(16) of the Ontario Heritage Act be amended to extend the abovenoted deadline for five years from January 1, 2025 to January 1, 2030; and

FURTHER THAT Council direct staff to forward this resolution to all 443 municipalities in Ontario seeking support of the ACO correspondence.

Sincerely,

Kristina Lepik

Deputy Clerk/Manager, Legislative Services



## The Corporation of the Town of Cobourg

### Resolution

Honourable Doug Ford, Premier of Ontario Premier of Ontario Legislative Building Queen's Park Toronto ON M7A 1A1 Town of Cobourg 55 King Street West, Cobourg, ON, K9A 2M2 clerk@cobourg.ca Town of Cobourg

**Delivered via email** 

doug.fordco@pc.ola.org premier@ontario.ca March 11, 2024

RE: Correspondence from the County of Renfrew regarding the affordability of water and wastewater systems in rural and small urban municipalities

Please be advised that the Town of Cobourg Council, at its meeting held on February 28, 2024, passed the following resolution:

THAT Council support the correspondence from the County of Renfrew regarding the affordability of water and wastewater systems in rural and small urban municipalities; and

FURTHER THAT Council advocate to the Provincial and Federal levels of government to make them aware that rural and small urban water and wastewater systems are financially unsustainable; and

FURTHER THAT Council advocate to the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipalities Association (ROMA) and the Federation of Canadian Municipalities (FCM) to examine if the unaffordability of water and wastewater system operational costs is systemic provincially and nationally; and

FURTHER THAT Council direct Staff to forward a copy of this resolution to the Honourable Doug Ford, Premier of Ontario; the Honourable Kinga Surma, Minister of Infrastructure (Ontario); the Honourable Dominic LeBlanc, Minister of Intergovernmental Affairs, Infrastructure and Communities (Canada); the Honourable Paul Calandra, Minister of Municipal Affairs and Housing; the Honourable Andrea Khanjin, Minister of the Environment, Conservation and Parks (Ontario); Philip Lawrence, MP, Northumberland-Peterborough South: David Piccini, MPP.



## The Corporation of the Town of Cobourg

### Resolution

Northumberland-Peterborough South; AMO; ROMA; FCM; and all Municipalities in Ontario.

Sincerely,

Kristina Lepik

Deputy Clerk/Manager, Legislative Services

cc. the Honourable Kinga Surma, Minister of Infrastructure (Ontario);

the Honourable Dominic LeBlanc, Minister of Intergovernmental Affairs, Infrastructure and Communities (Canada);

the Honourable Paul Calandra, Minister of Municipal Affairs and Housing;

the Honourable Andrea Khanjin, Minister of the Environment, Conservation and Parks (Ontario);

Philip Lawrence, MP, Northumberland-Peterborough South;

David Piccini, MPP, Northumberland-Peterborough South;

AMO;

ROMA;

FCM; and

all Ontario Municipalities





Town of Aurora 100 John West Way, Box 1000 Aurora, ON L4G 6J1

March 6, 2024

The Honourable Doug Ford, Premier of Ontario Premier's Office, Room 281 Legislative Building, Queen's Park Toronto, ON M7A 1A1 **Delivered by email** premier@ontario.ca

**Dear Premier Ford:** 

Re: Town of Aurora Council Resolution of February 27, 2024

Member Motion 8.2.8 - Councillor Gilliland; Re: Legislative Amendments to Improve Municipal Codes of Conduct and Enforcement

Please be advised that this matter was considered by Council at its meeting held on February 27, 2024, and in this regard, Council adopted the following resolution:

Whereas all Ontarians deserve and expect a safe and respectful workplace; and

Whereas municipal governments, as the democratic institutions most directly engaged with Ontarians need respectful discourse; and

Whereas several incidents in recent years of disrespectful behaviour and workplace harassment have occurred amongst municipal members of councils across Ontario; and

Whereas these incidents seriously and negatively affect the people involved and lower public perceptions of local governments; and

Whereas municipal Codes of Conduct are helpful tools to set expectations of council member behaviour; and

Whereas municipal governments have limited abilities in their toolkit to adequately enforce compliance with municipal Codes of Conduct; and

Whereas the most severe penalty that can be imposed on a municipal member of council is the suspension of pay for 90 days, even when egregious acts are committed and substantiated; and

Whereas AMO has called on the government to table and pass legislation that reflects the following recommendations:

- Updating municipal Codes of Conduct to account for workplace safety and harassment
- Creating a flexible administrative penalty regime, adapted to the local economic and financial circumstances of municipalities across Ontario
- Increasing training of municipal Integrity Commissioners to enhance consistency of investigations and recommendations across the province
- Allowing municipalities to apply to a member of the judiciary to remove a sitting member if recommended through the report of a municipal Integrity Commissioner
- Prohibit a member so removed from sitting for election in the term of removal and the subsequent term of office;
- Now Therefore Be It Hereby Resolved That the Town of Aurora supports
  the call of action the Association of Municipalities of Ontario (AMO) has
  submitted to the Government of Ontario to introduce legislation to
  strengthen municipal Codes of Conduct and compliance with them, in
  consultation with municipal governments; and
- 2. Be It Further Resolved That the legislation encompasses the Association of Municipalities of Ontario's letter of recommendations which includes options for enforcing compliance by council members with municipal Codes of Conduct such as
  - Updating municipal Codes of Conduct to account for workplace safety and harassment
  - Creating a flexible administrative penalty regime, adapted to the local economic and financial circumstances of municipalities across Ontario
  - Increasing training of municipal Integrity Commissioners to enhance consistency of investigations and recommendations across the province
  - Allowing municipalities to apply to a member of the judiciary to remove a sitting member if recommended through the report of a municipal Integrity Commissioner
  - Prohibit a member so removed from sitting for election in the term of removal and the subsequent term of office; and

3. Be It Further Resolved That a copy of this Motion be sent to the Hon. Doug Ford, Premier of Ontario, the Hon. Michael Parsa, MPP Aurora—Oak Ridges—Richmond Hill, and Dawn Gallagher Murphy, MPP Newmarket—Aurora, the Hon. Paul Calandra, Minister of Municipal Affairs and Housing, and all 444 Ontario municipalities.

The above is for your consideration and any attention deemed necessary.

Sincerely,

Michael de Rond

Town Clerk

The Corporation of the Town of Aurora

MdR/lb

Attachment (Council meeting extract)

Copy: Hon. Michael Parsa, MPP Aurora—Oak Ridges—Richmond Hill

Dawn Gallagher Murphy, MPP Newmarket-Aurora

Hon. Paul Calandra, Minister of Municipal Affairs and Housing

Association of Municipalities of Ontario (AMO)

All Ontario municipalities



100 John West Way Aurora, Ontario L4G 6J1 (905) 727-3123 aurora.ca

#### Town of Aurora

### **Council Meeting Extract**

Tuesday, February 27, 2024

\_\_\_\_\_

#### 8. Standing Committee Reports

#### 8.2 General Committee Meeting Report of February 20, 2024

### 8.2.8 Member Motion - Councillor Gilliland; Re: Legislative Amendments to Improve Municipal Codes of Conduct and Enforcement

Moved by Councillor Gilliland Seconded by Councillor Gallo

Whereas all Ontarians deserve and expect a safe and respectful workplace; and

Whereas municipal governments, as the democratic institutions most directly engaged with Ontarians need respectful discourse; and

Whereas several incidents in recent years of disrespectful behaviour and workplace harassment have occurred amongst municipal members of councils across Ontario; and

Whereas these incidents seriously and negatively affect the people involved and lower public perceptions of local governments; and

Whereas municipal Codes of Conduct are helpful tools to set expectations of council member behaviour; and

Whereas municipal governments have limited abilities in their toolkit to adequately enforce compliance with municipal Codes of Conduct; and

Whereas the most severe penalty that can be imposed on a municipal member of council is the suspension of pay for 90 days, even when egregious acts are committed and substantiated; and

Whereas AMO has called on the government to table and pass legislation that reflects the following recommendations:

 Updating municipal Codes of Conduct to account for workplace safety and harassment

- Creating a flexible administrative penalty regime, adapted to the local economic and financial circumstances of municipalities across Ontario
- Increasing training of municipal Integrity Commissioners to enhance consistency of investigations and recommendations across the province
- Allowing municipalities to apply to a member of the judiciary to remove a sitting member if recommended through the report of a municipal Integrity Commissioner
- Prohibit a member so removed from sitting for election in the term of removal and the subsequent term of office;
- Now Therefore Be It Hereby Resolved That the Town of Aurora supports the call of action the Association of Municipalities of Ontario, (AMO), has submitted to the Government of Ontario to introduce legislation to strengthen municipal Codes of Conduct and compliance with them, in consultation with municipal governments; and
- Be It Further Resolved That the legislation encompasses the Association of Municipalities of Ontario's letter of recommendations which includes options for enforcing compliance by council members with municipal Codes of Conduct such as
  - Updating municipal Codes of Conduct to account for workplace safety and harassment
  - Creating a flexible administrative penalty regime, adapted to the local economic and financial circumstances of municipalities across Ontario
  - Increasing training of municipal Integrity Commissioners to enhance consistency of investigations and recommendations across the province
  - Allowing municipalities to apply to a member of the judiciary to remove a sitting member if recommended through the report of a municipal Integrity Commissioner
  - Prohibit a member so removed from sitting for election in the term of removal and the subsequent term of office; and

3. Be It Further Resolved That a copy of this Motion be sent to the Hon. Doug Ford, Premier of Ontario, the Hon. Michael Parsa, MPP Aurora—Oak Ridges—Richmond Hill, and Dawn Gallagher Murphy, MPP Newmarket—Aurora, the Hon. Paul Calandra, Minister of Municipal Affairs and Housing, and all 444 Ontario municipalities.

Yeas (6): Mayor Mrakas, Councillor Weese, Councillor Gilliland, Councillor Gaertner, Councillor Thompson, and Councillor Gallo

Absent (1): Councillor Kim

Carried (6 to 0)

## THE CORPORATION OF THE TOWN OF KINGSVILLE BY-LAW 8-2024

Being a By-law to provide for the three (3) new bridges over the Cameron Road Branch of the Billings Drain at a total estimated cost of \$83,328 in the Town of Kingsville, in the County of Essex

**WHEREAS** the Council of the Town of Kingsville, in the County of Essex, has procured reports under section 78(1) of the *Drainage Act*;

**AND WHEREAS** the reports have been authored by Tony Peralta, P. Eng., Peralta Engineering, under date of January 5, 2024 and the attached reports form part of this By-law;

**AND WHEREAS** \$83,328 is the amount to be contributed by the owner of said lots Maria Bakalic Roll# 610-00302 for the drainage works;

**AND WHEREAS** Council is of the opinion that the report of the area is desirable;

THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE, PURSUANT TO THE DRAINAGE ACT ENACTS AS FOLLOWS:

#### 1. AUTHORIZATION

The attached reports are adopted and the drainage works are authorized and shall be completed as specified in the report.

#### 2. SCHEDULE OF ASSESSMENTS OF LAND AND ROADS

One hundred percent 100% of the cost for this report is to be assessed to the owner of parcel 610-00302.

#### 3. CITATION

This By-law comes into force on the passing thereof and may be cited as the "Cameron Road Branch of the Billings Drain – Bakalic By-law".

READ A FIRST AND SECOND TIME AND PROVISIONALLY ADOPTED THIS 5<sup>th</sup> DAY OF FEBRUARY. 2024.

	MAYOR, Dennis Rogers
READ A THIRD TIME AND FINAL	ACTING CLERK, Angela Toole  LY PASSED THIS 22 <sup>nd</sup> DAY OF
APRIL, 2024.	
	MAYOR, Dennis Rogers
	ACTING CLERK, Angela Toole

## THE CORPORATION OF THE TOWN OF KINGSVILLE BY-LAW 9-2024

Being a By-law to provide for a new bridge over the Orton Drain at a total estimated cost of \$38,500 in the Town of Kingsville, in the County of Essex

**WHEREAS** the Council of the Town of Kingsville, in the County of Essex, has procured reports under section 78(1) of the *Drainage Act*;

**AND WHEREAS** the reports have been authored by Gerard Rood, P. Eng., Rood Engineering, under date of January 4, 2024, and the attached reports form part of this By-law;

**AND WHEREAS** \$38,500 is the amount to be contributed by the owner of William Assinck, Roll # 480-01600 for the drainage works;

**AND WHEREAS** Council is of the opinion that the report of the area is desirable:

THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE, PURSUANT TO THE DRAINAGE ACT ENACTS AS FOLLOWS:

#### 1. AUTHORIZATION

The attached reports are adopted and the drainage works are authorized and shall be completed as specified in the report.

#### 2. SCHEDULE OF ASSESSMENTS OF LAND AND ROADS

One hundred percent 100% of the cost for this reports is to be assessed to the owner of parcel 480-01600.

#### 3. CITATION

This By-law comes into force on the passing thereof and may be cited as the "Orton Drain – Assinck By-law".

READ A FIRST AND SECOND TIME AND PROVISIONALLY ADOPTED THIS 5<sup>th</sup> DAY OF FEBRUARY. 2024.

	MAYOR, Dennis Rogers
READ A THIRD TIME AND FI	ACTING CLERK, Angela Toole  NALLY PASSED THIS 22 <sup>nd</sup> DAY OF
APRIL, 2024.	
	MAYOR, Dennis Rogers
	ACTING CLERK, Angela Toole

## THE CORPORATION OF THE TOWN OF KINGSVILLE BY-LAW 12-2024

Being a By-law to provide for the new petition drain called Jamis Drain and Branches Project for Roll # 290-38900, in the Town of Kingsville, in the County of Essex

**WHEREAS** the Council of the Town of Kingsville, in the County of Essex, has procured reports under section 4(1) of the *Drainage Act*;

**AND WHEREAS** the reports have been authored by Tony Peralta of Peralta Engineering, P. Eng. and the attached report dated January 15, 2024, forms part of this By-law;

**AND WHEREAS** \$479,710 is the amount to be contributed by the Ministry of Transportation for the drainage works;

**AND WHEREAS** Council is of the opinion that the report of the area is desirable:

THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE, PURSUANT TO THE DRAINAGE ACT ENACTS AS FOLLOWS:

#### 1. **AUTHORIZATION**

The attached reports are adopted and the drainage works is authorized and shall be completed as specified in the report.

#### 2. SCHEDULE OF ASSESSMENTS OF LAND AND ROADS

One hundred percent 100% of the cost for this reports is to be assessed to owner of Roll # 290-38900 which is severed into 7 parcels.

#### 3. CITATION

This By-law comes into force on the passing thereof and may be cited as the "Jamis Drain and Branches –New Petition Drain By-law".

READ A FIRST AND SECOND TIME AND PROVISIONALLY ADOPTED THIS 5th DAY OF FEBRUARY, 2024.

	MAYOR, Dennis Rogers
	ACTING CLERK, Angela Toole
READ A THIRD TIME AND FI 2024.	NALLY PASSED THIS 11 <sup>th</sup> DAY OF MARCH,
	MAYOR, Dennis Rogers
	ACTING CLERK. Angela Toole

### THE CORPORATION OF THE TOWN OF KINGSVILLE

**BY-LAW 32 - 2024** 

Being a By-law to amend By-law 27-2021, as amended, being a By-law to regulate the outdoor parking or storage of recreational, commercial and motor vehicles on private property within the Town of Kingsville

**WHEREAS** By-law 68-2023 is a By-law which establishes regulations respecting the outdoor parking or storage of recreational, commercial and motor vehicles on private property within the Town of Kingsville;

**AND WHEREAS** the Council of The Corporation of the Town of Kingsville deems it expedient to amend By-law 27-2021 as herein provided.

### NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE ENACTS AS FOLLOWS:

- 1. That the following amendments be made to By-law 27-2021:
  - 1.1. That Section 3(5) is amended to read: "the recreational vehicle is located on the driveway for the period from April 1 to November 30."
  - 1.2. That Section 4 is amended to read: "Notwithstanding section 3(5), recreational vehicles are permitted on a driveway between December 1 to March 31 for the purposes of either loading or unloading goods and materials from the said recreational vehicle for not more than three (3) consecutive days in a 30 day period."
- 2. That all other provisions set forth in By-law 27-2021 shall remain in full force and effect, and that this By-Law shall come into force and take effect on the day of the final passing thereof.

READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS  $22^{nd}$  DAY OF APRIL, 2024.

MAYOR, Dennis Rogers
DEPLITY CLERK John Norton

#### THE CORPORATION OF THE TOWN OF KINGSVILLE

#### **BY-LAW 33 - 2024**

Being a By-law to confirm the proceedings of the Council of the Corporation of the Town of Kingsville at its April 22, 2024 Regular Meeting of Council

**WHEREAS** sections 8 and 9 of the *Municipal Act, 2001* S.O. 2001 c. 25, as amended, (the "Act") provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising the authority conferred upon a municipality to govern its affairs as it considers appropriate.

**AND WHEREAS** section 5(3) of the Act provides that such power shall be exercised by by-law, unless the municipality is specifically authorized to do so otherwise.

**AND WHEREAS** it is deemed expedient that the proceedings of the Council of The Corporation of the Town of Kingsville (the "Town") be confirmed and adopted by by-law.

### NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE ENACTS AS FOLLOWS:

- 1. The actions of the Council at its April 22, 2024 Regular Meeting in respect of each report, motion, resolution or other action taken or direction given by the Council at its meeting, is hereby adopted, ratified and confirmed, as if each resolution or other action was adopted, ratified and confirmed by its separate by-law.
- 2. The Chief Administrative Officer and/or the appropriate officers of the Town are hereby authorized and directed to do all things necessary to give effect to the actions set out in paragraph 1, or obtain approvals, where required, and, except where otherwise provided, the Mayor and the Clerk are hereby directed to execute all documents necessary and to affix the corporate seal to all such documents.
- 3. This By-Law comes into force and takes effect on the day of the final passing thereof.

READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS 22<sup>nd</sup> DAY OF APRIL, 2024.

MAYOR, Dennis Rogers
DEPUTY CLERK, John Norton