



**REGULAR MEETING OF COUNCIL  
AGENDA**

**Monday, February 10, 2020, 6:00 PM**

**Council Chambers**

**2021 Division Road N**

**Kingsville, Ontario N9Y 2Y9**

**Pages**

**A. CALL TO ORDER**

**B. CLOSED SESSION**

Pursuant to section 239(2) of the *Municipal Act, 2001*, Council will enter into Closed Session to address the following item:

Subsection 239(2)(f) advice that is subject to solicitor-client privilege, including communications necessary for that purpose; being an update report from Solicitor David Halliwill regarding 190 Main St. East, being Part of Lot 1 Concession 2, ED Part 2, 12R-26799.

**C. MOMENT OF SILENCE AND REFLECTION**

**D. PLAYING OF NATIONAL ANTHEM**

**E. DISCLOSURE OF PECUNIARY INTEREST**

When a member of Council has any pecuniary interest, direct or indirect, in any matter which is the subject of consideration at this Meeting of Council (or that was the subject of consideration at the previous Meeting of Council at which the member was not in attendance), the member shall disclose the pecuniary interest and its general nature, prior to any consideration of the matter.

**F. REPORT OUT OF CLOSED SESSION**

**G. PRESENTATIONS/DELEGATIONS**

- 1. Presentation to Kingsville Firefighters who are being recognized for their service to the community by the Federal and Provincial Governments. The firefighters who are receiving their medals or bars to reflect this service are:**

Tom Melton 30 years; Richard Reive 30 years; Jeff Kartye 25 years;

Deputy Chief Jeff Dean 20 years; Captain Jeff (J.J.) Wilson 20 years; Bryan Girling 20 years; and Ken Vegh 20 years.

Derek Lloyd will also be recognized for his recent promotion to Captain at the North Station.

2. **Kingsville Accessibility Advisory Committee--Presentation by Member Jackie Barraco RE: Sidewalks in the Town of Kingsville** 1
  - i) Correspondence and Recommendation from the Members of the Kingsville Accessibility Advisory Committee;
  - ii) Excerpt from O. Reg. 191/11: Integrated Accessibility Standards under *Accessibility for Ontarians with Disabilities Act, 2005* (Guidelines for Exterior Paths of Travel; i.e. sidewalks)
3. **Solicitor Peggy Golden--Request dated February 5, 2020 RE: Comments regarding KMHAC presentation on 183 Main St. East.**
4. **Kingsville Municipal Heritage Advisory Committee (KMHAC)--Chair S. Sacheli will be in attendance to present the Committee's Report to Council on 183 Main Street East** 11
  - i) PowerPoint presentation;
  - ii) Excerpt from the Minutes of the Regular Meeting of Council held January 13, 2020 (Council Motion 13-2020).

**Recommended Action**  
That the property municipally known as 183 Main St. East remain on the Town of Kingsville Heritage Register as a property of interest
5. **Dennis Rogers, President, Sun Parlour Folk Music Society--Introduction of new board members to Council, short video presentation, and comments re: Splash Pad location**

#### H. AMENDMENTS TO THE AGENDA

#### I. ADOPTION OF ACCOUNTS

1. **Town of Kingsville Accounts for the monthly period ended January 31, 2020 being TD cheque numbers 0071752 to 0072109, for a grand total of \$1,829,931.77.** 31

**Recommended Action**  
That Council receives Town of Kingsville Accounts for the monthly period ended January 31, 2020 being TD cheque numbers 0071752 to 0072109 for a grand total of \$1,829,931.77.

#### J. STAFF REPORTS

1. **Application for Exemption from Part Lot Control by 1364674 Ontario Limited; Lots 33 to 38 and Lots 41 to 42, Plan 12M 587, 125, 127, 136, 137 and 138 Golfview Dr. and 99, 101, 103, and 105 Conservation Blvd.**

R. Brown, Manager of Planning Services

**Recommended Action**

It is recommended that Council:

Enact Part Lot Control Exemption By-law 14-2020 to allow Lots 33 to 38 inclusive and Lots 41 and 41 Plan 12M 587 to be exempt from Section 50(5) of the Planning Act, and

Direct administration to forward By-law 14-2020 and the Part Lot Control Exemption application to the County of Essex for final approval.

2. **Phragmites Control Resolution**

66

S. Kitchen, Deputy Clerk-Council Services

**Recommended Action**

That Council adopts the following motion:

‘WHEREAS *Phragmites australis* (herein referred to as “*Phragmites*”) is an invasive perennial grass that continues to cause severe damage to our wetlands, beaches and municipal drainage systems across Essex County;

WHEREAS *Phragmites* grows and spreads rapidly, allowing the plant to invade new areas and grow into large monoculture stands in a short amount of time, and is a plant that secretes toxins from its roots in the soil which impede the growth of neighbouring plant species;

WHEREAS *Phragmites* results in loss of biodiversity and species richness, loss of habitat, changes in hydrology due to its high metabolic rate, changes in nutrient cycling as it is slow to decompose, an increased fire hazard due to the combustibility of its dead stalks, and can have an adverse impact on agriculture, particularly in drainage ditches;

WHEREAS invasive *Phragmites* has been identified as Canada’s worst invasive plant species by Agriculture and AgriFood Canada;

WHEREAS controlling invasive *Phragmites* before it becomes well established reduces environmental impacts, time and costs;

WHEREAS according to the Ministry of the Environment, best management practices for *Phragmites* include early detection, herbicide application, mowing, compressing or rolling, prescribed burning, and controlled flooding;

WHEREAS these best management practices are most effective when used in tandem as opposed to when used as stand-alone control measures;

AND WHEREAS herbicides containing surfactants are prohibited for use in aquatic environments in Canada, meaning that municipalities are not able to fully implement best management practices;

NOW THEREFORE BE IT RESOLVED that the Federation of Canadian Municipalities calls on the Government of Canada to expedite the review of herbicide products that can be safely used in aquatic environments for the control of Phragmites in order to support local governments in their efforts to eradicate this invasive species.”

**3. Train Court Mutual Drain Agreement**

76

K. Vegh, Drainage Superintendent

**Recommended Action**

That Council authorize the Mayor and Director of Corporate Services to enter into a Mutual Drain Agreement with Ms. Anna Jugovic and 770022 Ontario Limited to allow for drain improvements to the rear yard catchment system currently servicing the upper reaches of Train Court.

**K. BUSINESS/CORRESPONDENCE-ACTION REQUIRED**

1. **Autism Ontario--2020 Raise the Flag Campaign--Invitation to register the Town of Kingsville to participate in the World Autism Awareness Day flag raising on Thursday, April 2, 2020**

88

**Recommended Action**

That Council authorizes and directs Administration to register the Town for the Raise the Flag Event.

**L. MINUTES OF THE PREVIOUS MEETINGS**

1. **Regular Meeting of Council--January 27, 2020**

89

2. **Regular Closed Session Meeting of Council--January 27, 2020**

3. **Special Meeting of Council--January 29, 2020**

104

**Recommended Action**

That Council adopts Regular Meeting of Council Minutes dated January 27, 2020, Regular Closed Session Meeting of Council Minutes dated January 27, 2020, and Special Meeting of Council Minutes (Budget #2) dated January 29, 2020.

**M. MINUTES OF COMMITTEES AND RECOMMENDATIONS**

1. **Committee of Adjustment - November 19, 2019**

121

**Recommended Action**

That Council receives Committee of Adjustment Meeting Minutes dated



November 19, 2019.

<b>2.</b>	<b>Parks, Recreation, Arts and Culture Committee - November 21, 2019</b>	<b>127</b>
	<b>Recommended Action</b> That Council receives Parks, Recreation, Arts and Culture Committee Meeting Minutes dated November 21, 2019 together with Minutes of the following sub-committees: Communities in Bloom - October 3, 2019, Mettawas Fund Raising Committee - September 4, 2019.	
<b>3.</b>	<b>Police Services Board - November 27, 2019</b>	<b>136</b>
	<b>Recommended Action</b> That Council receives Police Services Board Meeting Minutes dated November 27, 2019.	
<b>4.</b>	<b>Kingsville Municipal Heritage Advisory Committee--December 11, 2019</b>	<b>140</b>
	<b>Recommended Action</b> That Council receives the Kingsville Municipal Heritage Advisory Committee Meeting Minutes dated December 11, 2019.	
<b>N.</b>	<b>BUSINESS CORRESPONDENCE - INFORMATIONAL</b>	
<b>1.</b>	<b>Township of Wainfleet--Correspondence from Mayor Gibson, CAO Kolasa, and Fire Chief/CEMC M. Alcock to MMAH dated January 13, 2020 RE: October 31/19 wind storm and seiche along the north shore of Lake Erie</b>	<b>149</b>
<b>2.</b>	<b>Municipality of Strathroy-Caradoc--Resolution passed January 20, 2020 in support of Lower Thames Valley Conservation Authority Watershed Management Programs</b>	<b>150</b>
<b>3.</b>	<b>Township of Perth South--Correspondence dated January 22, 2020 RE: Safety on Family Farms Support of Warwick and South Frontenac resolution</b>	<b>151</b>
<b>4.</b>	<b>City of Sarnia--Correspondence dated January 24, 2020 RE: Resolution - OPG Deep Geologic Repository Project</b>	<b>155</b>
<b>5.</b>	<b>Town of Collingwood--Correspondence dated January 27, 2020 RE: Resolution--Conservation Authorities</b>	<b>159</b>
<b>6.</b>	<b>Town of Orangeville--Correspondence dated January 27, 2020 RE: Resolution - Environmental Awareness and Action</b>	<b>162</b>
<b>7.</b>	<b>Town of Tecumseh--Correspondence dated January 28, 2020 RE: Resolution - Climate Change Emergency Declaration</b>	<b>163</b>
<b>8.</b>	<b>Ministry of Children, Community and Social Services--Correspondence dated January 30, 2020 RE: Poverty Reduction Strategy online survey</b>	<b>182</b>

**9. Report from Mayor Santos dated February 5, 2020 RE: 2020 OPP Governance Summit**

184

**Recommended Action**

That Council receives Business Correspondence-Informational Items 1-9.

**O. NOTICES OF MOTION**

**1. Councillor DeYong may move, or cause to have moved:**

That Council approves a letter being sent to Family Services Windsor-Essex from the Town of Kingsville in support of the counselling services at Access County Community Services; requesting that these services not be cut, and that they remain available for the residents of Kingsville.

**2. Deputy Mayor Queen may move, or cause to have moved:**

226

That Council receives the attached calendar or schedule of meeting dates for both the Committee of Adjustment and Planning Advisory Committee meetings that was distributed last year. (See: Notice of Motion to Council dated January 27, 2020).

**P. UNFINISHED BUSINESS, ANNOUNCEMENTS AND UPDATES**

**Q. BYLAWS**

**1. By-law 14-2020**

228

Being a By-law to exempt certain lands from Part Lot Control (York Subdivision - Phase 4A - Plan 12M-587)

To be read a first, second and third and final time.

**R. CONFIRMATORY BY-LAW**

**1. By-law 15-2020**

229

Being a by-law to confirm the proceedings of the Council of The Corporation of the Town of Kingsville at its February 10, 2020 Regular Meeting

To be read a first, second and third and final time.

**S. ADJOURNMENT**

December 16, 2019

Dear Mayor and Members of Council,

**RE: Sidewalks in the Town of Kingsville**

The purpose of this letter is to ensure that the Town of Kingsville creates a pedestrian network throughout the community that does not create barriers or impede the participation of people with a disability with respect to sidewalks, or lack thereof.

A comprehensive network of connected sidewalks is vital in the overall creation of inclusion. Residents should not be required to walk on the roadway, regardless of it being a 'quiet street' or having lesser volumes of traffic due to a cul-de-sac, any more than a person who uses a mobility device or a person who is blind and uses a guide dog or white cane. Sidewalks act as physical safety separations between vehicles and pedestrians.

Since 2017, there have been numerous requests to Council to remove sidewalks from plans of subdivision. The fact that new or existing development, homeowners, groups or area residents do not wish to have a sidewalk traverse the public easement at their property should not delay its benefits to others or its future legacy.

It should also be noted that O. Reg. 191/11: Integrated Accessibility Standards under *Accessibility for Ontarians with Disabilities Act, 2005, S.O. 2005, c. 11* sets out guidelines for Exterior Paths of Travel (i.e. Sidewalks). These standards are **requirements** and are NOT optional.

Members of the Kingsville Accessibility Advisory Committee were unanimous in their concern about sidewalks being removed from development plans as regardless of ability or disability; it is more dangerous to walk on the roadway, it costs more to construct sidewalks after the fact in the future as the dynamics and desires of a neighbourhood changes. Sidewalk benefits include: user friendly for everyone (aging population, families with strollers, young children, recreational users, etc.), sidewalks are particularly beneficial for people who are blind and use guide dogs or caning to navigate. Sidewalks connect pedestrians to parks, schools, community centres, arenas, community mailboxes, residences, places of employment and commercial areas. Their absence compromises safety and encourages people to walk on lawns and private property, or on busy streets. Sidewalks are a pedestrian network throughout the community and the members support the systematic provision for sidewalks.

Council should also be aware of the accessibility goal in the Strategic Plan that says “strive to make the Town of Kingsville a more accessible community”, and its objective to “meet the accessibility needs of the community”, are not being met.

Council is requested to understand the municipal impact that the removal, deferral or deletion of sidewalk(s) cause to all pedestrians, including people with a disability. The Committee strongly notes that today’s residents may not reside there in the years to come, but the legacy of no pedestrian sidewalk will be.

Therefore, members of the Kingsville Accessibility Advisory Committee (K.A.A.C) make the following recommendation for Council’s consideration:

**That K.A.A.C. advocates for sidewalk placement in all areas in the Town of Kingsville for reasons of safety, security and accessibility.**

Respectfully yours,

Members of the Kingsville Accessibility Advisory Committee

## EXTERIOR PATHS OF TRAVEL

### Exterior paths of travel, application

**80.21** (1) This Part applies to newly constructed and redeveloped exterior paths of travel that are outdoor sidewalks or walkways designed and constructed for pedestrian travel and are intended to serve a functional purpose and not to provide a recreational experience.

(2) This Part does not apply to paths of travel regulated under Ontario Regulation 350/06 (Building Code) made under the *Building Code Act, 1992*.

### Exterior paths of travel, general obligation

**80.22** Obligated organizations, other than small organizations, shall ensure that any exterior paths of travel that they construct or redevelop and intend to maintain meet the requirements set out in this Part.

### Exterior paths of travel, technical requirements

**80.23** When constructing new or redeveloping existing exterior paths of travel that they intend to maintain, obligated organizations, other than small organizations, shall ensure that new and redeveloped exterior paths of travel meet the following requirements:

1. The exterior path must have a minimum clear width of 1,500 mm, but this clear width can be reduced to 1,200 mm to serve as a turning space where the exterior path connects with a curb ramp.
2. Where the head room clearance is less than 2,100 mm over a portion of the exterior path, a rail or other barrier with a leading edge that is cane detectable must be provided around the object that is obstructing the head room clearance.
3. The surface must be firm and stable.
4. The surface must be slip resistant.
5. Where an exterior path has openings in its surface,
  - i. the openings must not allow passage of an object that has a diameter of more than 20 mm, and
  - ii. any elongated openings must be oriented approximately perpendicular to the direction of travel.
6. The maximum running slope of the exterior path must be no more than 1:20, but where the exterior path is a sidewalk, it can have a slope of greater than 1:20, but it cannot be steeper than the slope of the adjacent roadway.

7. The maximum cross slope of the exterior path must be no more than 1:20, where the surface is asphalt, concrete or some other hard surface, or no more than 1:10 in all other cases.

8. The exterior path must meet the following requirements:

- i. It must have a 1:2 bevel at changes in level between 6 mm and 13 mm.
- ii. It must have a maximum running slope of 1:8 or a curb ramp that meets the requirement of section 80.26 at changes in level of greater than 13 mm and less than 75 mm.
- iii. It must have a maximum running slope of 1:10 or a curb ramp that meets the requirement of section 80.26 at changes in level of 75 mm or greater and 200 mm or less.
- iv. It must have a ramp that meets the requirements of section 80.24 at changes in level of greater than 200 mm.

9. The entrance to the exterior path of travel must provide a minimum clear opening of 850 mm, whether the entrance includes a gate, bollard or other entrance design.

#### **Exterior paths of travel, ramps**

**80.24 (1)** Where an exterior path of travel is equipped with a ramp, the ramp must meet the following requirements:

- 1. The ramp must have a minimum clear width of 900 mm.
- 2. The surface of the ramp must be firm and stable.
- 3. The surface of the ramp must be slip resistant.
- 4. The ramp must have a maximum running slope of no more than 1:15.
- 5. The ramp must be provided with landings that meet the following requirements:
  - i. Landings must be provided,
    - A. at the top and bottom of the ramp,
    - B. where there is an abrupt change in direction of the ramp, and
    - C. at horizontal intervals not greater than nine metres apart.
  - ii. Landings must be a minimum of 1,670 mm by 1,670 mm at the top and bottom of the ramp and where there is an abrupt change in direction of the ramp.

iii. Landings must be a minimum of 1,670 mm in length and at least the same width of the ramp for an in-line ramp.

iv. Landings must have a cross slope that is not steeper than 1:50.

6. Where a ramp has openings in its surface,

i. the openings must not allow passage of an object that has a diameter of more than 20 mm, and

ii. any elongated openings must be oriented approximately perpendicular to the direction of travel.

7. A ramp must be equipped with handrails on both sides of the ramp and the handrails must,

i. be continuously graspable along their entire length and have circular cross-section with an outside diameter not less than 30 mm and not more than 40 mm, or any non-circular shape with a graspable portion that has a perimeter not less than 100 mm and not more than 155 mm and whose largest cross-sectional dimension is not more than 57 mm,

ii. be not less than 865 mm and not more than 965 mm high, measured vertically from the surface of the ramp, except that handrails not meeting these requirements are permitted provided they are installed in addition to the required handrail,

iii. terminate in a manner that will not obstruct pedestrian travel or create a hazard,

iv. extend horizontally not less than 300 mm beyond the top and bottom of the ramp,

v. be provided with a clearance of not less than 50 mm between the handrail and any wall to which it is attached, and

vi. be designed and constructed such that handrails and their supports will withstand the loading values obtained from the non-concurrent application of a concentrated load not less than 0.9 kN applied at any point and in any direction for all handrails and a uniform load not less than 0.7 kN/metre applied in any direction to the handrail.

8. Where the ramp is more than 2,200 mm in width,

i. one or more intermediate handrails which are continuous between landings shall be provided and located so that there is no more than 1,650 mm between handrails, and

ii. the handrails must meet the requirements set out in paragraph 7.

9. The ramp must have a wall or guard on both sides and where a guard is provided, it must,

- i. be not less than 1,070 mm measured vertically to the top of the guard from the ramp surface, and
- ii. be designed so that no member, attachment or opening located between 140 mm and 900 mm above the ramp surface being protected by the guard will facilitate climbing.

10. The ramp must have edge protection that is provided,

- i. with a curb at least 50 mm high on any side of the ramp where no solid enclosure or solid guard is provided, or
- ii. with railings or other barriers that extend to within 50 mm of the finished ramp surface.

(2) In this section,

“kN” means kilonewtons.

#### **Exterior paths of travel, stairs**

**80.25** Where stairs connect to exterior paths of travel, the stairs must meet the following requirements:

1. The surface of the treads must have a finish that is slip resistant.
2. Stairs must have uniform risers and runs in any one flight.
3. The rise between successive treads must be between 125 mm and 180 mm.
4. The run between successive steps must be between 280 mm and 355 mm.
5. Stairs must have closed risers.
6. The maximum nosing projection on a tread must be no more than 38 mm, with no abrupt undersides.
7. Stairs must have high tonal contrast markings that extend the full tread width of the leading edge of each step.
8. Stairs must be equipped with tactile walking surface indicators that are built in or applied to the walking surface, and the tactile walking surface indicators must,
  - i. have raised tactile profiles,
  - ii. have a high tonal contrast with the adjacent surface,
  - iii. be located at the top of all flights of stairs, and
  - iv. extend the full tread width to a minimum depth of 610 mm commencing one tread depth from the edge of the stair.



9. Handrails must be included on both sides of stairs and must satisfy the requirements set out in paragraph 7 of subsection 80.24 (1).
10. A guard must be provided that is not less than 920 mm, measured vertically to the top of the guard from a line drawn through the outside edges of the stair nosings and 1,070 mm around the landings and is required on each side of a stairway where the difference in elevation between ground level and the top of the stair is more than 600 mm but, where there is a wall, a guard is not required on that side.
11. Where stairs are more than 2,200 mm in width,
  - i. one or more intermediate handrails that are continuous between landings must be provided and located so there is no more than 1,650 mm between handrails, and
  - ii. the handrails must satisfy the requirements set out in paragraph 7 of subsection 80.24 (1).

#### **Exterior paths of travel, curb ramps**

**80.26 (1)** Where a curb ramp is provided on an exterior path of travel, the curb ramp must align with the direction of travel and meet the following requirements:

1. The curb ramp must have a minimum clear width of 1,200 mm, exclusive of any flared sides.
2. The running slope of the curb ramp must,
  - i. be a maximum of 1:8, where elevation is less than 75 mm, and
  - ii. be a maximum of 1:10, where elevation is 75 mm or greater and 200 mm or less.
3. The maximum cross slope of the curb ramp must be no more than 1:50.
4. The maximum slope on the flared side of the curb ramp must be no more than 1:10.
5. Where the curb ramp is provided at a pedestrian crossing, it must have tactile walking surface indicators that,
  - i. have raised tactile profiles,
  - ii. have a high tonal contrast with the adjacent surface,
  - iii. are located at the bottom of the curb ramp,
  - iv. are set back between 150 mm and 200 mm from the curb edge,
  - v. extend the full width of the curb ramp, and

vi. are a minimum of 610 mm in depth.

(2) In this section,

“curb ramp” means a ramp that is cut through a curb or that is built up to a curb.

#### **Exterior paths of travel, depressed curbs**

**80.27** (1) Where a depressed curb is provided on an exterior path of travel, the depressed curb must meet the following requirements:

1. The depressed curb must have a maximum running slope of 1:20.
2. The depressed curb must be aligned with the direction of travel.
3. Where the depressed curb is provided at a pedestrian crossing, it must have tactile walking surface indicators that,

- i. have raised tactile profiles,
- ii. have high tonal contrast with the adjacent surface,
- iii. are located at the bottom portion of the depressed curb that is flush with the roadway,
- iv. are set back between 150 mm and 200 mm from the curb edge, and
- v. are a minimum of 610 mm in depth.

(2) In this section,

“depressed curb” means a seamless gradual slope at transitions between sidewalks and walkways and highways, and is usually found at intersections.

#### **Exterior paths of travel, accessible pedestrian signals**

**80.28** (1) Where new pedestrian signals are being installed or existing pedestrian signals are being replaced at a pedestrian crossover, they must be accessible pedestrian signals.

(2) Accessible pedestrian signals must meet the following requirements:

1. They must have a locator tone that is distinct from a walk indicator tone.
2. They must be installed within 1,500 mm of the edge of the curb.
3. They must be mounted at a maximum of 1,100 mm above ground level.
4. They must have tactile arrows that align with the direction of crossing.
5. They must include both manual and automatic activation features.

6. They must include both audible and vibro-tactile walk indicators.

(3) Where two accessible pedestrian signal assemblies are installed on the same corner, they must be a minimum of 3,000 mm apart.

(4) Where the requirements in subsection (3) cannot be met because of site constraints or existing infrastructure, two accessible pedestrian signal assemblies can be installed on a single post, and when this occurs, a verbal announcement must clearly state which crossing is active.

(5) In this section,

“pedestrian crossover” means a pedestrian crossover as defined in subsection 1 (1) of the *Highway Traffic Act*.

#### **Exterior paths of travel, rest areas**

**80.29** When constructing new or redeveloping existing exterior paths of travel that they intend to maintain, obligated organizations, other than small organizations, shall consult on the design and placement of rest areas along the exterior path of travel and shall do so in the following manner:

1. The Government of Ontario, the Legislative Assembly, designated public sector organizations and large organizations must consult with the public and persons with disabilities.
2. Municipalities must also consult with their municipal accessibility advisory committees, where one has been established in accordance with subsection 29 (1) or (2) of the Act.

#### **Exceptions, limitations**

**80.30** Where an exception is permitted to a requirement for an exterior path of travel, the exception applies solely,

- (a) to the particular requirement for which the exception is allowed and not to any other requirement that applies to the exterior path; and
- (b) to the portion of the exterior path for which it is claimed and not to the exterior path in its entirety.

#### **Exceptions, general**

**80.31** Exceptions to the requirements that apply to exterior paths of travel are permitted where obligated organizations, other than small organizations, can demonstrate one or more of the following:

1. The requirements, or some of them, would likely affect the cultural heritage value or interest of a property identified, designated or otherwise protected under the *Ontario Heritage Act* as being of cultural heritage value or interest.
2. The requirements, or some of them, would affect the preservation of places set apart as National Historic Sites of Canada by the Minister of the Environment for Canada under the *Canada National Parks Act* (Canada).
3. The requirements, or some of them, would affect the national historic interest or significance of historic places marked or commemorated under the *Historic Sites and Monuments Act* (Canada).
4. The requirements, or some of them, might damage, directly or indirectly, the cultural heritage or natural heritage on a property included in the United Nations Educational, Scientific and Cultural Organisation's World Heritage List of sites under the *Convention Concerning the Protection of the World Cultural and Natural Heritage*.
5. There is a significant risk that the requirements, or some of them, would adversely affect water, fish, wildlife, plants, invertebrates, species at risk, ecological integrity or natural heritage values, whether the adverse effects are direct or indirect.
6. It is not practicable to comply with the requirements, or some of them, because existing physical or site constraints prohibit modification or addition of elements, spaces or features, such as where increasing the width of the exterior path would narrow the width of the adjacent highway or locating an accessible pedestrian signal pole within 1,500 mm of the curb edge is not feasible because of existing underground utilities.

# **183 MAIN STREET EAST**

**Request for removal from heritage register**

# Ontario Heritage Act

## REGISTER AND MUNICIPAL HERITAGE COMMITTEE

### Register

**27 (1)** The clerk of a municipality **shall** keep a register of property situated in the municipality that is of cultural heritage value or interest.

### Contents of register

(1.1) The register kept by the clerk shall list all property situated in the municipality that has been designated by the municipality or by the Minister under this Part and shall contain, with respect to each property,

- (a) a legal description of the property;
- (b) the name and address of the owner; and
- (c) a statement explaining the cultural heritage value or interest of the property and a description of the heritage attributes of the property.

### Same

(1.2) In addition to the property listed in the register under subsection (1.1), the register may include property that has not been designated under this Part but that the council of the municipality believes to be of cultural heritage value or interest and shall contain, with respect to such property, a description of the property that is sufficient to readily ascertain the property.

### Consultation

(1.3) Where the council of a municipality has appointed a municipal heritage committee, the council shall, before including a property that has not been designated under this Part in the register under subsection (1.2) or removing the reference to such a property from the register, consult with its municipal heritage committee.

# Ontario Heritage Act

- Register (aka inventory) a primary function of KMHAC
- No requirement to obtain owners' consent to include a property on the register
- No requirement to inform owners that a property is being included in the register (We did anyway when register established)

# Kingsville's Register

- 346 properties (constant state of revision)
- 37 of those 346 designated under the Ontario Heritage Act  
35 buildings (two publicly owned), 1 cemetery, 1 public park (Lakeside Park)
- All designated properties must be on the register, but not all buildings on the register are designated

Being on register does not automatically lead to designation



# 183 Main Street East





## Research

# The Bon Jasperson House 171 Main Street East

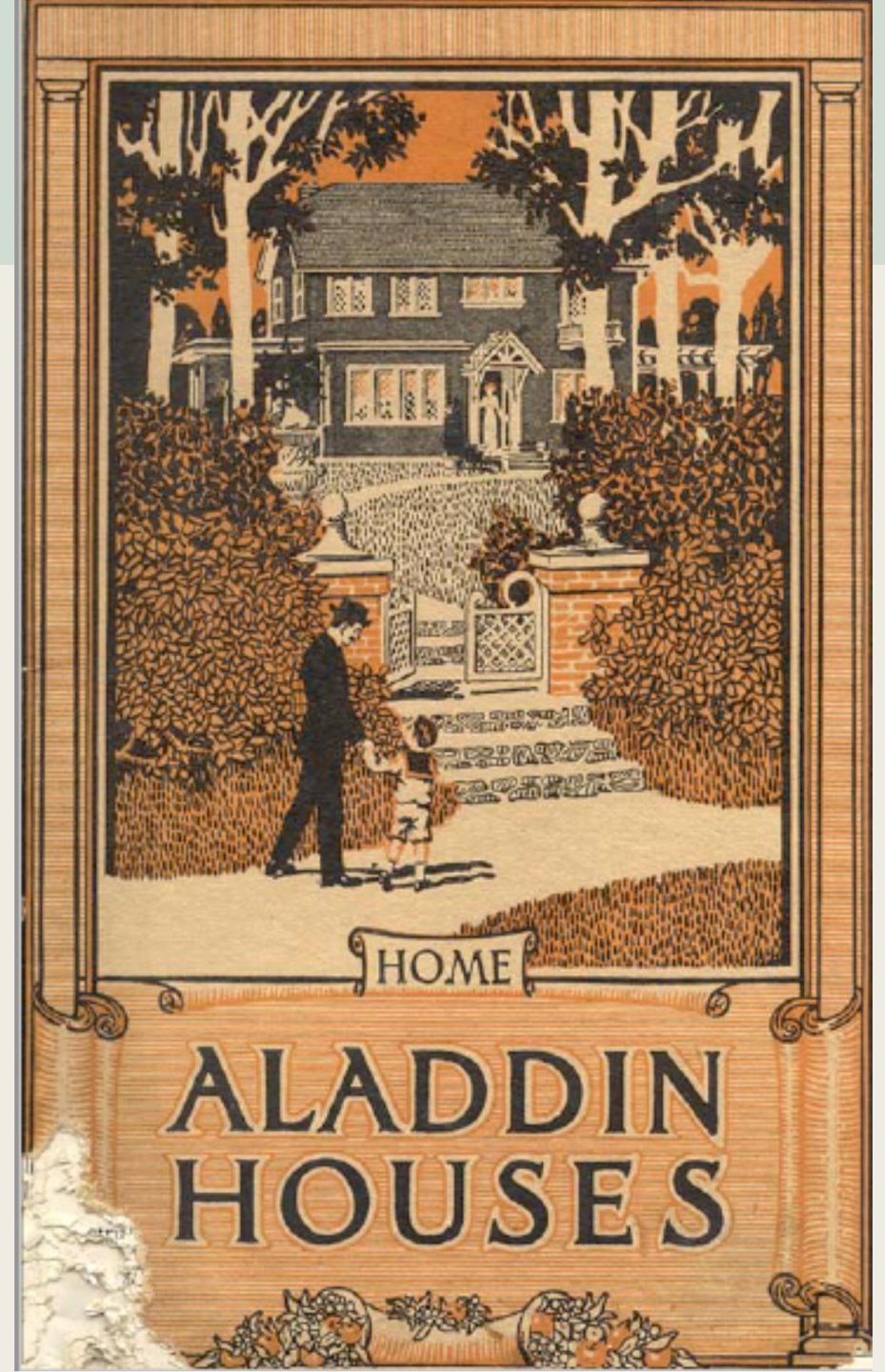


- Bonzano Jasperson built his house in 1903.
- A prominent citizen and landowner whose business endeavours included lumber, grain, banking, canning, cigar making, property development, farming, electrical power and oil and gas.
- Wife Gertrude was the Church of the Epiphany's choir leader.
- Son Lt.-Col. Frederick Kent Jasperson was the commander of the Essex Scottish Regiment during the ill-fated raid on Dieppe in WWII. A lawyer, he later became a local magistrate.
- As a wedding gift to his daughter, Esther, Bon Jasperson had the house at 183 Main Street East built. He transferred ownership to her in 1926 and it remained in her name until her death in 1973.
- Esther's husband was Dr. T.D. Campbell, dentist.
- <sup>16</sup> Designated 2012.

Research

# Aladdin Houses

The North American Construction Company of Bay City, Mich., sold kit homes under the name *Aladdin* beginning in 1906. The 1913 Aladdin catalogue features the design of 183 Main Street East on the cover.





# The Brentwood



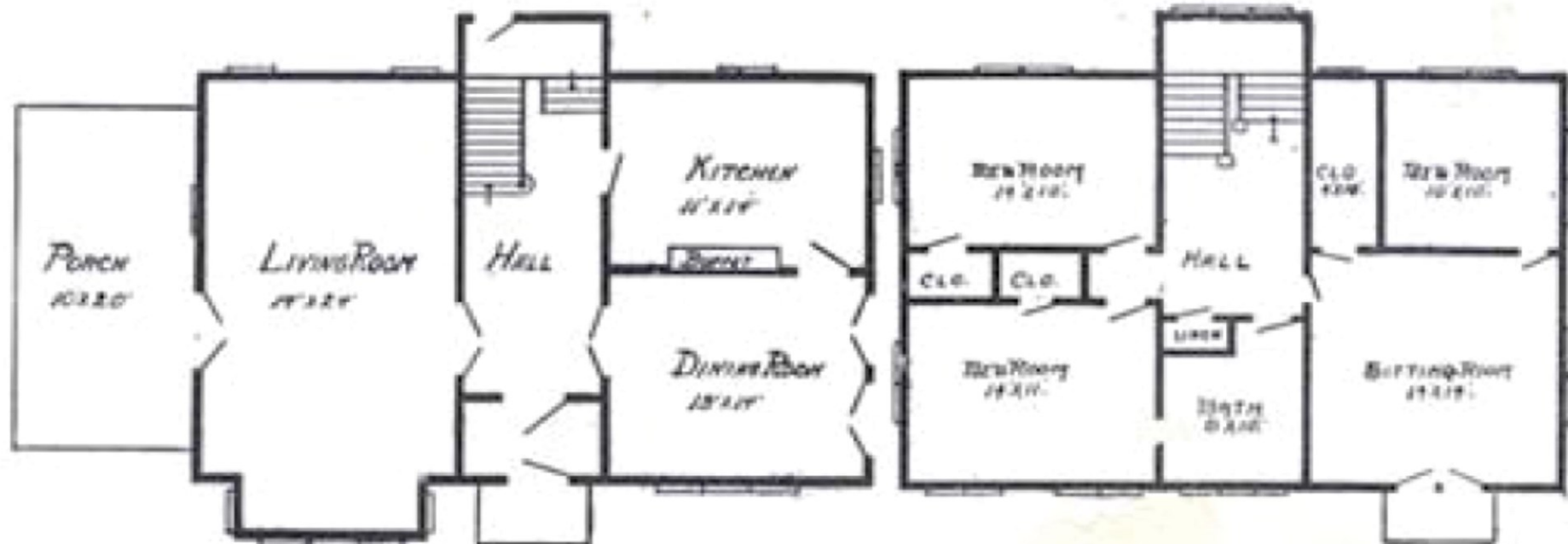
**ALADDIN DWELLING  
THE BRENTWOOD**

# The Brentwood

## SPECIFICATIONS

Size, 36 x 24 ft. (exclusive of porches). Price, \$2,100. Cash Discount, 5%.  
Net Price, \$1,995. See Terms.

Height of ceilings, 9 ft. first floor; 8 ft. second floor. All lumber selected Yellow Pine and Huron Pine. Sill, 6 x 8 in. Studding, 2 x 4 in. Rafters, 2 x 6 in. Joists, first and second floor, 2 x 10 in.; attic, 2 x 6 in. Joist and studding on 16-inch centers. Flooring, 1-inch matched, 3 inches wide. Roof, 1-inch lumber, overlaid with shingles. Patent plaster board or lath and plaster. Doors, 2 ft. 8 in. x 6 ft. 8 in.; front door, 3 ft. x 7 ft. Windows, casement in front of house, others sliding sash. Walls siding, pergola columns, 12 in. Base board, stairs, and all interior trim and finish clear Yellow Pine. Hardware, locks, hinges, knobs, etc., brushed brass. Nails, flashing, paints, and varnishes for two coats inside and outside.



First Floor Plan, Style Brentwood

Second Floor Plan, Style Brentwood

# Research

## 183 Main Street East

- 10 Aug 1922 Kingsville Reporter (KR) p.5

Dr. Campbell of this town has purchased the W.J. Swallow house on Mill St. east and will occupy it as a home for himself, his mother and sister, in the near future. [57 Mill St E]

- 31 Aug 1922 KR p.5

Mrs. Campbell and Miss Jean Campbell of Dutton, mother and sister of Dr. Campbell of this town, will move into their new home on Mill St east next Tuesday.

- 16 Oct 1924 KR p.5

Mr and Mrs B. Jasperson of Kingsville, announce the engagement of their daughter, Esther Gertrude to Dr. Thomas Donald Campbell, son of the late John A. Campbell and Mrs. Campbell and Mrs. Campbell of Dutton. Marriage to take place Wednesday, Oct. 22 .

- 16 Oct 1924 KR p.5

During the past few weeks a number of social functions have been given in honor of Miss Esther Jasperson, whose marriage will take place Wednesday evening at the Church of the Epiphany, among them being bridge teas given by the following: Miss Isabel Campbell, Mrs. George Hoover, Mrs. Robert Conklin, Mrs. Albert Eastman and Mrs. Norman Lockwood. Saturday last Mrs. Leo. King was hostess at a bridge luncheon at her home, California Ave., Sandwich.



# Research

## 183 Main Street East

■ 23 Oct 1924 KR p.4

### Campbell – Jasperson

The Church of the Epiphany was on Wednesday evening of this week, the scene of a very pretty wedding, when the Rev. S.P. Irwin officiating. Esther Gertrude, only daughter of Mr and Mrs Bonzano Jasperson became the bride of Dr Thomas Donald Campbell, son of the late John A. Campbell. The bride, who was given away by her father, looked lovely in a gown of ivory cut velvet, trimmed with ostrich, long court train and bridal veil of tulle aught to the head with a coronet of orange blossoms. Her shoes were of silver and her bouquet of lilies of the valley, butterfly roses and heather. The bridal attendants Miss Dorothy Holliday of Toronto, as maid of honor, Miss Jean Campbell of Detroit, Miss Elsie Jasperson of Philadelphia and Miss Jean Maclaren of Brockville as bridesmaids wore dainty gowns of georgette in the pastel shades, picture hats of black velvet with silver and silver shoes. Their bouquets were of King of Autumn and Cactus Dahlias, blending with their dresses. Little Misses Joan Green and Mary Hoover in ruffly frocks of white organdy and lace and quaint poke hats to match were attractive little flower girls, carrying baskets of pink and white snap dragons. Mr. F.K. Jasperson acted as best man to Dr. Campbell and Messrs. Thos. Todd and Arthur Armitage and Drs. Daniel McCallum and Malcolm Campbell as ushers. During the signing of the register Miss Isabel Campbell, sister of the groom sang "Until" very sweetly. After the ceremony there followed a reception at the residence of the bride's parents, Mrs. Jasperson receiving in a beautiful gown of grey cut velvet with graceful drapes of grey chiffon. Her hat was of mauve velvet and she carried a bouquet of ophelia roses. Mrs. Campbell was in black chantilly lace, black velvet hat and carried a bouquet of American beauty roses. Dr and Mrs. Campbell left for Quebec, the bride travelling in a smart costume of navy blue broadcloth with hat to match and stone martin furs.

# Research

## 183 Main Street East

### ■ 22 Jan 1925 KR p.4

#### Post-Nuptial Reception

Mrs. (Dr.) T.D. Campbell received for the first time since her marriage, at the home of her parents, Mr and Mrs B. Jasperson, on Thursday last. Mrs. Jasperson and Mrs. Campbell received with her. Mrs. Ernest Wigle, Mrs. Leo. King, of Walkerville presided at the table and were assisted by Mrs. Lockwood and the Misses Isabel Campbell and Edna Wigle and Mrs. Manley Miner.

### ■ 18 Jun 1925 KR p.5

Dr and Mrs Cameron, London spent over yesterday at the home of Mrs J.A. Campbell and at Dr. Campbell's Main St. East.

### ■ 1 Oct 1925 KR p.5

A very pleasant party was given at the home of Dr and Mrs. Campbell Main St. East on Saturday evening last, honoring Mr. Fred Jasperson, on the eve of his becoming a member of the great army of benedicts. Mr. Jasperson will leave for the east in a few days and when he returns, rumor says he will be accompanied by Mrs. Fred Jasperson.



# Research

## 183 Main Street East

- 23 Mar 1926 Deed Instrument #3589 from Bonzano Jasperson to Esther Campbell Jasperson
- 21 Oct 1926 KR p.5

Dr. Campbell is at his old home in Dutton, recuperating from his nervous breakdown.

- 10 Feb 1927 KR p.5

Dr. Campbell, who had been laid off from business for several months owing to nervous breakdown, is back again at his dental office.

1927 tax rolls – Property at 183 Main Street East assessed \$4,800 (\$800 property, \$4,000 house)

- 26 May 1927 KR p.5

Dr. Campbell has moved his dental office from the Conklin building corner of Division and Main Sts., to a flat in the new Jasperson building, opposite the post office.

- 12 Apr 1928 KR p.5

Miss Halliday of Toronto is a guest this week at Dr. T.D. Campbell's.

# Research

## 183 Main Street East

### ■ 18 Apr 1929 KR p.1 [ADVERTISEMENT]

Dr. T.D. Campbell New Jasperson Building, opposite Post Office Phone 43, Kingsville

### ■ 20 Dec 1973 KR p.3

Mrs. T.D. Campbell Succumbs at 76

Mrs. Esther Campbell of Main St. East, Kingsville, passed away on Friday, Dec. 14 at Leamington District Memorial Hospital at the age of 76 years. Mrs. Campbell (nee Jasperson) was a lifelong resident of Kingsville. She was a member of the Church of the Epiphany, Kingsville. Mrs. Campbell was the first president of the Evening Guild and a past member of the church choir and a very active member of Nora Hoover Chapter I.O.D.E. during the two world wars. Surviving are her husband, Dr. Thomas D. Campbell; two daughters, Mrs. Peter (Ann) Shaw of Oakville and Mrs. Torrance (Jane) Lynd of Thornhill; one brother, Fred K. Jasperson of Kingsville and five grandchildren. Funeral services were held on Sunday afternoon, Dec. 16 from the Ferguson-Sykes Funeral Home, Kingsville, with Rev. R.W.B. Coupland officiating and interment in Greenhill Cemetery, Kingsville. The pallbearers were Donald Shaw, Ian Shaw, John Graham, Bon Jasperson, John Jasperson and Gordon Campbell.

# Research

## 183 Main Street East

- 15 Nov 1974 Deed Instrument #619037 from Thomas Donald Campbell, executor of Esther Jasperson Campbell, to Thomas Donald Campbell & Jane Esther Lynd in consideration of \$1 plus life lease to Thomas Donald Campbell
- 18 Feb 1987 KR p.3 T.D. Campbell Passes a [sic] 90

Dr. Thomas D. Campbell, age 90 years, passed away Saturday, February 14, 1987 at Leamington District Memorial Hospital. Late of Main Street East, Kingsville. Beloved husband of the late Esther (Jasperson) (1973), Dear father of Ann (Mrs. Peter Shaw) Oakville and Jane (Mrs. Terrance Lynd) Thornhill. Dear brother of Mrs. Isobel Graham, Kingsville and the late Jean Campbell Lea. Dear grandfather of Ian and Mary Shaw, Donald Shaw, Janet and Julian Kornacki, Tom and Laura Lynd and Laurie Lynd and great-grandfather of Terry Lynd. Funeral service was held Monday, February 16 from the C. Stuart Sykes Funeral Home, Kingsville, Rev. Peter Joyce officiating. Interment in Greenhill Cemetery, Kingsville.

November 18, 2019

Re: The Campbell House

To Whom It May Concern,

I am writing in dismay at the proposed rezoning of the Campbell House so that it can be torn down and replaced with condos and townhouses.

First of all it is a perfectly good and beautiful house and there is no reason to demolish it other than it is perceived to be in the way. Things today, even though they are usable, beautiful, meaningful, and cherished, are wrongly viewed as disposable if they are in the way of making money. Whether it is green space, a historic property, or a town plan laying out the philosophy and values and parameters of development in a small town, anything is in danger of falling under the axe when it comes to the "How can I make a buck out of this" philosophy.

Second, I feel that this house is an important part of the history of Kingsville. It was built around 1924 and given as a wedding present to Dr. T. D. Campbell and his new bride Esther, by Esther's father, Bon Jasperson, one of the most prominent men in Kingsville at the time. My mother, Jane, who is 90 years old now, grew up in the house with her sister Anne: it is the scene of so many happy memories for them, my cousins and for my brother Tom and myself. Countless lives were helped by my grandfather, for a time the sole dentist in town – patients would often drop by with something they could offer Dr. Campbell in lieu of payments they could not afford, i.e. fish or produce or baked goods, since my grandfather would never turn a patient away, even if they couldn't afford to pay for his services. And so this house is not only a part of my own family history but of Kingsville itself.

Old buildings are a living, visible, touchable part of a small town's history. Yes, that history can be found in pictures, in library books, in documents. But it is a different thing to live amongst some of the things built and left behind by those who came before us. Those buildings remind us who we are, what the town used to look like, they give a small-town and personal feel to a place that big box stores and condos do not. They carry the stories of our shared history, right there in front of us, and spark our imaginations and memories. Beautiful, elegantly crafted old buildings like the Campbell house give a small town a unique identity. Without them, one town looks like any other. These homes are more than wood beams and stone foundations and woodwork and stained glass windows -- they provide us with a sense of stability and continuity: we live here now, and over there is the home of people who lived here 100 years ago. We are part of that long line reaching back to them, a line that we value and respect. A community that has existed across time.

Some of our physical history is protected in museums and public collections or with heritage designations. But some of our history is right there beyond the sidewalk that we casually walk and drive past every day. Much of our history is in private hands. Being in

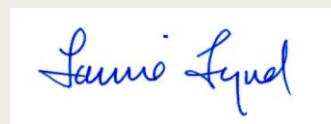
private hands does not mean the owner can do whatever they want with a piece of history: those who own a part of our shared inheritance have a responsibility to it and to us, whether it is a 500 year old painting or a 95 year old house. Just because you own it does not mean you have the right to throw a Rembrandt on the fire. Just because you own it ~ heritage designation or not ~ does not mean you have the moral right to hand a historic house over to be destroyed for profit. In some ways this is not just *your* house, to do with as you please. When we own a piece of history we are its caretakers: ownership comes with a responsibility to the larger community.

Change is sometimes good, sometimes necessary. But change without context is disconnected and inconsistent. And change that wipes out the heirlooms of our history is a grievous and irreversible mistake, a loss to everyone, and a gain only to those who profit from it.

In closing I would ask what is the point of having a town plan if it is thrown out the window when someone comes in with bags of money shouting "Progress!"? Shouldn't any town plan be only diverted from in extreme and emergency situations?

The decision that you make in situations such as this must represent and reflect the values of the people of Kingsville. I hope that they – and you – have enough respect and affection for your own history to make the right choice and to preserve this beautiful home.

Sincerely,



Laurie Campbell Lynd

[Redacted signature area] com

# Heritage Resources Evaluation

## History

### ■ Local Development:

The building illustrates a significant phase in the development of the community or the building illustrates a major change or turning point in the community's history.

### ■ Association with Person/Group/Event:

The building is associated with the life of a person who made a significant contribution to the community.

### ■ Age of structure

## Architecture

- Overall Composition
- Details
- Architectural Influences
- Construction Materials
- State of Preservation
- Structural Condition

## Context

### ■ Relationship with Streetscape:

Compatible with character of surrounding buildings or landscape/ a key ingredient in forming the character of said landscape

### ■ Integrity of Site:

Occupies original site, general character of site remains unchanged

### ■ Landmark Status:

Functions an important visual object that has acquired for the community a special or sentimental value; Usefulness for teaching cultural history and/or tourist promotion



# Heritage Resources Evaluation



# KMHAC Comments

- The register does not automatically lead to designation.
- Regardless of whether a property is on the register, Council can grant building permits, demolition permits, rezoning, etc. But if Council removes a property from the register, Council loses its right to consult KMHAC on applications.
- The register is a list of properties of cultural heritage value.
- The heritage value of 183 Main Street East is clearly evident.
- It is the committee's recommendation that the property at 183 Main Street East remain on the register.

**The Corporation of the Town of Kingsville**

**Excerpt from the Regular Meeting of Council Minutes dated January 13, 2020**

**I. BUSINESS/CORRESPONDENCE-ACTION REQUIRED**

- 2. Golden Law Office-Correspondence dated December 23, 2019 RE: Willy and Donna Krahn, 183 Main St. East, Kingsville**

**13-2020**

**Moved By** Councillor Thomas Neufeld

**Seconded By** Councillor Kimberly DeYong

That Council shall, as required under Section 27(1.3) of the *Ontario Heritage Act* fulfill its mandatory obligation to consult with its Heritage Advisory Committee by referring the correspondence of Solicitor Golden to the next Heritage Advisory Committee meeting for review, and such Committee to provide a recommendation for Council consideration at a future meeting.

**CARRIED**





**Town of Kingsville  
Council Summary Report  
2020**

**Cheque Distributions for the Month of:**

**JANUARY**

**Department Summary:**

Dept. No.	Department Name	Amount
	Credit Card Transactions	\$ 7,101.57
000	Default - Clearing	\$ 66,617.87
110	Council	\$ 1,337.58
112	General Administration	\$ 102,423.57
114	Information Technology	\$ 53,208.74
120	Animal Control	\$ 1,680.54
121	Fire	\$ 55,251.21
122	OPP	\$ 289,061.05
124	Building	\$ 3,218.13
130	Transportation - Public Works	\$ 111,884.79
131	Sanitation	\$ 159,233.74
151	Cemetery	\$ 7,914.47
170	Arena	\$ 43,964.95
171	Parks	\$ 57,459.14
172	Fantasy of Lights	\$ 1,880.39
173	Marina	\$ 34,649.13
174	Migration Festival	\$ 190.00
175	Recreation Programs	\$ 815.34
176	Communities in Bloom	\$ 279.84
177	Highland Games	\$ -
178	Facilities	\$ 44,641.01
180	Planning	\$ 8,535.16
181	BIA	\$ 28,234.76
184	Accessibility Committee	\$ 172.99
185	Tourism & Economic Development Committee	\$ 12,224.66
186	Heritage Committee	\$ -
201	Environmental - Water	\$ 60,601.89
242	Kingsville/Lakeshore West Wastewater	\$ 548,396.86
243	Cottam Wastewater	\$ 128,952.39

**Total of Current Expenditures:** \$ 1,829,931.77

*\*Note HST Rebate details are omitted, but are included in the totals*

**Total Number of Current Cheques Issued:** 355

**Comparison Data: JANUARY 2019**

**Total of Approved Expenditures:** \$ 3,074,063.51

**Total Number of Cheques Issued:** 405

*\* denotes monies to be recouped, billed to third party*

**Council Summary Report  
Credit Card Transactions  
January 2020**

<b>Cheque Number</b>	<b>Cheque Date</b>	<b>Vendor Name</b>	<b>Description</b>	<b>Account</b>	<b>Amount</b>
072087	1/23/2020	TD Canada Trust - RM Visa	ST LIGHTS-YORK PH 4B	01-000-006-13199	\$ 516.93
072087	1/23/2020	TD Canada Trust - RM Visa	OFFICE SUPPLIES	01-112-099-60301	\$ 19.50
072087	1/23/2020	TD Canada Trust - RM Visa	OFFICE SUPPLIES	01-112-099-60301	\$ 16.27
072087	1/23/2020	TD Canada Trust - RM Visa	OFFICE SUPPLIES-UTILITY CART	01-112-099-60301	\$ 84.20
072087	1/23/2020	TD Canada Trust - RM Visa	OFFICE SUPPLIES-UTILITY CART	01-112-099-60301	\$ 13.22
072087	1/23/2020	TD Canada Trust - RM Visa	RED&WHITE DASH	01-112-099-60317	\$ 12.29
072087	1/23/2020	TD Canada Trust - RM Visa	MEMBERSHIP FEE	01-112-099-60320	\$ 9.03
072087	1/23/2020	TD Canada Trust - RM Visa	ARIS REPORTS	01-121-099-60320	\$ 70.00
072054	1/23/2020	TD Canada Trust - RM Visa	MAP UNIT 1 - R FRIAS	01-124-098-60254	\$ 407.04
072054	1/23/2020	TD Canada Trust - RM Visa	SEWAGE SYS-J MOONEY	01-124-098-60254	\$ 596.35
072054	1/23/2020	TD Canada Trust - RM Visa	LEGAL PROCESS EXAM - R SASSINE	01-124-098-60254	\$ 150.00
072087	1/23/2020	TD Canada Trust - RM Visa	OFFICE SUPPLIES	01-124-099-60301	\$ 31.26
072087	1/23/2020	TD Canada Trust - RM Visa	OFFICE SUPPLIES-UTILITY CART	01-124-099-60301	\$ 15.25
072087	1/23/2020	TD Canada Trust - RM Visa	OFFICE SUPPLIES-UTILITY CART	01-124-099-60301	\$ 47.93
072054	1/23/2020	TD Canada Trust - RM Visa	AMENDMENT PKG - BLDG CODE	01-124-099-60320	\$ 287.54
072087	1/23/2020	TD Canada Trust - RM Visa	SHIP-ST LIGHT UPGRADE	01-130-099-60305	\$ 145.41
072054	1/23/2020	TD Canada Trust - RM Visa	2020 BIA MTCE RENEWAL	01-130-099-60648	\$ 889.68
072054	1/23/2020	TD Canada Trust - RM Visa	2020 MEMBERSHIP - A PLANCKE	01-170-099-60320	\$ 160.00
072054	1/23/2020	TD Canada Trust - RM Visa	2020 MEMBERSHIP - T DEL GRECO	01-170-099-60320	\$ 750.00
072087	1/23/2020	TD Canada Trust - RM Visa	CREDIT FOL - DINNER	01-172-099-60625	\$ (132.58)
072087	1/23/2020	TD Canada Trust - RM Visa	FOL - COOKIES	01-172-099-60625	\$ 114.48
072087	1/23/2020	TD Canada Trust - RM Visa	GROVEDALE - SIDING	01-178-360-71630	\$ 1,075.50
072054	1/23/2020	TD Canada Trust - RM Visa	2020 MEMBERSHIP FEE-R BROWN	01-180-099-60320	\$ 536.68
072054	1/23/2020	TD Canada Trust - RM Visa	2020 MEMBERSHIP FEE-R BROWN	01-180-099-60320	\$ 217.77
72004	1/17/2020	TD Canada Trust - PVMW	MAYORS BREAKFAST-JAN 17, 2020	01-112-098-60258	\$ 49.98
72004	1/17/2020	TD Canada Trust - PVMW	MAYORS BREAKFAST-JAN 17, 2020	01-112-098-60258	\$ 249.90
72004	1/17/2020	TD Canada Trust - PVMW	CUSTOM THANK YOU CARDS	01-112-099-60301	\$ 65.73
72004	1/17/2020	TD Canada Trust - PVMW	HOTEL-LONDON FOOD & WINE	01-185-099-63104	\$ 276.60
72004	1/17/2020	TD Canada Trust - PVMW	HOTEL-LONDON FOOD & WINE	01-185-099-63104	\$ 276.61
72003	1/17/2020	TD Canada Trust - NS	2020 ANNUAL FEE	01-112-099-60346	\$ 149.00
<b>Total Credit Card Transactions</b>					<b>\$ 7,101.57</b>

Ranges:  
Vendor ID:  
Vendor Name:  
Cheque Date:  
Sorted By:

From:  
First  
First  
1/1/2020  
Cheque Number

To:  
Last  
Last  
1/31/2020

Distribution Types Included: PURCH

Cheque Number	Cheque Date	Vendor Name	Description	Amount
-				
Total For Department				\$0.00
000	-			
0071769*	1/9/2020	HYDRO ONE	Streetlights - Dimar Dr 01-000-006-13199	\$27.23
0071777*	1/14/2020	1298477 Ontario Ltd	RFND DEP - 728 SEACLIFF DR 01-000-000-21410	\$1,000.00
0071779 *	1/14/2020	1614916 Ontario Ltd.	RFND DEP - 226 MAIN ST W 01-000-000-21410	\$1,000.00
0071779*	1/14/2020	1614916 Ontario Ltd.	RFND DEP - 226 MAIN ST W 01-000-000-21410	\$1,000.00
0071781*	1/14/2020	Anthony Abraham	RFND DEP - 118 GOLFVIEW DR 01-000-000-21410	\$1,000.00
0071787 *	1/14/2020	Josefin Amicone	RFND DEP - 1281 ROAD 3 E 01-000-000-21410	\$1,000.00
0071792 *	1/14/2020	BELFOR Property Restoration	RFND DEP - 24 ROAD 8 E 01-000-000-21410	\$1,000.00
0071793 *	1/14/2020	Brady Homes & Const Ltd	RFND DEP - 204 CAMERON SDRD 01-000-000-21410	\$1,000.00
0071793 *	1/14/2020	Brady Homes & Const Ltd	RFND DEP - 140 ROAD 3 E 01-000-000-21410	\$1,000.00
0071793*	1/14/2020	Brady Homes & Const Ltd	RFND DEP - 265 ROAD 7 E 01-000-000-21410	\$1,000.00
0071814*	1/14/2020	Erie Accent Pools & Spas	RFND DEP - 1705 NOAH CRT 01-000-000-21410	\$1,000.00
0071823*	1/14/2020	Gemus Homes Ltd	RFND DEP - 4 MULBERRY CRES 01-000-000-21410	\$1,000.00
0071827 *	1/14/2020	Home Shield Exteriors Inc	RFND DEP - 3260 OLINDA SDRD 01-000-000-21410	\$1,000.00
0071827*	1/14/2020	Home Shield Exteriors Inc	RFND DEP - 975 ROAD 6 E 01-000-000-21410	\$1,000.00
0071831*	1/14/2020	ICONIX Waterworks LP	DBLE DIAMOND/TWIN PEAKS REPLAC 01-000-006-13199	\$1,870.00
0071837 *	1/14/2020	Kingsville Plaza Inc	RFND SEC DEP 59 MAIN ST E 01-000-020-21501	\$7,500.00
0071842 *	1/14/2020	Kim Lewis	RFND DEP - 1526 CTY RD 20 01-000-000-21410	\$1,000.00
0071856 *	1/14/2020	Greg Morencie	REMOVE ANIMAL-WEST TOWNLINE 01-000-023-14080	\$350.00
0071857 *	1/14/2020	MSI Home Improvements	RFND DEP - 109 CHELSEA CRES 01-000-000-21410	\$1,000.00
0071858 *	1/14/2020	Dan Nantais	RFND DEP - 208 CTY RD 34 E 01-000-000-21410	\$1,000.00

**Town of Kingsville**  
**Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071860*	1/14/2020	David Neufeld	RFND DEP - 309 CTY RD 14 01-000-000-21410	\$1,000.00
0071860*	1/14/2020	David Neufeld	RFND DEP - 309 ROAD 9 E 01-000-000-21410	\$1,000.00
0071861*	1/14/2020	Murray Newman	RFND DEP - 232 NORTH TALBOT RD 01-000-000-21410	\$1,000.00
0071862*	1/14/2020	Nima Imports Inc	RFND SEC DEP-850 SEACLIFF DR 01-000-020-21501	\$5,000.00
0071864*	1/14/2020	Noah Homes	RFND DEP - 27 ROBIN CRT 01-000-000-21410	\$1,000.00
0071866*	1/14/2020	Ontario Clean Water Agency	SERV - K'VILLE GOLF COURSE 01-000-006-13199	\$1,666.51
0071869*	1/14/2020	David Ownes	RFND DEP - 56 PARK ST 01-000-000-21410	\$1,000.00
0071880*	1/14/2020	Giuseppe or Assunta Quadrini	RFND - 380 INMAN SDRD 01-000-020-22322	\$1,000.00
0071884*	1/14/2020	John Quiring	RFND DEP - 300 ROAD 7 E 01-000-000-21410	\$1,000.00
0071885*	1/14/2020	RC Spencer Associates Inc.	ENG SERVICES - SMITH/NEWMAN DR 01-000-023-14080	\$160.27
0071885*	1/14/2020	RC Spencer Associates Inc.	ENG SERVICES - SMITH/NEWMAN DR 01-000-023-14080	\$3,358.08
0071887*	1/14/2020	Reg Clark Trucking Ltd.	REMOVE SAND - FRONT RD DRAIN 01-000-023-14080	\$382.62
0071891*	1/14/2020	Chad or Melissa Robinson	RFND OVRPYMT-208 FAIRVIEW 01-000-031-21418	\$174.64
0071892*	1/14/2020	Rock Island Investments	RFND DEP - 1335 ROAD 3 E 01-000-000-21410	\$1,000.00
0071894	1/14/2020	Royal Benefits Inc	BENEFITS CLAIM - DEC 2019 01-000-006-12002	\$34.34
0071899*	1/14/2020	Michael Sheehan	RFND DEP - 137 PEARL ST W 01-000-000-21410	\$1,000.00
0071908*	1/14/2020	South Western Property Mainte	GR MAIN'T - MEGHAN AGOSTA 01-000-006-13199	\$160.00
0071908*	1/14/2020	South Western Property Mainte	GR MAIN'T - BLUE JAY CRES 01-000-006-12062	\$240.00
0071910*	1/14/2020	Stantec Consulting Ltd.	WTR PRE EVALUATION-GH CTY RD34 01-000-006-13199	\$3,102.30
0071913*	1/14/2020	Ian Stibbard	RFND DEP - 45 VIOLA CRES 01-000-000-21410	\$1,000.00
0071915*	1/14/2020	Sunrite Greenhouses Ltd	RFND DEP - 1414-1418 SEACLIFF 01-000-000-21410	\$1,000.00
0071919*	1/14/2020	JohnTeichroeb	RFND DEPP - 131 CTY RD 14 E 01-000-000-21410	\$1,000.00
0071921*	1/14/2020	Steve Thorne	RFND DEP - 174 DELMER CRES 01-000-000-21410	\$1,000.00
0071922*	1/14/2020	Bruce Tilden	RFND DEP - 12 MAIN ST W 01-000-000-21410	\$1,000.00
0071929*	1/14/2020	Lonel Turturean	RFND DEP - 274 COGHILL DR 01-000-000-21410	\$1,000.00
0071959*	1/15/2020	I.B.E.W. #636	REMITTANCE DEC 15-28, 2019 01-000-000-21006	\$1,481.90
0072029*	1/23/2020	I.B.E.W. #636	REMITTANCE DEC 29- JAN11, 2020 01-000-000-21006	\$782.05
0072030*	1/23/2020	Tonino Ingratta	RFND OVRPYMT-1685 ROAD 2 E 01-000-031-21418	\$3,949.19
0072040*	1/23/2020	Minister of Finance *	CLAIM NO SC-17-58242 01-000-000-21016	\$57.16

**Town of Kingsville  
Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0072047 *	1/23/2020	REALTAX INC	TAX FIRST NOTICES 370-11706 01-000-030-21307	\$570.65
0072047 *	1/23/2020	REALTAX INC	TAX FIRST NOTICES 150-03500 01-000-030-21307	\$796.65
0072047 *	1/23/2020	REALTAX INC	TAX FIRST NOTICES 270-03000 01-000-030-21307	\$559.35
0072047 *	1/23/2020	REALTAX INC	TAX FIRST NOTICES 290-39000 01-000-030-21307	\$807.95
0072047 *	1/23/2020	REALTAX INC	TAX FIRST NOTICES 300-03415 01-000-030-21307	\$875.75
0072048*	1/23/2020	Receiver General *	ACCOUNT NO: 485121354RI 01-000-000-21015	\$85.74
0072072*	1/23/2020	Gagnon Demolition Inc	RFND DEP - 1738 SEACLIFF DR 01-000-000-21410	\$1,000.00
0072109 *	1/31/2020	HYDRO ONE	1 Conc Lot22 Moroun Pump St 01-000-023-14080	\$625.49

**Total For Department 000 \$66,617.87**

**110** -

0071882	1/14/2020	Gord Queen	MILEAGE-CLIMATE ACTION SUMMIT 01-110-101-60253	\$14.86
0071964	1/15/2020	Laser Art Inc.	HOOPIN AROUND THE CLOCK-SHIRTS 01-110-099-60300	\$156.71
0071975	1/15/2020	Ontario Small Urban Municipalit	2020 OSUNM CONF - G QUEEN 01-110-101-60253	\$563.87
0071975	1/15/2020	Ontario Small Urban Municipalit	2020 OSUNM CONF - L PATTERSON 01-110-106-60253	\$507.78
0071977	1/15/2020	Gord Queen	MILEAGE - DEC 16-JAN7/20 01-110-101-60253	\$48.57
0071982	1/15/2020	Telus Mobility	CELL PHONE - DEC 28-JAN 27/20 01-110-099-60327	\$45.79

**Total For Department 110 \$1,337.58**

**112** -

0071769	1/9/2020	HYDRO ONE	2021 Division Admin #J027150 01-112-099-60314	\$1,977.45
0071775	1/9/2020	Town of Kingsville (water)	2021 Division Admin 01-112-099-60314	\$73.60
0071789	1/14/2020	Jennifer Astrologo	TRAVEL-MUN INFO ACCESS&PRIVACY 01-112-098-60254	\$69.34
0071796	1/14/2020	Canada Post Corporation	LATE PYMT FEES 01-112-099-60305	\$27.68
0071798	1/14/2020	Isabel Carreira	SATURDAY DECEMBER 28, 2019 01-112-072-60129	\$275.00
0071800*	1/14/2020	Chris Chevalier	RFND - ERCA SPA 318 CTY RD 8 01-112-031-21471	\$200.00
0071801	1/14/2020	Cintas Canada Limited	TOWN HALL - MATS 01-112-099-60315	\$90.25
0071803	1/14/2020	Compugen Inc.	TREASURY COPIES 01-112-099-60311	\$543.38

**Town of Kingsville**  
**Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071816	1/14/2020	Essex Free Press	AD - 2020 BUDGET MEETINGS 01-112-099-60306	\$113.69
0071816	1/14/2020	Essex Free Press	AD - HOLIDAY'S 01-112-099-60306	\$443.63
0071820	1/14/2020	Fushion Managed Services	FRONT COUNTER - METER READS 01-112-099-60311	\$31.87
0071822	1/14/2020	Jennifer Galea	AMCTO - MAP UNIT 4 01-112-098-60254	\$366.34
0071824 *	1/14/2020	Gosfield North Sportsmen Asso	2019 PHEASANT LICENSES SOLD 01-112-064-41110	\$890.67
0071828	1/14/2020	Tiffany Hong	MFOA 101 COURSE 01-112-098-60254	\$536.48
0071835 *	1/14/2020	Karry and Laba	RFND TAX CERT REQUEST 01-112-066-41210	\$75.00
0071836	1/14/2020	Kingsville Home Hardware	TOWN HALL - BATTERIES 01-112-099-60315	\$14.23
0071844	1/14/2020	Lloyd Burns McInnis LLP	INS CLAIM - * 01-112-099-60313	\$1,762.45
0071847	1/14/2020	Linda Lyman	TUESDAY DECEMBER 31, 2019 01-112-072-60129	\$275.00
0071847	1/14/2020	Linda Lyman	TUESDAY DECEMBER 31, 2019 01-112-072-60129	\$14.10
0071850	1/14/2020	Ryan McLeod	ZEHRs-MAYOR'S RND TBLE 01-112-099-60317	\$13.99
0071850	1/14/2020	Ryan McLeod	DOLLAR-MAYOR'S RND TBLE 01-112-099-60317	\$10.22
0071850	1/14/2020	Ryan McLeod	ZEHRs-MAYOR'S RND TBLE 01-112-099-60317	\$27.71
0071850	1/14/2020	Ryan McLeod	ZEHRs-STAFF BBQ 01-112-099-60317	\$6.00
0071850	1/14/2020	Ryan McLeod	AMO - PRINTING PCKG 01-112-098-60254	\$10.94
0071850	1/14/2020	Ryan McLeod	TIMMIES-NL CONTACTS 01-112-099-60317	\$17.45
0071850	1/14/2020	Ryan McLeod	PARKING-JAS PRE TRIAL 01-112-099-60400	\$8.50
0071850	1/14/2020	Ryan McLeod	PARKING-SKI AMCTO 01-112-099-60400	\$12.00
0071850	1/14/2020	Ryan McLeod	SAFETY VESTS 01-112-099-60368	\$23.41
0071851	1/14/2020	Merchant Paper Company	TOWN HALL - SUPPLIES 01-112-099-60315	\$84.46
0071855	1/14/2020	Monarch Office Supply	OFFICE SUPPLIES - DEC 2019 01-112-099-60301	\$392.19
0071868	1/14/2020	Orkin Canada Corporation	TOWN HALL - PEST CONTROL 01-112-099-60315	\$254.40
0071870	1/14/2020	PBS Business Systems	TAX BILLS - YELLOW 01-112-099-60301	\$496.59
0071870	1/14/2020	PBS Business Systems	WINDOW ENVELOPES 01-112-099-60301	\$2,480.40
0071872	1/14/2020	Pesce & Associates Inc	ORG REVIEW - CONSULTANT FEES 01-112-360-71960	\$8,547.83
0071878	1/14/2020	Purolator Courier Service	COURIER SERVICES 01-112-099-60305	\$22.64
0071878	1/14/2020	Purolator Courier Service	COURIER SERVICES-HERITAGE BKS 01-112-099-60305	\$67.03
0071880 *	1/14/2020	Giuseppe or Assunta Quadrini	RFND - 380 INMAN SDRD 01-112-031-21471	\$200.00

**Town of Kingsville**  
**Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071902	1/14/2020	Shred-It International ULC	RECORDS ARCHIVE DESTRUCTION 01-112-099-60317	\$102.67
0071903	1/14/2020	Sims Publications Incorporated	AD - HOLIDAG REETINGS 01-112-099-60306	\$249.41
0071903	1/14/2020	Sims Publications Incorporated	AD - BUDGET MEETINGS 01-112-099-60306	\$130.78
0071903	1/14/2020	Sims Publications Incorporated	AD - HOLIDAY HOURS 01-112-099-60306	\$158.58
0071907	1/14/2020	Southpoint Publishing Inc	AD - BUDGET MEETING 01-112-099-60306	\$195.38
0071912	1/14/2020	Kenneth Steele	DRIVERS ABSTRACT & CLEARANCE 01-112-099-60317	\$53.00
0071917 *	1/14/2020	Tay Inc	RFND ERCA - 190 MAIN ST E 01-112-031-21471	\$200.00
0071920	1/14/2020	Thomson Reuters Canada	WESTLAW SUBSCRIPTION - NOV2019 01-112-099-60320	\$124.61
0071926	1/14/2020	Tri-County Copiers Plus	ARENA/CAO COPIES 01-112-099-60311	\$0.37
0071928	1/14/2020	Lisa Tudrick	MILEAGE - LAW OFFICE 01-112-099-60400	\$26.11
0071931	1/14/2020	Peggy Van Mierlo-West	MILEAGE JULY-DEC 2019 01-112-099-60400	\$422.13
0071947	1/15/2020	Association of Municipalities of	AMO 2020 MEMBERSHIP 01-112-099-60320	\$6,128.49
0071950	1/15/2020	Bell Canada	2021 DIVISION RD N (PIPE) 01-112-099-60327	\$559.68
0071950	1/15/2020	Bell Canada	2021 Division Rd N 01-112-099-60327	\$699.03
0071953	1/15/2020	Colasanti Farms Ltd	FOOD - JAN 16, 2020 01-112-099-60317	\$325.22
0071955	1/15/2020	Culligan Water	WATER COOLER - TOWN HALL 01-112-099-60311	\$29.08
0071965	1/15/2020	The Law Society of Upper Cana	2020 MEMBERSHIP - ASTROLOGO 01-112-099-60320	\$2,102.36
0071968	1/15/2020	McTague Law Firm	HICKSON ARBITRATION 01-112-099-60319	\$361.76
0071970	1/15/2020	Minister of Finance (Marriage)	MARRIAGE LICENCES (25) 01-112-099-60345	\$1,200.00
0071972	1/15/2020	Municipal Employer Pension Ce	EMPLOYEE CONTRIBUTION-2020 01-112-099-60320	\$309.86
0071974	1/15/2020	OMTRA	2020 MEMBERSHIP - V SAWATZKY 01-112-099-60320	\$228.96
0071978	1/15/2020	Deanna Reid	FRIDAY JANUARY 10, 2020 01-112-072-60129	\$175.00
0071982	1/15/2020	Telus Mobility	CELL PHONE - DEC 28-JAN 27/20 01-112-099-60327	\$191.65
0072003	1/17/2020	TD Canada Trust - NS Visa	2020 ANNUAL FEE 01-112-099-60346	\$149.00
0072009	1/23/2020	Canada Post Corporation	PAP LETTERS 01-112-099-60303	\$1,866.48
0072014	1/23/2020	Compugen Finance Inc.	TOWN HALL COPIER LEASE 01-112-099-60311	\$768.94
0072019	1/23/2020	Essex Region Conservation Aut	1ST QUARTER LEVY - 2020 01-112-420-60950	\$52,111.50
0072021	1/23/2020	Essex Printing Co Ltd	INTERIM TAX FLYERS 01-112-099-60301	\$1,119.36
0072036	1/23/2020	LBC Capital	FRONT COUNTER PRINTER 01-112-099-60311	\$72.30

# Town of Kingsville Council Summary Report

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0072036	1/23/2020	LBC Capital	FOLDER/INSERTER 01-112-099-60311	\$3,382.38
0072044	1/23/2020	PBS Business Systems	TAX BILLS - BLUE 01-112-099-60301	\$558.66
0072045	1/23/2020	Personnel by Elsie	SERVICES WK ENDING - 01/19/20 01-112-072-60128	\$642.87
0072063	1/23/2020	Jennifer Astrologo	MILEAGE - MAY-OCT 2019 01-112-099-60400	\$52.75
0072070	1/23/2020	Enbridge Gas Inc.	2021 Division Rd N - Town Hall 01-112-099-60314	\$486.43
0072075	1/23/2020	Minister of Finance (debentures	INTEREST 01-112-099-60346	\$60.20
0072079	1/23/2020	Personnel by Elsie	SERVICES WK ENDING - 01/12/20 01-112-072-60102	\$642.87
0072083	1/23/2020	Vicky Sawatzky	MAP UNIT 2 + 50% FINAL 01-112-098-60254	\$183.17
0072084	1/23/2020	South Essex Community Counc	JUL-DEC 2019 RIDERSHIP FEES 01-112-420-60970	\$5,772.00
0072088	1/23/2020	Thomson Reuters Canada	WESTLAW SUBSCRIPTION - DEC 01-112-099-60320	\$124.61
<b>Total For Department</b>			<b>112</b>	<b>\$102,423.57</b>

**114** -

0071788	1/14/2020	Applied Computer Solutions Inc	END POINT PROTECTION SOLUTION 01-114-360-71915	\$3,989.19
0071788	1/14/2020	Applied Computer Solutions Inc	SERVICE WORK - DEC 2019 01-114-099-60310	\$445.20
0071795	1/14/2020	Kyle Campbell	MILEAGE - SEPT-DEC 2019 01-114-099-60400	\$107.07
0071807	1/14/2020	Dell Canada Inc	MONITORS - TREASURY DEPT 01-114-099-60309	\$407.02
0071808	1/14/2020	Diamond Software Inc.	HRISMYWAY INSTALLATION 01-114-360-71908	\$1,457.70
0071830	1/14/2020	Tony Iacobelli	MILEAGE DEC 2019 01-114-099-60400	\$64.24
0071901	1/14/2020	SHI CANADA ULC	ADOBE LICENSE RENEWAL 01-114-099-60309	\$5,169.40
0071901	1/14/2020	SHI CANADA ULC	ADDITIONAL ADOBE LICENSES 01-114-099-60309	\$396.86
0071946	1/15/2020	Applied Computer Solutions Inc	PHONE SYSTEM SUPPORT & MAIN'T 01-114-099-60309	\$2,937.94
0071946	1/15/2020	Applied Computer Solutions Inc	VMWARE MAIN'T RENEWAL 01-114-099-60309	\$1,608.50
0071946	1/15/2020	Applied Computer Solutions Inc	UPS BATTERY REPLACEMENT 01-114-099-60302	\$258.77
0071946	1/15/2020	Applied Computer Solutions Inc	AFTER HRS TECH SUPPORT 01-114-099-60309	\$2,442.24
0071948	1/15/2020	Attache Group Inc.	BARRACUDA MAIN'T - ALL SITES 01-114-099-60309	\$15,977.33
0071960	1/15/2020	Ingenious Software	FIREPRO MAINT CONTRACT 2020 01-114-099-60309	\$2,920.00
0071971	1/15/2020	MISA Ontario	MISA MEMBERSHIP 01-114-099-60320	\$453.85



**Town of Kingsville  
Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071976	1/15/2020	Park Place Technologies Canac	HARWARE WARRANTIES 01-114-099-60309	\$3,398.81
0071980	1/15/2020	SolidCAD	AUTOCAD MAINTENANCE GIS 01-114-099-60309	\$1,078.65
0071982	1/15/2020	Telus Mobility	CELL PHONE - DEC 28-JAN 27/20 01-114-099-60327	\$91.58
0071988	1/17/2020	Attache Group Inc.	GROVEDALE - WEB FILTER 01-114-099-60309	\$1,231.29
0072015	1/23/2020	Corp. of the County of Essex	ESRI CONTRACTS - GIS SOFTWARE 01-114-099-60309	\$8,773.10

**Total For Department 114 \$53,208.74**

**120**

0071810	1/14/2020	Dougall Avenue Veterinary Hos	CAT VOUCHER PROGRAM 01-120-280-60377	\$375.00
0071937	1/14/2020	Windsor Essex County Humane	CAT VOUCHER PROGRAM - DEC 2019 01-120-280-60377	\$250.00
0072021	1/23/2020	Essex Printing Co Ltd	DOG REGISTRATION FORMS 01-120-280-60137	\$518.98
0072052	1/23/2020	Sims Publications Incorporated	AD - DOG TAGS 01-120-280-60137	\$186.56
0072092	1/23/2020	Windsor Essex County Humane	STRAY CAT PROGRAM - DEC 2019 01-120-280-60125	\$350.00

**Total For Department 120 \$1,680.54**

**121**

0071756	1/9/2020	E.L.K. Energy Inc	120 Fox St 01-121-099-60314	\$214.79
0071775	1/9/2020	Town of Kingsville (water)	1720 Division Rd N 01-121-099-60314	\$104.64
0071784	1/14/2020	AKA Solutions O/A Blacks Adve	SPECIALITY TEAM EQUIP 01-121-099-60756	\$11,940.51
0071801	1/14/2020	Cintas Canada Limited	FIRE - MATS 01-121-099-60315	\$76.29
0071802	1/14/2020	City of Windsor	CYANO KIT 01-121-099-60317	\$451.06
0071813	1/14/2020	Enbridge Gas Inc.	120 Fox St 01-121-099-60314	\$546.64
0071832	1/14/2020	Inland Liferrafts & Marine Limite	FIRE - ICE COMMANDER SUITS 01-121-099-60756	\$3,388.63
0071836	1/14/2020	Kingsville Home Hardware	FIRE - FACILITY SUPPLIES 01-121-099-60315	\$53.18
0071836	1/14/2020	Kingsville Home Hardware	FIRE - MOUNT TAPE 01-121-099-60315	\$7.80
0071838	1/14/2020	Laser Art Inc.	FIRE - SOUTH BOARD 01-121-099-60315	\$6.61
0071855	1/14/2020	Monarch Office Supply	OFFICE SUPPLIES - DEC 2019 01-121-099-60301	\$880.97
0071877	1/14/2020	Public Safety Services	2-WAY RADIOS 01-121-099-60358	\$1,778.76

**Town of Kingsville**  
**Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071878	1/14/2020	Purolator Courier Service	COURIER SERVICES 01-121-099-60305	\$16.29
0071883	1/14/2020	Quimby Financial Group Ltd	VOLUNTERR FF BENEFITS 01-121-072-60228	\$15,508.80
0071883	1/14/2020	Quimby Financial Group Ltd	VOLUNTERR FF BENEFITS 01-121-072-60228	\$1,344.60
0071894	1/14/2020	Royal Benefits Inc	BENEFITS CLAIM - DEC 2019 01-121-072-60222	\$37.32
0071895	1/14/2020	Sam's Service Facility	CAR 2 - OIL CHANGE 01-121-099-60316	\$94.12
0071895	1/14/2020	Sam's Service Facility	CAR 3 - OIL CHANGE 01-121-099-60316	\$86.49
0071895	1/14/2020	Sam's Service Facility	CAR 1 - OIL CHANGE & SERVICE 01-121-099-60316	\$91.50
0071895	1/14/2020	Sam's Service Facility	CAR 1 - HEAD LIGHTS 01-121-099-60316	\$13.72
0071906	1/14/2020	Southwest Diesel Service Inc	123 - KUSSMAUL COVER 01-121-099-60316	\$103.12
0071909	1/14/2020	Speedprint Inc.	FIRE SEPARATION STICKERS 01-121-099-60317	\$73.91
0071925	1/14/2020	Town of LaSalle	BRIGHTON BEACH 01-121-066-41232	\$481.65
0071925	1/14/2020	Town of LaSalle	QUARTERLY DISPATCHING 01-121-100-60715	\$12,130.29
0071936	1/14/2020	Warkentin Plumbing	FIRE HALL - HVAC REPAIRS 01-121-099-60315	\$141.26
0071938	1/14/2020	Windsor Factory Supply	VULCAN BATTERY 01-121-099-60316	\$50.88
0071945	1/14/2020	Xerox Canada Ltd.	XEROX - NOV 25 - DEC 26/19 01-121-099-60311	\$66.39
0071956	1/15/2020	DeLage Landen	FIRE - COPIER LEASE 01-121-099-60311	\$137.83
0071957	1/15/2020	Gosfield North Communications	Cottam Fire Hall 01-121-099-60327	\$126.46
0071981	1/15/2020	Southwest Fire Academy	NFPA 1006 - J GARANT 01-121-072-60118	\$605.47
0071982	1/15/2020	Telus Mobility	CELL PHONE - DEC 28-JAN 27/20 01-121-099-60327	\$203.52
0072007	1/23/2020	AKA Solutions O/A Blacks Adve	HOT KNIFE 01-121-099-60756	\$213.70
0072023	1/23/2020	Fireservice Management Ltd.	EQUIPMENT REPAIR 01-121-099-60316	\$146.82
0072023	1/23/2020	Fireservice Management Ltd.	EQUIPMENT REPAIR 01-121-099-60316	\$255.78
0072024	1/23/2020	Fire Marshal's Public Fire Safet	2020 FIRE SAFETY CNCL MEMBER 01-121-099-60320	\$100.00
0072026	1/23/2020	Global Traffic Technologies Car	2020 Q1 LEASE 01-121-099-60311	\$2,026.20
0072039	1/23/2020	Minister of Finance (Fire)	FIRE TRAINING 01-121-098-60254	\$65.00
0072041	1/23/2020	Scott Moore	2020 UPDATE - BLDG CODE 01-121-098-60254	\$59.43
0072061	1/23/2020	AKA Solutions O/A Blacks Adve	EVOLUGEN GLOVES 01-121-099-60756	\$158.75
0072062	1/23/2020	Allstream Business Inc	Fire Emergency Calls 01-121-099-60327	\$41.72
0072070	1/23/2020	Enbridge Gas Inc.	1720 Division Rd N 01-121-099-60314	\$710.18

**Town of Kingsville  
Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0072077	1/23/2020	HYDRO ONE	1720 Division Rd N 01-121-099-60314	\$583.67
0072096	1/31/2020	Gosfield North Communications	Cottam Fire Hall 01-121-099-60327	\$126.46
<b>Total For Department 121</b>				<b>\$55,251.21</b>
<b><u>122</u></b>	-			
0071756	1/9/2020	E.L.K. Energy Inc	41 Division St S 01-122-099-60314	\$484.14
0071767	1/9/2020	Minister of Finance (OPP)	OPP RIDE PROGRAM-DEC 14/19 01-122-072-60122	\$1,444.20
0071767	1/9/2020	Minister of Finance (OPP)	OPP RIDE PROGRAM-DEC 21/19 01-122-072-60122	\$1,444.20
0071801	1/14/2020	Cintas Canada Limited	OPP - MATS 01-122-099-60315	\$89.63
0071853	1/14/2020	Minister of Finance (OPP)	OPP RIDE PROGRAM-DEC 27/19 01-122-072-60122	\$1,444.20
0071890	1/14/2020	Ricoh Canada	COPIER LEASE - OPP 01-122-099-60311	\$306.87
0071955	1/15/2020	Culligan Water	WATER COOLER - OPP 01-122-099-60301	\$35.56
0071957	1/15/2020	Gosfield North Communications	OPP - Talbot St Cottam 01-122-099-60327	\$121.88
0071973	1/15/2020	OAPSB Zone 6	2020 MEMBERSHIP DUES 01-122-099-60320	\$55.00
0071997	1/17/2020	Minister of Finance (OPP)	OPP RIDE PROGRAM - OVERTIME 01-122-072-60122	\$1,475.20
0072031	1/23/2020	John and Michelle Ivanisko	COTTAM OPP LEASE - FEB 2020 01-122-260-60342	\$540.31
0072034	1/23/2020	Kingsville Community Policing C	2020 ALLOTMENT 01-122-099-60343	\$5,000.00
0072038	1/23/2020	Minister of Finance (OPP)	OPP RIDE PROGRAM - JAN 2020 01-122-072-60120	\$275,624.00
0072042	1/23/2020	OAPSB	2020 OPP SUMMIT - N SANTOS 01-122-098-60254	\$203.52
0072070	1/23/2020	Enbridge Gas Inc.	41 Division St S 01-122-099-60314	\$415.34
0072081	1/23/2020	Reliance Home Comfort	41 Division St S 01-122-099-60314	\$37.61
0072090	1/23/2020	Warkentin Plumbing	OPP - HVAC MAINTENANCE 01-122-099-60315	\$217.51
0072096	1/31/2020	Gosfield North Communications	OPP - Talbot St Cottam 01-122-099-60327	\$121.88
<b>Total For Department 122</b>				<b>\$289,061.05</b>

**124**

0071815	1/14/2020	ESRI Canada Limited	BLDG - REPORT SUPPORT 01-124-099-60309	\$295.10
0071836	1/14/2020	Kingsville Home Hardware	BLDG - SUPPLIES 01-124-099-60317	\$127.74

# Town of Kingsville Council Summary Report

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071855	1/14/2020	Monarch Office Supply	OFFICE SUPPLIES - DEC 2019 01-124-099-60301	\$131.78
0071894	1/14/2020	Royal Benefits Inc	BENEFITS CLAIM - DEC 2019 01-124-072-60223	\$2,200.51
0071930	1/14/2020	Peter Valore	BOOTS - P VALORE 01-124-099-60347	\$223.86
0071982	1/15/2020	Telus Mobility	CELL PHONE - DEC 28-JAN 27/20 01-124-099-60327	\$239.14
<b>Total For Department 124</b>				<b>\$3,218.13</b>
<b>130</b>	-			
0071756	1/9/2020	E.L.K. Energy Inc	390 Main St E Traffic Lights 01-130-110-60402	\$66.60
0071756	1/9/2020	E.L.K. Energy Inc	Wigle Traffic Lights 01-130-110-60402	\$51.57
0071756	1/9/2020	E.L.K. Energy Inc	Jasperson Traffic Lights 01-130-110-60402	\$187.21
0071756	1/9/2020	E.L.K. Energy Inc	Street Lights - Kingsville 01-130-114-60412	\$8,417.48
0071756	1/9/2020	E.L.K. Energy Inc	Division Traffic Lights 01-130-110-60402	\$145.05
0071756	1/9/2020	E.L.K. Energy Inc	Spruce Traffic Lights 01-130-110-60402	\$187.21
0071756	1/9/2020	E.L.K. Energy Inc	Santos & Main Traffic Lights 01-130-110-60402	\$23.72
0071756	1/9/2020	E.L.K. Energy Inc	Street Lights - Cottam 01-130-114-60412	\$1,698.57
0071769	1/9/2020	HYDRO ONE	Streetlights - Kratz 01-130-114-60412	\$1.99
0071769	1/9/2020	HYDRO ONE	Streetlights - Mucci Dr 01-130-114-60412	\$20.78
0071769	1/9/2020	HYDRO ONE	Streetlights - Regent St 01-130-114-60412	\$27.01
0071769	1/9/2020	HYDRO ONE	Streetlights - Woodland 01-130-114-60412	\$57.12
0071769	1/9/2020	HYDRO ONE	Streetlights - Sunvalley 01-130-114-60412	\$1.15
0071769	1/9/2020	HYDRO ONE	Streetlights - McCracken 01-130-114-60412	\$0.23
0071769	1/9/2020	HYDRO ONE	Streetlights - Road 3E 01-130-114-60412	\$1.99
0071775	1/9/2020	Town of Kingsville (water)	PW Garage 01-130-099-60314	\$123.07
0071804	1/14/2020	County Wide Tree Service	STUMP REMOVAL - 45 BEECH ST 01-130-099-60426	\$512.87
0071804	1/14/2020	County Wide Tree Service	TREE CLEANUP - CEDAR DR 01-130-099-60426	\$1,526.40
0071806	1/14/2020	D & L Digging	REMOVE TREE STUMPS-DOWNTOWN 01-130-099-60426	\$373.09
0071809	1/14/2020	Dillon Consulting	BRIDGE#18-REHABILITATION 01-130-360-71825	\$1,269.35
0071809	1/14/2020	Dillon Consulting	BRIDGE#46-S TALBOT CULVERT 01-130-360-71827	\$377.51

**Town of Kingsville**  
**Council Summary Report**

<b>Cheque Number</b>	<b>Cheque Date</b>	<b>Vendor Name</b>	<b>Description</b>	<b>Cheque Amount</b>
0071809	1/14/2020	Dillon Consulting	ROAD 11 DRAIN CULVERT 500 01-130-360-71962	\$1,784.75
0071833	1/14/2020	Jeff Shepley Excavating Ltd.	TRUCKING BULK ROAD SALT 01-130-122-60420	\$744.46
0071836	1/14/2020	Kingsville Home Hardware	13-02 - GREASE NIPPLES 01-130-122-60421	\$10.56
0071836	1/14/2020	Kingsville Home Hardware	PROPANE TANK FILL UP 01-130-099-60335	\$23.39
0071836	1/14/2020	Kingsville Home Hardware	SHOP STREETLIGHT GATEWAYS 01-130-114-60413	\$13.22
0071838	1/14/2020	Laser Art Inc.	PW - THERMAL HOODIES 01-130-072-60216	\$260.44
0071840	1/14/2020	LED Roadway Lighting LTD	ST LIGHT REPLACEMENTS-CULL DR 01-130-114-60413	\$8,426.45
0071846	1/14/2020	Lucier Glove & Safety Products	PW - WINTER GLOVES 01-130-072-60216	\$153.57
0071855	1/14/2020	Monarch Office Supply	OFFICE SUPPLIES - DEC 2019 01-130-099-60301	-\$16.24
0071863	1/14/2020	N.J. Peralta Engineering Ltd.	ENG SERV - MAIN ST W 01-130-360-71546	\$5,779.96
0071873	1/14/2020	Phasor Industrial	ADJUST PXO'S 01-130-114-60413	\$1,012.51
0071875	1/14/2020	Pro Bid Contractors Ltd.	REMOVE BRIDGE-CTY RD 34 01-130-360-71924	\$12,433.03
0071881	1/14/2020	Queens Auto Supply	SNAP RING FOR BACK-HOE 01-130-099-60316	\$4.29
0071881	1/14/2020	Queens Auto Supply	POWER WASHER SHAMPOO 01-130-099-60335	\$143.50
0071881	1/14/2020	Queens Auto Supply	SEALANT FOR SNOW PLOWS 01-130-099-60335	\$28.51
0071888	1/14/2020	Rene Blain Trucking Ltd	BULK COLD MIX 01-130-110-60418	\$2,121.76
0071888	1/14/2020	Rene Blain Trucking Ltd	BULK COLD MIX 01-130-110-60418	\$2,468.78
0071900	1/14/2020	Shilson Excavation & Trucking I	BRUSH DRAIN ON 7TH CON 01-130-099-60452	\$2,116.61
0071908	1/14/2020	South Western Property Mainte	GR MAIN'T-CREEKVIEW&GOLFVIEW 01-130-118-60416	\$61.06
0071908	1/14/2020	South Western Property Mainte	GR MAIN'T-CREEKVIEW/GOLFVIEW 01-130-118-60416	\$61.06
0071908	1/14/2020	South Western Property Mainte	GR MAIN'T - NORMANDY POND 01-130-118-60416	\$271.20
0071923	1/14/2020	Top It Asphalt Maintenance Inc	ASPHALT REPAIR - HERITAGE RD 01-130-110-60418	\$1,002.33
0071933	1/14/2020	Waddick Fuels	UNLD GAS 01-130-099-60340	\$824.74
0071933	1/14/2020	Waddick Fuels	CLEAR ULS 01-130-099-60340	\$1,068.33
0071933	1/14/2020	Waddick Fuels	UNLD GAS 01-130-099-60340	\$833.09
0071933	1/14/2020	Waddick Fuels	CLEAR ULS 01-130-099-60340	\$336.36
0071933	1/14/2020	Waddick Fuels	UNLD GAS 01-130-099-60340	\$313.66
0071933	1/14/2020	Waddick Fuels	CLEAR ULS 01-130-099-60340	\$673.15
0071940	1/14/2020	Windsor-Essex County Health L	WEST NILE VIRUS 01-130-099-60399	\$1,988.58

**Town of Kingsville  
 Council Summary Report**

<b>Cheque Number</b>	<b>Cheque Date</b>	<b>Vendor Name</b>	<b>Description</b>	<b>Cheque Amount</b>
0071944	1/14/2020	Wood Environment & Infrastructure	S TALBOT RD CULVERT 01-130-360-71827	\$496.13
0071961	1/15/2020	K+S Windsor Salt Ltd.	BULK ROAD SALT 01-130-122-60420	\$6,253.03
0071961	1/15/2020	K+S Windsor Salt Ltd.	BULK ROAD SALT 01-130-122-60420	\$12,508.33
0071962	1/15/2020	Kelcom Radio Division	AVL AND RADIOS FOR FLEET 01-130-099-60460	\$761.93
0071966	1/15/2020	Leamington Int. Trucks	12-03 SUN VISOR 01-130-099-60316	\$22.54
0071966	1/15/2020	Leamington Int. Trucks	12-03 - VISOR LIGHT 01-130-099-60316	\$57.50
0071979	1/15/2020	SkyMobile	FLEET TRACKING - JAN 2020 01-130-099-60460	\$580.03
0071982	1/15/2020	Telus Mobility	CELL PHONE - DEC 28-JAN 27/20 01-130-099-60327	\$45.79
0071982	1/15/2020	Telus Mobility	CELL PHONE - DEC 28-JAN 27/20 01-130-099-60327	\$457.92
0071985	1/15/2020	Waddick Fuels	CLEAR ULS 01-130-099-60340	\$892.72
0071985	1/15/2020	Waddick Fuels	UNLD GAS 01-130-099-60340	\$934.56
0071986	1/15/2020	Windsor Disposal Services Ltd.	FRONT END SERVICE-COTTAM 01-130-400-60380	\$237.87
0071986	1/15/2020	Windsor Disposal Services Ltd.	FRONT END SERVICE-CRYSTAL APT 01-130-400-60380	\$237.87
0072032	1/23/2020	Jeff Shepley Excavating Ltd.	TRUCKING BULK ROAD SALT 01-130-122-60420	\$3,790.35
0072033	1/23/2020	K+S Windsor Salt Ltd.	BULK ROAD SALT 01-130-122-60420	\$3,120.28
0072033	1/23/2020	K+S Windsor Salt Ltd.	BULK ROAD SALT 01-130-122-60420	\$12,585.91
0072035	1/23/2020	Kucera Group	LIGHTS FOR BACKHOE 01-130-099-60316	\$205.40
0072046	1/23/2020	Queens Auto Supply	DIESEL EXHAUST FLUID 01-130-099-60340	\$79.31
0072056	1/23/2020	Truax Lumber	REPAIR SALT SHED 01-130-099-60315	\$9.76
0072057	1/23/2020	Work Authority	BOOTS - JEFF GODIN 01-130-099-60347	\$228.96
0072065	1/23/2020	Corp. of the County of Essex	WINTER FORECAST (2019) 01-130-122-60420	\$1,305.04
0072067	1/23/2020	Dillon Consulting	BRIDGE#46-S TALBOT CULVERT 01-130-360-71827	\$1,101.75
0072070	1/23/2020	Enbridge Gas Inc.	2021 Division Rd N - PW Garage 01-130-099-60314	\$238.92
0072070	1/23/2020	Enbridge Gas Inc.	2021 Division - Garage 01-130-099-60314	\$240.37
0072074	1/23/2020	Kingsville Non Profit Port Manag	HARBOUR STREETLIGHTS @ 50% 01-130-114-60412	\$1,173.59
0072091	1/23/2020	Welker Farms Ltd	DAMAGED TILES-PHRAGMITES CUTS 01-130-099-60427	\$1,028.82
0072109	1/31/2020	HYDRO ONE	Combination All Street Lights 01-130-114-60412	\$1,833.99
0072109	1/31/2020	HYDRO ONE	PW Garage 01-130-099-60314	\$1,443.04

**Town of Kingsville  
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Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
<b>Total For Department</b>			<b>130</b>	<b>\$111,884.79</b>
<b><u>131</u></b>	-			
0071939	1/14/2020	Windsor Disposal Services Ltd.	FRONT END SERVICE - ARENA 01-131-400-60380	\$61.06
0071939	1/14/2020	Windsor Disposal Services Ltd.	YARD WASTE COLLECTION - EXTRA 01-131-400-60382	\$3,968.64
0071986	1/15/2020	Windsor Disposal Services Ltd.	WASTE COLLECTION - JAN 2020 01-131-400-60380	\$44,465.49
0072020	1/23/2020	Essex-Windsor Solid Waste	PREPETUAL CARE - JAN-FEB 2020 01-131-400-60404	\$11,432.00
0072025	1/23/2020	GFL Environmental Inc	FRONT END SERVICE - COTTAM 01-131-400-60380	\$237.87
0072025	1/23/2020	GFL Environmental Inc	FRONT END SERVICE-CRYSTAL APT 01-131-400-60380	\$237.87
0072025	1/23/2020	GFL Environmental Inc	WASTE COLLECTION - FEB 2020 01-131-400-60380	\$44,490.99
0072071	1/23/2020	Essex-Windsor Solid Waste	FIXED COSTS - DEC 2019 01-131-400-60370	\$37,264.00
0072071	1/23/2020	Essex-Windsor Solid Waste	WASTE DISPOSAL - DEC 2019 01-131-400-60370	\$16,500.57
0072071	1/23/2020	Essex-Windsor Solid Waste	YARD WASTE - DEC 2019 01-131-400-60370	\$575.25
<b>Total For Department</b>			<b>131</b>	<b>\$159,233.74</b>
<b><u>151</u></b>	-			
0071756	1/9/2020	E.L.K. Energy Inc	Greenhill Cemetery 01-151-099-60314	\$102.19
0071804	1/14/2020	County Wide Tree Service	STUMP CLEANUP - GREENHILL 01-151-128-60426	\$2,040.00
0071811	1/14/2020	Economy Rental Centre	BOBCAT - GRAVE OPENING 01-151-072-60121	\$254.85
0071811	1/14/2020	Economy Rental Centre	BOBCAT - GRAVE OPENING 01-151-072-60121	\$271.60
0071911	1/14/2020	Stanton Construction & Restora	FENCE REPAIR - GRACELAND 01-151-099-60337	\$4,400.00
0071958	1/15/2020	Hutchins Monuments	GRACELAND - OPENING 01-151-072-60121	\$745.00
0072070	1/23/2020	Enbridge Gas Inc.	Mill St Cemetery 01-151-099-60314	\$100.83
<b>Total For Department</b>			<b>151</b>	<b>\$7,914.47</b>
<b><u>170</u></b>	-			
0071753	1/9/2020	Allstream Business Inc	Arena - Fax/Debit 01-170-099-60327	\$82.00

**Town of Kingsville  
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<b>Cheque Number</b>	<b>Cheque Date</b>	<b>Vendor Name</b>	<b>Description</b>	<b>Cheque Amount</b>
0071753	1/9/2020	Allstream Business Inc	Carnegie/Arena Elevator 01-170-099-60327	\$41.00
0071769	1/9/2020	HYDRO ONE	Arena Complex 01-170-099-60314	\$13,826.09
0071775	1/9/2020	Town of Kingsville (water)	1741 Jasperson Lane 01-170-099-60314	\$2,801.24
0071775	1/9/2020	Town of Kingsville (water)	1741 Jasperson Lane 01-170-099-60314	\$35.77
0071785	1/14/2020	Alift	OLYMPIA - SERVICE 01-170-099-60316	\$199.00
0071794	1/14/2020	BSM Technologies Ltd (formerly	P&R - FLEET TRACKING 01-170-099-60327	\$47.50
0071801	1/14/2020	Cintas Canada Limited	ARENA - MATS 01-170-099-60315	\$60.03
0071819	1/14/2020	Fastenal Canada	VEST HARNESS 01-170-099-60347	\$314.99
0071834	1/14/2020	Jutzi Water Technologies (D.H.,	WATER EQUIP RENTAL 01-170-099-60318	\$76.32
0071836	1/14/2020	Kingsville Home Hardware	CONNECTORS 01-170-099-60315	\$5.97
0071836	1/14/2020	Kingsville Home Hardware	P&R - GLOVES 01-170-099-60335	\$10.88
0071836	1/14/2020	Kingsville Home Hardware	P&R - PARTS 01-170-099-60315	\$5.56
0071836	1/14/2020	Kingsville Home Hardware	P&R - SHOWERHEAD 01-170-099-60315	\$19.99
0071843	1/14/2020	Limelight & Electric	HPS LAMP 01-170-099-60315	\$40.66
0071845	1/14/2020	Loblaw Inc.	OFFICE SUPPLIES 01-170-099-60301	\$36.14
0071846	1/14/2020	Lucier Glove & Safety Products	JACKET - D WOLICKI 01-170-099-60347	\$189.99
0071848	1/14/2020	Mark's Commercial	BOOTS - A DANN 01-170-072-60216	\$202.44
0071851	1/14/2020	Merchant Paper Company	ARENA - SUPPLIES 01-170-099-60315	\$326.73
0071851	1/14/2020	Merchant Paper Company	ARENA - SUPPLIES 01-170-099-60335	\$236.45
0071851	1/14/2020	Merchant Paper Company	ARENA - FIRST AID KIT 01-170-099-60347	\$11.79
0071851	1/14/2020	Merchant Paper Company	ARENA - SUPPLIES 01-170-099-60347	\$137.50
0071852	1/14/2020	Messer Canada Inc.,	PROPANE 01-170-099-60340	\$191.73
0071852	1/14/2020	Messer Canada Inc.,	PROPANE/ACETYLENE 01-170-099-60340	\$460.75
0071855	1/14/2020	Monarch Office Supply	OFFICE SUPPLIES - DEC 2019 01-170-099-60301	\$5.74
0071859	1/14/2020	Nella Cutlery (Hamilton) Inc.	BLADE SHARPENING - OLYMPIA 01-170-099-60316	\$35.00
0071859	1/14/2020	Nella Cutlery (Hamilton) Inc.	BLADE SHARPENING - OLYMPIA 01-170-099-60316	\$35.00
0071865	1/14/2020	Noble Corporation	DRIVER BOARD - ARENA SHOWER 01-170-099-60315	\$340.00
0071868	1/14/2020	Orkin Canada Corporation	ARENA - PEST CONTROL 01-170-099-60315	\$94.50
0071873	1/14/2020	Phasor Industrial	ARENA - REPAIR HEATER <del>46</del> 01-170-099-60315	\$959.46



**Town of Kingsville  
Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071889	1/14/2020	Resurface Corp	OLYMPIA - CLADE/BRUSH/BULB 01-170-099-60316	\$185.00
0071894	1/14/2020	Royal Benefits Inc	BENEFITS CLAIM - DEC 2019 01-170-072-60223	\$2,857.49
0071897	1/14/2020	Security One Alarm Systems	ARENA - ALARM SYS REPAIR 01-170-099-60315	\$115.00
0071904	1/14/2020	Jessica Snively	RFND-GROVEALE DEP MAY22-24 01-170-006-12063	\$475.00
0071916	1/14/2020	Toni Sundin	BOOTS - T SUNDIN 01-170-072-60216	\$225.00
0071918	1/14/2020	Technical Standards & Safety	TSSA INSPECTION 01-170-099-60315	\$201.00
0071926	1/14/2020	Tri-County Copiers Plus	ARENA/CAO COPIES 01-170-099-60301	\$177.27
0071927	1/14/2020	Truax Lumber	AIR COMPRESSOR SUPPLIES 01-170-099-60316	\$26.76
0071932	1/14/2020	Vichem Manufacturing	SUPPLIES 01-170-099-60335	\$184.41
0071936	1/14/2020	Warkentin Plumbing	ARENA - PLUGGED FLOOR DRAIN 01-170-099-60315	\$135.00
0071941	1/14/2020	Kelly Wolters	PLANTER REPLACEMENT 01-170-099-60315	\$3.98
0071943	1/14/2020	Daniel Wolicki	STAFF TRAINING & LUNCHEON 01-170-098-60254	\$117.60
0071952	1/15/2020	Cogeco	1741 Jasperson 01-170-099-60327	\$110.44
0071955	1/15/2020	Culligan Water	WATER COOLER - ARENA 01-170-099-60301	\$27.95
0071969	1/15/2020	Messer Canada Inc.,	PROPANE 01-170-099-60340	\$289.06
0071982	1/15/2020	Telus Mobility	CELL PHONE - DEC 28-JAN 27/20 01-170-099-60327	\$450.00
0072022	1/23/2020	Fastenal Canada	BEARING 01-170-099-60316	\$75.06
0072064	1/23/2020	Black & McDonald Limited	SEASONAL STARTUP 01-170-099-60315	\$1,882.70
0072070	1/23/2020	Enbridge Gas Inc.	1741 Jasperson Lane 01-170-099-60314	\$2,108.37
0072082	1/23/2020	Russco Training Services	TRAIN'G - PEWP, PROPANE SAFETY 01-170-098-60254	\$1,950.00
0072089	1/23/2020	Taki Vourakes	BOOT CORRECT-APRIL 23/19 01-170-072-60216	\$25.88
0072109	1/31/2020	HYDRO ONE	Arena Complex 01-170-099-60314	\$11,511.76

**Total For Department 170 \$43,964.95**

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0071753	1/9/2020	Allstream Business Inc	Park Pavilion 01-171-155-60327	\$44.30
0071753	1/9/2020	Allstream Business Inc	Lions Hall 01-171-159-60327	\$41.00
0071753	1/9/2020	Allstream Business Inc	Carnegie/Arena Elevator 01-171-171-60327	\$47.98

**Town of Kingsville  
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Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071756	1/9/2020	E.L.K. Energy Inc	Queen St - NE Corner 01-171-099-60314	\$34.25
0071756	1/9/2020	E.L.K. Energy Inc	Queen St - NW Corner 01-171-099-60314	\$46.93
0071756	1/9/2020	E.L.K. Energy Inc	21 Mill St - Lions Hall 01-171-159-60314	\$13.00
0071756	1/9/2020	E.L.K. Energy Inc	28 Division St S 01-171-171-60314	\$231.98
0071756	1/9/2020	E.L.K. Energy Inc	315 Queen St - Meter Cab 01-171-099-60314	\$69.55
0071756	1/9/2020	E.L.K. Energy Inc	315 Queen St - Pavilion 01-171-155-60314	\$236.39
0071756	1/9/2020	E.L.K. Energy Inc	21 Mill St - Lions Hall 01-171-159-60314	\$396.56
0071756	1/9/2020	E.L.K. Energy Inc	37 Beech St (42 Main) 01-171-172-60314	\$136.56
0071756	1/9/2020	E.L.K. Energy Inc	103 Park St 01-171-135-60314	\$14.10
0071756	1/9/2020	E.L.K. Energy Inc	103 Park St 01-171-135-60314	\$515.28
0071756	1/9/2020	E.L.K. Energy Inc	124 Fox - Ridgeview Park 01-171-176-60314	\$145.24
0071756	1/9/2020	E.L.K. Energy Inc	122 Fox St 01-171-173-60314	\$225.19
0071756	1/9/2020	E.L.K. Energy Inc	169 Cty Rd 34W (Cottam Rotary) 01-171-099-60314	\$48.87
0071757	1/9/2020	Enbridge Gas Inc.	315 Queen St 01-171-155-60314	\$171.83
0071772	1/9/2020	Reliance Home Comfort	24 Mill St - Lions Hall 01-171-159-60314	\$24.00
0071775	1/9/2020	Town of Kingsville (water)	Cedar Island Public Washrooms 01-171-099-60314	\$88.96
0071775	1/9/2020	Town of Kingsville (water)	ERCA - Park Washrooms 01-171-099-60314	\$254.69
0071780	1/14/2020	1797465 Ontario Limited	PORT RENTALS 01-171-155-60315	\$295.10
0071782	1/14/2020	Accurate Fire Equipment Servic	SUPPRESSION SYSTEM MAIN'T 01-171-135-60315	\$160.00
0071790	1/14/2020	Alan Batke	WINTER PLANTER DECORATIONS 01-171-150-60344	\$682.16
0071797	1/14/2020	Carrier Truck Center Inc.	AIR FILTER - FLEET 01-171-099-60316	\$100.75
0071799	1/14/2020	Chapman Signs	SIGN - NO SMOKING/VAPING 01-171-099-60315	\$40.70
0071801	1/14/2020	Cintas Canada Limited	BIA - MATS 01-171-171-60315	\$50.67
0071813	1/14/2020	Enbridge Gas Inc.	124 Fox St 01-171-176-60314	\$275.92
0071813	1/14/2020	Enbridge Gas Inc.	122 Fox St 01-171-173-60314	\$738.23
0071817	1/14/2020	Essex Readymix Inc.	RIDGEVIEW PARK 01-171-360-71935	\$763.20
0071836	1/14/2020	Kingsville Home Hardware	P&R SHOP - SUPPLIES 01-171-099-60335	\$21.20
0071836	1/14/2020	Kingsville Home Hardware	GROVEDALE - EXTENSION CORDS 01-171-135-60315	\$57.97
0071836	1/14/2020	Kingsville Home Hardware	PAVILION - OVEN BIBS/CLEANER 01-171-155-60315	\$22.11

**Town of Kingsville**  
**Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071836	1/14/2020	Kingsville Home Hardware	TARP 01-171-099-60315	\$64.10
0071836	1/14/2020	Kingsville Home Hardware	CARNEGIE - PAINT, BRUSH, TAPE 01-171-171-60315	\$28.45
0071836	1/14/2020	Kingsville Home Hardware	CARNEGIE - KEYS 01-171-171-60315	\$12.41
0071836	1/14/2020	Kingsville Home Hardware	TARP & ROPE 01-171-099-60335	\$72.23
0071836	1/14/2020	Kingsville Home Hardware	RUTHVEN LIBRARY-LIGHT BULBS 01-171-174-60315	\$20.33
0071836	1/14/2020	Kingsville Home Hardware	GROVEDALE - FURNANCE FILTERS 01-171-135-60315	\$13.98
0071836	1/14/2020	Kingsville Home Hardware	PAVILION - PLATE RECEPTICAL 01-171-155-60315	\$1.77
0071836	1/14/2020	Kingsville Home Hardware	PAVILION - LAMP LED 01-171-155-60315	\$19.99
0071854	1/14/2020	Modular Service Group Inc	STORAGE RENTAL 01-171-099-60318	\$76.32
0071875	1/14/2020	Pro Bid Contractors Ltd.	LAKESIDE PARK BRIDGE REHAB 01-171-360-71428	\$13,832.24
0071881	1/14/2020	Queens Auto Supply	FLEET PARTS & WORK GLOVES 01-171-099-60316	\$97.05
0071886	1/14/2020	Refac Industrial Contractors Inc	RIDGEVIEW PARK - REBAR 01-171-360-71935	\$651.26
0071893	1/14/2020	Ron Koudys Landscape Archite	LANDSCAPE DESIGN-DOG PARK 01-171-099-60319	\$941.28
0071893	1/14/2020	Ron Koudys Landscape Archite	LANDSCAPE - METTAWAS PARK 01-171-360-71154	\$4,070.40
0071905	1/14/2020	Southwestern Sales Corp. Ltd.	SCREENINGS 01-171-176-60315	\$78.26
0071905	1/14/2020	Southwestern Sales Corp. Ltd.	GRANULAR STONE 01-171-176-60337	\$70.53
0071905	1/14/2020	Southwestern Sales Corp. Ltd.	GRANULAR STONE - RIDGEVIEW 01-171-176-60337	\$170.50
0071927	1/14/2020	Truax Lumber	NAILS - RIDGEVIEW 01-171-176-60315	\$6.98
0071927	1/14/2020	Truax Lumber	PAD LOCKS 01-171-099-60315	\$22.38
0071936	1/14/2020	Warkentin Plumbing	RUTHVEN LIBRARY - HVAC MAIN'T 01-171-174-60315	\$400.74
0071936	1/14/2020	Warkentin Plumbing	PAVILION - HVAC MAIN'T 01-171-155-60315	\$1,083.52
0071936	1/14/2020	Warkentin Plumbing	PAVILION - SINK REPAIR 01-171-155-60315	\$311.67
0071936	1/14/2020	Warkentin Plumbing	UNICO - HVAC MAIN'T 01-171-172-60315	\$241.34
0071963	1/15/2020	Kelcom Telemessaging	EMERGENCY ELEVATOR LINE 01-171-171-60315	\$51.74
0071984	1/15/2020	Vertechs Elevators Ontario Inc.	ELEVATOR MAINTENANCE-JAN 2020 01-171-171-60315	\$330.72
0071990	1/17/2020	Cogeco	103 Park St 01-171-135-60327	\$119.90
0072011	1/23/2020	Chapman Signs	GROVEDALE - GLASS FILM 01-171-135-60315	\$154.75
0072013	1/23/2020	Cogeco	37 Beech Street 01-171-172-60327	\$89.95
0072049	1/23/2020	Reliance Home Comfort	315 Queen <del>49</del> 01-171-155-60314	\$86.88

**Town of Kingsville  
Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0072070	1/23/2020	Enbridge Gas Inc.	21 Mill St - Lions Hall 01-171-159-60314	\$678.10
0072070	1/23/2020	Enbridge Gas Inc.	28 Division St S 01-171-171-60314	\$55.43
0072070	1/23/2020	Enbridge Gas Inc.	37 Beech St 01-171-172-60314	\$260.46
0072070	1/23/2020	Enbridge Gas Inc.	103 Park St 01-171-135-60314	\$758.89
0072077	1/23/2020	HYDRO ONE	1741 Jasperson Lane 01-171-177-60314	\$141.73
0072080	1/23/2020	Pierascenzi Construction Limite	LIONS PARK - PH 1A-1B PPC#4 01-171-360-71645	\$26,055.63
0072095	1/31/2020	Enbridge Gas Inc.	315 Queen St 01-171-155-60314	\$344.02
0072104	1/31/2020	Reliance Home Comfort	24 Mill St - Lions Hall 01-171-159-60314	\$24.00
0072109	1/31/2020	HYDRO ONE	ERCA - Ticket Booth 01-171-099-60314	\$24.54

**Total For Department 171 \$57,459.14**

**172** -

0071805	1/14/2020	CTV Two Windsor	FOL - ADVERTISING 01-172-099-60306	\$1,415.48
0071836	1/14/2020	Kingsville Home Hardware	FOL - TIMER 01-172-099-60315	\$27.46
0071836	1/14/2020	Kingsville Home Hardware	FOL - CHARGER, LED BULBS 01-172-099-60315	\$45.76
0071836	1/14/2020	Kingsville Home Hardware	FOL - PAINT FOR DISPLAYS 01-172-099-60315	\$22.86
0071881	1/14/2020	Queens Auto Supply	BATTERY - FOL TRAIN 01-172-099-60316	\$182.45
0071941	1/14/2020	Kelly Wolters	FOL - SUPPLIES 01-172-099-60625	\$2.56
0071941	1/14/2020	Kelly Wolters	CANDY FOR PARADE 01-172-099-60622	\$52.59
0072078	1/23/2020	Pelee Island Winery	FOL - WINE 01-172-099-60625	\$131.23

**Total For Department 172 \$1,880.39**

**173** -

0071753	1/9/2020	Allstream Business Inc	Boat Ramp - 599 Cedar Dr 01-173-099-60327	\$44.30
0071769	1/9/2020	HYDRO ONE	Cedar Island Boat Slips 01-173-099-60314	\$45.56
0071769	1/9/2020	HYDRO ONE	Boat Ramp Booth - 599 Cedar Dr 01-173-099-60314	\$46.84
0071775	1/9/2020	Town of Kingsville (water)	Heritage Rd - Docks 01-173-099-60314	\$20.25
0071775	1/9/2020	Town of Kingsville (water)	Docks - Cedar Island Dr 01-173-099-60314	\$20.25

**Town of Kingsville**  
**Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071841	1/14/2020	Leo Mailloux Construction	FINAL - BREAK WALL @ MARINA 01-173-360-71938	\$34,300.00
0071987	1/15/2020	XPlornet Communications Inc	MARINA COMMUNICATIONS 01-173-099-60327	\$54.99
0072109	1/31/2020	HYDRO ONE	Cedar Beach Marina - West Dock 01-173-099-60314	\$65.76
0072109	1/31/2020	HYDRO ONE	Cedar Island Boat Slips 01-173-099-60314	\$2.78
0072109	1/31/2020	HYDRO ONE	Boat Ramp Booth - 599 Cedar Dr 01-173-099-60314	\$48.40

**Total For Department 173 \$34,649.13**

**174** -

0072086	1/23/2020	Sweet Memories Bakery	MIG FEST - STEAK DINNER 01-174-099-60820	\$190.00
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**Total For Department 174 \$190.00**

**175** -

0071821*	1/14/2020	Shoana Fysh	RFND - LIL SPROUTS CANCELLED 01-175-066-40625	\$37.50
0071821*	1/14/2020	Shoana Fysh	RFND - ACTIVE SQUAD CANCELLED 01-175-066-40625	\$37.50
0071845	1/14/2020	Loblaw Inc.	KIDS IN THE KITCHEN 01-175-099-60627	\$42.70
0071849*	1/14/2020	Janine Mastronardi	RFND - LIL SPROUTS DISCOVERY 01-175-066-40625	\$37.50
0071850	1/14/2020	Ryan McLeod	CANADA DAY - BBQ SUPPLIES 01-175-099-60628	\$54.05
0071896*	1/14/2020	Laura Seabourne	RFND-OVR PMT KIDS IN THE KITCH 01-175-066-40625	\$15.00
0071924	1/14/2020	Town of Kingsville (water)	TALLSHIPS - WATER EXPENSE 01-175-150-60770	\$55.50
0071924	1/14/2020	Town of Kingsville (water)	TALLSHIPS - WATER EXPENSE 01-175-150-60770	\$175.97
0071941	1/14/2020	Kelly Wolters	KINDERGYM 01-175-099-60627	\$10.35
0071941	1/14/2020	Kelly Wolters	KINDERGYM 01-175-099-60627	\$17.11
0071941	1/14/2020	Kelly Wolters	KINDERGYM 01-175-099-60627	\$6.00
0071941	1/14/2020	Kelly Wolters	KIDS IN THE KITCHEN 01-175-099-60627	\$5.40
0071941	1/14/2020	Kelly Wolters	KINDERGYM 01-175-099-60627	\$15.26
0071941	1/14/2020	Kelly Wolters	KIDS IN THE KITCHEN 01-175-099-60627	\$12.20
0071941	1/14/2020	Kelly Wolters	KIDS IN THE KITCHEN 01-175-099-60627	\$19.96
0071941	1/14/2020	Kelly Wolters	KINDERGYM 01-175-099-60627	\$8.19



**Town of Kingsville  
Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071967	1/15/2020	Loblaw Inc.	KIDS IN THE KITCHEN 01-175-099-60627	\$49.15
0072069	1/23/2020	Elegant Touch	LINEN RENTAL - TALLSHIPS 01-175-150-60761	\$216.00
<b>Total For Department</b>			<b>175</b>	<b>\$815.34</b>
<b><u>176</u></b>	-			
0071825	1/14/2020	Hallmark Memorial Co. & Signs	CIB - PLAQUE 01-176-099-60365	\$279.84
<b>Total For Department</b>			<b>176</b>	<b>\$279.84</b>
<b><u>178</u></b>	-			
0071812	1/14/2020	Elmara Construction Co. Limite	GROVEDALE HOUSE 01-178-360-71630	\$40,708.79
0071812	1/14/2020	Elmara Construction Co. Limite	GROVEDALE HOUSE - CHANGE ORDER 01-178-360-71630	\$1,480.00
0071812	1/14/2020	Elmara Construction Co. Limite	GROVEDALE HOUSE - CHANGE ORDER 01-178-360-71630	\$1,475.00
0071850	1/14/2020	Ryan McLeod	GROVEDALE PHOTOS 01-178-360-71630	\$43.98
0071850	1/14/2020	Ryan McLeod	GROVEDALE PHOTOS 01-178-360-71630	\$35.97
0071876	1/14/2020	ProAble Hardware Specialties Ll	GROVEDALE 01-178-360-71630	\$897.27
<b>Total For Department</b>			<b>178</b>	<b>\$44,641.01</b>
<b><u>180</u></b>	-			
0071871	1/14/2020	Pearsall Marshall Halliwell & Se	REG OF BYLAW 98-2019 01-180-099-60326	\$330.49
0071878	1/14/2020	Purolator Courier Service	COURIER SERVICES 01-180-099-60305	\$28.75
0071880*	1/14/2020	Giuseppe or Assunta Quadrini	RFND - 380 INMAN SDRD 01-180-062-40680	\$1,200.00
0071903	1/14/2020	Sims Publications Incorporated	AD - GH POLICY/ZONING REVIEW 01-180-099-60306	\$121.17
0071914	1/14/2020	Storey Samways Ltd	MAT LEAVE COVERAGE 01-180-072-60120	\$5,106.72
0071982	1/15/2020	Telus Mobility	CELL PHONE - DEC 28-JAN 27/20 01-180-099-60327	\$45.79
0072085	1/23/2020	Storey Samways Ltd	MAT LEAVE COVERAGE 01-180-072-60120	\$1,702.24
<b>Total For Department</b>			<b>180</b>	<b>\$8,535.16</b>

**Town of Kingsville  
Council Summary Report**

<b>Cheque Number</b>	<b>Cheque Date</b>	<b>Vendor Name</b>	<b>Description</b>	<b>Cheque Amount</b>
<b><u>181</u></b>	-			
0071752	1/9/2020	2 Waves	BIA DOLLARS #07-2019 01-181-028-20217	\$200.00
0071754	1/9/2020	Chiaroscuro	BIA DOLLARS #07-2019 01-181-028-20217	\$460.00
0071755	1/9/2020	Cindy's Home and Garden	BIA DOLLARS #07-2019 01-181-028-20217	\$960.00
0071758	1/9/2020	Erie Shores Rehabilitation Inc.	BIA DOLLARS #07-2019 01-181-028-20217	\$520.00
0071759	1/9/2020	Ernie's TV and Appliances	BIA DOLLARS #07-2019 01-181-028-20217	\$220.00
0071760	1/9/2020	Flower Fashions	BIA DOLLARS #07-2019 01-181-028-20217	\$440.00
0071761	1/9/2020	Kingsville Golf and Country	BIA DOLLARS #07-2019 01-181-028-20217	\$340.00
0071762	1/9/2020	Kingsville I.D.A. Pharmacy	BIA DOLLARS #07-2019 01-181-028-20217	\$2,760.00
0071762	1/9/2020	Kingsville I.D.A. Pharmacy	BIA DOLLARS #07-2019 01-181-028-20217	\$200.00
0071763	1/9/2020	The Main Grill and Ale House	BIA DOLLARS #07-2019 01-181-028-20217	\$2,360.00
0071764	1/9/2020	Main Street Pharmacy	BIA DOLLARS #07-2019 01-181-028-20217	\$140.00
0071765	1/9/2020	Malott's Guardian Pharmacy	BIA DOLLARS #07-2019 01-181-028-20217	\$60.00
0071766	1/9/2020	Mettawas Station	BIA DOLLARS #07-2019 01-181-028-20217	\$1,920.00
0071768	1/9/2020	New Designs Flowers & Gifts	BIA DOLLARS #07-2019 01-181-028-20217	\$140.00
0071770	1/9/2020	O'Sarracino Trattoria & Wine Bar	BIA DOLLARS #07-2019 01-181-028-20217	\$1,420.00
0071771	1/9/2020	Red Apple Store 52967	BIA DOLLARS #07-2019 01-181-028-20217	\$640.00
0071773	1/9/2020	St. Clair Estate Wines	BIA DOLLARS #07-2019 01-181-028-20217	\$20.00
0071774	1/9/2020	Al Timmins	BIA DOLLARS #07-2019 01-181-028-20217	\$1,241.00
0071776	1/9/2020	T-Shirt Monkey	BIA DOLLARS #07-2019 01-181-028-20217	\$160.00
0071783	1/14/2020	Advance Business Systems	BIA COPIES 10/01-12/31/19 01-181-099-60301	\$78.73
0071791	1/14/2020	Christina Bedal	DESERT TRAY-TOWN HALL 01-181-099-60317	\$91.58
0071791	1/14/2020	Christina Bedal	MILEAGE - DEC 6 - JAN3/2020 01-181-099-60317	\$18.80
0071826	1/14/2020	His 'n Hers	FACELIFT GRANT - 2019 01-181-099-60833	\$500.00
0071850	1/14/2020	Ryan McLeod	COURIER-BIA PRIZE WINNER 01-181-099-60317	\$19.72
0071949	1/15/2020	Christina Bedal	SWOTC CONFERENCE - C BEDAL 01-181-099-60819	\$155.00
0071950	1/15/2020	Bell Canada	BIA Phone 01-181-099-60327	\$123.38
0071950	1/15/2020	Bell Canada	BIA Internet 01-181-099-60327	\$36.63
0071989	1/17/2020	Back In Motion Chiropractic	BIA DOLLARS #08-2019 01-181-028-20217	\$40.00

**Town of Kingsville**  
**Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071991	1/17/2020	Distinctive Inns of Kingsville	BIA DOLLARS #08-2019 01-181-028-20217	\$1,000.00
0071992	1/17/2020	Elite Steak and Seafood	BIA DOLLARS #08-2019 01-181-028-20217	\$660.00
0071993	1/17/2020	Kingsville I.D.A. Pharmacy	BIA DOLLARS #08-2019 01-181-028-20217	\$220.00
0071994	1/17/2020	Kingsville Optometry	BIA DOLLARS #08-2019 01-181-028-20217	\$560.00
0071995	1/17/2020	Kingsville Brewing	BIA DOLLARS #08-2019 01-181-028-20217	\$200.00
0071996	1/17/2020	Mary Kathryns Ladies Shop	BIA DOLLARS #08-2019 01-181-028-20217	\$60.00
0071998	1/17/2020	Movati Athletic	BIA DOLLARS #08-2019 01-181-028-20217	\$260.00
0071999	1/17/2020	My Cousin's Closet	BIA DOLLARS #08-2019 01-181-028-20217	\$740.00
0072000	1/17/2020	Pelee Island Winery	BIA DOLLARS #08-2019 01-181-028-20217	\$180.00
0072001	1/17/2020	Red Apple Store 52967	BIA DOLLARS #08-2019 01-181-028-20217	\$40.00
0072002	1/17/2020	Simpson Orthotics	BIA DOLLARS #08-2019 01-181-028-20217	\$60.00
0072005	1/17/2020	Beach House Grill	BIA DOLLARS #08-2019 01-181-028-20217	\$680.00
0072006	1/23/2020	A & A Flooring	BIA DOLLARS #09-2019 01-181-028-20217	\$1,900.00
0072010	1/23/2020	Jessica Castaneda	BIA DOLLARS #09-2019 01-181-028-20217	\$400.00
0072012	1/23/2020	The Chop Shop Market	BIA DOLLARS #09-2019 01-181-028-20217	\$220.00
0072016	1/23/2020	Dutch Boys Chocolate	BIA DOLLARS #09-2019 01-181-028-20217	\$60.00
0072017	1/23/2020	El Diablo	BIA DOLLARS #09-2019 01-181-028-20217	\$160.00
0072018	1/23/2020	Ernie's TV and Appliances	BIA DOLLARS #09-2019 01-181-028-20217	\$640.00
0072050	1/23/2020	Ruthven Nursery & Garden Cer	BIA DOLLARS #09-2019 01-181-028-20217	\$460.00
0072055	1/23/2020	Tourism Windsor Essex Pelee I	2020 TWEPI VISITOR GUIDE 01-181-099-60306	\$1,729.92
0072093	1/31/2020	Anna's Flowers	BIA DOLLARS #10-2019 01-181-028-20217	\$420.00
0072094	1/31/2020	Butcher of Kingsville	BIA DOLLARS #10-2019 01-181-028-20217	\$60.00
0072097	1/31/2020	Ireland Manual Physiotherapy	BIA DOLLARS #10-2019 01-181-028-20217	\$300.00
0072098	1/31/2020	Kingsville I.D.A. Pharmacy	BIA DOLLARS #10-2019 01-181-028-20217	\$500.00
0072099	1/31/2020	Kingsville Brewing	BIA DOLLARS #10-2019 01-181-028-20217	\$100.00
0072100	1/31/2020	Lee & Maria's	BIA DOLLARS #10-2019 01-181-028-20217	\$40.00
0072101	1/31/2020	Trisha Loewen	BIA DOLLARS #10-2019 01-181-028-20217	\$20.00
0072102	1/31/2020	Pinstripes Ladies Fashion	BIA DOLLARS #10-2019 01-181-028-20217	\$80.00
0072103	1/31/2020	Red Apple Store 52967	BIA DOLLARS #10-2019 01-181-028-20217	\$20.00

Town of Kingsville  
Council Summary Report

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0072105	1/31/2020	Spartan Nutrition	BIA DOLLARS #10-2019 01-181-028-20217	\$360.00
0072106	1/31/2020	Towne Emporium	BIA DOLLARS #10-2019 01-181-028-20217	\$220.00
0072107	1/31/2020	Vernon's Tap & Grill	BIA DOLLARS #10-2019 01-181-028-20217	\$260.00
0072108	1/31/2020	Wineology	BIA DOLLARS #10-2019 01-181-028-20217	\$360.00

**Total For Department 181 \$28,234.76**

**184** -

0072027	1/23/2020	Hall Telecommunications Suppl	TEXTNET SERVICE 01-184-099-63300	\$172.99
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**Total For Department 184 \$172.99**

**185** -

0071850	1/14/2020	Ryan McLeod	LUNCH-TOURISM CONTACTS 01-185-099-63104	\$15.55
0071983	1/15/2020	Tourism Windsor Essex Pelee I	LONDON FOOD & WINE - BOOTH 01-185-099-63104	\$814.08
0072008	1/23/2020	Bell Canada	BIA Toll Free 01-185-099-60327	\$12.16
0072028	1/23/2020	Tara Hewitt	DRYCLEANING TABLE CLOTHS-BOOTH 01-185-099-63104	\$56.99
0072037	1/23/2020	MDB Insight Inc	BR&E PROJECT 3/5 01-185-099-63114	\$10,915.79
0072053	1/23/2020	Speedprint Inc.	NEW TABLE CLOTHSx2-BOOTH 01-185-099-63104	\$410.09

**Total For Department 185 \$12,224.66**

**201** -

0071778*	1/14/2020	1552843 Ont Ltd.	RFND WTR INSTALL DEPOSIT 02-201-006-12068	\$79.04
0071786	1/14/2020	Erica Allen	REFRESHMENTS-STAFF TRAINING 02-201-098-60254	\$22.71
0071818	1/14/2020	Essex Printing Co Ltd	FINAL READING BOOKS 02-201-099-60301	\$381.60
0071829	1/14/2020	Hurricane SMS Inc	WTR SERVICE REPAIR - ELM ST 02-201-099-63030	\$712.32
0071831	1/14/2020	ICONIX Waterworks LP	ADAPTOR COUPLINGS 02-201-099-63025	\$1,023.76
0071836	1/14/2020	Kingsville Home Hardware	WATER BOTTLES 02-201-099-60335	\$4.06
0071838	1/14/2020	Laser Art Inc.	PW - THERMAL HOODIES 02-201-072-60216	\$231.51

**Town of Kingsville**  
**Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071839	1/14/2020	Leamington Int. Trucks	12-01 - DIAGNOSE TRANSMISSION 02-201-099-60316	\$569.11
0071839	1/14/2020	Leamington Int. Trucks	12-01 - DIAGNOSE TRANSMISSION 02-201-099-60316	\$191.75
0071846	1/14/2020	Lucier Glove & Safety Products	PW - WINTER GLOVES 02-201-072-60216	\$107.80
0071867	1/14/2020	Ontario One Call	NOTIFICATIONS - DEC 02-201-099-63020	\$269.22
0071874	1/14/2020	Preview Inspections and Consu	BACKFLOW PREVENTION - DEC 2019 02-201-180-60405	\$2,442.24
0071875	1/14/2020	Pro Bid Contractors Ltd.	WOODFERN CURB REPAIR-MAIN BRK 02-201-099-60418	\$2,251.68
0071875	1/14/2020	Pro Bid Contractors Ltd.	ELM ST - BROKEN WTR SERVICE 02-201-099-63030	\$3,010.57
0071875	1/14/2020	Pro Bid Contractors Ltd.	REMOVE METER PIT-FREEZING 02-201-099-63030	\$2,816.71
0071875	1/14/2020	Pro Bid Contractors Ltd.	FIRE HYDRANT INSTALL-CEDAR DR 02-201-099-63045	\$3,277.53
0071875	1/14/2020	Pro Bid Contractors Ltd.	BROKEN SERVICE - HARBOUR VIEW 02-201-099-63030	\$3,090.45
0071879	1/14/2020	QMI-SAI Canada Limited	DWQMS ACCREDITATION 02-201-099-60319	\$1,752.18
0071885	1/14/2020	RC Spencer Associates Inc.	WATERMAIN EXT - SW SERV AREA 02-201-360-71952	\$1,923.26
0071894	1/14/2020	Royal Benefits Inc	BENEFITS CLAIM - DEC 2019 02-201-072-60223	\$1,151.88
0071895	1/14/2020	Sam's Service Facility	12-01 - CHECK TRANSMISSION 02-201-099-60316	\$103.79
0071905	1/14/2020	Southwestern Sales Corp. Ltd.	STONE - SERVICE REPAIR 02-201-099-63030	\$382.33
0071910	1/14/2020	Stantec Consulting Ltd.	WTR PRE EVALUATION-GH CTY RD31 02-201-099-60326	\$592.37
0071934	1/14/2020	Walkerton Clean Water Centre	SAFE DRK'G WTR - S BRANCH 02-201-098-60254	\$690.00
0071935	1/14/2020	Maria Wall	RFND FINAL WTR-194 CTY RD 34 E 02-201-006-12067	\$101.03
0071942	1/14/2020	Wolseley Canada Inc	3/4" AQUAPURE SERVICE LINE 02-201-099-63025	\$155.69
0071942	1/14/2020	Wolseley Canada Inc	NEW 6" GATE VALVE 02-201-099-63040	\$807.98
0071942	1/14/2020	Wolseley Canada Inc	WATER METER 90'S 02-201-099-63015	\$392.69
0071942	1/14/2020	Wolseley Canada Inc	CEDAR ST NEW HYDRANT 02-201-099-63045	\$5,760.15
0071942	1/14/2020	Wolseley Canada Inc	STOCK - CLAMPS FOR WATER LINES 02-201-099-63040	\$5,552.38
0071942	1/14/2020	Wolseley Canada Inc	STOCK - WATER LINE MATERIAL 02-201-099-63040	\$5,080.83
0071951	1/15/2020	Canada Post Corporation	WATER - G/S & KING ARREARS 02-201-099-60303	\$3,362.41
0071954	1/15/2020	comPeters inc.	LOCATE SOFTWARE - JAN FEE 02-201-099-63020	\$381.60
0071982	1/15/2020	Telus Mobility	CELL PHONE - DEC 28-JAN 27/20 02-201-099-60327	\$320.54
0072022	1/23/2020	Fastenal Canada	BOOT SCRUSHER 02-201-099-60335	\$80.84
0072051	1/23/2020	Sam's Service Facility	17-03 - OIL CHANGE 02-201-099-60340	\$96.69

# Town of Kingsville Council Summary Report

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0072057	1/23/2020	Work Authority	BOOTS - ADAM SELLON 02-201-072-60216	\$228.96
0072057	1/23/2020	Work Authority	BOOTS - KEVIN SCRATCH 02-201-099-60347	\$223.86
0072068	1/23/2020	DiMenna Excavating	CURB BOX/HYDRANT/VALVE-VARIOUS 02-201-180-60403	\$5,685.84
0072068	1/23/2020	DiMenna Excavating	CURB BOX/HYDRANT/VALVE-VARIOUS 02-201-099-60345	\$766.25
0072068	1/23/2020	DiMenna Excavating	CURB BOX/HYDRANT/VALVE-VARIOUS 02-201-099-63040	\$4,526.28
<b>Total For Department 201</b>				<b>\$60,601.89</b>
<b>242</b>	-			
0071756	1/9/2020	E.L.K. Energy Inc	98 McCallum Dr 02-242-099-60314	\$59.60
0071756	1/9/2020	E.L.K. Energy Inc	Bernath Pump Station 02-242-099-60314	\$34.04
0071756	1/9/2020	E.L.K. Energy Inc	67 Heritage Sewage 2 02-242-099-60314	\$2,155.26
0071756	1/9/2020	E.L.K. Energy Inc	250 Queen St 02-242-099-60314	\$652.02
0071769	1/9/2020	HYDRO ONE	Pump Station Cedar Island 02-242-099-60314	\$286.13
0071769	1/9/2020	HYDRO ONE	690 Heritage Rd 02-242-099-60314	\$14,985.24
0071769	1/9/2020	HYDRO ONE	1902 Heritage Rd Pump 5 02-242-099-60314	\$51.85
0071769	1/9/2020	HYDRO ONE	Forcemain over Bridge 02-242-099-60314	\$25.11
0071769	1/9/2020	HYDRO ONE	1460 Road 2 East Pump 02-242-099-60314	\$752.51
0071809	1/14/2020	Dillon Consulting	LAKESIDE PARK-TRUNK SAN. S 02-242-360-71864	\$587.97
0071809	1/14/2020	Dillon Consulting	K'VILLE SAN. SYS - MASTER PLAN 02-242-360-71357	\$4,535.29
0071829	1/14/2020	Hurricane SMS Inc	BIANNUAL FLUSHING PROGRAM 02-242-320-64365	\$1,933.44
0071829	1/14/2020	Hurricane SMS Inc	INVESTIGATE MANHOLE - RD 3 02-242-320-64365	\$203.52
0071829	1/14/2020	Hurricane SMS Inc	FLUSH - 95 COMMISSIONER 02-242-320-64365	\$610.56
0071836	1/14/2020	Kingsville Home Hardware	COTTAM LAGOON - KEYS 02-242-099-60315	\$2.23
0071866	1/14/2020	Ontario Clean Water Agency	ENBRIDGE GAS-OCT 17-NOV 19/19 02-242-099-60314	\$2,198.07
0071866	1/14/2020	Ontario Clean Water Agency	CWWF PROGRAM - NOV 2019 02-242-360-71865	\$36,053.95
0071866	1/14/2020	Ontario Clean Water Agency	CWWF PROGRAM - NOV 2019 02-242-360-71866	\$526.30
0071866	1/14/2020	Ontario Clean Water Agency	CWWF PROGRAM - DEC 2019 02-242-360-71865	\$198,632.78
0071866	1/14/2020	Ontario Clean Water Agency	SERV - COTTAM WET WELL PIPING 02-242-360-71865	\$9,261.08

**Town of Kingsville**  
**Council Summary Report**

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0071866	1/14/2020	Ontario Clean Water Agency	K'VILLE PS03 OVERHAUL PUMP #1 02-242-099-64367	\$8,776.80
0071866	1/14/2020	Ontario Clean Water Agency	LEKTER-DAVIT INSTALLS-VARIOUS 02-242-099-64367	\$12,740.20
0071866	1/14/2020	Ontario Clean Water Agency	K'VILL PS03 OVERHAUL PUMP #2 02-242-099-64367	\$8,776.80
0071866	1/14/2020	Ontario Clean Water Agency	K'VILLE PS01 OVERHAUL PUMP 02-242-099-64367	\$11,117.28
0071866	1/14/2020	Ontario Clean Water Agency	ENBRIDGE - NOV 19 -DEC 16/19 02-242-099-60314	\$1,509.29
0071866	1/14/2020	Ontario Clean Water Agency	SERV - COTTAM LAGOON TREATMENT 02-242-320-64361	\$7,397.05
0071898	1/14/2020	Sewer Technologies Inc	SAN SYS FLUSH-MARCOVECCHIO 02-242-320-64365	\$2,462.59
0071942	1/14/2020	Wolseley Canada Inc	STOCK - ELBOWS & FITTINGS 02-242-320-64365	\$209.53
0072043	1/23/2020	Ontario Clean Water Agency	OPERATIONS & MAINT - JAN 2020 02-242-320-64360	\$84,489.69
0072066	1/23/2020	D & L Digging	CLEANOUT-95 COMMISSIONERS 02-242-320-64365	\$905.66
0072067	1/23/2020	Dillon Consulting	K'VILLE SAN. SYS - MASTER PLAN 02-242-360-71357	\$585.49
0072073	1/23/2020	Hurricane SMS Inc	BIANNUAL FLUSHING PROGRAM 02-242-320-64365	\$1,831.68
0072073	1/23/2020	Hurricane SMS Inc	CCTV WORK - STONEHEDGE 02-242-320-64365	\$4,217.95
0072073	1/23/2020	Hurricane SMS Inc	CCTV WORK - COGHILL 02-242-320-64365	\$1,933.44
0072073	1/23/2020	Hurricane SMS Inc	CCTV WORK - CULL DR 02-242-320-64365	\$2,411.71
0072073	1/23/2020	Hurricane SMS Inc	CCTV WORK - STONEHEDGE/CULL 02-242-320-64365	\$1,885.10
0072073	1/23/2020	Hurricane SMS Inc	CCTV WORK - WOODLAWN 02-242-320-64365	\$1,831.68
0072073	1/23/2020	Hurricane SMS Inc	CCTV WORK - MAIN ST W 02-242-320-64365	\$1,289.81
0072076	1/23/2020	Ontario Clean Water Agency	2019 CALL OUTS-MILEAGE 02-242-320-64360	\$2,415.00
0072076	1/23/2020	Ontario Clean Water Agency	2019 CALL OUTS-OVR ALLOWANCE 02-242-320-64360	\$21,373.75
0072076	1/23/2020	Ontario Clean Water Agency	2019 SLUDGE, R&M, CHEMICAL REC 02-242-320-64360	\$63,754.15
0072076	1/23/2020	Ontario Clean Water Agency	CEDAR ISLAND CHK VALVE REPLACE 02-242-360-71865	\$5,319.74
0072076	1/23/2020	Ontario Clean Water Agency	SECURITY EQUIPMENT INSTALL 02-242-360-71865	\$11,757.00
0072077	1/23/2020	HYDRO ONE	1460 Road 2 East Pump 02-242-099-60314	\$744.62
0072109	1/31/2020	HYDRO ONE	Normandy Pump Station 02-242-099-60314	\$67.68
0072109	1/31/2020	HYDRO ONE	1562 Heritage Rd Pump 4 02-242-099-60314	\$63.60
0072109	1/31/2020	HYDRO ONE	Pump Station Cedar Island 02-242-099-60314	\$308.08
0072109	1/31/2020	HYDRO ONE	1053 Cedar Dr 02-242-099-60314	\$113.44
0072109	1/31/2020	HYDRO ONE	690 Heritage Rd 02-242-099-60314	\$14,484.07



# Town of Kingsville Council Summary Report

Cheque Number	Cheque Date	Vendor Name	Description	Cheque Amount
0072109	1/31/2020	HYDRO ONE	1902 Heritage Rd Pump 5 02-242-099-60314	\$52.49
0072109	1/31/2020	HYDRO ONE	Forcemain over Bridge 02-242-099-60314	\$24.54
<b>Total For Department 242</b>				<b>\$548,396.86</b>
<b>243</b>	-			
0071756	1/9/2020	E.L.K. Energy Inc	168 Cty Rd 27 N 02-243-099-60314	\$307.63
0071756	1/9/2020	E.L.K. Energy Inc	Rear 17 Lyle 02-243-099-60314	\$33.21
0071756	1/9/2020	E.L.K. Energy Inc	16 whitewood (Behind) 02-243-328-64365	\$28.93
0071756	1/9/2020	E.L.K. Energy Inc	168 Cty Rd 27 N - Lagoon 02-243-099-60314	\$808.79
0071809	1/14/2020	Dillon Consulting	COTTAM SAN. SEWAGE UPGRADE 02-243-360-71950	\$6,967.32
0071829	1/14/2020	Hurricane SMS Inc	BIANNUAL FLUSHING PROGRAM 02-243-320-64365	\$2,147.00
0071829	1/14/2020	Hurricane SMS Inc	COTTAM CCTV INVESTIGATIONS 02-243-320-64365	\$1,933.44
0071866	1/14/2020	Ontario Clean Water Agency	CWWF PROGRAM - NOV 2019 02-243-360-71867	\$91,339.25
0071866	1/14/2020	Ontario Clean Water Agency	SERV - COTTAM WET WELL PIPING 02-243-360-71867	\$2,388.76
0071866	1/14/2020	Ontario Clean Water Agency	SERV - COTTAM WET WELL PIPING 02-243-360-71867	\$5,799.86
0071866	1/14/2020	Ontario Clean Water Agency	COTTAM LAGOON FILTER PUMP REPA 02-243-320-64366	\$7,606.56
0071957	1/15/2020	Gosfield North Communications	Pump House Alarm 02-243-099-60327	\$48.15
0072043	1/23/2020	Ontario Clean Water Agency	OPERATIONS & MAINT - JAN 2020 02-243-320-64360	\$6,175.42
0072073	1/23/2020	Hurricane SMS Inc	CCTV & REPAIR - CTY RD 27 02-243-320-64365	\$3,319.92
0072096	1/31/2020	Gosfield North Communications	Pump House Alarm 02-243-099-60327	\$48.15
<b>Total For Department 243</b>				<b>\$128,952.39</b>

\* Note GST Rebate details are omitted, but are included in the totals

**\$1,822,830.20**



2021 Division Road North  
Kingsville, Ontario N9Y 2Y9  
(519) 733-2305  
www.kingsville.ca  
kingsvilleworks@kingsville.ca

**Date:** January 28, 2020

**To:** Mayor and Council

**Author:** Robert Brown H. Ba, MCIP, RPP  
Manager, Planning Services

**RE:** Application for Exemption from Part Lot Control by  
1364674 Ontario Limited  
Lots 33 to 38 and Lots 41 to 42, Plan 12M 587  
125, 127, 136, 137 & 138 Golfview Dr. & 99, 101, 103 & 105  
Conservation Blvd.

**Report No.:** PS 2020-006

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## **AIM**

To provide the Mayor and Council with information on a requested exemption from part lot control on lands in the York subdivision.

## **BACKGROUND**

In 2014 Council approved part lot control exemption on lots 24 to 48 on Plan 12M 587 of the York subdivision to permit the reconfiguration of 24, 21.34 m (70 ft.) wide lots to a mix of 35, 18.2 (60 ft.) and 15.24 m (50 ft.) lots for the development of single detached dwellings. The majority of these lots have developed and been sold to individual purchasers. Seven of the 35 lots remain under the ownership of the applicant, which requires that the part lot control exemption approval continue until all of the lots have been sold. Unfortunately, the part lot control by-law approved in 2014 expired in December of 2019. (Appendix A) As a result, a new by-law, rather than an extension is required to allow for the ongoing sale of the remaining lots.

## **DISCUSSION**

Staff was aware that the by-law had expired. A listing of all active part lot control by-laws is maintained in the department however staff was not aware that the by-law was still required given the nature of the development in the subdivision. The requested part lot control exemption would only apply to the remaining unsold lots along Golfview Drive and Conservation Blvd. (Appendix B) There is no change to the lot configuration proposed in

2014 at the time of the original exemption. The proposal is a new by-law versus an extension only because the 2014 by-law has expired and will require County approval. A new application and fees were required in order to process the new by-law.

## **LINK TO STRATEGIC PLAN**

Manage residential growth through sustainable planning.

## **FINANCIAL CONSIDERATIONS**

There are no financial implications as a result of the new by-law request. Development will continue in the same format as it has over the last five years.

## **CONSULTATIONS**

The Planning Act when considering a Part Lot Control Exemption By-law requires no public or agency consultations. Management staff was circulated however as there is not proposed change to the original final lot fabric there was no additional comment.

## **RECOMMENDATION**

It is recommended that Council:

Enact Part Lot Control Exemption By-law 14-2020 to allow Lots 33 to 38 inclusive and Lots 41 and 41 Plan 12M 587 to be exempt from Section 50(5) of the Planning Act, and

Direct administration to forward By-law 14-2020 and the Part Lot Control Exemption application to the County of Essex for final approval.

*Robert Brown*

Robert Brown, H. Ba, MCIP, RPP  
Manager, Planning Services

*Peggy Van Mierlo-West*

Peggy Van Mierlo-West, C.E.T.  
Chief Administrative Officer

**THE CORPORATION OF THE TOWN OF KINGSVILLE**  
**BY-LAW NUMBER 99-2014**

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***Being a By-law to exempt certain lands from Part Lot Control  
(York Subdivision, Phase 4A – Plan 12M-587)***

**WHEREAS** the Planning Act, R.S.O. 1990 c.P.13, as amended, provides that part-lot control shall apply where land is within a plan of subdivision registered before or after the coming into force of the Act;

**AND WHEREAS** Subsection 7 of Section 50 of the said Planning Act provides that the council of a municipality may by by-law provide that part-lot control does not apply to land that is within such registered plan or plans of subdivision or parts thereof as is or are designated in the by-law, and where the by-law is approved by the planning authority, Subsection 5 of Section 50, ceases to apply to such land;

**AND WHEREAS** it is deemed desirable that the provisions of Subsection 5 of Section 50 of the Planning Act shall not apply to certain lands that are within Registered Plan 12M-587 in the Town of Kingsville;

**NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE HEREBY ENACTS AS FOLLOWS:**

1. Subject to the terms and conditions of this By-law, the provisions of Subsection 5 of Section 50 of the Planning Act, R.S.O. 1990, c.P.13, do not apply to certain lands with Registered Plan 12M-587, which lands are more particularly described as follows:

Lots 24 to 48 (inclusive). Plan 12M-587, in the Town of Kingsville, in the County of Essex.

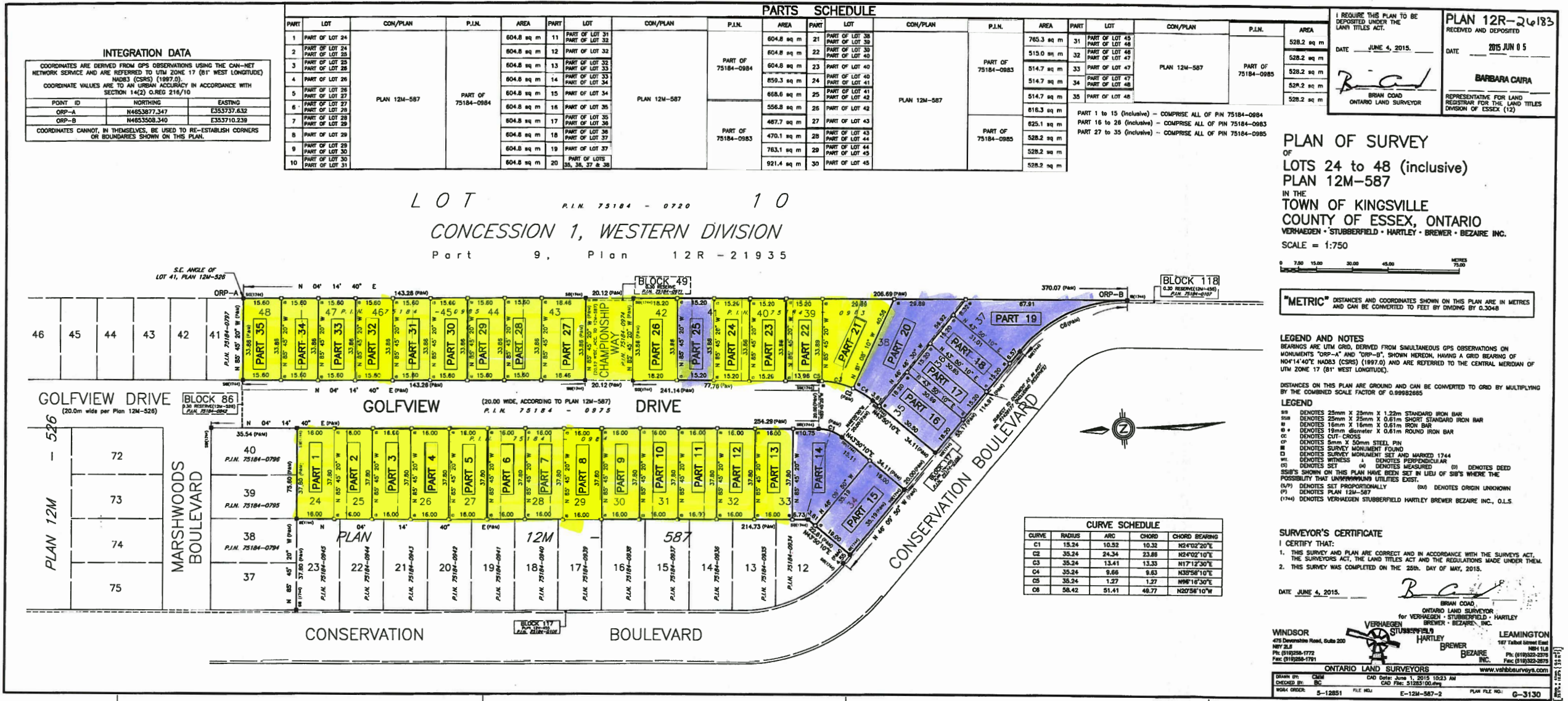
2. That the development of the lands more particularly described in Section 1 of this by-law shall only be by way of descriptions of lands on a registered Reference Plan, which Reference Plan has been duly approved by the Corporation.
3. This by-law shall expire on December 8<sup>th</sup>, 2019.
4. This By-law shall come into force and take effect after the final passing thereof, after this By-law has been approved by the Corporation of the County of Essex, and finally upon the date on which this By-law is registered in the Land Registry Office for the County of Essex (No. 12).

**READ A FIRST, SECOND AND THIRD TIME AND FINALLY ENACTED THIS  
8<sup>th</sup> DAY OF DECEMBER 2014.**

  
\_\_\_\_\_  
**MAYOR, Nelson Santos**

  
\_\_\_\_\_  
**CLERK, Ruth Orton**

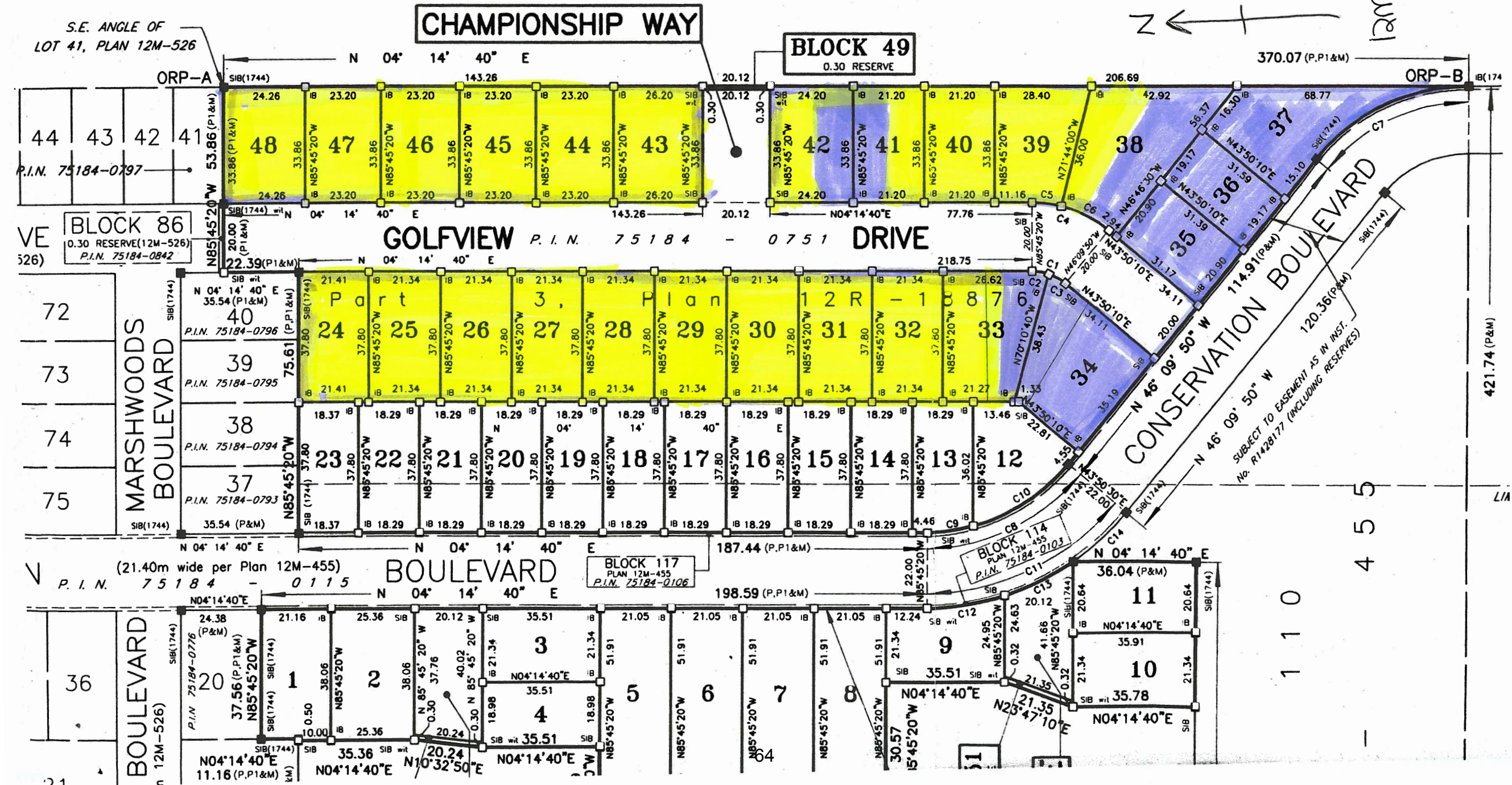
## Appendix B - Final Lot Configuration





Part 9, Plan 12 R - 21935

12m Wx1  
L85 587



# THE CORPORATION OF THE TOWN OF KINGSVILLE

## BY-LAW 14-2020

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***Being a By-law to exempt certain lands  
from Part Lot Control  
(York Subdivision - Phase 4A - Plan 12M-587)***

**WHEREAS** the Planning Act, R.S.O. 1990 c.P.13, as amended, provides that part-lot control shall apply where land is within a plan of subdivision registered before or after the coming into force of the Act;

**AND WHEREAS** Subsection 7 of Section 50 of the said Planning Act provides that the council of a municipality may by by-law provide that part-lot control does not apply to land that is within such registered plan or plans of subdivision or parts thereof as is or are designated in the by-law, and where the by-law is approved by the planning authority, Subsection 5 of Section 50, ceases to apply to such land;

**AND WHEREAS** it is deemed desirable that the provisions of Subsection 5 of Section 50 of the Planning Act shall not apply to certain lands that are within Registered Plan 12M-587, in the Town of Kingsville;

**NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE HEREBY ENACTS AS FOLLOWS:**

1. That Subsection 5 of Section 50 of the Planning Act, R.S.O. 1990, c.P.13, does not apply to those parts of the registered plan described as follows:  
All and singular those certain parcels or tracts of land and premises lying and being in the Town of Kingsville, being Lots 33 – 38 (inclusive), on Plan 12M-587, locally known as 136, 137 and 138 Golfview Dr. and 99, 101, 103 and 105 Conservation Blvd. and Lots 41 and 42, Plan 12M 587, locally known as 125 & 127 Golfview Dr.
2. That the development of the lands more particularly described in Section 1 of this by-law shall only be by way of descriptions of lands on a registered Reference Plan, which Reference Plan has been duly approved by the Corporation.
3. This by-law shall expire on February 10, 2023.

**READ a FIRST, SECOND and THIRD time and FINALLY PASSED this 10<sup>th</sup> day of February, 2020.**

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**MAYOR, Nelson Santos**

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**CLERK, Jennifer Astrologo**





2021 Division Road North  
Kingsville, Ontario N9Y 2Y9  
(519) 733-2305  
www.kingsville.ca  
kingsvilleworks@kingsville.ca

**Date:** February 3, 2020  
**To:** Mayor and Council  
**Author:** S. Kitchen, Deputy Clerk-Council Services  
**RE:** Phragmites Control Resolution  
**Report No.:** CS-2020-02

---

## **AIM**

To provide Council with an update regarding the status of Council's Phragmites Control Resolution No. 443-2019, and to seek endorsement of an updated Phragmites resolution for purposes of the Federation of Canadian Municipalities' (FCM) upcoming Board of Directors Meeting.

## **BACKGROUND**

At its Regular Meeting held March 25, 2019, Council passed Resolution 214-2019 calling on the Canadian Federal Government to take the appropriate regulatory measures to expedite and approve the use of herbicides in aquatic environments.

Subsequently, and as Council will recall, at its August 26, 2019, a further Resolution (443-2019) was passed revising the resolution slightly as per the request of FCM to resolve that the FCM calls on the Canadian Federal Government to take the appropriate regulatory measures to expedite and approve the use of herbicides in aquatic environments for the control of Phragmites by local Governments (full Report in connection with Resolution 443-2019 attached as Appendix A). That revised resolution was forwarded to FCM for consideration by its Board.

## **DISCUSSION**

On December 3, 2019 the Town was again contacted by FCM's policy analyst with further proposed rewording of Council's motion. FCM is seeking to take Kingsville's request once again to the Board with certain specific updates. FCM's Board were mostly concerned about asking outright for the approval of herbicides, indicating that they would not want to

presuppose the rigorous assessment of Health Canada. So the word 'approved' was removed and the words "products that can be safely used" were inserted.

The intent of Council's original resolution is still contained within the changes proposed by FCM. The end result is to allow for the proper herbicides to be used, and FCM is indeed asking for an expedited process to achieve the end goal.

Again, the preambles/recitals will remain substantially the same. The proposed motion will read:

'WHEREAS *Phragmites australis* (herein referred to as "Phragmites") is an invasive perennial grass that continues to cause severe damage to our wetlands, beaches and municipal drainage systems across Essex County;

WHEREAS *Phragmites* grows and spreads rapidly, allowing the plant to invade new areas and grow into large monoculture stands in a short amount of time, and is a plant that secretes toxins from its roots in the soil which impede the growth of neighbouring plant species;

WHEREAS *Phragmites* results in loss of biodiversity and species richness, loss of habitat, changes in hydrology due to its high metabolic rate, changes in nutrient cycling as it is slow to decompose, an increased fire hazard due to the combustibility of its dead stalks, and can have an adverse impact on agriculture, particularly in drainage ditches;

WHEREAS invasive *Phragmites* has been identified as Canada's worst invasive plant species by Agriculture and AgriFood Canada;

WHEREAS controlling invasive *Phragmites* before it becomes well established reduces environmental impacts, time and costs;

WHEREAS according to the Ministry of the Environment, best management practices for *Phragmites* include early detection, herbicide application, mowing, compressing or rolling, prescribed burning, and controlled flooding;

WHEREAS these best management practices are most effective when used in tandem as opposed to when used as stand-alone control measures;

AND WHEREAS herbicides containing surfactants are prohibited for use in aquatic environments in Canada, meaning that municipalities are not able to fully implement best management practices;

NOW THEREFORE BE IT RESOLVED that the Federation of Canadian Municipalities calls on the Government of Canada to expedite the review of herbicide products that can be safely used in aquatic environments for the control of *Phragmites* in order to support local governments in their efforts to eradicate this invasive species."

## **LINK TO STRATEGIC PLAN**

Effectively manage corporate resources and maximize performance in day-to-day operations.

## **FINANCIAL CONSIDERATIONS**

There are no financial considerations.

## **CONSULTATIONS**

K. Vegh, Drainage Superintendent/Weed Inspector

## **RECOMMENDATION**

That Council adopts the following motion:

‘WHEREAS *Phragmites australis* (herein referred to as “*Phragmites*”) is an invasive perennial grass that continues to cause severe damage to our wetlands, beaches and municipal drainage systems across Essex County;

WHEREAS *Phragmites* grows and spreads rapidly, allowing the plant to invade new areas and grow into large monoculture stands in a short amount of time, and is a plant that secretes toxins from its roots in the soil which impede the growth of neighbouring plant species;

WHEREAS *Phragmites* results in loss of biodiversity and species richness, loss of habitat, changes in hydrology due to its high metabolic rate, changes in nutrient cycling as it is slow to decompose, an increased fire hazard due to the combustibility of its dead stalks, and can have an adverse impact on agriculture, particularly in drainage ditches;

WHEREAS invasive *Phragmites* has been identified as Canada’ worst invasive plant species by Agriculture and AgriFood Canada;

WHEREAS controlling invasive *Phragmites* before it becomes well established reduces environmental impacts, time and costs;

WHEREAS according to the Ministry of the Environment, best management practices for *Phragmites* include early detection, herbicide application, mowing, compressing or rolling, prescribed burning, and controlled flooding;

WHEREAS these best management practices are most effective when used in tandem as opposed to when used as stand-alone control measures;

AND WHEREAS herbicides containing surfactants are prohibited for use in aquatic environments in Canada, meaning that municipalities are not able to fully implement best management practices;

NOW THEREFORE BE IT RESOLVED that the Federation of Canadian Municipalities calls on the Government of Canada to expedite the review of herbicide products that can be safely used in aquatic environments for the control of *Phragmites* in order to support local governments in their efforts to eradicate this invasive species.”

*Sandra Kitchen*

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Sandra Kitchen  
Deputy Clerk-Council Services

*Jennifer Astrologo*

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Jennifer Astrologo, B.H.K. (hons), LL.B.  
Director of Corporate Services/Clerk

*Peggy Van Mierlo-West*

---

Peggy Van Mierlo-West, C.E.T.  
Chief Administrative Officer

## SCHEDULE 'A'



2021 Division Road North  
Kingsville, Ontario N9Y 2Y9  
(519) 733-2305  
www.kingsville.ca  
kingsvilleworks@kingsville.ca

**Date:** August 19, 2019  
**To:** Mayor and Council  
**Author:** S. Kitchen, Deputy Clerk-Council Services  
**RE:** Phragmites Control Resolution  
**Report No.:** CS-2019-15

---

### AIM

To provide Council with an update regarding the status of Council's "Phragmites Resolution" No. 214-2019, and to seek endorsement of an updated Phragmites resolution for purposes of the Federation of Canadian Municipalities' (FCM) upcoming Board of Directors Meeting.

### BACKGROUND

At its Regular Meeting held March 25, 2019, Council passed Resolution 214-2019 calling on the Canadian Federal Government to take the appropriate regulatory measures to expedite and approve the use of herbicides in aquatic environments to control Phragmites by the 2019 growing season as well as the use of aerial control measures. By correspondence of Director of Corporate Services J. Astrologo, said Resolution was sent to both the Office of the Prime Minister and to the Minister of Environment and Climate Change, with copies circulated to a number of agencies and other parties, including the Federation of Canadian Municipalities (See: Appendix A attached).

On April 3, 2019 a response was received from the Executive Correspondence Officer for the Prime Minister's Office, acknowledging receipt of the correspondence and indicating that a further copy of the correspondence was directed to The Hon. Ginette Petitpas Taylor, the Federal Minister of Health.

### DISCUSSION

Most recently, on August 12, 2019, the Town was contacted by Sara Jane O'Neill, Policy Analyst, Federation of Canadian Municipalities, who is currently working on the analysis of the issue in preparation for the next FCM Board meeting in September. She is seeking to take Kingsville's request to the Board, with certain specific updates to the existing wording

for clarity and ease of reference. The recitals or preambles in the existing motion will all remain the same. The proposed motion will read:

“WHEREAS *Phragmites australis* (herein referred to as "Phragmites") is an invasive perennial grass that continues to cause severe damage to our wetlands, beaches and municipal drainage systems across Essex County;

AND WHEREAS *Phragmites* grows and spreads rapidly, allowing the plant to invade new areas and grow into large monoculture stands in a short amount of time, and is a plant that secretes toxins from its roots into the soil which impede the growth of neighbouring plant species;

AND WHEREAS *Phragmites* results in loss of biodiversity and species richness, loss of habitat, changes in hydrology due to its high metabolic rate, changes in nutrient cycling as it is slow to decompose, an increased fire hazard due to the combustibility of its dead stalks, and can have an adverse impact on agriculture, particularly in drainage ditches;

AND WHEREAS invasive *Phragmites* has been identified as Canada's worst invasive plant species by Agriculture and AgriFood Canada;

AND WHEREAS controlling invasive *Phragmites* before it becomes well established reduces environmental impacts, time, and costs;

AND WHEREAS according to the Ministry of the Environment, best management practices for *Phragmites* include early detection, herbicide application, mowing, compressing or rolling, prescribed burning, and controlled flooding;

AND WHEREAS these best management practices are most effective when used in tandem as opposed to when used as stand-alone control measures;

AND WHEREAS herbicides containing surfactants are prohibited for use in aquatic environments in Canada, meaning that Canadians are not able to fully implement best management practices.

NOW THEREFORE BE IT RESOLVED that the Federation of Canadian Municipalities calls on the Canadian Federal Government to take the appropriate regulatory measures to expedite and approve the use of herbicides in aquatic environments for the control of *Phragmites* by local governments.”

## **LINK TO STRATEGIC PLAN**

Effectively manage corporate resources and maximize performance in day-to-day operations.

## **FINANCIAL CONSIDERATIONS**

There are no financial considerations.

## CONSULTATIONS

J. Astrologo, Director of Corporate Services  
K. Vegh, Drainage Superintendent/Weed Inspector

## RECOMMENDATION

That Council passes the following Resolution:

“WHEREAS *Phragmites australis* (herein referred to as "Phragmites") is an invasive perennial grass that continues to cause severe damage to our wetlands, beaches and municipal drainage systems across Essex County;

AND WHEREAS *Phragmites* grows and spreads rapidly, allowing the plant to invade new areas and grow into large monoculture stands in a short amount of time, and is a plant that secretes toxins from its roots into the soil which impede the growth of neighbouring plant species;

AND WHEREAS *Phragmites* results in loss of biodiversity and species richness, loss of habitat, changes in hydrology due to its high metabolic rate, changes in nutrient cycling as it is slow to decompose, an increased fire hazard due to the combustibility of its dead stalks, and can have an adverse impact on agriculture, particularly in drainage ditches;

AND WHEREAS invasive *Phragmites* has been identified as Canada's worst invasive plant species by Agriculture and AgriFood Canada;

AND WHEREAS controlling invasive *Phragmites* before it becomes well established reduces environmental impacts, time, and costs;

AND WHEREAS according to the Ministry of the Environment, best management practices for *Phragmites* include early detection, herbicide application, mowing, compressing or rolling, prescribed burning, and controlled flooding;

AND WHEREAS these best management practices are most effective when used in tandem as opposed to when used as stand-alone control measures;

AND WHEREAS herbicides containing surfactants are prohibited for use in aquatic environments in Canada, meaning that Canadians are not able to fully implement best management practices.

NOW THEREFORE BE IT RESOLVED that the Federation of Canadian Municipalities calls on the Canadian Federal Government to take the appropriate regulatory measures to expedite and approve the use of herbicides in aquatic environments for the control of *Phragmites* by local governments.”



*Sandra Kitchen*

Sandra Kitchen, Deputy Clerk-Council Services

*Jennifer Astrologo*

Jennifer Astrologo, B.H.K. (hons), LL.B  
Director of Corporate Services/Clerk

*Peggy Van Mierlo-West*

Peggy Van Mierlo-West, C.E.T.  
Chief Administrative Officer



2021 Division Road North  
Kingsville, Ontario N9Y 2Y9  
Phone: (519) 733-2305  
www.kingsville.ca  
kingsvilleworks@kingsville.ca

**SENT VIA EMAIL**

March 29, 2019

The Right Honourable Justin Trudeau  
Office of the Prime Minister  
80 Wellington Street  
Ottawa, ON K1A 0A2

-and-

The Honourable Catherine McKenna  
Minister of Environment and Climate Change  
Fontaine Building 12th floor  
200 Sacré-Coeur Blvd  
Gatineau, QC K1A 0H3

Dear Sir/Madam:

**RE: KINGSVILLE TOWN COUNCIL RESOLUTION ON PHRAGMITES CONTROL**

At its Regular Meeting held Monday, March 25, 2019 Council of the Town of Kingsville passed the following resolution:

**"214-2019**

**Moved By Councillor Thomas Neufeld**

**Seconded By Councillor Laura Lucier**

**WHEREAS** *Phragmites australis* (herein referred to as "Phragmites") is an invasive perennial grass that continues to cause severe damage to our wetlands, beaches and municipal drainage systems across Essex County;

**AND WHEREAS** *Phragmites* grows and spreads rapidly, allowing the plant to invade new areas and grow into large monoculture stands in a short amount of time, and is a plant that secretes toxins from its roots into the soil which impede the growth of neighbouring plant species;

**AND WHEREAS** *Phragmites* results in loss of biodiversity and species richness, loss of habitat, changes in hydrology due to its high metabolic rate, changes in nutrient cycling as it is slow to decompose, an increased fire hazard due to the combustibility of its dead stalks, and can have an adverse impact on agriculture, particularly in drainage ditches;

**AND WHEREAS** invasive *Phragmites* has been identified as Canada's worst invasive plant species by Agriculture and AgriFood Canada;

**AND WHEREAS** controlling invasive Phragmites before it becomes well established reduces environmental impacts, time, and costs;

**AND WHEREAS** according to the Ministry of the Environment, best management practices for Phragmites include early detection, herbicide application, mowing, compressing or rolling, prescribed burning, and controlled flooding;

**AND WHEREAS** these best management practices are most effective when used in tandem as opposed to when used as stand-alone control measures;

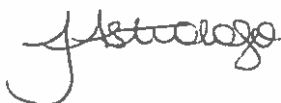
**AND WHEREAS** herbicides containing surfactants are prohibited for use in aquatic environments in Canada, meaning that Canadians are not able to fully implement best management practices.

**NOW THEREFORE BE IT RESOLVED** that the Municipality of Kingsville, having recognized the need to implement best management practices, and being a leader among Ontario municipalities in efforts to control Phragmites, calls on the Canadian Federal Government to take the appropriate regulatory measures to expedite and approve the use of herbicides in aquatic environments by the 2019 growing season as well as the use of aerial control measures; and

**BE IT FURTHER RESOLVED** that this Resolution be forwarded to Essex County municipalities, the local MP and MPP for Essex, the Premier of Ontario, Conservation Ontario, the Association of Municipalities of Ontario (AMO), the Federation of Canadian Municipalities (FCM), the Leader of the Official Opposition, and the Prime Minister of Canada.

**CARRIED"**

Yours very truly,



Jennifer Astrologo, Director of Corporate Services/Clerk  
Corporate Services Department

cc: The Hon. Doug Ford, Premier of Ontario  
The Hon. Andrew Scheer, Leader of the Official Opposition  
Andrea Horwath, Leader of the Official Opposition (Ontario)  
Ministry of the Environment, Conservation and Parks  
Tracey Ramsey, MP  
Taras Natyshak, MPP  
Federation of Canadian Municipalities  
Association of Municipalities of Ontario  
Conservation Ontario  
Agriculture and Agri-food Canada  
Town of Amherstburg  
Town of Essex  
Town of Lakeshore  
Town of LaSalle  
Municipality of Leamington  
Town of Tecumseh

premier@ontario.ca  
andrew.scheer@parl.gc.ca  
ahorwath-qp@ndp.on.ca  
minister.mecp@ontario.ca  
tracey.ramsey@parl.gc.ca  
tnatyshak-qp@ndp.on.ca  
info@fcm.ca  
amo@amo.on.ca  
info@conservationontario.ca  
aafr.info.aac@canada.ca



2021 Division Road North  
Kingsville, Ontario N9Y 2Y9  
(519) 733-2305  
www.kingsville.ca  
kingsvilleworks@kingsville.ca

**Date:** February 3, 2020  
**To:** Mayor and Council  
**Author:** Ken Vegh, CRS  
**RE:** Train Court Mutual Drain Agreement  
**Report No.:** MS 2020 - 05

---

## **AIM**

The aim of this report is to have Council authorize the Mayor and Director of Corporate Services to enter into a Mutual Drain Agreement with 770022 Ontario Limited and Ms. Anna Jugovic to allow for drainage improvements currently on privately owned lands (Appendix A).

## **BACKGROUND**

During significant rain events, surface water from an agricultural field overwhelms a rear-yard catchment system installed at the upper reaches of Train Court. To solve this issue drain improvements to enhance the rear-yard catchment system has been proposed.

## **DISCUSSION**

To enter onto privately owned lands Municipal Services obtained permission from two (2) landowners to enter into a Mutual Drain Agreement.

- 770022 Ontario Limited who owns the agricultural field known as 195 Main Street East (210-00600) has signed the Mutual Drain Agreement allowing the Town to undertake drainage works on their property.
- Ms. Anna Jugovic who owns the property known as 151 Train Ct. (210-01089) has signed the Mutual Drain Agreement allowing the Town to undertake drainage works on her property.

The work will include the installation of a drain and catchment system on both the 195 Main St. property and the 151 Train Court property. The improved drain and catchment system will outlet into an existing storm water manhole in the cul-de-sac. (Appendix B).

## LINK TO STRATEGIC PLAN

To become a leader in sustainable infrastructure renewal and development.

## FINANCIAL CONSIDERATIONS

\$30,000.00 was included in the 2020 capital budget for the design and construction of the drainage works. The Municipal Services Department will begin obtaining quotes from local contractors upon endorsement of the Mutual Drain Agreement.

PW-2020-22	Train Court - Storm Drainage Improvements	\$ 30,000
------------	---	-----------

## CONSULTATIONS

Municipal Services – Internal Review  
N.J. Peralta Engineering  
Pearsall, Marshall, Halliwill & Seaton LLP

## RECOMMENDATION

That Council authorize the Mayor and Director of Corporate Services to enter into a Mutual Drain Agreement with Ms. Anna Jugovic and 770022 Ontario Limited to allow for drain improvements to the rear yard catchment system currently servicing the upper reaches of Train Court.

*Ken Vegh*

Ken Vegh, CRS  
Drainage Superintendent

*Shaun Martinho*

Shaun Martinho, H.B. Sc., C.E.T.  
Public Works Manager

*G.A. Plancke*

G.A. Plancke, Civil Eng. Tech (Env)  
Director of Municipal Services

*Peggy Van Mierlo-West*

Peggy Van Mierlo-West, C.E.T.  
Chief Administrative Officer



## **MUTUAL DRAINAGE AGREEMENT**

**This Agreement** made this \_\_\_\_\_ day of October, 2019 and is made under the authority of Section 2 of the *Drainage Act*, R.S.O. 1990, c. D.17.

**BETWEEN:**

**770022 ONTARIO LIMITED**

(hereinafter "770022")

-and-

**ANNA JUGOVIC**

(hereinafter "Jugovic")

-and-

**THE CORPORATION OF THE TOWN OF KINGSVILLE**

(hereinafter the "Town")

**WHEREAS:**

- A. 770022 is the owner of the property legally described as PT LT 2 CON 1 as in R431661 s/t R1343858 (PIN 75178-0360), and municipally known as 195 Main Street East, Kingsville, Ontario (the "770022 Property");
- B. Jugovic is the owner of the property legally described as PT LT 1 CON 1 EASTERN DIVISION GOSFIELD (KINGSVILLE) PT 62 & 63, 12R14638; S/T R1343858 (PIN 75178-0476), and municipally known as 151 Train Court, Kingsville, Ontario (the "Jugovic Property");
- C. The Town is seeking to upgrade and improve drainage in and around the Train Court subdivision, located in the Town of Kingsville;
- D. It is necessary to construct the Drainage Works, as hereinafter described, on certain portions of the 770022 Property, and the Jugovic Property;
- E. The parties hereby agree that the Drainage Works shall be constructed, repaired, and maintained according to the terms herein; and,
- F. The Parties hereto agree to enter into this agreement and have same registered against title to the Jugovic Property and the 770022 Property.

**NOW THEREFORE THIS AGREEMENT WITNESSETH** that in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration (the receipt and sufficiency of which is hereby acknowledged), the parties hereto agree as follows:



1. Section 2 of the *Drainage Act* provides for the establishment of drainage works whereby the affected land owners are in mutual agreement to establishing the drainage works.

### **Description of Drainage Works**

2. For the purposes of this Agreement, the drainage works which are the subject matter of this agreement are comprised of the following (collectively called the "**Drainage Works**"), as more particularly shown on the sketch attached at Schedule "A":
  - a. A 1200mm x 1200mm ditch inlet catch basin on the south-western portion of the 770022 Property (hereinafter called the "**770022 Catch Basin**");
  - b. 10 meters of 150mm polyvinyl chloride (PVC) pipe (the "**150mm PVC Pipe**") connecting the 770022 Catch Basin to the Jugovic Rear Yard Catch Basin, as hereinafter described;
  - c. A 24 x 30-inch catch basin located in the south-eastern portion of the Jugovic Property's rear yard (hereinafter called the "**Jugovic Rear Yard Catch Basin**"); and,
  - d. 31 meters of 200mm PVC pipe (the "**200mm PVC Pipe**") connecting the Jugovic Rear Yard Catch Basin to an existing double catch basin currently located at the drive-way entrance of the Jugovic Property (the "**Existing Double Catch Basin**").
3. The Parties hereto acknowledge that surface and subsurface water shall flow through the Drainage Works as follows:
  - a. Surface and subsurface water which enters the 77022 Catch Basin will flow westerly through the 150mm PVC Pipe to the Jugovic Rear Yard Catch Basin. The flow of water shall continue westerly from the Jugovic Rear Yard Catch Basin, through the 200mm PVC pipe to the Existing Double Catch Basin.

### **GRANT OF ACCESS**

4. Jugovic hereby grants, conveys and transfers unto the Town, its employees, servants, workmen, invitees, successors and assigns, a right-of-way in perpetuity on, over, under, across, along and through the Jugovic Property for the purposes of constructing, maintaining, reconstructing and repairing the Drainage Works, as and when required.
5. 770022 hereby grants, conveys and transfers unto the Town, its employees, servants, workmen, invitees, successors and assigns, a right-of-way in perpetuity, subject to Section 14 herein, on, over, under, across, along and through the 770022 Property for the purposes of constructing, maintaining, reconstructing and repairing the Drainage Works, as and when required.
6. Jugovic and 770022 for itself, its servants, employees, workmen, invitees, successors and assigns, covenants and agrees to remove from and keep the Jugovic Property and the 770022 Property, as applicable, free and clear of any buildings, structures or obstructions of any kind

and shall be liable for any and all costs incurred by the Town or its successors in the removal of such obstructions, which in the opinion of the Town will potentially affect the maintenance, operation, and/or reconstruction of the Drainage Works.

7. No party to this Agreement shall obstruct the flow, or cause the obstruction of flow, of the Drainage Works by filling in the Drainage Works or by placing, or causing to be placed, obstructions within the Drainage Works.
8. On reasonable notice by the Town, the parties hereto agree to provide access to the Jugovic Property and the 770022 Property, for the purpose of inspection, repair or maintenance of/to the Drainage Works, as and when required.
9. The Parties hereto agree that each party shall be responsible for any damage to the Drainage Works caused by their activities and negligence.

#### **Future Development**

10. Without limiting the generality of the foregoing, the Parties hereto agree that this Agreement shall be binding with respect to the Drainage Works as they exist on the date of this Agreement and the Parties hereto agree that prior to any development, redevelopment or upgrade to:
  - a. the 770022 Property; and/or,
  - b. the Jugovic Property,

which will impact the Drainage Works or be reasonably expected to impact the Drainage Works, the Parties shall be required to enter into a written agreement which shall provide for i) the nature of the development, redevelopment, or upgrade and the parties consent thereto, which consent may not be unreasonably withheld; and, ii) an apportionment of the costs relating to any changes or upgrades to the Drainage Works as a result of the proposed development, redevelopment, or upgrade to the said lands. Should the Parties hereto be unable to agree as to such apportionment of the costs relating to the proposed Drainage Works, the Party or Parties, as the case may be, who propose to undertake such development, redevelopment or upgrade shall obtain, and bear all costs in relation to a 3<sup>rd</sup> party engineers report with respect to such determination and the Parties hetero agree to abide by any decision of such 3<sup>rd</sup> party engineer.

#### **Costs**

11. The Town shall be responsible for the costs associated with the Drainage Works as described below:
  - a. The costs of installing and maintaining the Drainage Works; and,
  - b. All legal fees incurred by the Town, which shall include the cost to register this Agreement on title to the Jugovic Property and the 770022 Property.

#### **Construction**

12. The parties agree that construction on the Drainage Works shall begin as soon as reasonably possible.

13. The method of construction, reconstruction, maintenance, alteration or removal of the Drainage Works shall be subject to the sole discretion of the Drainage Superintendent of the Town of Kingsville. Any work completed with respect to the Drainage Works shall be completed in a good and workmanlike manner, in accordance with industry standard and all applicable laws of Ontario.

#### **Removal of Catchment System**

14. Upon completion of construction of the storm water management system by 770022 on the 770022 Property, the Town agrees to remove the catchment system, to be installed on the 770022 Property, as set forth herein, at the Town's sole cost and expense.

#### **Notice**

15. Any notice required under this Agreement shall be directed as follows:

**To 770022**

Address: 195 Main Street East,  
Kingsville, Ontario  
N9Y 1A5

Attention: Tony Youssef

**To the Town**

Address: 2021 Division Road North  
Kingsville, ON  
N9Y 2Y9

Attention: Drainage Superintendent

**To Jugovic**

Address: 151 Train Court,  
Kingsville, Ontario  
N9Y 3ZY

Attention: Anna Jugovic

#### **General**

16. This Agreement, when executed by the parties hereto, shall be registered in the appropriate Registry Office and the provisions herein contained shall ensure to the benefit of and be

binding upon the parties hereto and their respective heirs, administrators, executors, successors and assigns.

17. This Agreement shall be governed by and construed in accordance with the laws of the Province of Ontario, and the laws of Canada applicable therein and shall be treated, in all respects, as an Ontario contract.
18. This Agreement and the schedules, together with all agreements and other documents to be delivered pursuant to this Agreement, except as otherwise specifically set forth herein, shall constitute the entire agreement between the Parties pertaining to the subject-matter of this Agreement and supersedes all prior agreements, understandings, negotiations and discussions, whether oral or written, of the Parties, and, except as stated, contain all of the representations warranties of the respective Parties. This Agreement may only be amended or modified in writing and executed by both Parties.
19. The parties agree that this Agreement may be signed in counterparts and may be transmitted by facsimile transmission, and any copy delivered in such fashion shall be deemed to be an original signed copy.

*[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW.]*

IN WITNESS WHEREOF 770022 has hereunto duly executed this Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2019

**770022 ONTARIO LIMITED**

Per: \_\_\_\_\_

Name:

Title:

*I have authority to bind the corporation*

IN WITNESS WHEREOF the Town has hereunto duly executed this Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2019


**THE CORPORATION OF THE  
TOWN OF KINGSVILLE**

\_\_\_\_\_  
Nelson Santos, Mayor

\_\_\_\_\_  
Jennifer Astrologo, Clerk

IN WITNESS WHEREOF Anna Jugovic has hereunto duly executed this Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Anna Jugovic

IN WITNESS WHEREOF 770022 has hereunto duly executed this Agreement this 11 day of DECEMBER, 2019

**770022 ONTARIO LIMITED**

Per: 

Name:

Title:

*I have authority to bind the corporation*

IN WITNESS WHEREOF the Town has hereunto duly executed this Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2019

**THE CORPORATION OF THE  
TOWN OF KINGSVILLE**

\_\_\_\_\_  
Nelson Santos, Mayor

\_\_\_\_\_  
Jennifer Astrologo, Clerk

IN WITNESS WHEREOF Anna Jugovic has hereunto duly executed this Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Anna Jugovic

IN WITNESS WHEREOF 770022 has hereunto duly executed this Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2019

**770022 ONTARIO LIMITED**

Per: \_\_\_\_\_

Name:

Title:

*I have authority to bind the corporation*

IN WITNESS WHEREOF the Town has hereunto duly executed this Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2019

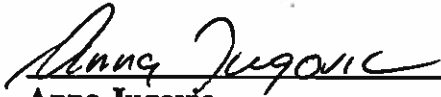
**THE CORPORATION OF THE  
TOWN OF KINGSVILLE**

\_\_\_\_\_  
Nelson Santos, Mayor

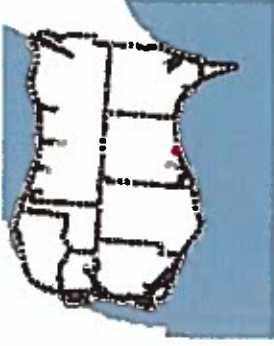
\_\_\_\_\_  
Jennifer Astrologo, Clerk

IN WITNESS WHEREOF Anna Jugovic has hereunto duly executed this Agreement this \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Anna Jugovic

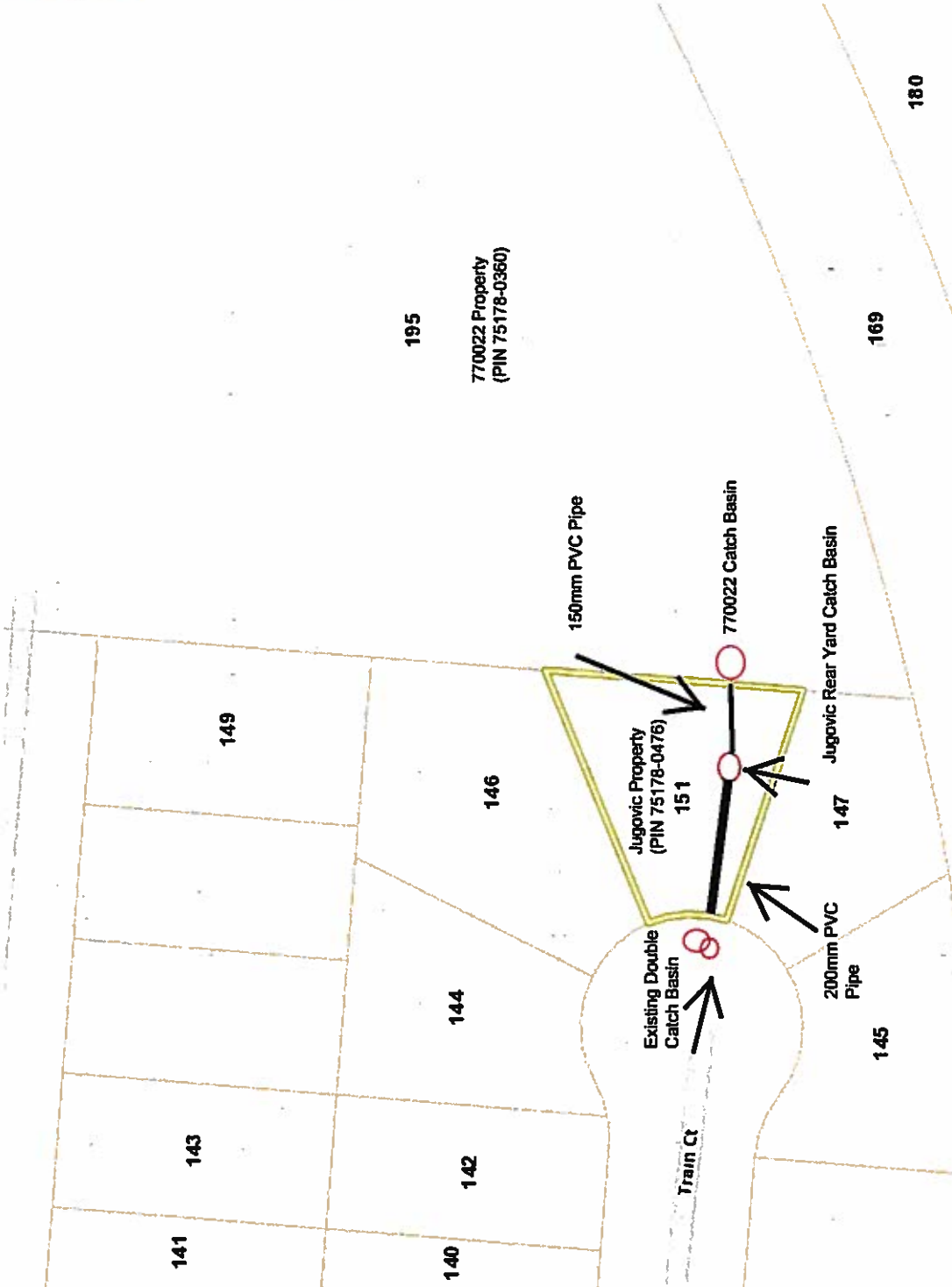




- Legend**
- Landmarks
  - Windsor Airport
  - Streets (20,000 >) White
  - Streets (20,000 >) Black
  - Street
  - Assessment Parcels
  - Municipal Boundary
  - <all other values>
  - Pelee Island

0 13.86 27.3 Meters

1:819 9/11/2019



**Notes**

Enter Map Description

THIS MAP IS NOT TO BE USED FOR NAVIGATION  
Copyright the Corporation of the County of Essex, 2019. Data herein is provided by the Corporation of the County of Essex on an 'as is' basis. Assessment parcel provided by Teranel Enterprises Inc. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

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**World Autism Awareness Day falls on  
Thursday, April 2 in 2020!**

Join us in making your school  
and community a more inclusive  
place for people on the autism  
spectrum!



[Register](#), and have access to our [Educator Toolkits](#) which include activities and educational videos.

[Share your school's stories](#) of inclusion and acceptance.

**Register Today!**

**Note:** Even you have participated before, you still need to register. Please use the flag you received previously.



**REGULAR MEETING OF COUNCIL  
MINUTES**

**Monday, January 27, 2020**

**6:30 PM**

**Council Chambers**

**2021 Division Road N**

**Kingsville, Ontario N9Y 2Y9**

Members of Council      Mayor Nelson Santos  
                                 Deputy Mayor Gord Queen  
                                 Councillor Tony Gaffan  
                                 Councillor Thomas Neufeld  
                                 Councillor Larry Patterson  
                                 Councillor Kimberly DeYong  
                                 Councillor Laura Lucier

Members of                J. Astrologo, Director of Corporate Services  
Administration        R. McLeod, Director of Financial Services  
                                 P. Van Mierlo-West, CAO  
                                 R. Baines, Deputy Clerk - Administrative Services

**A.      CALL TO ORDER**

Mayor Santos called the Regular Meeting to order at 6:30 p.m.

**B.      CLOSED SESSION**

**63-2020**

**Moved By** Councillor Larry Patterson

**Seconded By** Councillor Tony Gaffan

That Council, at 6:30 p.m., pursuant to section 239(2) of the *Municipal Act, 2001*, Council enter into Closed Session to address the following items:

1. Subsection 239(2)(f) advice that is subject to solicitor-client privilege, including communications necessary for that purpose; being an update from Solicitor David Halliwill regarding 281 Main St. East.

2. Subsection 239(2)(f) advice that is subject to solicitor-client privilege, including communications necessary for that purpose; being an update from Solicitor David Halliwill regarding 190 Main St. East, being Part of Lot 1, Concession 2, ED Part 2, 12R 26799.

## **CARRIED**

Upon rising from Closed Session at 7:38 p.m. Mayor Santos called for a short recess.

At 7:45 p.m. Mayor Santos reconvened the Regular Meeting of Council with the members of Council listed above in attendance and with the following members of Administration in attendance: CAO P. Van Mierlo-West, Director of Corporate Services/Clerk J. Astrologo, Deputy Clerk Administrative Services R. Baines, Director of Financial Services R. McLeod, Manager of Planning Services R. Brown and Town Planner K. Brcic.

### **C. MOMENT OF SILENCE AND REFLECTION**

Mayor Santos asked those present to stand and observe a moment of silence and reflection to be followed by the playing of O'Canada.

### **D. PLAYING OF NATIONAL ANTHEM**

### **E. DISCLOSURE OF PECUNIARY INTEREST**

Mayor Santos reminded Council that any declaration is to be made prior to each item being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

### **F. REPORT OUT OF CLOSED SESSION**

Mayor Santos reported that Council received update reports on two matters, being Closed Session Items B.1 and B.2 as listed above, as follows:

B.1) Update report from Solicitor D. Halliwill regarding 281 Main St East

B.2) Update report from Solicitor D. Halliwill regarding 190 Main St East

Mayor Santos reported that Council provided direction to Solicitor Halliwill in regards to these matters.

### **G. PRESENTATIONS/DELEGATIONS**

#### **1. Bill Jamieson, request dated January 22, 2020 RE: Greenhouse Light Pollution**

Mayor Santos reported that Mr. Jamieson wished to defer his presentation until a later time and he would reach out to Corporate Services to make those arrangements.

## **H. MATTERS SUBJECT TO NOTICE**

### **1. Combined Application for Consent & Zoning By-Law Amendment File B/24/19 & ZBA/25/19 by David Roy Golden 411 Road 2 West, Part of Lot 7, Concession 1, WD Roll No. 3711 280 000 3250**

Ms. Brcic presented the report of D. French, interim Town Planner.

There were no questions from anyone in attendance in the audience.

**64-2020**

**Moved By** Councillor Laura Lucier

**Seconded By** Councillor Tony Gaffan

That:

Council approve consent application B/24/19 to sever an existing dwelling, deemed surplus to the needs of the owner on a 0.4 ha (0.992 ac.) parcel shown as Part 1, WD, in the Town of Kingsville, subject to the following conditions:

- a. That a reference plan be deposited in the registry office, both an electronic and paper copy of the registered plan is to be provided.
- b. That any special assessment imposed pursuant to the provisions of the Local Improvement Act and/or Municipal Act be paid in full along with all municipal taxes be paid in full.
- c. That any necessary drainage reapportionments be undertaken.
- d. A clearance letter of approval for the septic system on the severed parcel (surplus dwelling lot) must be obtained from the Town's Building Department.
- e. That as a result of the severance, owners shall become liable by way of up front monies for the assessment and taxation of their properties for any waterworks or sanitary sewer systems affecting their properties, in

accordance with the Fees By-law in effect on the date the consent is being endorsed on the deeds.

- f. The Zoning By-law be amendment to prohibit future dwellings on the retained farm parcel prior to the consent being endorsed on the deeds.
- g. That the necessary deed(s), transfer or charges be submitted in triplicate; signed and fully executed (no photocopies), including a copy of the reference plan, prior to certification.
- h. The conditions imposed above shall be fulfilled by January 27, 2021 or this application shall be deemed to be refused in accordance with Section 53(41) of the Planning Act;

And Further That Council approves Zoning By-law Amendment Application ZBA/25/19 to rezone the retained parcel, known as 411 Road 2 West, in Part of Lot 7, Concession 1, WD, in the Town of Kingsville, from 'Agriculture (A1)' to 'Agriculture – Restricted (A2)' and adopt the implementing by-law.

**CARRIED**

**2. Combined Application for Consent & Zoning By-Law Amendment  
File B/26/19 & ZBA/26/19 by Paul & Beverly Chortos 1321 County Rd 20,  
Part of Lot 21, Concession 1, WD**

Ms. Brcic presented her report.

There were no comments from anyone in attendance in the audience.

**65-2020**

**Moved By** Councillor Tony Gaffan

**Seconded By** Councillor Larry Patterson

That Council:

- 1. Approves Consent Application B/26/19 to sever an existing dwelling, deemed surplus to the needs of the prospective purchaser, on a 5.002 ha (12.361 ac.)

parcel, shown as Part 1 on the applicants' sketch, and sever and convey a 5.637 ha (13.930 ac.) parcel, shown as Part 3 on the applicants' sketch to the Essex Region Conservation Authority, subject to the following conditions:

- a. That a reference plan be deposited in the registry office, both an electronic and paper copy of the registered plan is to be provided for the files of the Secretary-Treasurer.
- b. That the deeds, such plan of survey of reference plan, for property lines being newly created, shall be in accordance with the existing zoning requirements for the municipality.
- c. That any special assessment imposed pursuant to the provisions of the Local Improvement Act and/or the Municipal Act be paid in full along with all municipal taxes be paid in full.
- d. That any necessary drainage reapportionments be undertaken.
- e. That as a result of severance, owners shall become liable by way of up front monies for the assessment and taxation of their properties for any waterworks or sanitary sewer systems affecting their properties, in accordance with the Fees By-law in effect on the date the consent is being endorsed on the deeds.
- f. That the severed and retained parcels be transferred to the purchaser, J. Krushelniski, himself, as outlined in the Agreement of Purchase and Sale.
- g. That Part 3, the lands being conveyed to ERCA, be consolidated with ERCA's abutting holding and that Section 50 (3 or 5) of the Planning Act applies to any subsequent conveyance of or transaction involving the parcel of land that is the subject of this consent.
- h. That the deeds are endorsed for the lot addition lands and permanent right-of-way (Consent File B/27/19) prior to endorsing the deeds for B/26/19.

- i. That the necessary deed(s), transfers or changes be submitted in triplicate; signed and fully executed (no photocopies), including a copy of the reference plan, prior to certification.
- j. The conditions imposed above shall be fulfilled by January 27, 2021 or this application shall be deemed to be denied in accordance with Section 53(41) of the Planning Act;

2. And Further That Council approves Zoning By-law Amendment Applications ZBA/26/19 to rezone the retained parcel, known as 1321 County Rd 20, Part of Lot 21, Concession 1, WD, in the Town of Kingsville, to:

rezone the retained farm parcel (shown in red on the location map) from 'Agriculture (A1)' to 'Agriculture Restricted (A2)' to prohibit dwellings as per Provincial and Town policies;

recognize the reduced frontage of the retained farm parcel;

rezone a portion of Part 3, the ERCA lands, to 'Wetland (WE)' to match the surrounding lands;

extend the existing 'Wetland (WE)' zone on a portion of the proposed severed parcel to include the lot addition lands being conveyed as part of consent application B/27/19, and

adopt the implementing by-law.

**CARRIED**

**3. PUBLIC MEETING--Greenhouse Policy Review – Official Plan Policy Updates and Zoning By-law Amendment Updating the Current Regulations for Greenhouse Development**

Mr. Brown presented his report.

Comments from the audience:

Joanne Rivard, 222 Sandybrook – expressed concerns with the definition of sensitive land use requested that it be the same as the Provincial Policy



Statement. She also requested the addition of the definition for adverse effects as there isn't one currently and that it be consistent with Provincial Policy Statement.

Sherry DaSilva, 1691 Noah Court – inquired whether this policy applies only to new greenhouses. Mr. Brown responded that it applies to new developments and to greenhouse expansions. Ms. DaSilva also expressed concern about greenhouses that grow marihuana and wanted to know what policies the Town has in place to protect residents.

Mayor Santos briefly explained the difference between Part 1 and Part 2 applications and the public meeting process for the Part 1 applications.

There were no other comments from the audience.

#### **66-2020**

**Moved By** Deputy Mayor Gord Queen

**Seconded By** Councillor Kimberly DeYong

That Council receives the Report RE: Official Plan Policy Updates and Zoning By-law Amendment Updating the Current Regulations for Greenhouse Development; And That Administration include more detail in terms of adverse effect in terms of the "Sensitive Use" definition and bring a report back to Council for further consideration.

<b>Recorded</b>	<b>For</b>	<b>Against</b>
Mayor Nelson Santos		X
Deputy Mayor Gord Queen	X	
Councillor Tony Gaffan		X
Councillor Thomas Neufeld	X	
Councillor Larry Patterson	X	
Councillor Kimberly DeYong	X	
Councillor Laura Lucier	X	
<b>Results</b>	<b>5</b>	<b>2</b>

**CARRIED (5 to 2)**

#### **I. AMENDMENTS TO THE AGENDA**

Deputy Mayor Queen added one notice of motion.

#### **J. STAFF REPORTS**

**1. Site Plan Control Update 2019**

**67-2020**

**Moved By** Councillor Kimberly DeYong

**Seconded By** Councillor Larry Patterson

That Council receive the 2019 site plan update report for information purposes.

**CARRIED**

**K. BUSINESS/CORRESPONDENCE-ACTION REQUIRED**

There were none.

**L. MINUTES OF THE PREVIOUS MEETINGS**

- 1. Special Meeting of Council--January 6, 2020**
- 2. Special Closed Session Meeting of Council--January 6, 2020**
- 3. Regular Meeting of Council--January 13, 2020**
- 4. Special Meeting of Council (Budget #1)--January 16, 2020**

**68-2020**

**Moved By** Deputy Mayor Gord Queen

**Seconded By** Councillor Tony Gaffan

That Council adopt Special Meeting of Council Minutes dated January 6, 2020, Special Closed Session Meeting Minutes of Council dated January 6, 2020, Regular Meeting of Council Minutes dated January 13, 2020 and Special Meeting of Council (Budget #1) Minutes dated January 16, 2020

**CARRIED**

**M. MINUTES OF COMMITTEES AND RECOMMENDATIONS**

- 1. Kingsville Accessibility Advisory Committee - September 19, 2019**

**69-2020**

**Moved By** Councillor Laura Lucier

**Seconded By** Councillor Thomas Neufeld

That Council receive Kingsville Accessibility Advisory Committee Meeting Minutes dated September 19, 2019

**CARRIED**

**2. Tourism and Economic Development Committee - October 10, 2019**

Council asked for copy of the presentation.

**70-2020**

**Moved By** Councillor Tony Gaffan

**Seconded By** Councillor Laura Lucier

That Council receive Tourism and Economic Development Committee Meeting Minutes dated October 10, 2019

**CARRIED**

**3. Kingsville B.I.A. - December 10, 2019**

**71-2020**

**Moved By** Councillor Thomas Neufeld

**Seconded By** Councillor Larry Patterson

That Council receive Kingsville B.I.A. Meeting Minutes dated December 10, 2019

**CARRIED**

**4. Union Water Supply System Joint Board of Management - December 18, 2019**

**72-2020**

**Moved By** Councillor Larry Patterson

**Seconded By** Deputy Mayor Gord Queen

That Council receive Union Water Supply System Joint Board of Management Meeting Minutes dated December 18, 2019

**CARRIED**

**N. BUSINESS CORRESPONDENCE - INFORMATIONAL**

- 1. Township of Stone Mills--Correspondence dated December 27, 2019  
RE: Support Resolution of Conservation Authorities**
- 2. Town of Deep River--Correspondence dated January 8, 2020 RE: Premiers  
to Develop Small Modular Nuclear Reactor Technology**
- 3. City of Quinte West--Copy of correspondence from Mayor Jim Harrison to  
AMO President J. McGarvey dated January 15, 2020 RE: Resolution--  
Conservation Authorities**
- 4. Municipality of Dutton Dunwich-Resolution passed January 15, 2020 in  
support of Conservation Authorities**
- 5. Ministry of Agriculture, Food and Rural Affairs--Correspondence dated  
January 20, 2020 RE: Rural Economic Development (RED) program**
- 6. Deputy Mayor Queen--Correspondence dated January 21, 2020, RE: ROMA  
Conference report**

**73-2020**

**Moved By** Deputy Mayor Gord Queen

**Seconded By** Councillor Tony Gaffan

That Council receive information items 1-6 as outlined.

**CARRIED**

**74-2020**

**Moved By** Councillor Laura Lucier

**Seconded By** Councillor Larry Patterson

WHEREAS the Town of Kingsville has been well served by the Essex Region  
Conservation Authority;

AND WHEREAS we have a working service agreement with the Authority;

AND WHEREAS we value the efforts of the Conservation Authority to monitor  
floods, to manage source water protection and to ensure the integrity of the  
watershed within our municipality and conserve our natural environment;

AND WHEREAS the Provincial government is reviewing the mandate and potential funding to Conservation Authorities;

BE IT RESOLVED THAT the Town of Kingsville supports the resolution of the City of Quinte West passed January 13, 2020 requesting that the Provincial Government improve their funding of Conservation Authorities to provide a more stable funding base that would prevent any downloading of costs to municipalities;

AND FURTHER THAT the Provincial Government will maintain and not diminish the core mandate of Conservation Authorities;

AND FURTHER THAT we forward this motion to the Minister of Environment, Conservation and Parks, the Minister of Natural Resources, the Premier, the Leaders of all opposition parties, all of our local municipal partners, and AMO to seek their support and concurrence.

**CARRIED**

**O. NOTICES OF MOTION**

**1. Deputy Mayor Queen may move, or cause to have moved:**

That there be an amendment to the delegation of authority by-law in respect to site plan control.

Deputy Mayor Queen requested a recorded Vote.

**75-2020**

**Moved By** Deputy Mayor Gord Queen

**Seconded By** Councillor Tony Gaffan

That there be an amendment to the Site Plan Control By-law 128-2015 section 5(iii) to reflect that all Site Plan amendments will be reviewed by the Manager of Planning and Development Services, who will then refer the amendment to Council for approval.

<b>Recorded</b>	<b>For</b>	<b>Against</b>
Mayor Nelson Santos	X	
Deputy Mayor Gord Queen	X	
Councillor Tony Gaffan	X	
Councillor Thomas Neufeld	X	

Councillor Larry Patterson	X	
Councillor Kimberly DeYong	X	
Councillor Laura Lucier	X	
<b>Results</b>	<b>7</b>	<b>0</b>

**CARRIED (7 to 0)**

**2. Councillor DeYong may move, or cause to have moved:**

**76-2020**

**Moved By** Councillor Kimberly DeYong

**Seconded By** Councillor Larry Patterson

That Council direct Administration to advertise for the open position on the Heritage Advisory Committee so the Striking Committee may fill the vacancy.

**CARRIED**

**3. Councillor DeYong may move or cause to have moved:**

That Administration provide a final accounting of the cost of construction for the Grovedale Building for the next budget meeting on January 29, 2020.

Councillor DeYong clarified that she was looking for total project costs, from land acquisition to end of construction.

**77-2020**

**Moved By** Councillor Kimberly DeYong

**Seconded By** Councillor Laura Lucier

That Administration provide a final accounting of the cost of construction for the Grovedale building for the next budget meeting on January 29, 2020.

**CARRIED**

Deputy Mayor Queen introduced a Notice of Motion, indicating that at the next Regular Meeting, he may move, or cause to have moved:

That Council receive the attached calendar or Schedule of meeting dates for both the Committee of Adjustment and Planning Advisory Committee meetings that was distributed last year.

**P. UNFINISHED BUSINESS, ANNOUNCEMENTS AND UPDATES**

There were no unfinished business items, announcements or updates.

**Q. BYLAWS**

**2. By-law 3-2020**

**78-2020**

**Moved By** Deputy Mayor Gord Queen

**Seconded By** Councillor Kimberly DeYong

That Council reads By-law 3-2020, being a by-law to amend By-law 21-2005 as amended, being a By-law to Regulate Traffic and Parking on Highways within the Town of Kingsville a first, second and third and final time.

**CARRIED**

**3. By-law 4-2020**

**79-2020**

**Moved By** Deputy Mayor Gord Queen

**Seconded By** Councillor Larry Patterson

That Council reads By-law 4-2020, being a by-law to amend By-law 1-2014, the Comprehensive Zoning By-law for the Town of Kingsville a first, second and third and final time.

**CARRIED**

**4. By-law 8-2020**

**80-2020**

**Moved By** Deputy Mayor Gord Queen

**Seconded By** Councillor Laura Lucier

That Council reads By-law 8-2020, being a by-law to authorize the entering into of an Agreement with South Shore Contracting of Essex County Inc. for the repair and improvement of the Esseltine Drain (full contract documents available

for review in Department of Municipal Services) a first, second and third and final time.

**CARRIED**

**5. By-law 9-2020**

**81-2020**

**Moved By** Councillor Larry Patterson

**Seconded By** Councillor Kimberly DeYong

That Council reads by-law 9-2020, being a by-law appointing members to the Committee of Adjustment for the 2020 calendar year a first, second and third and final time.

**CARRIED**

**6. By-law 10-2020**

**82-2020**

**Moved By** Deputy Mayor Gord Queen

**Seconded By** Councillor Tony Gaffan

That Council reads By-law 10-2020, being a by-law to amend By-law 1-2014, the Comprehensive Zoning By-law for the Town of Kingsville a first, second and third and final time.

**CARRIED**

**7. By-law 11-2020**

**83-2020**

**Moved By** Councillor Thomas Neufeld

**Seconded By** Councillor Laura Lucier

That Council reads By-law 11-2020, being a By-law to provide an Interim Tax Levy and to provide for the Payment of Taxes a first, second and third and final time.



**CARRIED**

**R. CONFIRMATORY BY-LAW**

**1. By-law 12-2020**

**84-2020**

**Moved By** Deputy Mayor Gord Queen

**Seconded By** Councillor Kimberly DeYong

That Council reads By-law 12-2020, being a By-law to confirm the proceedings of the Council of The Corporation of the Town of Kingsville at its January 27, 2020 Regular Meeting of Council a first, second and third and final time.

**CARRIED**

**S. ADJOURNMENT**

**85-2020**

**Moved By** Councillor Kimberly DeYong

**Seconded By** Councillor Larry Patterson

That Council adjourn this Regular Meeting at 9:05 p.m.

**CARRIED**



**SPECIAL MEETING OF COUNCIL  
MINUTES**

**Wednesday, January 29, 2020  
9:00 AM  
Council Chambers  
2021 Division Road N  
Kingsville, Ontario N9Y 2Y9**

Members of Council    Mayor Nelson Santos  
                                 Deputy Mayor Gord Queen  
                                 Councillor Tony Gaffan  
                                 Councillor Thomas Neufeld  
                                 Councillor Larry Patterson  
                                 Councillor Kimberly DeYong  
                                 Councillor Laura Lucier

Members of                J. Astrologo, Director of Corporate Services  
Administration        R. Brown, Manager of Planning Services  
                                 M. Durocher, Parks & Recreation Program Manager  
                                 T. Del Greco, Municipal Services Manager  
                                 S. Martinho, Public Works Manager  
                                 R. McLeod, Director of Financial Services  
                                 A. Plancke, Director of Municipal Services  
                                 P. Van Mierlo-West, CAO  
                                 D. Wolicki, Manager of Municipal Facilities and Property  
                                 T. Hong, Manager of Financial Services

**A.     CALL TO ORDER**

Mayor Santos called the Regular Meeting to order at 9:02 a.m.

**B.     DISCLOSURE OF PECUNIARY INTEREST**

Mayor Santos reminded Council that any declaration is to be made prior to each item being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

**1. Deputy Mayor Gord Queen - Discovery School-Based Childcare Program of Kingsville**

Grand-daughter attends childcare program.

**2. Councillor Laura Lucier - St. John de Brebeuf Catholic Church**

Member of the Church congregation.

**3. Mayor Nelson Santos - Migration Hall**

Unresolved contractual dispute with entity.

**4. Mayor Nelson Santos - St. John de Brebeuf Catholic Church**

Member of Church congregation.

**C. BUSINESS CORRESPONDENCE - INFORMATIONAL**

**1. Correspondence from J. Winger RE: Wastewater Budgets, dated January 22, 2020**

The Director of Financial Services advised that the Manager of Financial Services will address the concerns raised in the correspondence during the Water and Wastewater budget discussions.

**86-2020**

Moved by Councillor Laura Lucier

Seconded by Councillor Thomas Neufeld

That Council receive the correspondence, dated January 22, 2020, from Joanne Winger regarding the 2020 Wastewater Budgets.

**CARRIED**

**D. BUDGET DELIBERATIONS**

**1. 2020 Draft Budget Amendments # 2 Report**

**87-2020**

Moved by Councillor Kimberly DeYong

Seconded by Councillor Tony Gaffan

To approve the following changes to the 2020 draft budget:

- Increase Affordable Housing Initiative expense (01-112-200-60393) to \$26,396
- Update the cost of the Fibre Network capital project (IT-2020-9) to \$380,000 which is to be funded in full from the Modernization Grant
- Apply Modernization Grant Funding of \$20,500 to capital project IT-2020-10
- Apply Modernization Grant Funding of \$75,684 to capital project IT-2020-5
- Increase Prisoner Transportation Grant revenue (01-122-058-40505) to \$16,000

To receive the revised Kingsville BIA 2020 budget.

**CARRIED**

#### **88-2020**

Moved by Councillor Thomas Neufeld

Seconded by Councillor Laura Lucier

That the Mayor's promotional account be increased by \$5,500 for the production of Kingsville volunteer appreciation coins.

**CARRIED**

## **2. Presentation of Departmental Operating and Capital Budgets Continued**

### **a. Arena (pg. 24)**

#### **89-2020**

Moved by Councillor Thomas Neufeld

Seconded by Deputy Mayor Gord Queen

That Council approves the 2020 Arena Operating and Capital Budget line items ARENA-2020-1 and ARENA-2020-2.

**CARRIED**

### **b. Parks (pg. 26)**

#### **90-2020**

Moved by Deputy Mayor Gord Queen

Seconded by Councillor Thomas Neufeld

That Council approves 2020 Capital Budget line items PARKS-2019-1 to PARKS-2019-4.

**CARRIED**

**91-2020**

Moved by Councillor Larry Patterson  
Seconded by Deputy Mayor Gord Queen

That Council approve Capital Budget line item PARKS-2020-1.

**Amendment:**

**92-2020**

Moved by Councillor Thomas Neufeld  
Seconded by Councillor Laura Lucier

That the funds allocated to Capital Budget line item PARKS-2020-1 (Lion's Park Development) be allocated to a Lion's Park Development Reserve pending the determination of the splash pad location.

**CARRIED**

**Motion as Amended:**

**91-2020**

Moved by Councillor Larry Patterson  
Seconded by Deputy Mayor Gord Queen

That Capital Budget line item PARKS-2020-1 be approved, but that the funds be allocated to a Lion's Park Development Reserve pending the determination of the location of the splash pad.

**CARRIED**

**93-2020**

Moved by Councillor Larry Patterson  
Seconded by Councillor Laura Lucier

That Council approves Capital Budget line item PARKS-2020-2.

**CARRIED**

**94-2020**

Moved by Deputy Mayor Gord Queen  
Seconded by Councillor Thomas Neufeld

That Council approves Capital Budget line item PARKS-2020-3.

**CARRIED**

**95-2020**

Moved by Councillor Larry Patterson  
Seconded by Councillor Thomas Neufeld

That Council approves Capital Budget line item PARKS-2020-4 and PARKS-2020-5.

**CARRIED**

**96-2020**

Moved by Councillor Kimberly DeYong  
Seconded by Councillor Larry Patterson

That Council denies approval of Capital Budget line item PARKS-2020-6.

**CARRIED**

**97-2020**

Moved by Councillor Thomas Neufeld  
Seconded by Deputy Mayor Gord Queen

That Council approves Capital Budget line items PARKS-2020-7 to PARKS-2020-9.

**CARRIED**

**98-2020**

Moved by Councillor Tony Gaffan  
Seconded by Councillor Thomas Neufeld

That Council transfers from reserves the amount of \$36,005 to be put toward Capital Budget line item PARKS-2020-7 (Dog Park Development - Road 2 East).

**LOST**

**99-2020**

Moved by Deputy Mayor Gord Queen  
Seconded by Councillor Thomas Neufeld

That Council approves the 2020 Parks Operating Budget.

**CARRIED**

**c. Facilities (pg. 28)**

**100-2020**

Moved by Councillor Thomas Neufeld  
Seconded by Councillor Laura Lucier

That Capital Budget line item FAC-2020-2 be reduced by \$3,000.

**CARRIED**

**101-2020**

Moved by Councillor Thomas Neufeld  
Seconded by Councillor Tony Gaffan

That Council approves the 2020 Facilities Operating Budget and Capital Budget line items FAC-2019-1 and FAC-2020-1 to FAC-2020-2.

**CARRIED**

Mayor Santos called for a recess at 10:52 a.m.

The meeting reconvened at 11:05 a.m.

**d. Marina (pg. 30)**

**102-2020**

Moved by Deputy Mayor Gord Queen  
Seconded by Councillor Tony Gaffan

That Council approves the 2020 Marina Operating Budget and Capital Budget line item MAR-2020-1.

**CARRIED**

**e. Communities in Bloom (pg. 33)**

**103-2020**

Moved by Councillor Thomas Neufeld

Seconded by Councillor Tony Gaffan

That Council approves the 2020 Communities in Bloom Operating Budget, with the amendment that the budget amounts for Tour Costs, Judges Expenses and Awards Ceremony be allocated to line item 01-176-099-60631 (Special Events).

**CARRIED**

**f. Highland Games (pg.64)**

**104-2020**

Moved by Councillor Laura Lucier

Seconded by Councillor Larry Patterson

That Council approves the 2020 Highland Games Committee Operating Budget.

**CARRIED**

**g. Planning (pg. 34)**

**105-2020**

Moved by Councillor Kimberly DeYong

Seconded by Councillor Laura Lucier

That Council increase the 2020 Operating Budget line item 01-180-099-60326 (Professional Fees) to \$50,000.

**CARRIED**

**106-2020**

Moved by Deputy Mayor Gord Queen

Seconded by Councillor Tony Gaffan

That Council approves Planning Services' 2020 Operating Budget, as amended and Capital Budget line item 2020-1-PLAN.

**CARRIED**

**h. Water (pg. 38)**



**107-2020**

Moved by Councillor Tony Gaffan  
Seconded by Councillor Kimberly DeYong

That Council approves the 2020 Water Operating Budget.

**CARRIED**

**108-2020**

Moved by Councillor Larry Patterson  
Seconded by Councillor Tony Gaffan

That Council approves Capital Budget line items WAT-2019-1 to WAT-2019-3,  
and WAT-2020-1 to WAT-2020-7.

**CARRIED**

**i. Kingsville/Lakeshore West Wastewater (pg. 40)**

**109-2020**

Moved by Councillor Thomas Neufeld  
Seconded by Councillor Laura Lucier

That Council approves Kingsville/Lakeshore West Wastewater Operating Budget.

**CARRIED**

**110-2020**

Moved by Deputy Mayor Gord Queen  
Seconded by Councillor Laura Lucier

That Council approves Capital Budget line items WASTE-K-2019-1 to WASTE-K-  
2019-4 and WASTE-K-2020-1 and WASTE-K-2020-2.

**CARRIED**

**j. Cottam Wastewater (pg. 42)**

**111-2020**

Moved by Deputy Mayor Gord Queen  
Seconded by Councillor Laura Lucier

That Council approves Cottam Wastewater 2020 Operating Budget.

**CARRIED**

**112-2020**

Moved by Councillor Larry Patterson

Seconded by Councillor Thomas Neufeld

That Council approves the Cottam Wastewater 2020 Capital Budget line items WASTE-C-2019-1, WASTE-C-2020-1 and WASTE-C-2020-2.

**CARRIED**

**k. Kingsville BIA**

**113-2020**

Moved by Deputy Mayor Gord Queen

Seconded by Councillor Tony Gaffan

That Council approves the BIA 2020 Operating Budget, save and except the Facelift Grant.

**CARRIED**

**3. 2020 Kingsville Community Grants Report**

**4. Grants and Donation Requests**

**a. 2nd Cottam Scouts**

**114-2020**

Moved by Deputy Mayor Gord Queen

Seconded by Councillor Larry Patterson

That Council grants the sum of \$2,000 to the 2nd Cottam Scouts.

**CARRIED**

**b. Arts Society of Kingsville**

**115-2020**

Moved by Councillor Laura Lucier

Seconded by Deputy Mayor Gord Queen

That Council grants the sum of \$4,000 to the Arts Society of Kingsville, being \$2,000 in cash grant and \$2,000 rental credit.

**CARRIED**

**c. Kingsville BIA-Facelift Grant**

**116-2020**

Moved by Councillor Larry Patterson

Seconded by Councillor Thomas Neufeld

That Council grants the sum of \$3,500 to the Kingsville BIA-Facelift Grant.

**CARRIED**

**d. Cedar Island Yacht Club**

**117-2020**

Moved by Councillor Tony Gaffan

Seconded by Councillor Kimberly DeYong

That Council grants the sum of \$5,130 to the Cedar Island Yacht Club.

**CARRIED**

**e. Cottam United Church**

**118-2020**

Moved by Deputy Mayor Gord Queen

Seconded by Councillor Larry Patterson

That Council grants the sum of \$4,250 to the Cottam United Church.

**CARRIED**

**f. Discovery School-Based Childcare Program of Kingsville**

Deputy Mayor Gord Queen declared a conflict on this item. (Grand-daughter attends childcare program.)

**119-2020**

Moved by Councillor Thomas Neufeld

Seconded by Councillor Tony Gaffan

That Council grants the sum of \$1,854 to Discovery School-Based Childcare Program of Kingsville.

**CARRIED**

**g. Erie North Shore Hockey-Juvenile OHF Championship**

**120-2020**

Moved by Councillor Laura Lucier

Seconded by Councillor Kimberly DeYong

That Council grants the sum of \$5,000 to the Erie North Shore Hockey-Juvenile OHF Championship.

**CARRIED**

**h. Erie Shores Quilters Guild**

**121-2020**

Moved by Councillor Kimberly DeYong

Seconded by Councillor Larry Patterson

That Council grants the sum of \$1,380 to the Erie Shores Quilters Guild in the form of a rental credit.

**CARRIED**

**i. Jack Miner Migratory Bird Foundation**

**122-2020**

Moved by Deputy Mayor Gord Queen

Seconded by Councillor Kimberly DeYong

That Council grants the sum of \$5,000 to Jack Miner Migratory Bird Foundation.

**CARRIED**

**j. Kingsville and Essex Associated Band**

**123-2020**

Moved by Councillor Tony Gaffan

Seconded by Councillor Laura Lucier

That Council grants the sum of \$5,000 to the Kingsville and Essex Associated Band.

**CARRIED**

**k. Kingsville Horticultural Society**

**124-2020**

Moved by Councillor Larry Patterson

Seconded by Councillor Kimberly DeYong

That Council grants the sum of \$8,000 to the Kingsville Horticultural Society.

**CARRIED**

**l. Kingsville Pickleball Inc.**

**125-2020**

Moved by Councillor Kimberly DeYong

Seconded by Councillor Laura Lucier

That Council grants the sum of \$1,405 to Kingsville Pickleball Inc.

**CARRIED**

**m. Kingsville Soccer Association**

**126-2020**

Moved by Deputy Mayor Gord Queen

Seconded by Councillor Tony Gaffan

That Council grants the sum of \$12,000 to the Kingsville Soccer Association, which funding is contingent upon the Association finding a mutually agreeable location of their storage facility with Parks and Recreation Management and a commitment from the Association to fund the balance of the cost of the facility.

**CARRIED**

**n. Kingsville-Gosfield Heritage Society**

**127-2020**

Moved by Councillor Tony Gaffan

Seconded by Councillor Larry Patterson

That Council grants the sum of \$1,100 to the Kingsville-Gosfield Heritage Society.

**CARRIED**

**o. Migration Hall**

Mayor Nelson Santos declared a conflict on this item. (Unresolved contractual dispute with entity.)

**128-2020**

Moved by Councillor Kimberly DeYong

Seconded by Councillor Thomas Neufeld

That Council grants the sum of \$3,000 to Migration Hall.

**CARRIED**

**p. Rotary Club of Cottam**

**129-2020**

Moved by Councillor Kimberly DeYong

Seconded by Councillor Larry Patterson

That Council grants the sum of \$3,000 to the Rotary Club of Cottam.

**CARRIED**

**q. Rotary Club of Kingsville Southshore**

**130-2020**

Moved by Councillor Larry Patterson

Seconded by Councillor Tony Gaffan

That Council grants the sum of \$2,160 in the form of a rental credit to the Rotary Club of Kingsville Southshore.

**CARRIED**

**r. Shooters Photography Club**

**131-2020**

Moved by Councillor Tony Gaffan

Seconded by Councillor Laura Lucier

That Council grants the sum of \$1,000 to Shooters Photography Club, in the form of a rental credit.

**CARRIED**

**s. Southwestern Ontario Gleaners**

**132-2020**

Moved by Councillor Thomas Neufeld

Seconded by Councillor Tony Gaffan

That Council grants the sum of \$2,000 to the Southwestern Ontario Gleaners.

**CARRIED**

**t. St. John de Brebeuf Catholic Church**

Councillor Laura Lucier declared a conflict on this item. (Member of the Church congregation.)

Mayor Nelson Santos declared a conflict on this item. (Member of Church congregation.)

**133-2020**

Moved by Councillor Thomas Neufeld

Seconded by Councillor Tony Gaffan

That Council recognizes that the application from St. John de Brebeuf Catholic Church does not qualify for a grant under the Kingsville Community Grant Policy, but that there may be funds available to the Church under the Kingsville Community Improvement Plan if the Church qualifies under that program.

**CARRIED**

**u. The Great Migration Paint Out**

**134-2020**

Moved by Councillor Thomas Neufeld

Seconded by Councillor Larry Patterson

That Council grants the sum of \$3,000 to The Great Migration Paintout.

**CARRIED**

**v. The Joan Cotte Arts Endowment Fund**

**135-2020**

Moved by Councillor Thomas Neufeld

Seconded by Councillor Tony Gaffan

That Council grants the sum of \$1,200 to The Joan Cotte Arts Endowment Fund.

**CARRIED**

**w. Windsor Symphony Orchestra**

**136-2020**

Moved by Deputy Mayor Gord Queen

Seconded by Councillor Larry Patterson

That Council grants the sum of \$1,500 to the Windsor Symphony Orchestra.

**CARRIED**

**x. KDHS - Bursary**

**137-2020**

Moved by Councillor Kimberly DeYong

Seconded by Councillor Laura Lucier

That Council grants to Kingsville District High School the sum of \$3,000 to be put toward post-secondary education bursaries.

**CARRIED**

Council awarded grants totaling \$79,479.

**138-2020**

Moved by Deputy Mayor Gord Queen

Seconded by Councillor Tony Gaffan

That the remaining grant funds, being the amount of \$6,358, be set aside in a reserve to be used for requests received during the year.



**CARRIED**

**139-2020**

Moved by Councillor Thomas Neufeld

Seconded by Councillor Tony Gaffan

That \$50,000 of the surplus from the 2019 Budget be applied against the 2020 Budget.

**CARRIED**

The current municipal tax rate increase is 1.4% The overall tax rate increase is 0.5%.

**E. CONFIRMATORY BY-LAW**

**1. By-law 13-2020**

**140-2020**

Moved by Deputy Mayor Gord Queen

Seconded by Councillor Kimberly DeYong

That Council read by-law 13-2020, being a by-law to confirm the proceedings of the Council of The Corporation of the Town of Kingsville at its January 29, 2020 Special Meeting a first, second, and third and final time.

**CARRIED**

**F. ADJOURNMENT**

**141-2020**

Moved by Councillor Laura Lucier

Seconded by Councillor Tony Gaffan

That Council adjourns this Special Meeting at 2:18 p.m.

**CARRIED**

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MAYOR, Nelson Santos

---

CLERK, Jennifer Astrologo



## COMMITTEE MINUTES

### COMMITTEE OF ADJUSTMENT

NOVEMBER 19, 2019 @ 6:00 P.M.

Town of Kingsville Arena, 1740 Jasperson Lane, Kingsville

#### A. CALL TO ORDER

Chairperson Gord Queen called the Meeting to order at 6:00 p.m. with the following persons in attendance:

#### MEMBERS OF COMMITTEE OF ADJUSTMENT:

Deputy Mayor Gord Queen  
Councillor Kimberly DeYong  
Russell Horrocks  
Allison Vilardi  
Shannon Olson

#### MEMBERS OF ADMINISTRATION:

Town Planner, David French  
Manager of Planning, Robert Brown  
Administration – Stephanie Coussens

ABSENT: Councillor Thomas Neufeld

#### B. DISCLOSURE OF PECUNIARY INTEREST

Chairperson G. Queen reminded the Committee that any declaration is to be made prior to each items being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

#### C. MINUTES OF THE PREVIOUS MEETING

##### 1. ADOPTION OF COMMITTEE OF ADJUSTMENT MEETING MINUTES DATED SEPTEMBER 17<sup>TH</sup>, 2019.

CA-48-2019

Moved by Allison Vilardi, seconded by Russell Horrocks that the Committee of Adjustment Meeting Minutes dated September 17<sup>th</sup>, 2019 be adopted.

**CARRIED**

## D. HEARINGS

### 1. B 10 19 – VL CTY RD 20 & 1609 CTY RD 20 – PETER & ELIZABETH PUCOVSKY

Interim Planner, David French introduced the Consent application and reviewed his report dated, October 9<sup>th</sup>, 2019 which provides details regarding an application to sever and convey a 0.245 (0.554 ac.) portion of land as a lot addition from a farm parcel (no address) to an abutting rural residential lot (1609 County Road 20), in the Town of Kingsville.

The subject land is a 65.58 ha (162.06 ac.) farm parcel. The applicant has received a request from an abutting property owner (1609 County Road 20) to purchase approximately 0.224 ha (0.554 ac.) of land (shown as Part 1 on the applicants' sketch, attached as Appendix B) containing a barn and a garage to be added to their 0.245 ha (0.6 ac.) rural residential lot. It is proposed that these lands be conveyed as a lot addition to 1609 County Road 20. There are no zoning issues raised as a result of the proposed lot addition as the severed lands and receiving lot are both 'Agriculture (A1)' and the retained farm parcel will be approximately 65.14 ha (161.56 ac.).

The applicant's as well as their solicitor, Karl G. Melinz were in attendance.

Chairperson, G. Queen asked if there were any comments or questions from the committee, applicant or the public.

Committee member Allison Vilardi drew attention to the Westerly lot line, and asked why it appears to be jagged, is it following a natural drain or watercourse? Town Planner David French explained that the line is following an existing drain as per ERCA's comment.

Mr. Melinz introduced the applicants. Explained they understand the conditions and agree with the report from the Planner.

Chairperson, G. Queen confirmed there were no other comments or questions from the committee, applicant or the public.

### CA-49-2019

Moved by Russell Horrocks, seconded by Kimberly DeYong that Consent application B/10/19 to sever and convey a 0.224 ha (0.554 ac.) portion of land from County Road 20 (no address), Part of Lots 26 & 27, Concession 1, Western Division as a lot addition to an abutting rural residential lot known as 1609 County Road 20, in the Town of Kingsville, be **Approved** subject to the following conditions;

1. That a reference plan be deposited in the registry office, ***both an electronic and paper*** copy of the registered plan is to be provided to the Town for the files of the Secretary-Treasurer.
2. That the lot addition to be severed, shown as Part 1 on the applicants' sketch (attached) be conveyed to the owner of the abutting rural residential parcel (1609 County Road 20 / PIN 75185-0539) and Section 50(3 or 5) of the Planning Act applies to any subsequent conveyance of or transaction involving the parcel of land that is the subject of this consent.
3. That a one-foot square be conveyed from the receiving lot to the County of Essex, free of charge and clear of all encumbrances, if necessary, to facilitate the consolidation of the lot addition and receiving lot.
4. That the deeds, such plan of survey or reference plan, for property lines being newly created, shall be in accordance with the existing zoning requirements for the municipality including satisfactory proof as to compliance of the location of all buildings on the subject lands either by way of a plan showing the location of all buildings located thereon, or a certificate from a qualified surveyor indicating the location and sizes of all buildings on the said lands and/or favourable minor variances shall have been processed for any non-compliances.
5. That the owner shall provide that all municipal taxes be paid in full and that necessary apportionments of storm drainage be undertaken for any special assessment imposed pursuant to the provisions of the Local Improvement Act and/or the Municipal Act.
6. That as a result of severance, owners shall become liable by way of up front monies for the assessment and taxation of their properties for any waterworks or sanitary sewer systems affecting their properties, in accordance with the Fees By-law in effect on the date the consent is being endorsed on the deeds.
7. That the owner confirm that all building services are contained within existing property lines and do not cross over newly established lot lines.
8. The conditions imposed above shall be fulfilled by **November 19, 2020** or this application shall be deemed to be refused in accordance with Section 53(41) of the Planning Act.

**CARRIED**

**2. B 20 19 AND A 08 19 – 191 QUEEN ST – JOSEPH & PHYLLIS JEFFREY**

Interim Planner, David French introduced the Consent and Minor Variance applications and reviewed his report dated, November 12<sup>th</sup>, 2019 which provides details regarding the requested consent to create a new vacant residential lot and an associated minor variance for lands known as 191 Queen Street in the Town of Kingsville.

The subject land is 858 sq. m (9,235 sq. ft.) in area and contains an existing single detached dwelling and a shed. It is proposed that the lot be subdivided into two parts – Part 1, being the retained parcel containing the dwelling and shed, and 441 sq. m (4,748 sq. ft.) in size, and Part 2, being the vacant severed parcel, and 417 sq. m (4,487 sq. ft.) in size. Please refer to the attached draft reference plan (Appendix “B”).

As a result of the proposed consent, a minor variance is required to recognize the reduced lot area of both the retained and severed parcels from the required 500 sq. m (5,382 sq. ft.) to 441 sq. m (4,748 sq. ft.) and 417 sq. m (4,487 sq. ft.), respectively. Further, as a result of the severance, the front yard of the existing dwelling will no longer be from McLean Street, and as such, the minor variance will also recognize the front yard (3.14 m / 10.3 ft.) and rear yard (1 m / 3.3 ft.) setbacks of the existing dwelling with the frontage now being provided on Queen Street.

The applicant’s solicitor, Karl G. Melinz, as well as the applicant’s realtor, Harry Bergman were in attendance.

Chairperson, G. Queen asked if there were any comments or questions from the committee, applicant or the public.

Councilor Kimberly DeYong asked for clarification of the McLean St. address. Town Planner, David French explained that the narrowest frontage is considered the front of the lot however it may not be how the property is addressed.

Committee member Allison Vilardi ask if the variance applies to both properties. Mr. French explained that the variance only applies to the current house. The new build must follow current by-laws. Mr. Bergman agrees this is an ideal severance. Comparable to other lots in the area.

Chairperson, G. Queen confirmed there were no comments or questions from the committee, applicant or the public.

## **CA-50-2019**

Moved by Kim DeYong, seconded by Shannon Olson that Consent application B/20/19 to create one (1) new residential lot, being 417 sq. m. (4,487 sq. ft.) in area, from the lands known as 191 Queen Street, Lot 11, Plan 291, in the Town of Kingsville, be **Approved** subject to the following conditions;

- i) That a plan of survey be prepared or a reference plan deposited in the registry office, ***both an electronic and paper*** copy of either to be provided to the Town for the files of the Secretary-Treasurer.

- ii) That the deeds, such plan of survey or reference plan, for property lines being newly created, shall be in accordance with the existing zoning requirements for the municipality including satisfactory proof as to compliance of the location of all buildings on the subject lands either by way of a plan showing the location of all buildings located thereon, or a certificate from a qualified surveyor indicating the location and sizes of all buildings on the said lands and/or favourable minor variances shall have been processed for any non-compliances.
- iii) That the owner shall provide that all municipal taxes be paid in full and that necessary apportionments of storm drainage and private park fees be established pursuant to the provisions of the Local Improvement Act and/or the Municipal Act.
- iv) That as a result of severance, owners shall become liable by way of up front monies for the assessment and taxation of their properties for any waterworks or sanitary sewer systems affecting their properties, in accordance with the Fees By-law in effect on the date the consent is being endorsed on the deeds.
- v) The applicant is to provide a new sanitary, private storm drain connection, and water service connection to the severed parcel.
- vi) A permit shall be obtained from the Town for the installation of a new entrances or changes to existing entrances from Pearl Street to the retained or severed lots, any cost associated with the access installation shall be the applicant's responsibility.
- vii) A park fee of \$1,500.00 is paid to the municipality for the creation of the new lot prior to certification.
- viii) That the severed lot obtain a municipal address.
- ix) That Minor Variance (A/08/19) is approved and finalized.
- x) The conditions imposed above shall be fulfilled by **November 19, 2020** for this application or shall be deemed to be denied in accordance with Section 53(41) of the Planning Act.

**CARRIED**

#### **CA-51-2019**

Moved by Shannon Olson, seconded by Allison Vilardi that Minor Variance application A/08/19 to reduce the minimum required lot area of the retained and severed parcels from 500 sq. m (5,382 sq. ft.) to 441 sq. m (4,748 sq. ft.) and 417 sq. m (4,487 sq. ft.), respectively; and recognize the existing the front yard and rear yard setbacks of the existing dwelling on the retained parcel of 3.14 m (10 ft.) and 1 m (3.3 ft.), respectively; without conditions.

**CARRIED**

**E. NEW AND UNFINISHED BUSINESS**

**F. NEXT MEETING DATE**

The next meeting of the Committee of Adjustment shall take place on December 17<sup>th</sup>, 2019 at Council Chambers, 2021 Division Road North, Kingsville @ 6:00 p.m.

**G. ADJOURNMENT**

**CA-52-2019**

Moved by Russell Horrocks, seconded by Kim DeYong to adjourn this Meeting at 6:14 p.m.

**CARRIED**

  
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**CHAIR, Gord Queen**

  
\_\_\_\_\_  
**SECRETARY TREASURER,  
Robert Brown**





## COMMITTEE MINUTES

**PARK RECREATION ARTS AND CULTURE COMMITTEE  
NOVEMBER 21, 2019 @ 5:30 P.M.  
Kingsville Arena Room 'D', 1741 Jasperson Lane, Kingsville**

### **A. CALL TO ORDER**

Deputy Mayor Queen called the Meeting to order at 5:30 p.m. with the following persons in attendance:

#### **MEMBERS OF PARKS, RECREATION ARTS & CULTURE COMMITTEE:**

Mayor N. Santos  
Deputy Mayor G. Queen  
M. Tremaine-Snip  
A. Hickmott  
M. Shields

#### **MEMBERS OF ADMINISTRATION:**

M. Durocher, Parks and Recreation  
Program Manager - Absent  
D. Wolicki, Facilities Manager

Regrets: Councilor Neufeld

### **A. DISCLOSURE OF PECUNIARY INTEREST**

Deputy Mayor Queen reminded the Committee that any declaration is to be made prior to each items being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

### **B. PRESENTATIONS/DELEGATIONS**

K. Heaton-Migration Hall

**120-2019** Moved by A. Hickmott and seconded and M Shields waive procedural by law and all K. Heaton to speak.

**CARRIED**

K. Heaton reported on Migration Hall's willingness to collaborate with the community on various events. She indicated that their AGM is being held Tuesday 26 at 6pm.

### **C. AMENDMENTS TO THE AGENDA**

None.

## **D. STAFF REPORTS**

### **1. M. DUROCHER-MANAGER OF PARKS AND RECREATION PROGRAMS AND EVENTS**

M. Durocher provided an update on various festivals, and programs currently taking place.

**121-2019** Moved by A. Hickmott, seconded by M. Tremaine-Snip to receive the report as presented

**CARRIED**

### **2. D. WOLICKI-MANAGER OF MUNICIPAL FACILITIES AND PROPERTIES**

D. Wolicki provided an update on progress being made on several projects. The swipe access at UNICO has proved to be challenging to the placement of the card access.

**122-2019** Moved by M. Tremaine-Snip, seconded by N. Santos to receive the report as presented

**CARRIED**

## **E. MINUTES OF THE PREVIOUS MEETING**

### **1. Parks Recreation Arts and Culture Meeting Minutes—October 24, 2019**

**123-2019** Moved by M. Tremaine-Snip, seconded by A. Hickmott, to receive the minutes of Parks Recreation Arts and Culture Committee Meeting dated October 24, 2019

**CARRIED**

## **F. COMMITTEE REPORTS**

### **1. Communities in Bloom Committee Minutes – October 3, 2019**

**124-2019** Moved by M. Shields, seconded by M. Tremaine-Snip, to receive the minutes of Communities in Bloom Committee dated October 3, 2019

**CARRIED**

2. Mettawas Fund Raising Committee

**125-2019** Moved by M. Shields, seconded by N. Santos to receive the minutes of Mettawas Fund Raising Committee Meeting dated September 4, 2019

**CARRIED**

**G. NEW AND UNFINISHED BUSINESS**

**UPDATE ON METTAWAS PARK**

Question was asked by A. Hickmott if following phase 1 the rest of the park could be designed as a passive park. Furthermore, if this was to be the direction could the washrooms be tied in with phase 1

**ICIP GRANT UPDATE**

D Wolicki provided an update on the ICIP grant application.

**126-2019** Moved by M. Shields, seconded by A. Hickmott, to receive the report as presented

**CARRIED**

**2020 PARKS AND RECREATION CAPITAL BUDGET REQUESTS**

M. Durocher and D. Wolicki provided a verbal update with respect to the capital requests from each department that would be presented at the budget session.

**127-2019** Moved by M. Tremaine-Snip, second by M Shield, that the updates be received as presented

**CARRIED**

**SUBCOMMITTEE BUDGET UPDATES**



## COMMITTEE MINUTES

M. Durocher provided an update on proposed budgets for subcommittees reporting to PRAC

**128-2019** Moved by M. Tremaine-Snip, second by N. Santos, that the updates be received as presented

**CARRIED**

### **H. NEXT MEETING DATE**

January 23, 2020 at 5:30 pm Kingsville Arena Room D

### **I. ADJOURNMENT**

**129-2019** Moved by M. Shields seconded by A. Hickmott to adjourn this Meeting at 6:55 p.m.

**CARRIED**

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**CHAIR, Deputy Mayor Queen**

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**RECORDING SECRETARY,  
M. Durocher**



# MINUTES

**METTAWAS PARK FUNDRAISING COMMITTEE  
WEDNESDAY, SEPTEMBER 4, 2019 @ 5:00 P.M.  
Committee Room 'A', 2021 Division Road North, Kingsville**

## **A. CALL TO ORDER**

Mayor Santos called the meeting to order at 5:00 p.m. with the following persons in attendance:

M. Kraus  
W. Escott  
T. Gaffan

Also Present:

P. Van Mierlo-West – CAO, Town of Kingsville  
Maggie Durocher – Programs Manager  
T. Hewitt – Recording Secretary  
Sue Childs-Former Committee Member

Regrets:

M. Farnworth

## **B. DISCLOSURE OF PECUNIARY INTEREST**

N. Santos reminded members that any declaration and its general nature are to be made prior to each item being discussed. None were disclosed.

## **C. MINUTES OF THE PREVIOUS MEETING**

1. Mettawas Park Fundraising Committee Meeting Minutes —Wednesday, August 7, 2019

### **MPF-11-2019**

Moved by M. Kraus, and seconded by W. Escott, to approve the minutes of the August 7, 2019 meeting of the Mettawas Park Fundraising Committee.

**CARRIED**

## **D. NEW AND UNFINISHED BUSINESS**

1. Mayor's Inaugural Golf Tournament – Final Numbers – P. Van Mierlo-West



## MINUTES

The final fundraising amount raised from the Mayor's Inaugural Golf Tournament was \$9006. P. Van Mierlo-West stated that thank-you letters were sent to participants and sponsors with a save the date for next year.

### **2. Next Fundraising Event Ideas Discussion – P. Van Mierlo-West**

M. Kraus presented a proposal for a concert/festival in 2020. There was discussion about the estimated numbers and capacity restrictions. Opportunities to partner on an initiative with the Kingsville Folk Fest was discussed. It was decided that administration will contact the Laws to see if there are any possibilities for partnership. The idea of a Haunted House or Halloween Ball were discussed.

### **E. NEXT MEETING DATE**

1. The next meeting of the Mettawas Park Fundraising Committee shall take place on Wednesday, October 2, 2019 at Municipal Office Committee Room "A" @ 5:00 p.m.

### **F. ADJOURNMENT**

**MPF-12-2019** Moved by T. Gaffan, and seconded by M. Kraus, to adjourn the meeting at 5:20 pm.

**CARRIED**

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**CHAIR, Nelson Santos**

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**RECORDING SECRETARY,  
T. Hewitt**



## COMMITTEE MINUTES

**COMMUNITIES IN BLOOM COMMITTEE**  
**OCTOBER 3, 2019 @ 4:30 P.M.**  
**Kingsville Arena Room 'B', 1741 Jasperson Lane, Kingsville**

### **A. CALL TO ORDER**

Councillor T. Neufeld called the Meeting to order at 4:30 p.m. with the following persons in attendance:

#### **MEMBERS OF COMMUNITIES IN BLOOM COMMITTEE:**

Councillor T. Neufeld  
M. Tremaine-Snip  
C. Bedal-BIA  
M. BARUTH

#### **MEMBERS OF ADMINISTRATION:**

Maggie Durocher, Administrative Support

### **B. DISCLOSURE OF PECUNIARY INTEREST**

Councillor T. Neufeld reminded the Committee that any declaration is to be made prior to each items being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

### **C. DISCLOSURE OF PECUNIARY INTEREST**

When a member of the Committee has any pecuniary interest, direct or indirect, in any matter which is the subject of consideration at this Meeting of the Committee (or that was the subject of consideration at the previous Meeting of the Committee at which the member was not in attendance), the member shall disclose the pecuniary interest and its general nature, prior to any consideration of the matter.

### **D. AMENDMENTS TO THE AGENDA**

None.

### **E. STAFF REPORTS**

1. M. Durocher provided the committee with a verbal report updating information regarding the following:
  - Communities in Bloom Conference
  - Judges remarks
  - Media Release
  - Letters to community partners that participated in tour

## **F. MINUTES OF THE PREVIOUS MEETING**

Communities in Bloom Committee Meeting Minutes June 23 2019

- 015-2019** Moved by M. Baruth seconded by M. Tremaine-Snip to receive the minutes of the Community in Bloom Committee Meeting dated June 23, 2019

**CARRIED**

## **G. NEW AND UNFINISHED BUSINESS**

### **2. FUTURE EVENTS**

Committee members discussed plans heading in to 2020 for CIB. Ideas included:

1. CIB DISPLAY FOR FOL
2. NEW FLAG FOR TOWN HALL
3. PUMPKIN PARADE AWARDS

### **3. PUMPKIN PARADE**

Committee discussed the upcoming pumpkin parade. The following items were agreed upon:

1. M. Durocher to order more t-lights
2. Media release to be crafted and sent out
3. Food vendors are needed for the pavilion

- 016-2019** Moved by M. Baruth seconded by M. Tremaine-Snip that M. Durocher contact community groups for participation as food vendors.

**CARRIED**





## COMMITTEE MINUTES

### H. NEXT MEETING DATE

The next meeting of the Communities in Bloom Committee shall take place on November 7 at 4:30 pm in Room D at Kingsville Arena

### I. ADJOURNMENT

**017-2019** Moved by M. Baruth seconded by M. Tremaine-Snip to adjourn this Meeting at 5:30 p.m.

**CARRIED**

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**CHAIR, T. Neufeld**

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**RECORDING SECRETARY,  
M. Durocher**



# MINUTES

**POLICE SERVICES BOARD MEETING**  
**WEDNESDAY, NOVEMBER 27, 2019 @ 4:00 P.M.**  
**Council Chambers, 2021 Division Road North, Kingsville**

## **A. CALL TO ORDER**

Chairperson, Nelson Santos called the Meeting to order at 4:01 p.m. with the following persons in attendance:

Nelson Santos	-	Chairperson
William Chisholm	-	Vice Chairperson
Kimberly DeYong	-	Board member
Bill Baird	-	Board member
Brian Johnson	-	O.P.P. Staff Sergeant
Silvano Bertoni	-	O.P.P. Constable

Member of Administration: Roberta Baines, Deputy Clerk-Administrative Services  
Ryan McLeod, Director of Finance

Regrets: Barry Wilson

## **B. OATH OF OFFICE FOR NEW POLICE SERVICES BOARD MEMBER**

1. Appointment of William (Bill) J. Baird

Oath of Office was administered by Deputy Clerk, Roberta Baines to newly appointed Board Member William (Bill) J. Baird.

## **C. DISCLOSURE OF PECUNIARY INTEREST**

Where a member of the board has any pecuniary interest, direct or indirect, in any matter which is the subject of consideration at the Regular Meeting of the Board, the member shall disclose the pecuniary interest and its general nature, prior to any consideration of the matter. None disclosed.

## **D. ADOPTION OF ACCOUNTS**

1. **Police Services Accounts – RE:** Budget actuals ending October 2019

**59-2019** Moved by Will Chisholm, seconded by Kim DeYong to receive the accounts ending October 2019

**CARRIED**



## MINUTES

Director of Finance, Ryan McLeod, provided an overview of the draft 2020 budget and clarified any questions members had relating to accounts. Mr. McLeod also stated that the reserve fund had \$780,000 to be allocated towards an expansion of the current OPP detachment. The draft plan of the expansion will be reviewed for relevance at the next board meeting.

**60-2019** Moved by Will Chisholm, seconded by Kim DeYong that the Board receive the draft 2020 Police Services Board budget and that it be forwarded to Council for consideration.

**CARRIED**

### E. REPORTS

#### 1. Monthly Status Reports

- i) Town of Kingsville PSB report and Crime Stoppers report for October 2019

Staff Sergeant Johnson provided an overview of the October reports and noted that some individuals have been arrested related to crimes of theft.

Staff Sergeant Johnson also reported on Cannabis thefts. He stated that 2019 statistics showed only four were reported and they were residential, not commercial.

**61-2019** Moved by Will Chisholm, seconded by Bill Baird to receive Kingsville PSB Report and Crime Stoppers report for October 2019 as information.

**CARRIED**

In response to a question that was raised from the Board at the previous meeting, the Kingsville Community Policing Committee had fundraised \$5000. Constable Bertoni had provided a list of the allotment that showed distribution and focus mainly on the four elementary schools and high school for various programs and bursaries. The Kingsville Community Policing Committee also supported numerous events and organizations within our community.

### F. BUSINESS/CORRESPONDENCE – OPP ACTION REQUIRED

- 1. BIA letter of request dated November 14, 2019

Staff Sergeant Johnson provided an update on the incident and indicated that OPP will increase police presence/patrol and an investigation is currently underway. He provided rationale for the delay in media release, being that if an immediate danger to the public still existed there would have been a media release sooner.

**62-2019** Moved by Kim DeYong, seconded by Will Chisholm to receive the BIA correspondence dated November 14, 2019 and to send a letter of response to the BIA

**CARRIED**

## G. BUSINESS/CORRESPONDENCE

### 1. Ministry of Solicitor General:

- i.) Memorandum: RE: Proceeds of Crime (POC) Front-Line Policing (FLP) Grant Program, issued October 22, 2019 (Index: 19-0079)
- ii.) Memorandum: RE: Assistant Deputy Minister Announcement, issued October 24, 2019 (Index: 19-0080)
- iii.) Memorandum: RE: Introduction of the Provincial Animal Welfare Services Act, 2019, issued October 29, 2019 (Index: 19-0081)
- iv.) Memorandum: RE: Police Services Advisor Zone Assignments, issued November 13, 2019 (Index: 19-0082)
- v.) Memorandum: RE: Search Warrant Tracking System, issued November 13, 2019 (Index: 19-0083)

2. OAPSB, RE: OPP Governance Summit in Toronto January 30, 2020, issued October 29, 2019

3. OAPSB RE: Next Generation 911, issued November 4, 2019

**63-2019** Moved by Kim DeYong, seconded by Bill Baird to receive communication items 1 - 3.

**CARRIED**

## H. ADOPTION OF MINUTES OF PREVIOUS MEETING



## MINUTES

### **1. Adoption of Police Services Board Minutes – held on October 23, 2019.**

**64-2019** Moved by Will Chisholm, seconded by Kim DeYong adopt the Police Services Board meeting minutes held on October 23, 2019.

**CARRIED**

### **I. NEW AND UNFINISHED BUSINESS**

1. Revised Draft 2020 OPP Budget – was discussed earlier under item D-1.

### **J. ADJOURNMENT**

**65-2019** Moved by Bill Baird, seconded by Kim DeYong that Police Services Board adjourns the meeting at the hour of 4:53 p.m. and to meet again on January 22, 2020 or at the call of the Chair.

**CARRIED**

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**CHAIRPERSON, Nelson Santos**

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**DEPUTY CLERK-ADMINISTRATIVE SERVICES,  
Roberta Baines**



## COMMITTEE MINUTES

### KINGSVILLE MUNICIPAL HERITAGE ADVISORY COMMITTEE

WEDNESDAY, DECEMBER 11, 2019 AT 7:00 P.M.  
Counc71 Chambers, 2021 Division Rd N, Kingsville

#### A. CALL TO ORDER

Chair S. Sacheli called the Meeting to order at 7:03 p.m. with the following Members in attendance:

#### MEMBERS OF MUNICIPAL HERITAGE ADVISORY COMMITTEE:

Elvira Cacciavillani  
Sarah Sacheli  
Matthew Biggley  
Kimberly DeYong  
Bruce Durward  
Margie Luffman

#### MEMBERS OF ADMINISTRATION:

Sandra Kitchen, Deputy Clerk-  
Council Services

Absent: Shannon Olson, Anna Lamarche and Mary Baruth

#### B. DISCLOSURE OF PECUNIARY INTEREST

Chair S. Sacheli reminded the Committee members in attendance that any declaration is to be made prior to each item being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

#### C. REPORTS AND ACCOUNTS

1. Researcher V. Brown – Ms. Sacheli presented the report of Ms. Veronica Brown.

**MHC71-2019** Moved by M. Luffman seconded E. Cacciavillani to receive the Research Report submitted by Veronica Brown (attached to and forming part of these minutes).

**CARRIED**

2. KMHAC 2019 Operating Budget actuals to end of November 2019

**MHC72-2019** Moved by B. Durward, seconded K. DeYong to receive the 2019 Operating Budget actuals to end of November 2019 for information.

**CARRIED**

## D. MINUTES OF THE PREVIOUS MEETING

1. Kingsville Municipal Heritage Advisory Committee Meeting Minutes — November 4, 2019

**MHC73-2019** Moved by B. Durward, seconded by M. Luffman to adopt the Minutes of the Kingsville Municipal Heritage Advisory Committee Meeting dated November 4, 2019.

**CARRIED**

## E. BUSINESS CORRESPONDENCE – INFORMATIONAL

1. Correspondence from Mr. Laurie Lynd, dated November 18, 2019 and email from V. Brown, dated November 18, 2019 (re: 183 Main St. East)

Ms. Sacheli informed that the letter from Mr. Lynd was read into the record at the Planning Advisory Committee meeting held approximately three weeks ago. The Planning Advisory Committee did not make a recommendation in regard to the Developer's Application.

**MHC74-2019** Moved by K. DeYong, seconded by Bruce Durward that the comments of the Committee as provided to Planner Brown be received by the Committee respecting 183 Main St. East and such comments to be attached to these Committee minutes for reference.

**CARRIED**

In addition to the above, members concurred that The Bon Jasperson house (171 Main St. East) is designated, is worthy of protection by virtue of its designation, and the Committee is concerned that the protection is eroded with the proposal of new development on 183 Main St. East.

**MHC75-2019** Moved by E. Cacciavillani, seconded by M. Biggley that the Committee receive the correspondence from Mr. Laurie Lynd dated November 18, 2019 (attached to and forming part of these Minutes).

**CARRIED**



## 2. Community Heritage Ontario (CHO) 2020 Membership Renewal Application Form

**MHC76-2019** Moved by B. Durward, seconded by M. Luffman to renew membership in CHO for 2020.

**CARRIED**

## 3. V. Brown—Approved Invoice for Research Services - October 2019

**MHC77-2019** Moved by K. DeYong, seconded by B. Durward that the Committee receive the approved invoice for research services for October 2019.

**CARRIED**

## F. NEW AND UNFINISHED BUSINESS

### 1. Plaquing update

#### 1423 Road 3

Ms. Cacciavillani updated that she spoke to the property owners and they would like the plaque to be presented in June. Richard Colasanti would like to have his wife and his daughter, Carly Colasanti, included in the photograph.

#### 1417 Road 3

The report is in progress and will be finalized in the New Year.

Ms. Sacheli asked for the status of the requested listing of outstanding items that the Committee is to finalize. Ms. Kitchen advised that she is working on the list.

### Resignation of Ms. Mary Baruth

Ms. Sacheli announced that Ms. Baruth has formally resigned from the Committee because she has accepted an employment position in New Brunswick and will be moving. She read aloud the resignation letter.





## COMMITTEE MINUTES

**MC78-2019**

Moved by K. DeYong, seconded by E. Cacciavillani that the Committee accept the resignation received from Ms. Baruth.

**CARRIED**

It was noted that the resignation has resulted in a vacancy that the Committee would like to see filled and Council will be so informed.

### **G. NEXT MEETING DATE**

Tuesday, January 21, 2020 at 6:30 p.m.

### **ADJOURNMENT**

**MHC79-2019**

Moved by B. Durward, seconded by M. Biggley that the meeting adjourn at 8:00 p.m.

**CARRIED**

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**CHAIR, Sarah Sacheli**

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**DEPUTY CLERK-COUNCIL SERVICES,  
Sandra Kitchen**

# December 2019 Research Report for the Kingsville Municipal Heritage Advisory Committee

Follow-up from November's meeting regarding 183 Main St E:

The building plan for this type of house was first advertised in the 1913 catalogue of Aladdin Houses. The last year this plan was advertised by Aladdin Houses was 1922 with upgrades and called The Brentwood No. 2.



## The Brentwood No. 2

See prices on inside of front cover.

**T**HIS most charming dwelling has a host of admirers. Though slightly larger than the average home the general attractiveness of the Brentwood No. 2 has called for a volume production and it is always in demand. Of a quaint English type of architecture it is a home where nothing has been spared to make its beauty and convenience complete. The Brentwood No. 2 represents the best in home-building. Cowl roof, second story balcony, hooded front entrance, semi-enclosed porch, pergola porte-cochere with French doors leading to dining room, casement windows in front and full attic, form a delightfully attractive whole. The house will be furnished with either siding, shingles, or stucco exterior. The bay window projects three feet and is ten feet wide. The porte-cochere at the side is furnished with tin roof, giving protection against snow and rain. A most unusual and distinctive idea is the little balcony with double French doors from an upper bedroom.

The floor plans reveal the masterly knowledge with which the interior has been designed. Observe the spacious 24x24 living room. There is a superb comfort and warmth about this portion of the house which makes it truly a living room in the happiest sense of the word. The arrangement of the kitchen, pantry and dining room is ideal. They are ample in size and complete in every detail and appointment, which is part of a splendid home.

Notice particularly the splendid sleeping porch alcoves on the left. Each has six large windows providing an abundance of good wholesome sun light and pure air. It is an ideal place to sleep during all seasons of the year. These sleeping porch alcoves open out from two large bedrooms. The front bedroom opening on the balcony is unusually large and airy. The 14x11 sleeping porch in the rear of the house is another most desirable feature. Two bathrooms are provided, one between owner's bedroom and sleeping porch, other at front of main hall.

The extreme width of the Brentwood No. 2 is 60'.

The following construction details are taken from the specifications of this home. The eaves are boxed in type with a 1'6" projection. Sill size is 6x8", first floor joists are 2x10" on 16" centers, second floor joists are 2x10" on 16" centers. Ceiling joists are 2x6" on 16" centers.

A sub-floor of inch boards is laid tightly over the joists. Sub-flooring is covered with building paper and the finished floor. The studding are of 2x4's on 16" centers, which are covered with sheathing of 1x6" boards laid tightly and building paper.

The outside walls are covered with wood lath for stucco but no stucco materials are furnished. The roof of the Brentwood No. 2 is of the cowl type with a three-eighths pitch.

If you are interested in a smaller size home in this same design, write us for plans of the Brentwood No. 1, which will be sent to you free upon request.

A combination kitchen cabinet and broom closet is furnished for the kitchen. For illustration and description see page 114.

Write for detailed specifications and estimate sheets of this home. See prices on inside of front cover.



First Floor Plan  
The Brentwood,  
No. 2



Second Floor Plan  
The Brentwood,  
No. 2





## Properties requesting Designation



### **1952 Talbot Road** (property actually 1948 Talbot Road)

Built by the Neville family, but there is some confusion as to date of construction.

From the 1905 Commemorative Biographical Record:

“James Neville was born Feb. 25, 1825, at Cottam, where he was reared, coming to the Township of Gosfield South at the time of his marriage, Oct. 30, 1848. At this time he came into possession of the farm on Lot 12, Con. 2, originally settled by the Wigles, and consisting of fifty acres of land which had been little improved. He completed the erection of a log

house which had been started, and which he occupied until 1867, when he built his present brick house, in which he lived until his death, which occurred April 13, 1869. [...] Colin J. Nevilel [sic] was born on the farm where he now resides. [...] He remodeled the brick residence in 1899, and has not neglected other improvements.”

Confusion occurs when researching Assessment Rolls. 1866 Gosfield assessment for James Neville was \$400 and 1869 assessment for Mrs. James Neville was \$400.

There are small increases in assessment values until 1880 (\$750) and then a large increase in 1882 to \$2,400.

Perhaps the year of construction may be confirmed after a site visit.



### **1961 Seacliff Drive**

This property provides a challenge because it spans two lots (Lot 11 and Lot 12) and each lot is 200 acres in size.

The process of narrowing down this smaller property is ongoing.

MPAC lists this house as being built in 1923.

But, hopefully this house was built before 1920 because Gosfield South assessment records after 1920 are not locally available. They are held at the Archives of Ontario.

The full Research File for 208 County Road 34 East is nearly completed and will be submitted at January's meeting.

Research Report submitted by Veronica Brown on 9 December 2019.

## Stephanie Olewski

---

**Subject:** FW: 183 main

**From:** Sarah Sacheli <[sachelisarah@gmail.com](mailto:sachelisarah@gmail.com)>

**Date:** November 8, 2019 at 1:09:03 PM EST

**To:** Sandy Kitchen <[SKitchen@kingsville.ca](mailto:SKitchen@kingsville.ca)>

**Subject: Re: 183 main**

Hi Sandy,

1. The committee has concerns related to the designated property known as the Bon Jasperson House at 171 Main Street East, adjacent to the subject property. When we score a property for designation, we look at its context and relationship to the streetscape. The proposed rezoning of 183 Main Street East, would certainly change the character of the streetscape. The two properties were once the same parcel of land, the home at 183 Main Street East being built in 1924 for Jasperson's daughter when she married. The site has remained largely unchanged throughout Kingsville's history. Beyond the issue with the rezoning itself, our committee discussed the drawings provided by the proponent for the proposed redevelopment of 183 Main Street East. The density proposed for the site -- the number of units proposed, with the related parking and lack of green space -- would adversely affect the designated property at 171 Main Street East.

2. The property (183 Main Street East) is steeped in local history. In fact, the owners of the property once wrote a letter to the committee seeking heritage designation. My recollection is these were the owners who turned the residence into a bed and breakfast.

3. Our committee would ask that a copy of our research report on 183 Main Street East, presented by Veronica Brown at our last meeting, be forwarded to the Planning Advisory Committee and to Council to inform their discussions.

Best,  
Sarah

On Fri, Nov 8, 2019 at 11:01 AM Sandy Kitchen <[SKitchen@kingsville.ca](mailto:SKitchen@kingsville.ca)> wrote:

Hi Sara:

Robert is wondering what comment the committee has for him, as Manager of Planning Services, in regard to 183 Main (re: the proposal for the condo), prior to the PAC meeting.

<image001.jpg>

**Sandra Kitchen, Deputy Clerk-Council Services**  
**Corporate Services Department**  
**The Corporation of the Town of Kingsville**  
**2021 Division Road North**  
**Kingsville, Ontario N9Y 2Y9**  
**Phone: (519) 733-2305**

November 18, 2019

Re: The Campbell House

To Whom It May Concern,

I am writing in dismay at the proposed rezoning of the Campbell House so that it can be torn down and replaced with condos and townhouses.

First of all it is a perfectly good and beautiful house and there is no reason to demolish it other than it is perceived to be in the way. Things today, even though they are usable, beautiful, meaningful, and cherished, are wrongly viewed as disposable if they are in the way of making money. Whether it is green space, a historic property, or a town plan laying out the philosophy and values and parameters of development in a small town, anything is in danger of falling under the axe when it comes to the “How can I make a buck out of this” philosophy.

Second, I feel that this house is an important part of the history of Kingsville. It was built around 1924 and given as a wedding present to Dr. T. D. Campbell and his new bride Esther, by Esther's father, Bon Jaspersen, one of the most prominent men in Kingsville at the time. My mother, Jane, who is 90 years old now, grew up in the house with her sister Anne: it is the scene of so many happy memories for them, my cousins and for my brother Tom and myself. Countless lives were helped by my grandfather, for a time the sole dentist in town – patients would often drop by with something they could offer Dr. Campbell in lieu of payments they could not afford, i.e. fish or produce or baked goods, since my grandfather would never turn a patient away, even if they couldn't afford to pay for his services. And so this house is not only a part of my own family history but of Kingsville itself.

Old buildings are a living, visible, touchable part of a small town's history. Yes, that history can be found in pictures, in library books, in documents. But it is a different thing to live amongst some of the things built and left behind by those who came before us. Those buildings remind us who we are, what the town used to look like, they give a small-town and personal feel to a place that big box stores and condos do not. They carry the stories of our shared history, right there in front of us, and spark our imaginations and memories. Beautiful, elegantly crafted old buildings like the Campbell house give a small town a unique identity. Without them, one town looks like any other. These homes are more than wood beams and stone foundations and woodwork and stained glass windows -- they provide us with a sense of stability and continuity: we live here now, and over there is the home of people who lived here 100 years ago. We are part of that long line reaching back to them, a line that we value and respect. A community that has existed across time.

Some of our physical history is protected in museums and public collections or with heritage designations. But some of our history is right there beyond the sidewalk that we casually walk and drive past every day. Much of our history is in private hands. Being in

private hands does not mean the owner can do whatever they want with a piece of history: those who own a part of our shared inheritance have a responsibility to it and to us, whether it is a 500 year old painting or a 95 year old house. Just because you own it does not mean you have the right to throw a Rembrandt on the fire. Just because you own it ~ heritage designation or not ~ does not mean you have the moral right to hand a historic house over to be destroyed for profit. In some ways this is not just **your** house, to do with as you please. When we own a piece of history we are its caretakers: ownership comes with a responsibility to the larger community.

Change is sometimes good, sometimes necessary. But change without context is disconnected and inconsistent. And change that wipes out the heirlooms of our history is a grievous and irreversible mistake, a loss to everyone, and a gain only to those who profit from it.

In closing I would ask what is the point of having a town plan if it is thrown out the window when someone comes in with bags of money shouting “Progress!”? Shouldn't any town plan be only diverted from in extreme and emergency situations?

The decision that you make in situations such as this must represent and reflect the values of the people of Kingsville. I hope that they – and you – have enough respect and affection for your own history to make the right choice and to preserve this beautiful home.

Sincerely,



Laurie Campbell Lynd

MR. LAURIE LYND.

e: w:



# TOWNSHIP OF WAINFLEET

31940 Highway #3, P.O. Box 40, Wainfleet, ON L0S 1V0  
Tel: 905-899-3463 Fax: 905-899-2340 [www.wainfleet.ca](http://www.wainfleet.ca)

January 13, 2020

Honourable Steve Clark  
Minister of Municipal Affairs and Housing  
17th Floor  
777 Bay St.  
Toronto, ON M5G 2E5

Dear Minister Clark,

We are writing to you on behalf of the citizens of Wainfleet as part of our ongoing disaster recovery efforts arising from the October 31, 2019 wind storm and seiche along the north shore of Lake Erie.


During that event, citizens in the Township experienced considerable damage and loss to property and private infrastructure. These properties will continue to be at risk during recovery efforts, should other extreme weather events occur.

With this in mind, we respectfully request that you activate the Disaster Recovery Assistance for Ontarians program (DRAO) to assist our efforts.


We have every confidence that your support in this matter will allow our residents to recover, rebuild and resume their lives after what has been a very difficult and trying ordeal.

On behalf of the Township of Wainfleet, we thank you for your consideration and will continue to work diligently with Ministry staff going forward.

Respectfully,

  
Kevin Gibson  
Mayor

  
William Kolasa  
Chief Administrative Officer

  
Morgan Alcock  
Fire Chief/CEMC

cc: Fort Erie, Port Colborne, Welland, Haldimand County, Norfolk County, Bayham, Malahide, Central Elgin, Southwold, Dutton Dunwich, West Elgin, Chatham-Kent, Leamington, Kingsville, Essex, Amherstburg, LaSalle



**Subject:** FW: Strathroy-Caradoc Regular Council Meeting January 20, 2020 - Approval of Resolution LTVC - Watershed Management Programs

**From:** Ruth Alcainho <[ralcainho@strathroy-caradoc.ca](mailto:ralcainho@strathroy-caradoc.ca)>

**Sent:** Friday, January 24, 2020 10:50 AM

**To:** [minister.mecp@ontario.ca](mailto:minister.mecp@ontario.ca); [admin@ltvca.ca](mailto:admin@ltvca.ca)

**Cc:** [jill.dunopco@pc.ola.org](mailto:jill.dunopco@pc.ola.org); [doug.downeyco@pc.ola.org](mailto:doug.downeyco@pc.ola.org); [andrea.khanjinco@pc.ola.org](mailto:andrea.khanjinco@pc.ola.org);

**Subject:** Strathroy-Caradoc Regular Council Meeting January 20, 2020 - Approval of Resolution LTVC - Watershed Management Programs

Please be advised the following resolution sent to member municipalities of the Lower Thames Valley Conservation Authority, was presented for consideration by Council at their regular meeting of Monday, January 20, 2020 and approved as follows:

Moved by Councillors Brennan and Kennes:

**WHEREAS** Conservation Authorities have been protecting people and conserving and restoring watersheds with local communities for over 50 years; and

**WHEREAS** Municipalities must work together to ensure resilient and healthy watersheds for residents, and

**WHEREAS** Conservation Authorities will be important partners in concrete and cost-effective initiatives to address climate change,

**THEREFORE BE IT RESOLVED THAT:** the Municipality of Strathroy-Caradoc supports the important role Conservation Authorities provide to local communities in delivering watershed management programs; and that this resolution be circulated to Municipalities, Conservation Authorities and the Provincial Government (Minister of Environment, Conservation and Parks), in Ontario. **Carried.**

Kind Regards,

*Ruth*

Ruth Alcainho

Deputy Clerk/Insurance Co-Ordinator

Legal & Legislative Services

Tel: 519-245-1105 Ext 237

Fax: 519-245-6353

Email: [ralcainho@strathroy-caradoc.ca](mailto:ralcainho@strathroy-caradoc.ca)



Legal & Legislative Services

Municipality of Strathroy-Caradoc

52 Frank Street | Strathroy, ON | N7G 2R4

Visit us online at [www.strathroy-caradoc.ca](http://www.strathroy-caradoc.ca)



## Roberta Baines

---

**Subject:** FW: Enforcement for Safety on Family Farms  
**Attachments:** CA - Twp of South Frontenac - Safety on Family Farms support of Twp of Warwick resolution.pdf; CA - Twp of South Frontenac - June 17 - Resolution Regarding Enforcement for Safety on Family Farms.pdf

**From:** Lizet Scott <[LScott@perthsouth.ca](mailto:LScott@perthsouth.ca)>  
**Sent:** Wednesday, January 22, 2020 12:31 PM  
**To:** Angela Maddocks <[amaddocks@southfrontenac.net](mailto:amaddocks@southfrontenac.net)>; 'Lori West' <[LWest@mcdougall.ca](mailto:LWest@mcdougall.ca)>; 'Alex Wolfe'  
**Subject:** Enforcement for Safety on Family Farms

Good afternoon,

Attached please find correspondence from the Township of South Frontenac as well as a resolution passed by the Township of Warwick regarding Safety on Family Farms. This correspondence was reviewed by the Township of Perth South council at their regular meeting of September 3, 2019 and the consensus of council was to fully support the resolution put forward by the Township of Warwick.

Please let me know if you have any questions.

**Lizet Scott**  
Clerk  
Township of Perth South  
519-271-0619 x224

 [Twitter](#)  [Facebook](#)

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# TOWNSHIP OF WARWICK

*"A Community in Action"*

6332 Nauvoo Road, R.R. #8, Watford, ON N0M 2S0

Township Office: (519) 849-3926 / 1-877-849-3926

Watford Arena: (519) 876-2808

Website: [www.warwicktownship.ca](http://www.warwicktownship.ca)

Works Department: (519) 849-3923

Fax: (519) 849-6136

E-mail: [info@warwicktownship.ca](mailto:info@warwicktownship.ca)

June 26, 2019

The Honourable Doug Downey, Attorney General of Ontario  
Ministry of the Attorney General  
720 Bay Street  
11<sup>th</sup> Floor  
Toronto, ON M7A 2S9

Dear Honourable Sir:

**Re: Resolution Regarding Enforcement for Safety on Family Farms**

Please be advised that Warwick Township Council adopted the following resolution at their regular meeting on June 17, 2019:

***WHEREAS agriculture is the second largest industry in Ontario, contributing \$13.7 billion annually to Ontario's GDP and is essential for putting food on the tables of millions of people here and around the world;***

***AND WHEREAS in recent months there has been a steady increase in harassment of farmers and livestock transporters by activists opposed to animal agriculture and the consumption of animals;***

***AND WHEREAS the protests have become blatantly illegal in nature with extremist groups trespassing onto private property, unlawfully entering into buildings and removing animals without fear of prosecution and even promoting and publishing their crimes on social media;***

***AND WHEREAS maintaining proper biosecurity is essential to ensure the health and well-being of the animals cared for on these agricultural operations;***

***AND WHEREAS the recent attacks on farmers homes and businesses have resulted in no criminal charges laid, leaving farmers feeling unprotected by the Ontario legal system and afraid for the welfare of themselves, their families, their employees and the animals they care for;***

***NOW THEREFORE BE IT RESOLVED THAT the Council for the Corporation of the Township of Warwick requests that Hon. Doug Downey work with his fellow MPP's and agricultural leaders to find a better way forward to ensure stronger enforcement of existing laws - or new legislation - to ensure the safety of Ontario's farm families, employees and animals;***

***AND BE IT FURTHER RESOLVED THAT this motion be circulated to Hon. Doug Downey, Ministry of the Attorney General, Hon. Doug Ford, Premier of Ontario, Hon. Sylvia Jones, Solicitor General and Hon. Ernie Hardeman, Minister of Agriculture, Food and Rural Affairs and all Municipalities in the Province of Ontario, AMO, and ROMA.***

***- Carried.***

Yours truly,

A handwritten signature in dark ink, appearing to read 'A. Gubbels', written in a cursive style.

Amanda Gubbels  
Administrator/Clerk  
Township of Warwick

cc: The Honourable Doug Ford, Premier of Ontario  
The Honourable Sylvia Jones, Solicitor General  
The Honourable Ernie Hardeman, Minister of Agriculture, Food and Rural Affairs  
All Ontario Municipalities  
Association of Municipalities of Ontario (AMO)  
Rural Ontario Municipal Association (ROMA)



## TOWNSHIP OF SOUTH FRONTENAC

4432 George St, Box 100  
Sydenham ON, K0H 2T0  
613-376-3027 Ext 2222 or 1-800-559-5862  
amaddocks@southfrontenac.net



August 9, 2019

The Honourable Doug Downey, Attorney General of Ontario  
Ministry of the Attorney General  
720 Bay St  
11<sup>th</sup> Floor  
Toronto ON  
M7A 2S9

Dear Honourable Sir:

Re: Enforcement for Safety on Family Farms

Please be advised that the Council of the Township of South Frontenac passed the following resolution at their meeting August 6, 2019:

That Council support the resolution passed by the Township of Warwick regarding the safety on family farms,

And that the Premier, Attorney General, Minister of Agriculture, Food and Rural Affairs, AMO, ROMA and all other municipalities be informed of this decision.

Carried.

Our Council was strongly supportive of the Township of Warwick's position to find a better way to ensure stronger enforcement of existing laws or the creation of new legislation to ensure that the safety of Ontario's farm families, employees and animals. There have been a number of incidents recently where farmers and livestock transporters have been harassed and activists have had no regard for private property and leaving farmers feeling unprotected by the Ontario legal system. A copy of the Township of Warwick resolution is attached.

We look forward to receiving any updates on this matter.

Yours truly

A handwritten signature in black ink that reads "Angela Maddocks".

Angela Maddocks  
Clerk

Encl.

c.c. Honourable Doug Ford, Premier of Ontario  
Honourable Sylvia Jones, Solicitor General  
Honourable Ernie Hardeman, Minister of Agriculture, Food and Rural Affairs  
All Ontario Municipalities  
AMO  
ROMA

**From:** [Roberta Baines](#)  
**To:** [Roberta Baines](#)  
**Subject:** Ontario Power Generation's Deep Geologic Repository Project  
**Date:** January 27, 2020 9:54:14 AM  
**Attachments:** [Deep Geologic Repository - Ontario Municipalities - Final.pdf](#)

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**From:** Amy Burkhart <[amy.burkhart@sarnia.ca](mailto:amy.burkhart@sarnia.ca)>  
**Sent:** Friday, January 24, 2020 3:45 PM  
**To:** [clerk@addingtonhighlands.ca](mailto:clerk@addingtonhighlands.ca); [jturk@adelaidemetcalfe.on.ca](mailto:jturk@adelaidemetcalfe.on.ca); [kpearl@adjitos.ca](mailto:kpearl@adjitos.ca); **Cc:** Dianne Gould-Brown <[dianne.gould-brown@sarnia.ca](mailto:dianne.gould-brown@sarnia.ca)>; Chris Carter <[chris.carter@sarnia.ca](mailto:chris.carter@sarnia.ca)>  
**Subject:** Ontario Power Generation's Deep Geologic Repository Project

To: All Ontario Municipalities

Attached is a resolution adopted by Sarnia City Council regarding Ontario Power Generation's Deep Geologic Repository Project.

Sarnia City Council respectfully seeks your endorsement of this resolution.

Thank you.

---

**Amy Burkhart**  
Executive Assistant to City Clerk  
City of Sarnia  
255 Christina Street North  
Sarnia, ON N7T 7N2  
Phone: 519-332-0527 Ext. 3263  
[www.sarnia.ca](http://www.sarnia.ca)

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**THE CORPORATION OF THE CITY OF SARNIA  
City Clerk's Department**

255 Christina Street N. PO Box 3018  
Sarnia ON Canada N7T 7N2  
519 332-0330 519 332-3995 (fax)  
519 332-2664 (TTY)  
[www.sarnia.ca](http://www.sarnia.ca) [clerks@sarnia.ca](mailto:clerks@sarnia.ca)

January 24, 2020

To: All Ontario Municipalities

**Re: Ontario Power Generation's Deep Geologic Repository Project**

At its meeting held on January 20, 2020, Sarnia City Council considered the attached motion submitted by Councillor Margaret Bird with respect to the proposed Deep Geological Repository Project and adopted the following resolution:

***That Sarnia City Council support the halting of the construction of the Deep Geological Repository, in the Bruce Peninsular, so that less dangerous solutions can be found for the longer storage of nuclear waste; and***

***That Sarnia City Council instruct the Sarnia City Clerk to notify all 444 Ontario Municipalities, through AMO, by January 24th., 2020, of our objective; and***

***That the Sarnia City Clerk send a copy of our resolution to the County of Lambton Clerk, along with all the County Councillors, asking for their endorsement.***

Sarnia City Council respectfully seeks your endorsement of this resolution. If your municipal council endorses this resolution, we would request that a copy of the resolution be forwarded to the following:

Honourable Jonathan Wilkinson, Minister of the Environment and Climate Change  
[ec.ministre-minister.ec@canada.ca](mailto:ec.ministre-minister.ec@canada.ca); and

City of Sarnia, City Clerk's Office  
[clerks@sarnia.ca](mailto:clerks@sarnia.ca)

Sincerely,

A handwritten signature in blue ink that reads "Dianne Gould-Brown". The signature is fluid and cursive, with the first name "Dianne" being more prominent.

Dianne Gould-Brown  
City Clerk

Attachment: Motion submitted by Councillor Margaret Bird

## **MOTION**

**I am asking for:**

**a) An urgent resolution of Council to support the halting of the construction of the Deep Geological Repository, in the Bruce Peninsular, so that less dangerous solutions can be found for the longer storage of nuclear waste.**

**b) To instruct the Sarnia City Clerk to notify all 444 Ontario Municipalities, through AMO, by January 24<sup>th</sup>., 2020, of our objective.**

**b) For the Sarnia City Clerk to send a copy of our resolution to the County of Lambton Clerk, along with all the County Councillors, asking for their endorsement.**

If you have any questions, please do not hesitate to contact me.

Many thanks.

Kind Regards,

Councillor Bird



**From:** [Roberta Baines](#)  
**To:** [Roberta Baines](#)  
**Subject:** FW: Conservation Authorities - Town of Collingwood Resolution  
**Date:** January 27, 2020 11:01:59 AM  
**Attachments:** [20200120 RES-011-2020 Conservation Authorities.pdf](#)

---

**From:** Becky Dahl <[rdahl@collingwood.ca](mailto:rdahl@collingwood.ca)>  
**Sent:** Monday, January 27, 2020 9:30 AM  
**To:** [jeff.yurek@pc.ola.org](mailto:jeff.yurek@pc.ola.org); [doug.ford@pc.ola.org](mailto:doug.ford@pc.ola.org); [jwilson@ola.org](mailto:jwilson@ola.org); [admin@nvca.on.ca](mailto:admin@nvca.on.ca); 'amo@amo.on.ca' <[amo@amo.on.ca](mailto:amo@amo.on.ca)>; [service@simcoe.ca](mailto:service@simcoe.ca); [jan.o'driscoll@ontario.ca](mailto:jan.o'driscoll@ontario.ca); [isaac.apter@ontario.ca](mailto:isaac.apter@ontario.ca)  
**Cc:** [311@greatersudbury.ca](mailto:311@greatersudbury.ca); [accesshalton@halton.ca](mailto:accesshalton@halton.ca); [accessyork@york.ca](mailto:accessyork@york.ca); [aclarke@gorebay.ca](mailto:aclarke@gorebay.ca); [admin@acwtownship.ca](mailto:admin@acwtownship.ca);  
**Subject:** Conservation Authorities - Town of Collingwood Resolution

Please find attached a resolution approved by Town of Collingwood Council regarding conservation authorities in Ontario.

**Becky Dahl**, Dipl.M.M.  
Deputy Clerk, Clerk Services

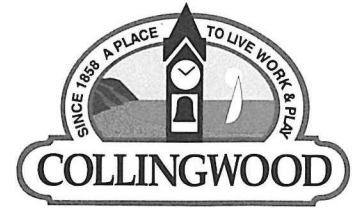
Corporation of the Town of Collingwood  
97 Hurontario Street, PO Box 157, Collingwood ON L9Y 3Z5  
705-445-1030 ext. 3230  
[bdahl@collingwood.ca](mailto:bdahl@collingwood.ca) | [www.collingwood.ca](http://www.collingwood.ca)

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## TOWN OF COLLINGWOOD

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Becky Dahl, Deputy Clerk

97 Hurontario St. P.O. Box 157  
Collingwood, ON L9Y 3Z5  
Tel: (705) 445-1030 Ex. 3230  
Fax: (705) 445-2448  
Email: bdahl@collingwood.ca

January 21, 2020

The Honourable Jeff Yurek  
Minister of Environment, Conservation and Parks  
College Park 5th Floor, 777 Bay Street  
Toronto, ON M7A 2J3

**Re: Conservation Authorities**

---

On behalf of the Council for the Corporation of the Town of Collingwood, I write to advise you of the following recommendation approved at its meeting held on January 20, 2020 for your consideration:

- WHEREAS** the Town of Collingwood has recently declared a Climate Emergency;
- AND WHEREAS** the Town of Collingwood has committed to nine core principles of sustainability;
- AND WHEREAS** the Town of Collingwood is a beneficiary of the upstream environmental remediation work done by the Nottawasaga Valley Conservation Authority (NVCA);
- AND WHEREAS** the Town of Collingwood is a member of the NVCA, with representation on its Board of Directors;
- AND WHEREAS** under the direction of the Board of Directors, the NVCA provides programs and services addressing local priorities to the residents of Collingwood and its other member municipalities, including inclusive outdoor education and recreation, water quality monitoring, preservation of species at risk as well as protecting life and property through a variety of measures;
- AND WHEREAS** the NVCA provides the Town of Collingwood with expert advice on the environmental impact of land use planning proposals and that the Municipality does not have staff with comparable expertise or experience;
- AND WHEREAS** the Ministry of the Environment, Conservation and Parks provides approximately one percent of the budget for programs and services currently delivered by the NVCA;
- THEREFORE BE IT RESOLVED THAT** the Town of Collingwood supports Conservation Authority regulations under Bill 108 being completed in consultation with municipalities, the NVCA and Conservation Ontario;
- AND THAT** the Town of Collingwood supports continuation of the critical programs and services included in the mandate of Conservation Authorities;
- AND THAT** during the fulsome review and consultations the Minister of Environment, Conservation and Parks continue to allow local municipalities' designated representatives


to determine which programs will be delivered and mandatory, along with the use of a Board-directed fair municipal levy as per current Regulation;

**AND THAT** this resolution be forwarded to the Minister of the Environment, Conservation and Parks, Premier Doug Ford, MPP Jim Wilson, the Association of Municipalities of Ontario, Nottawasaga Valley Conservation Authority, Conservation Ontario, all Ontario municipalities, and the County of Simcoe.

Should you require anything further, please do not hesitate to contact the undersigned at 705-445-1030 ext. 3230 or [clerk@collingwood.ca](mailto:clerk@collingwood.ca).

Yours truly,

~~TOWN OF COLLINGWOOD~~



Becky Dahl  
Deputy Clerk, Clerk Services

c.c. Premier Doug Ford  
Jim Wilson, MPP  
Association of Municipalities of Ontario  
Nottawasaga Valley Conservation Authority  
Conservation Ontario  
County of Simcoe  
Ontario municipalities

## Stephanie Olewski

---

**Subject:** FW: Resolution - Environmental Awareness and Action

**From:** Tracy MacDonald <[tmacdonald@orangeville.ca](mailto:tmacdonald@orangeville.ca)>

**Sent:** Monday, January 27, 2020 6:34 PM

**Subject:** Resolution - Environmental Awareness and Action

Good afternoon,

The Town Orangeville passed the following resolution at its January 13, 2020 Council meeting:

13.1 Councillor Peters – Environmental Awareness and Action

Resolution 2020-14

Moved by Councillor Peters

Seconded by Councillor Post

That the Town of Orangeville supports continuation of the programs and services of the CVC, both mandatory and non-mandatory, and that no programs or services of the CVC or other CAs in Ontario be “wound down” at this time; and

That the Minister of the Environment, Conservation, and Parks give clear direction as to what programs and services are considered mandatory and non-mandatory and how those programs will be funded in the future; and

That the Minister of the Environment, Conservation, and Parks recognizes the strong and positive Provincial role Conservation Authorities (CAs) play in flood risk reduction programs and reinstates funding to the CAs of Ontario; and

That this resolution be forwarded to the Minister of the Environment, Conservation, and Parks, Premier Doug Ford, MPP Sylvia Jones, the Association of Municipalities of Ontario, the Credit Valley Conservation Authority, Conservation Ontario, and all Ontario municipalities.

Carried.

Regards,

**Tracy Macdonald | Assistant Clerk | Corporate Services**

**Town of Orangeville** | 87 Broadway | Orangeville ON L9W 1K1

519-941-0440 Ext. 2256 | Toll Free 1-866-941-0440 Ext. 2256

[tmacdonald@orangeville.ca](mailto:tmacdonald@orangeville.ca) | [www.orangeville.ca](http://www.orangeville.ca)



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## The Corporation of the Town of Tecumseh

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January 10, 2020

Honourable Jeff Yurek  
Minister of the Environment, Conservation and Parks  
College Park 5<sup>th</sup> Floor  
777 Bay Street, Toronto, ON  
M7A 2J3

Dear Mr. Yurek:

**Re: Climate Change Emergency Declaration**

The Council of the Town of Tecumseh, at its regular meeting held Tuesday, December 10, 2019, gave consideration to Report CAO-2019-12 entitled "Climate Change Emergency Declaration", a copy of which is enclosed.

At the meeting, Tecumseh Council passed the following resolution: (RCM 390/19)

**Whereas** the most recent report by the UN Intergovernmental Panel on Climate change (IPCC) has indicated that within less than 12 years, in order to keep the global average temperature increase to 1.5 degrees Celsius and maintain a climate compatible with human civilization, there must be a reduction in carbon emissions of about 45% from 2010 levels, reaching net zero carbon emissions by 2050; and

**Whereas** based on current projections of the future impacts of human caused climate change, climate change will adversely impact Windsor-Essex's local economy, damage local infrastructure and property, put a strain on municipal budgets and result in significant economic and health burdens for the constituents of Windsor-Essex, particularly our vulnerable populations; and

**Whereas** climate change will jeopardize the health and survival of many local plant and animal species, as well as their natural environments and ecosystems; and

**Whereas** Windsor-Essex is already experiencing large and increased climate change impacts, including but not limited to overland flooding, heavy rain event flooding, emergence of invasive species, an increased number of high heat days, the rise of vector borne diseases, the re-emergence of blue-green algae and harmful algal blooms in our lakes and rivers; and

**Whereas** municipalities are understood to produce and/or have regulatory jurisdiction over approximately 50% of carbon emissions in Canada; and

**Whereas** the County of Essex joins the Government of Canada and 444 Canadian municipalities (including Vancouver, Ottawa, Montreal, and 18 other Ontario municipalities, among them Chatham-Kent, Sudbury, Sarnia, Guelph, and Kingston) that have declared climate emergencies, some of which are also implementing strategic plans in order to help reduce global carbon emissions and mitigate the impacts of climate change; and

**Whereas** the City of Windsor, the Essex Region Conservation Authority (ERCA) and the Windsor Essex County Health Unit (WECHU) are committed to and currently undertaking city and regional climate change planning, encompassing both mitigation and adaptation, in partnership with others; and

**Whereas** the County of Essex, the Essex Region Conservation Authority (ERCA), local municipalities in Essex County, in partnership with other community stakeholders, are undertaking a Regional Community Energy Plan to assist the County of Essex and local municipalities to align with provincial and federal energy policies and programs; and

**Whereas** this emergency is an opportunity to bring together County, City and Local municipal governments, as well as regional stakeholders to work together on climate change planning and implementation with the aim of protecting our region and contributing to greater national and global climate change response; and

**Whereas** implementing climate action and making a transition to a low-carbon economy also represents a significant opportunity to stimulate economic growth, increase job opportunities and develop new technologies;

**Therefore be it resolved that** the Council of The Corporation of The Town of Tecumseh declare a Climate Emergency in the knowledge that this is an emergency with no foreseeable conclusion which will require robust and permanent changes in how municipalities conduct their business;

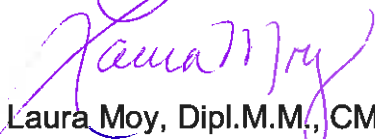
**And that** in response to this emergency, the need to reduce overall emissions from the Town of Tecumseh as well as continue to prepare for Windsor-Essex County's climate future are deemed to be high priorities when considering budget direction and in all decisions of Council;

**And further that** the Town Administration be directed to identify priority action items, implementation measures and cost requirements for those programs and services it is responsible for, to accelerate and urgently work towards the reduction of emissions and preparing for our climate future.

Carried"

Please consider this letter as confirmation of the Town of Tecumseh's action on the above matter.

Yours very truly,



Laura Moy, Dipl.M.M., CMMIII HR Professional  
Director Corporate Services & Clerk

LM/kc

Attachments

1. Report CAO-2019-12

CC: Taras Natyshak, MPP, [tnatyshak-co@ndp.on.ca](mailto:tnatyshak-co@ndp.on.ca)  
Percy Hatfield, MPP, [phatfield-co@ndp.on.ca](mailto:phatfield-co@ndp.on.ca)  
Lisa Gretzky, MPP, [lgretzkey-co@ndp.on.ca](mailto:lgretzkey-co@ndp.on.ca)  
Association of Municipalities of Ontario, AMO, [policy@amo.on.ca](mailto:policy@amo.on.ca)  
Essex Region Conservation Authority, [admin@erca.org](mailto:admin@erca.org)  
Windsor Essex County Environmental Committee, [kkadour@citywindsor.ca](mailto:kkadour@citywindsor.ca)  
Town of LaSalle, [arobertson@lasalle.ca](mailto:arobertson@lasalle.ca)  
Town of Leamington, [bpercy@leamington.ca](mailto:bpercy@leamington.ca)  
Town of Kingsville, [astrologo@kingsville.ca](mailto:astrologo@kingsville.ca)  
Town of Lakeshore, [knewman@lakeshore.ca](mailto:knewman@lakeshore.ca)  
Town of Amherstburg, [pparker@amherstburg.ca](mailto:pparker@amherstburg.ca)  
Town of Essex, [rauger@essex.ca](mailto:rauger@essex.ca)  
County of Essex, [mbirch@countyofessex.ca](mailto:mbirch@countyofessex.ca)  
City of Windsor, [vcritchley@citywindsor.ca](mailto:vcritchley@citywindsor.ca)



15



**The Corporation of the  
Town of Tecumseh**

Chief Administrative Officer

**To:** Mayor and Members of Council  
**From:** Margaret Misek-Evans, Chief Administrative Officer  
**Date to Council:** December 10, 2019  
**Report Number:** CAO-2019-12  
**Subject:** Climate Change Emergency Declaration

---

**Recommendations**

It is recommended:

**Whereas** the most recent report by the UN Intergovernmental Panel on Climate change (IPCC) has indicated that within less than 12 years, in order to keep the global average temperature increase to 1.5 degrees Celsius and maintain a climate compatible with human civilization, there must be a reduction in carbon emissions of about 45% from 2010 levels, reaching net zero carbon emissions by 2050; and

**Whereas** based on current projections of the future impacts of human caused climate change, climate change will adversely impact Windsor-Essex's local economy, damage local infrastructure and property, put a strain on municipal budgets and result in significant economic and health burdens for the constituents of Windsor-Essex, particularly our vulnerable populations; and

**Whereas** climate change will jeopardize the health and survival of many local plant and animal species, as well as their natural environments and ecosystems; and

**Whereas** Windsor-Essex is already experiencing large and increased climate change impacts, including but not limited to overland flooding, heavy rain event flooding, emergence of invasive species, an increased number of high heat days, the rise of vector borne diseases, the re-emergence of blue-green algae and harmful algal blooms in our lakes and rivers; and

**Whereas** municipalities are understood to produce and/or have regulatory jurisdiction over approximately 50% of carbon emissions in Canada; and

**Whereas** the County of Essex joins the Government of Canada and 444 Canadian municipalities (including Vancouver, Ottawa, Montreal, and 18 other Ontario municipalities, among them Chatham-Kent, Sudbury, Sarnia, Guelph, and Kingston) that have declared climate emergencies, some of which are also implementing strategic plans in order to help reduce global carbon emissions and mitigate the impacts of climate change; and

**Whereas** the City of Windsor, the Essex Region Conservation Authority (ERCA) and the Windsor Essex County Health Unit (WECHU) are committed to and currently undertaking city and regional climate change planning, encompassing both mitigation and adaptation, in partnership with others; and

**Whereas** the County of Essex, the Essex Region Conservation Authority (ERCA), local municipalities in Essex County, in partnership with other community stakeholders, are undertaking a Regional Community Energy Plan to assist the County of Essex and local municipalities to align with provincial and federal energy policies and programs; and

**Whereas** this emergency is an opportunity to bring together County, City and Local municipal governments, as well as regional stakeholders to work together on climate change planning and implementation with the aim of protecting our region and contributing to greater national and global climate change response; and

**Whereas** implementing climate action and making a transition to a low-carbon economy also represents a significant opportunity to stimulate economic growth, increase job opportunities and develop new technologies;

**Therefore be it resolved** that the Council of the Corporation of the Town of Tecumseh declare a Climate Emergency in the knowledge that this is an emergency with no foreseeable conclusion which will require robust and permanent changes in how municipalities conduct their business;

**And further that** in response to this emergency, the need to reduce overall emissions from the Town of Tecumseh as well as continue to prepare for Windsor-Essex County's climate future are deemed to be high priorities when considering budget direction and in all decisions of Council;

**And further that** the Town Administration be directed to identify priority action items, implementation measures and cost requirements for those programs and services it is responsible for, to accelerate and urgently work towards the reduction of emissions and preparing for our climate future.

## **Background**

Recently the Council for the County of Essex passed a Climate Change Emergency Declaration, as attached to this report. In that Declaration, the final paragraph urges the local municipalities in Essex County to adopt a similar declaration, as an endorsement. The City of Windsor made its declaration of climate change emergency on November 18<sup>th</sup> and the Essex Region Conservation Authority (ERCA) endorsed the resolution at its most recent meeting. Hundreds of Canadian municipalities, including neighbouring Chatham-Kent have passed similar declarations.

## **Comments**

The endorsement of such a declaration is in keeping with Council's strategic priorities to make Tecumseh a better place to live, work and invest, to ensure that the Town's current and future growth is built upon the principles of sustainability, to integrate the principles of health and wellness into all of the Town's plans and priorities and to demonstrate a leadership role in the community.

The recent initiative to partner with the County and the area municipalities and ERCA to co-create a Community Energy Plan is among the primary steps taken by the Town to mitigate climate change, create economic efficiencies and improve energy performance. Policy and program initiatives are already underway to address climate change including a climate action policy framework in the new Official Plan, the new Storm Water Management Standards, the Flood Emergency Preparedness Plan, with associated Action Plan and the Tecumseh Storm Drainage Master Plan. Additional work is planned that aligns with the final paragraph of the resolution directing Administration to identify priority action items, implementation measures and costs to accelerate efforts to prepare for our climate future.

## **Consultations**

Financial Services  
Planning & Building Services  
Public Works & Environmental Services

## **Financial Implications**

The financial implications associated with studies, plans and the implementation of recommended actions will be provided to Council as part of the annual operating and capital budgeting process. There are no immediate financial implications associated with making the declaration.

## Link to Strategic Priorities

Applicable	2019-22 Strategic Priorities
<input checked="" type="checkbox"/>	Make the Town of Tecumseh an even better place to live, work and invest through a shared vision for our residents and newcomers.
<input checked="" type="checkbox"/>	Ensure that Tecumseh's current and future growth is built upon the principles of sustainability and strategic decision-making.
<input checked="" type="checkbox"/>	Integrate the principles of health and wellness into all of Tecumseh's plans and priorities.
<input type="checkbox"/>	Steward the Town's "continuous improvement" approach to municipal service delivery to residents and businesses.
<input checked="" type="checkbox"/>	Demonstrate the Town's leadership role in the community by promoting good governance and community engagement, by bringing together organizations serving the Town and the region to pursue common goals.

## Communications

Not applicable ☒

Website ☐

Social Media ☐

News Release ☐

Local Newspaper ☐

This report has been prepared by, and is recommended for submission by, the Chief Administrative Officer.

Recommended by:

Margaret Misek-Evans, MCIP, RPP  
Chief Administrative Officer

<b>Attachment Number</b>	<b>Attachment Name</b>
1	Proposed Essex County Council Climate Change Emergency Declaration
2	Report No 105 of the Windsor-Essex County Environment Committee – Climate Change Emergency Declaration

## **Proposed Essex County Council Climate Change Emergency Declaration**

**Whereas** the most recent report by the UN Intergovernmental Panel on Climate change (IPCC) has indicated that within less than 12 years, in order to keep the global average temperature increase to 1.5 degrees Celsius and maintain a climate compatible with human civilization, there must be a reduction in carbon emissions of about 45% from 2010 levels, reaching net zero carbon emissions by 2050; and

**Whereas** based on current projections of the future impacts of human caused climate change, climate change will adversely impact Windsor-Essex's local economy, damage local infrastructure and property, put a strain on municipal budgets and result in significant economic and health burdens for the constituents of Windsor-Essex, particularly our vulnerable populations; and

**Whereas** climate change will jeopardize the health and survival of many local plant and animal species, as well as their natural environments and ecosystems; and

**Whereas** Windsor-Essex is already experiencing large and increased climate change impacts, including but not limited to overland flooding, heavy rain event flooding, emergence of invasive species, an increased number of high heat days, the rise of vector borne diseases, the re-emergence of blue-green algae and harmful algal blooms in our lakes and rivers; and

**Whereas** municipalities are understood to produce and/or have regulatory jurisdiction over approximately 50% of carbon emissions in Canada; and

**Whereas** the County of Essex joins the Government of Canada and 444 Canadian municipalities (including Vancouver, Ottawa, Montreal, and 18 other Ontario municipalities, among them Chatham-Kent, Sudbury, Sarnia, Guelph, and Kingston) that have declared climate emergencies, some of which are also implementing strategic plans in order to help reduce global carbon emissions and mitigate the impacts of climate change; and

**Whereas** the City of Windsor, the Essex Region Conservation Authority (ERCA) and the Windsor Essex County Health Unit (WECHU) are committed to and currently undertaking city and regional climate change planning, encompassing both mitigation and adaptation, in partnership with others; and

**Whereas** the County of Essex, the Essex Region Conservation Authority (ERCA), local municipalities in Essex County, in partnership with other community stakeholders, are undertaking a Regional Community Energy Plan to assist the County of Essex and local municipalities to align with provincial and federal energy policies and programs; and

**Whereas** this emergency is an opportunity to bring together County, City and Local municipal governments, as well as regional stakeholders to work together on climate change planning and implementation with the aim of protecting our region and contributing to greater national and global climate change response; and

**Whereas** implementing climate action and making a transition to a low-carbon economy also represents a significant opportunity to stimulate economic growth, increase job opportunities and develop new technologies;

**Therefore be it resolved** that the Council of the Corporation of the County of Essex declare a Climate Emergency in the knowledge that this is an emergency with no foreseeable conclusion which will require robust and permanent changes in how municipalities conduct their business;

**And further that** in response to this emergency, the need to reduce overall emissions from the City of Windsor and County of Essex as well as continue to prepare for Windsor-Essex County's climate future are deemed to be high priorities when considering budget direction and in all decisions of council;

**And further that** the County Administration be directed to identify priority action items, implementation measures and cost requirements for those programs and services it is responsible for, to accelerate and urgently work towards the reduction of emissions and preparing for our climate future;

**And further that** this declaration be shared with local municipalities in Essex County, who are encouraged to consider endorsing the declaration and identify priority action items, implementation measures, and cost requirements for those programs and services they are responsible for, to accelerate and urgently work towards the reduction of emissions and preparing for our climate future.





**Committee Matters: SCM 397/2019**

**Subject: Report No. 105 of the Windsor Essex County Environment Committee - Climate Change Emergency Declaration**

Moved by: Councillor McKenzie  
Seconded by: Councillor Kaschak

Decision Number: **ETPS 715**

THAT report no. 105 of the Windsor Essex County Environment Committee – Climate Change Emergency Declaration indicating:

THAT the following Climate Change Emergency Declaration prepared by the Air Subcommittee of the Windsor Essex County Environment Committee BE APPROVED:

WHEREAS the most recent report by the UN Intergovernmental Panel on Climate change (IPCC) has indicated that within less than 12 years, in order to keep the global average temperature increase to 1.5 degrees Celsius and maintain a climate compatible with human civilization, there must be a reduction in carbon emissions of about 45% from 2010 levels, reaching net zero carbon emissions by 2050; and

WHEREAS based on current projections of the future impacts of human caused climate change, climate change will adversely impact Windsor-Essex's local economy, damage local infrastructure and property, put a strain on municipal budgets and result in significant economic and health burdens for the constituents of Windsor-Essex, particularly our vulnerable populations; and

WHEREAS climate change will jeopardize the health and survival of many local plant and animal species as well as their natural environments and ecosystems; and

WHEREAS Windsor-Essex is already experiencing large and increase climate change impacts including but not limited to overland flooding, heavy rain event flooding, emergence of invasive species, an increased number of high heat days, the rise of vector borne diseases, the re-emergence of blue-green algae and harmful algal blooms in our lakes and rivers; and

WHEREAS municipalities are understood to produce and/or have regulatory jurisdiction over approximately 50% of carbon emissions in Canada; and

WHEREAS the City of Windsor join the Government of Canada and 444 Canadian municipalities (including Vancouver, Ottawa, Montreal, and 18 other Ontario municipalities, among them Chatham-Kent, Sudbury, Sarnia, Guelph, and Kingston)

that have declared climate emergencies, some of which are also implementing strategic plans in order to help reduce global carbon emissions and mitigate the impacts of climate change; and

WHEREAS the City of Windsor, the Essex Region Conservation Authority (ERCA) and the Windsor Essex County Health Unit (WECHU) are committed to and currently undertaking city and regional climate change planning, encompassing both mitigation and adaptation, in partnership with others; and

WHEREAS this emergency is an opportunity to bring together County, City and Town governments as well as regional stakeholders to work together on climate change planning and implementation with the aim of protecting our region and contributing to greater national and global climate change response; and

WHEREAS implementing climate action and making a transition to a low-carbon economy also represents a significant opportunity to stimulate economic growth, increase job opportunities and develop new technologies;

THEREFORE BE IT RESOLVED that the City of Windsor declare a Climate Emergency in the knowledge that this is an emergency with no foreseeable conclusion which will require robust and permanent changes in how the City and County conduct their business; and further,

THAT in response to this emergency, the need to reduce overall emissions from the City of Windsor and the County of Essex as well as continue to prepare for Windsor-Essex County's climate future are deemed to be high priorities when considering budget direction and in all decisions of council; and further,

THAT the City of Windsor administration BE DIRECTED to prepare reports for consideration by their respective Councils within 90 days containing recommendations for priority actions items, implementation measures and cost requirements to accelerate and urgently work towards the reduction of emissions and preparing for our climate future.

**BE APPROVED**; and further,

THAT the County of Essex **BE REQUESTED** to consider adopting the resolution as outlined above.

Carried.

Report Number: SCM 362/2019

Clerk's File: MB2019

Clerk's Note: the recommendation of the Standing Committee and Advisory Committee are not the same.



**Committee Matters: SCM 362/2019**

**Subject: Report No. 105 of the Windsor Essex County Environment Committee -  
Climate Change Emergency Declaration**

**Page 1 of 1**

**REPORT NO. 105**  
of the  
**WINDSOR-ESSEX COUNTY ENVIRONMENT COMMITTEE (WECEC)**  
of its meeting held  
September 19, 2019  
at 5:00 o'clock p.m.  
Lou Romano Reclamation Plant

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***Members present at the September 19, 2019 meeting:***

Councillor Chris Holt, Chair  
Councillor Kieran McKenzie  
Leo Meloche, Deputy Mayor, Town of Amherstburg  
Keri Banar  
Derek Coronado  
Rosanna Demarco  
Michael Schneider  
Richard St. Denis  
Radwan Tamr  
Jerry Zhu

***Regrets received from:***

Hilda MacDonald, Mayor of Leamington  
Katie Kuker

Your Committee submits the following recommendation:

Moved by Councillor McKenzie, seconded by K. Banar,  
That the following Climate Change Emergency Declaration prepared by the Air Subcommittee of the Windsor Essex County Environment Committee **BE APPROVED:**

**WHEREAS** the most recent report by the UN Intergovernmental Panel on Climate change (IPCC) has indicated that within less than 12 years, in order to keep the global average temperature increase to 1.5 degrees Celsius and maintain a climate compatible with human civilization, there must be a reduction in carbon emissions of about 45% from 2010 levels, reaching net zero carbon emissions by 2050; and

**WHEREAS** based on current projections of the future impacts of human caused climate change, climate change will adversely impact Windsor-Essex's local economy, damage local infrastructure and property, put a strain on municipal budgets and result in significant economic and health burdens for the constituents of Windsor-Essex, particularly our vulnerable populations; and

**WHEREAS** climate change will jeopardize the health and survival of many local plant and animal species as well as their natural environments and ecosystems; and

**WHEREAS** Windsor-Essex is already experiencing large and increase climate change impacts including but not limited to overland flooding, heavy rain event flooding, emergence of invasive species, an increased number of high heat days, the rise of vector borne diseases, the re-emergence of blue-green algae and harmful algal blooms in our lakes and rivers; and

**WHEREAS** municipalities are understood to produce and/or have regulatory jurisdiction over approximately 50% of carbon emissions in Canada; and

**WHEREAS** the County of Essex and the City of Windsor join the Government of Canada and 444 Canadian municipalities (including Vancouver, Ottawa, Montreal, and 18 other Ontario municipalities, among them Chatham-Kent, Sudbury, Sarnia, Guelph, and Kingston) that have declared climate emergencies, some of which are also implementing strategic plans in order to help reduce global carbon emissions and mitigate the impacts of climate change; and

**WHEREAS** the City of Windsor, the Essex Region Conservation Authority (ERCA) and the Windsor Essex County Health Unit (WECHU) are committed to and currently undertaking city and regional climate change planning, encompassing both mitigation and adaptation, in partnership with others; and

**WHEREAS** this emergency is an opportunity to bring together County, City and Town governments as well as regional stakeholders to work together on climate change planning and implementation with the aim of protecting our region and contributing to greater national and global climate change response; and

**WHEREAS** implementing climate action and making a transition to a low-carbon economy also represents a significant opportunity to stimulate economic growth, increase job opportunities and develop new technologies;

**THEREFORE BE IT RESOLVED** that both the City of Windsor and the County of Essex declare a Climate Emergency in the knowledge that this is an emergency with no foreseeable conclusion which will require robust and permanent changes in how the City and County conduct their business; and further,

That in response to this emergency, the need to reduce overall emissions from the City of Windsor and the County of Essex as well as continue to prepare for Windsor-Essex County's climate future are deemed to be high priorities when considering budget direction and in all decisions of council; and further,

That the City of Windsor and County of Essex administrations **BE DIRECTED TO PREPARE REPORTS** for consideration by their respective Councils within 90 days containing recommendations for priority actions items, implementation measures and cost requirements to accelerate and urgently work towards the reduction of emissions and preparing for our climate future.

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 CHAIR

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 COMMITTEE COORDINATOR

NOTIFICATIONS:		
WECEC Committee	On file	
Mary Birch, County of Essex	<a href="mailto:mbirch@countyofessex.on.ca">mbirch@countyofessex.on.ca</a>	
Anneke Smit, University of Windsor	<a href="mailto:asmit@uwindsor.ca">asmit@uwindsor.ca</a>	
Richard Wyma, ERCA	<a href="mailto:rwyma@erca.org">rwyma@erca.org</a>	
Amandeep Hans, Windsor Essex County Health Unit	<a href="mailto:ahans@wechu.org">ahans@wechu.org</a>	
Brian Lennie, Senior Advisor Enbridge	<a href="mailto:Brian.lennie@enbridge.com">Brian.lennie@enbridge.com</a>	



October 18, 2019

Environment, Transportation & Public Safety Standing  
Committee  
City of Windsor

admin@erca.org

P.519.776.5209

F.519.776.8688

360 Fairview Avenue West  
Suite 311, Essex, ON N8M 1Y6

**RE: Report No. 105 of the Windsor-Essex County Environment Committee – Climate Change  
Emergency Declaration**

The Essex Region Conservation Authority strongly supports the proposed climate emergency declaration by the Windsor-Essex County Environment Committee for the City of Windsor and County of Essex.

In 2019 alone, our region has experienced first-hand the impacts of warmer, wetter and wilder effects of climate change. Record high water levels in Lake Erie and Lake St. Clair, which resulted in closures of roads and facilities, parks and conservation areas, placed our region under flood watch for 189 days and caused flooding throughout the region and our shorelines.

These challenges follow successive years of intense rain events in 2016 and 2017 that resulted in over 9,000 reports of flooding and hundreds of millions of dollars in insured losses. Significant spring rainfall severely disrupted crop cycles and associated farm revenues. Changes in weather patterns have resulted in annual reoccurrence of harmful algal blooms in Lake Erie and, more recently, Lake St. Clair. New vector borne diseases are being found in our region.

Both the evidence and the science are very clear that the impacts of climate change are very apparent, perhaps here more than anywhere else in Ontario. Our municipalities are at the front line of much climate damage and are taking steps to address impacts of climate change through mitigation and adaptation – investing in infrastructure, strengthening flood and emergency response plans, undertaking shoreline management and hazard mapping, supporting community energy planning, building active and alternative transportation options, and reviewing planning tools to ensure they reflect provincial policies and local climate realities.

With this declaration, our municipalities recognize that these 'permanent and robust changes' can best be achieved through partnerships and collaboration. The Windsor Essex Climate Change Collaborative, formed earlier this year, commits the Essex Region

Conservation Authority to support our municipalities as they prepare for the future climate and we are looking forward to working with the City, County and municipalities to develop action plans that reflect both the steps we are taking today, and the actions we need to take in the future.

ERCA is dedicated to sustaining and enriching the environment of the Windsor-Essex-Pelee Island region to ensure it continues to be the Place for Life in the face of these immense environmental challenges.



Richard Wyma  
General Manager/Secretary-Treasurer



Claire Sanders  
Climate Change Specialist



**Ministry of Children,  
Community and Social  
Services**

**Minister's Office**

438 University Avenue  
7<sup>th</sup> Floor  
Toronto, Ontario  
M7A 1N3

Tel.: (416) 325-5225  
Fax: (416) 325-5240

**Ministère des Services à  
l'enfance et des Services  
sociaux et communautaires**

**Bureau du Ministre**

438, avenue University  
7<sup>e</sup> étage  
Toronto, Ontario  
M7A 1N3

Tél. : (416) 325-5225  
Télééc. : (416) 325-5240



127-2020-968

January 30, 2020

Dear Municipal Partner:

First, I want to take the opportunity to wish you a Happy New Year.

Further to the letter I sent you on December 16, 2019, I am pleased to notify you that our survey to inform the development of Ontario's next Poverty Reduction Strategy is now live on [Ontario.ca/povertysurvey](https://ontario.ca/povertysurvey) and will be available online until March 30, 2020.

Our government believes that the people of Ontario are the province's greatest asset and when the people of Ontario succeed, our economy and province succeed. It is our shared responsibility to create the best conditions for people to reach their potential. We need and we want to listen to municipalities, Indigenous partners, members of the community, service providers, employers, and local partners to find new and innovative ways to support people during challenging times and create the conditions that will help them build a better life.

To support the development of our new Poverty Reduction Strategy, we are asking residents of Ontario to take 30 minutes and answer our survey as we seek new ideas on how we can:

- Encourage job creation and connect people to employment
- Provide people with the right supports and services
- Lower the cost of living and make life more affordable.

As part of a new strategy, we will set a target for poverty reduction and identify indicators to measure progress to ensure we are achieving results.

The survey can be accessed at [Ontario.ca/povertysurvey](https://ontario.ca/povertysurvey). Please feel free to share the survey link with your community members and colleagues.

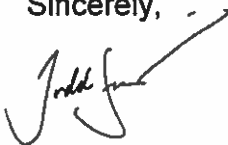
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In addition, we are also welcoming written submissions that can be sent by e-mail to [prso@ontario.ca](mailto:prso@ontario.ca) or by mail to Poverty Reduction Strategy, 3rd Floor, 315 Front Street West, Toronto ON, M7A 0B8. If there are any questions on how any personal information such as names and addresses that are included with a submission will be used, please contact: Manager, Strategic Policy Unit, MCCSS by e-mail at [prso@ontario.ca](mailto:prso@ontario.ca) or by telephone at (647) 308-9963.

I encourage you to share information about this consultation, including the survey link, with service providers, Indigenous partners and businesses in your community. I look forward to receiving input from Ontario residents as we work together to make a difference in reducing poverty in the province.

Sincerely,

A handwritten signature in black ink, appearing to read "Todd Smith", with a long, sweeping horizontal stroke extending to the right.

Todd Smith  
Minister

# THE CORPORATION OF THE TOWN OF KINGSVILLE



2021 Division Road North, Kingsville, Ontario N9Y 2Y9

Phone: (519) 733-2305 [www.kingsville.ca](http://www.kingsville.ca)

## OFFICE OF THE MAYOR

February 5, 2020

To Members of Kingsville Police Services Board and Town Council

### RE: 2020 OPP Governance Summit

On Thursday, January 30, 2020, I had the opportunity to attend the above noted governance summit in Toronto to specifically work with the membership of the Ontario Association of Police Service Boards (OAPSB) and their current review of the legislative requirements pertaining to the OPP and Section 10 PSBs.

There were several areas of importance to our community and area police service boards at the government moves towards writing the regulations for the new Community Safety & Policing Act, 2019 (CSPA) which is coming into play replacing the original Police Services Act of 1990. The summit served as a 'policy day' for the legislative framework in the modernized CSPA and with support from the OAPSB and representatives from the Ministry of the Solicitor General, provided a review of the pending legislative requirements and ongoing work that the Ministry itself was engaging in specific to OPP Governance Matters for regulation. I have provided copies of the detailed presentations that outline the principles that the Ministry is utilizing in the development of the 'to be announced' regulations.

Just for a statistical point of reference in Ontario, there are 63 OPP Regional Detachments that represent 263 municipalities today. Our regional detachment is the Essex County Detachment, which hosts five municipalities, including Kingsville. The new Act has identified that Section 10 Boards will no longer be cited in legislation and that they be replaced by proposing OPP Detachment Boards be installed for the region as the new order. There are significant changes and requirements proposed for members being appointed to the new boards and the attachments herein best detail those parameters. Further, an OPP Advisory Council will be coming soon as well in keeping with new pieces of the legislative framework. Again, the regulations around this are not written yet but the process is underway.

In this effort to respond, our municipal council and police service board membership has provided some considerations and concerns prior to this meeting, and our five joint municipal police service boards have also been working collaboratively to help identify a local solution that may work best for our proposed regional board. The goal is to ensure representation is maintained at this larger board for our communities. Included in this

package is the effort and comments that our joint police boards have developed to date. More refining is expected over the next few weeks.

Finally, the province has announced a series of upcoming OPP Regional Roundtable Session where the Solicitor General has invited further input and discussion with municipalities, and band councils regarding these OPP-related regulatory changes under the CSPA, 2019. Both myself, and our Kingsville PSB Vice-Chair Will Chisholm are scheduled to attend in London, on February 19, 2020.

Sincerely,

A handwritten signature in dark ink, appearing to read "Nelson Santos". The signature is fluid and cursive, with the first name "Nelson" and last name "Santos" clearly distinguishable.

Nelson Santos  
Mayor and  
Kingsville PSB Chairperson



## **OPP Detachment Board Report**

Prepared by: Janice Forsyth, PhD  
President  
Foresight Management Consulting  
[jforsyth@foresightconsulting.ca](mailto:jforsyth@foresightconsulting.ca)

**January 23, 2020**

## OPP Detachment Board Report

### Background

The *Comprehensive Ontario Police Services Act, 2019* received Royal Assent on March 26, 2019 creating the *Community Safety and Policing Act, 2019* (CSPA). Once in force, the CSPA will replace the *Police Services Act, 1990*. The Solicitor General is working toward bringing the CSPA into effect in 2021. In advance of that, regulations must be developed, and the Province has committed to broad community consultation on these regulations.

The new CSPA carries over similar principles as are currently in effect in the *Police Services Act* (PSA). Principles new to the CSPA include an additional requirement for police service boards to be representative of the communities they serve. There is also a new principle that ensures all parts of Ontario including First Nation (FN) Territories receive equitable levels of policing.

The Solicitor General has new duties under the CSPA, including the duty to develop, promote and provide education and training toward professional policing and a duty to assist members of police service boards, OPP detachment boards and FN OPP boards in performing their duties.

The CSPA is predicated on the provision of ‘adequate and effective police services’; this is carried over from the current PSA. Adequate and effective police services must include crime prevention, law enforcement, assistance to victims of crime, public order maintenance and emergency response. The CSPA provides flexibility to add other policing functions by regulation. The new CSPA also requires that policing functions be delivered in accordance with:

- the Canadian Charter of Rights and Freedoms and the Ontario Human Rights Code; and
- a conflict of interest standard to be set in regulation.

The CSPA clarifies that the enforcement of municipal by-laws (except as may be set out in regulation) and court security are not part of the requirement for adequate and effective police service delivery.

The CSPA makes police service boards and the Commissioner of the OPP responsible for the delivery of adequate and effective policing in their area of policing responsibility. Municipalities continue to have options regarding how policing services are delivered, including establishing their own police service, sharing a municipal police service or through the OPP.

## Introduction

For municipalities with OPP service, Section 10 agreements between municipalities and the OPP will not exist under the CSPA. Municipalities with Section 10 police service boards are to transition to an OPP detachment board. Municipalities can still enter into agreements for additional services/enhancements (for services not required as part of adequate and effective policing) under the CSPA. A regulation is to be developed to guide the transition from PSA agreements to the CSPA, including alignment of OPP billing to a detachment board model.

The CSPA creates a requirement for one OPP detachment board per OPP detachment. A regulation will be developed that sets out requirements for community representation and input, including:

- board composition, in terms of size and representation;
- board member terms of office; and
- board member remuneration.

The regulation will also address detachment board flexibility to address geography, where more than one board may be needed, such as northern communities.

OPP detachment boards are to represent the full diversity of population groups within a detachment, e.g. Indigenous peoples, Franco-Ontarians, etc. Municipalities in a detachment are responsible for sharing the costs of operating a detachment board.

Given this reality, a meeting was convened on December 18, 2019 with the Mayors, the Police Service Boards Chairs and the respective municipal Chief Administrative Officers from Tecumseh, Lakeshore, Essex, Kingsville & Leamington to prepare recommendations for the Community Safety & Policing Act regulations.

The following individuals participated in the meeting:

### **Town of Essex:**

Larry Snively – Mayor and PSB Chair  
Kim Verbeek – PSB Vice Chair  
Chris Nepszy – CAO

### **Town of Kingsville:**

Nelson Santos, Mayor and PSB Chair  
Will Chisholm, PSB Vice Chair  
Peggy Van Mierlo-West, CAO

### **Town of Lakeshore:**

Tom Bain, Mayor  
Francis Kennette, PSB Chair  
Kristen Newman, Director of Legislative and Legal Services

**Municipality of Leamington:**

Joan McSweeney, PSB Vice Chair  
Ruth Orton, Director of Legal and Legislative Services

**Town of Tecumseh:**

Gary McNamara, Mayor  
Christopher Hales, PSB Chair  
Margaret Misek-Evans, CAO  
Ellen Preuschat, PSB Recording Secretary

The purpose of this report is to summarize the feedback from the December 18, 2019 meeting and make recommendations to the Community Safety & Policing Act regulations.

**Recommendations to the *Community Safety & Policing Act* Regulations**

The discussion was organized around three themes with recommendations and context presented for each theme as follows:

**1. Composition of OPP Detachment Boards**

- a) Flexible approach including diversity requirements of population groups within a detachment.

It was discussed that for larger detachments (containing a higher number of municipalities) the model could become unwieldy therefore the recommendation is for a flexible approach. Participating municipalities could self-govern, within a certain framework, i.e. change the terms of reference on what the board looks like, with Ministerial approval.

There was agreement that every municipality needs a voice and should be represented on the detachment board. This approach could also assist in meeting the CSPA diversity requirements.

- b) Representatives by municipal population: up to 10,000 has one member appointed to the detachment board, and two members appointed with a population of 10,000 + 2 provincial representatives.

There was consensus that equal representation by municipality is not the ideal situation. It was proposed that a form of representation by population be instituted. The group agreed on the recommendation that a municipality with a population up to 10,000 has one member appointed to the detachment board, and two members appointed with a population of 10,000 +.

Based on the context above, the recommended composition of the new detachment board (Tecumseh, Lakeshore, Essex, Kingsville & Leamington)

would be 2 representatives from each municipality present plus 1 from Pelee Island and 2 provincial appointments (as per legislation).

- c) Representatives chosen by individual councils: may be Mayor, Council member and/or citizen.

The group discussed the fact that the Board provides oversight, however the Council approves the contract/budget and that these are different functions. From that perspective, it is important to have Mayor/Council representation on the board. The final conclusion, following further discussion, was that it should be up to each individual Council to decide who will represent them.

- d) Term is same as Council – with community members up to 8 years.

Regarding terms of office, it was emphasized that there is a significant training/orientation period for new members and continuity is critical. Members indicated that a longer term would be ideal with 6 to 8 years maximum service. Terms for elected officials would be defined by their Council terms however community appointees could serve for multiple terms, to a maximum of two terms or 8 years.

- e) Remuneration standardized for the group.

To ensure the equitable distribution of remuneration across the detachment the group proposes that each board member would be remunerated equally. In other words, remuneration would be the same for each member, regardless of which municipality appoints the individual.

## **2. Transitioning to OPP Detachment Boards**

- a) One bill per detachment board that is based on hours of service vs. calls to enhance transparency and accountability for officer hours.

Discussion included concerns with the current billing model primarily related to value for money. Municipalities have no way of assessing proactive policing service received in a model that relies on reactive service calls as the basis for billing and reporting. The group recommended an open and transparent model like the previous hours of service approach. Also, as an integrated service – officers and staff may be moved from municipality to municipality. The group agreed that they don't need to break down for calls for service and that hours of service would better reflect an integrated service delivery model including a provision for a guaranteed minimum staffing level for each shift. Allowance would be made for OPP coverage of major incidents.



- b) Municipalities responsible for own enhancements.

As is current practice, the group supported Municipalities having the ability to enhance services within their community and be responsible for funding and implementing the enhancement.

- c) Define adequate and effective policing with input into the definition from each community or provide opportunity for municipalities to define locally.

The group discussed revising the whole approach toward “adequate and effective policing,” incorporating feedback from municipalities regarding the definition. It is recommended that the regulations should more clearly spell out what is meant by adequate and effective policing. As the billing model is a regulation, this may be the ideal time to re-define adequate and effective policing.

### **3. OPP Board Governance**

- a) A representative of the detachment board must report to Council regularly and provide feedback from Council through a formal feedback mechanism including comparing statistics and metrics for accountability.

With the expectation that each municipality would have adequate representation, the role would include ensuring statistics and metrics are collected and communicated back to each Council. The group felt strongly that this must be a formal feedback mechanism, reporting must be mandated from the detachment board to each municipality in the detachment with a prescribed format for municipal questions/concerns/requests to be considered by the board. Similarly, there must be a mechanism whereby each Council can provide input to local action plans and strategies affecting policing in their community.

- b) Development and updating of the local action plan to increase local engagement and input into decision making.

The group recommends a bottom up approach input process regarding the development and updating of the local action plan. This approach would demonstrate how the board is unique with distinctive partners. Mandatory consultation with Municipal Council regarding the development of the Local Action Plan is recommended to ensure boards establish objectives, priorities and policies for the entire detachment, not just for policing a single community within the detachment area.

The current feeling among the group is that existing PSBs do not have adequate decision making powers and with fewer boards, it is believed that we will have less say on the policing service provided, without a mechanism in the regulation to provide otherwise. Regular meetings, regular consultation and presentation of

statistics (metrics to be included in the action plan, DC responsible for reporting out of the metrics) would improve engagement and accountability.

- c) Develop regulations for the funding formula that reflects the added time and responsibility of developing local policies and action plans, as well as, reporting to member municipalities.

The group discussed that the regulations should set out a funding formula, i.e. based on per property, per person, per household for funding detachment board operations including timelines for submission to partners for budgeting. It was noted that detachment boards' compensation would need to reflect the added time and responsibility of developing local policies, action plans, governance training and reporting to member municipalities.

## Conclusion

The *Community Safety and Policing Act* has established a requirement for one OPP detachment board per OPP detachment with requirements for community representation and input. The Municipalities of Tecumseh, Lakeshore, Essex, Kingsville & Leamington convened a meeting to discuss the regulation and prepare a report to provide input into the regulation. The above recommendations are intended to ensure that detachment boards will represent the needs of all municipalities served by the detachment while adhering to the CSPA.

# ***Community Safety and Policing Act, 2019: Ontario Provincial Police Regulatory Requirements***

**Presented to: Ontario Association  
of Police Services Boards (OAPSB)**

**Date:** January 30, 2020

# Purpose

- Provide an overview of the legislative changes under the Community Safety and Policing Act, 2019 (CSPA, 2019) related to the Ontario Provincial Police (OPP).
- Discuss matters for regulation related to OPP Governance such as:
  - OPP Detachment Boards;
  - OPP Governance Advisory Council; and
  - Transitioning from the section 10 framework under the PSA to the new OPP detachment framework under the CSPA, 2019.

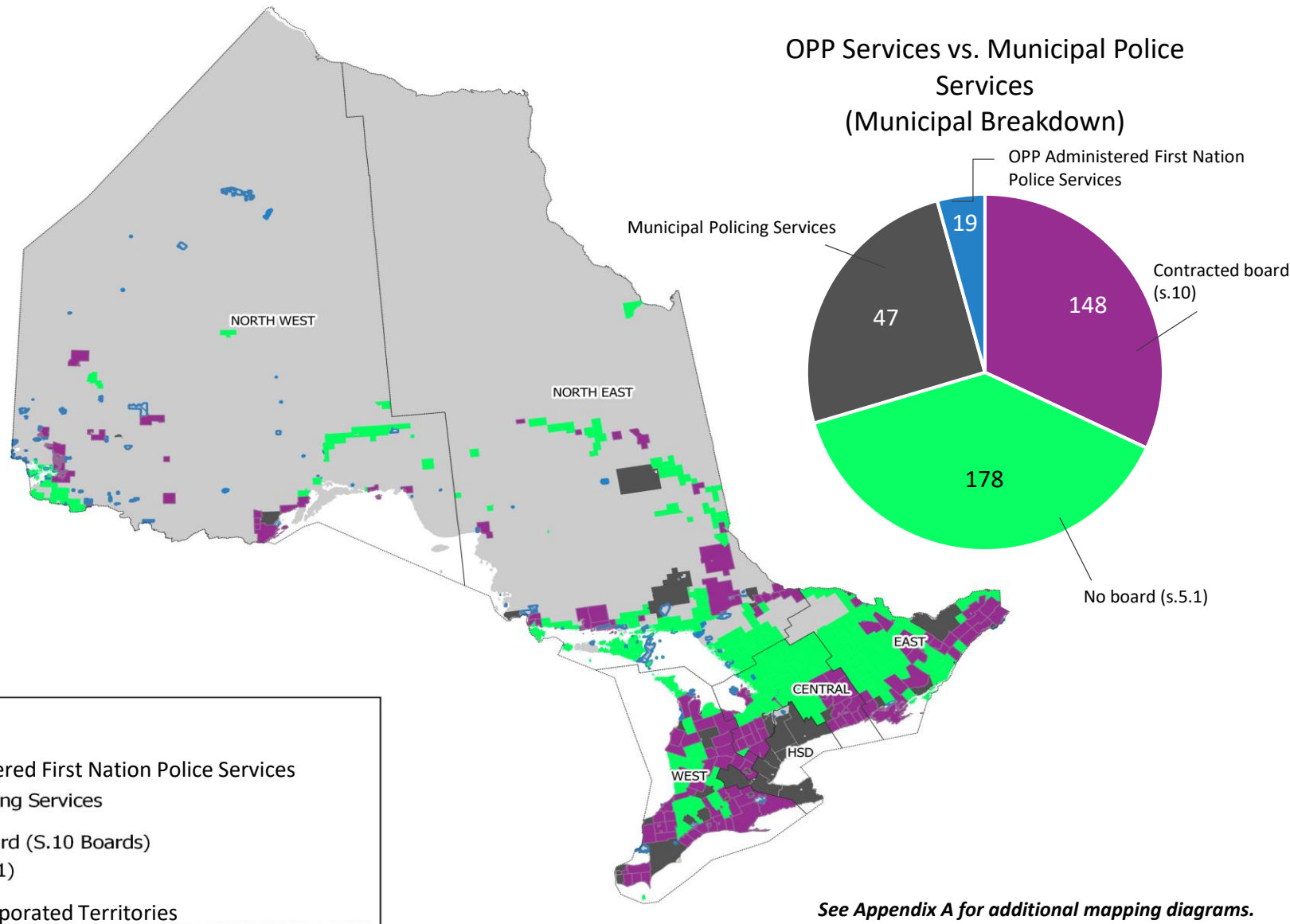
# Context

- On March 26, 2019, Ontario passed the *Comprehensive Ontario Police Services Act, 2019* (Bill 68) and established the *Community Safety and Policing Act, 2019* (CSPA, 2019).
  - Once in-force, the CSPA, 2019 will replace the *Police Services Act* (1990).
- The CSPA, 2019 supports the government's commitment to:
  - Strengthen public confidence in policing and maintain key independent policing oversight functions;
  - Demonstrate respect for front line policing personnel by building the right supports and fair processes to enable police to effectively perform their duties and ensure public safety; and
  - Deliver quality and efficient policing while also realizing better value for money.

# CSPA, 2019: Implementation Plan

- The ministry is targeting bringing the CSPA, 2019 into force in 2021.
- There are approximately **50 -70 matters for regulation** that will be developed to bring the CSPA, 2019 into force, including regulations related to the OPP.
- OPP related matters are under the following three thematic areas:
  - OPP Detachment Boards;
  - OPP Advisory Council; and
  - Transitioning from the section 10 framework under the PSA to the new OPP detachment framework under the CSPA, 2019.

# Current Landscape: Policing Services Across Ontario



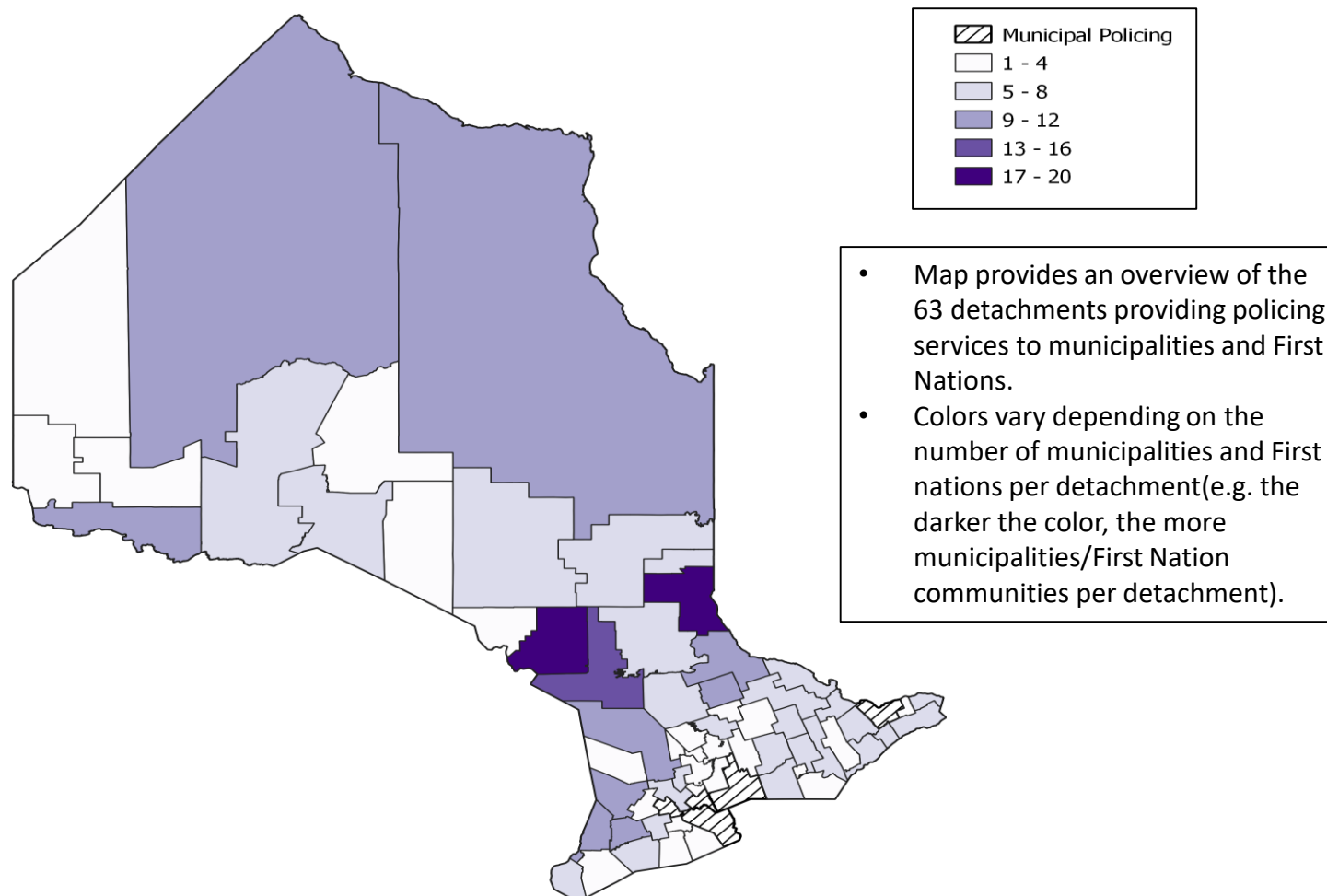
See Appendix A for additional mapping diagrams.

# Current Landscape: OPP Services Across Ontario

- The OPP provides policing services through 63 OPP detachments across five OPP regions.
- Through the 63 detachments, the OPP provides policing support and services to:
  - 326 of the 443 municipalities across Ontario; and
  - 45 First Nation communities.
- Each detachment serves anywhere from 1 to 20 municipalities and/or First Nation communities (see Appendix A.1) through a “host” detachment. Some detachments may also have multiple “satellite” detachment locations.
  - A detachment host location is the main operational center for the detachment and the commander.
  - A satellite location is a smaller report location that has some of the host detachments functionality (e.g., cells, administrative support, property vault, etc.).



# Current Landscape: OPP Policing Services Across Ontario by Detachment



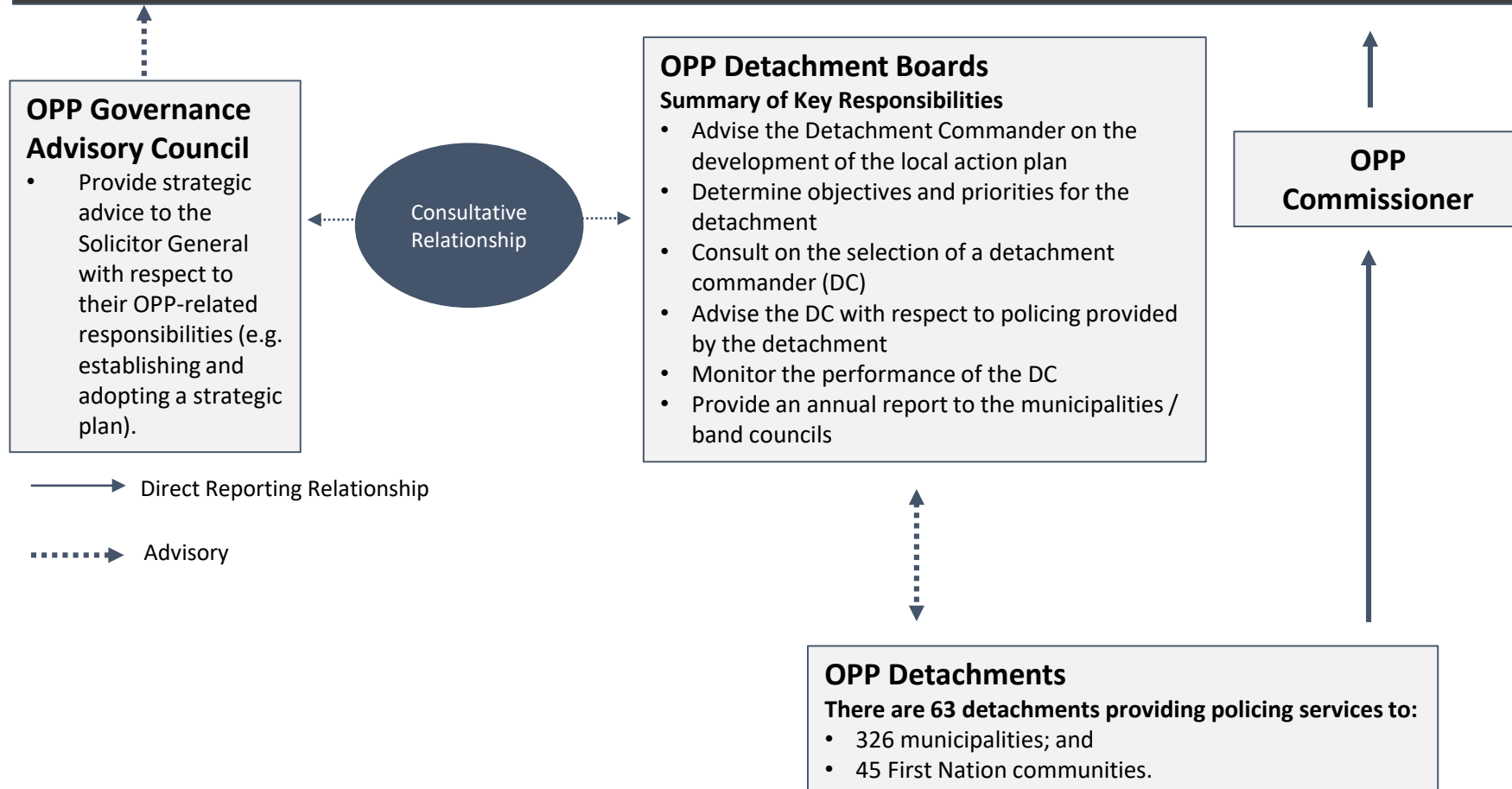
# OPP Related Changes: PSA to CSPA, 2019

Items	PSA	CSPA, 2019
<b>Municipalities with a Section 10 Agreements</b>	<ul style="list-style-type: none"> <li>The council of a municipality or two or more municipalities may enter into a “Section 10” agreement with the Solicitor General for the provision of police services by the Ontario Provincial Police.</li> <li>In order for a municipality to enter into an agreement for the provision of police services, the municipality must establish a “Section 10” board.</li> </ul>	<ul style="list-style-type: none"> <li>Section 10 service agreements will be terminated and section 10 boards will be dissolved once the CSPA, 2019 comes into force.</li> </ul> <p><b>NOTE:</b> <i>New OPP detachment boards will be created under the CSPA, 2019 for every detachment.</i></p>
<b>Municipalities captured under Section 5.1 (1)</b>	<ul style="list-style-type: none"> <li>If a municipality does not provide police services by one of the ways set out in the legislation, the Ontario Provincial Police shall provide police services to the municipality.</li> <li>Municipalities are not required to establish a board.</li> </ul>	<ul style="list-style-type: none"> <li>No municipalities receiving OPP policing will require an agreement. All municipalities will receive OPP policing by default unless they adopt another method of policing.</li> </ul>
<b>OPP Governance Advisory Council</b>	<ul style="list-style-type: none"> <li>No OPP Governance Advisory Council under the PSA.</li> </ul>	<ul style="list-style-type: none"> <li>An OPP Governance Advisory Council will be established to advise the Solicitor on the use of her powers regarding the OPP ( e.g. the Solicitor’s duties, policies, strategic plan and directions to the Commissioner of the OPP).</li> </ul>
<b>OPP Detachment Boards</b>	<ul style="list-style-type: none"> <li>No OPP Detachment Boards under the PSA.</li> </ul> <p><b>NOTE:</b> <i>Under the PSA, municipalities with Section 10 agreements are required to participate on a Section 10 board.</i></p>	<ul style="list-style-type: none"> <li>There will be one, or more than one, OPP detachment board for each OPP detachment providing policing services to a municipality or First Nation reserve.</li> <li>A OPP detachment board will: <ul style="list-style-type: none"> <li>monitor the performance of the detachment commander;</li> <li>advise on policing provided by the detachment;</li> <li>review reports provided by the detachment commander; and</li> <li>provide an annual report to the municipal councils and band councils on the policing provided to those communities.</li> </ul> </li> </ul>

# CSPA, 2019: OPP Governance Overview

## Solicitor General

- Develop the Strategic Plan for the OPP, in accordance with requirements in the CSPA, 2019;
- Establish policies that ensure the Commissioner provides adequate and effective policing in accordance with the needs of the population in the areas for which the Commissioner has policing responsibility; and
- Monitor and review Commissioner's performance.



# CSPA, 2019: Detachment Board Member Governance

## RECRUITMENT AND APPOINTMENT

- The appointing person/body shall take into consideration:
  - the representation of the area the board serves, having regard for the diversity of the population;
  - the need for the board to have members with the prescribed competencies; and
  - results of a potential appointee's police record check that was prepared within the past 12 months.

## TRAINING

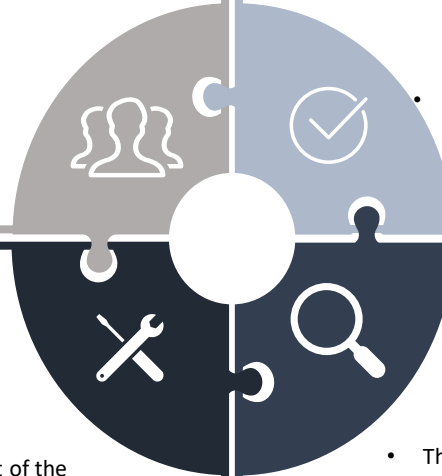
- Detachment board members must successfully complete training on:
  - Role of detachment board and responsibilities of members of the board;
  - Human rights and systemic racism;
  - The diverse, multiracial and multicultural character of Ontario society;
  - The rights and cultures of First Nation, Inuit and Métis Peoples; and
  - Additional training as prescribed in regulation by the Solicitor General.
- A detachment board member can not exercise the powers or perform the duties of their position until they have successfully completed the training on roles and responsibilities.

## SUPPORTING TOOLS

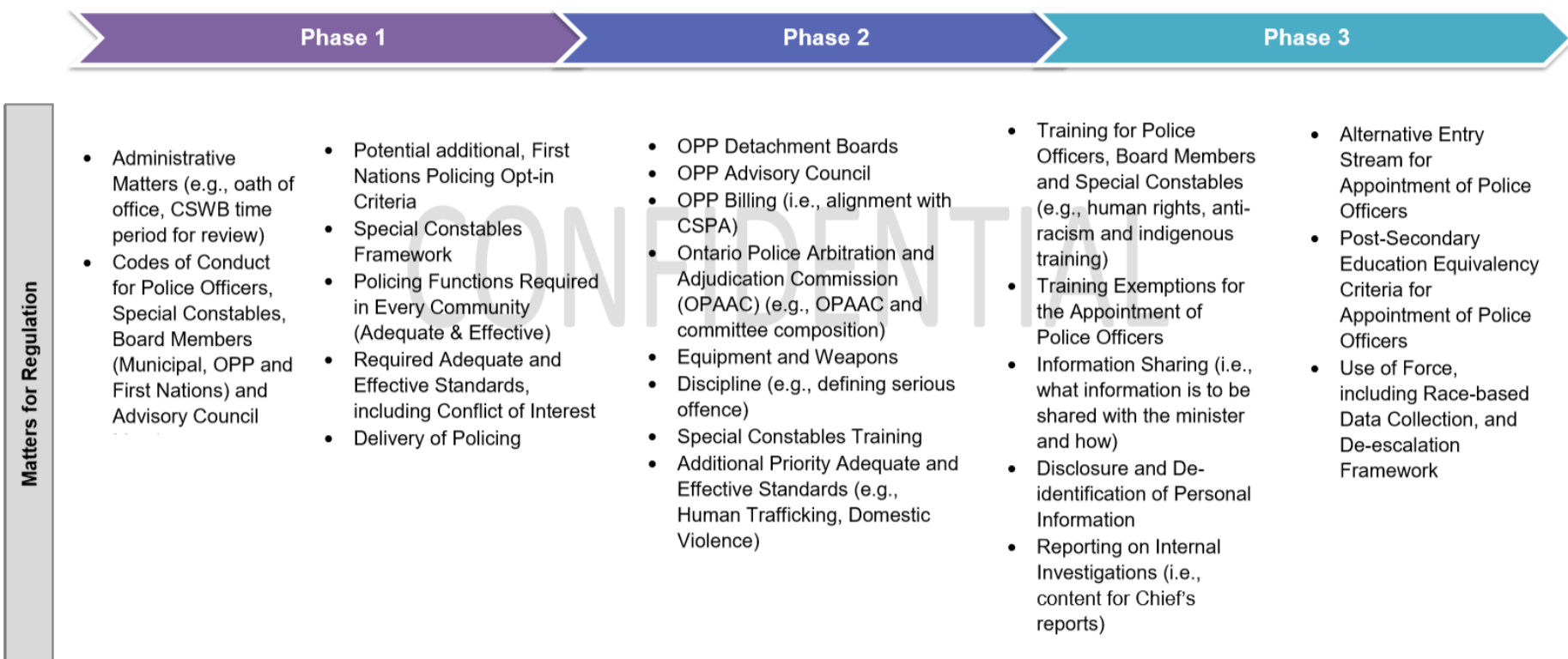
- OPP detachment boards must:
  - advise the Detachment Commander on the development of the local action plan;
  - determine objectives and priorities for the detachment, not inconsistent with the strategic plan prepared by the Minister, after consultation with the detachment commander or his or her designate.; and
  - consider any community safety and well-being plan adopted by a municipality or First Nation that receives policing from the detachment.
- The Code of Conduct will identify what behaviors detachment board members are prohibited from engaging in or required to perform.

## COMPLIANCE AND ENFORCEMENT

- The CSPA, 2019 requires all detachment board members to comply with the Code of Conduct.
- The CSPA, 2019 establishes the role of the IG to monitor, inspect, and ensure compliance with the act.
  - It also empowers the IG to monitor and conduct inspections of members of a OPP detachment board to ensure they do not commit misconduct.
- The IG will be able to impose remedies for detachment board members' misconduct and non-compliance under the CSPA, 2019.



# CSPA, 2019: Sequencing Regulatory Development



*Note: The phased sequencing of the work is based on the ministry's planned filing and in-force dates.*

## OPERATIONALIZATION:

- Front-line training to be updated on an on-going basis to reflect regulatory changes (e.g. core policing standards).
- Sector to address and implement the appropriate system changes (e.g. IT) and ensure policies and procedures meet new requirements.
- Additional transitional matters related to the OPP:
  - Dissolving Section 10 Boards;
  - Establishing OPP Detachment Boards (e.g. Recruitment and Appointments.)
  - Training of OPP Detachment Board Members as well as OPP Governance Advisory Council Members.

# Engagement

# CSPA, 2019: Engagement Overview

## Ministry of the Solicitor General

- Input from all engagement streams will be provided to the Ministry of the Solicitor General for all final decision-making on regulatory development under the CSPA, 2019.
- Engagement Tables will serve as the ministry's primary instrument for engagement with policing, First Nations and community/social services stakeholders to address gaps and emerging challenges, while supporting the operational and fiscal sustainability of policing across the province.

Toronto - Ontario  
Cooperation and  
Consultation  
Agreement  
(TOCCA)

Association of  
Municipalities of  
Ontario (AMO)  
MOU

Community and  
Social Services  
Table

Policing  
Table

*Members Include: OAPSB*

First Nations  
Policing Table

First Nations  
Leadership  
Engagement

### Technical Working Groups (e.g., OPP Regional Roundtables)

To be established to inform the regulatory development process as required on specific topic areas.

# CSPA, 2019: OPP Related Matters for Regulation

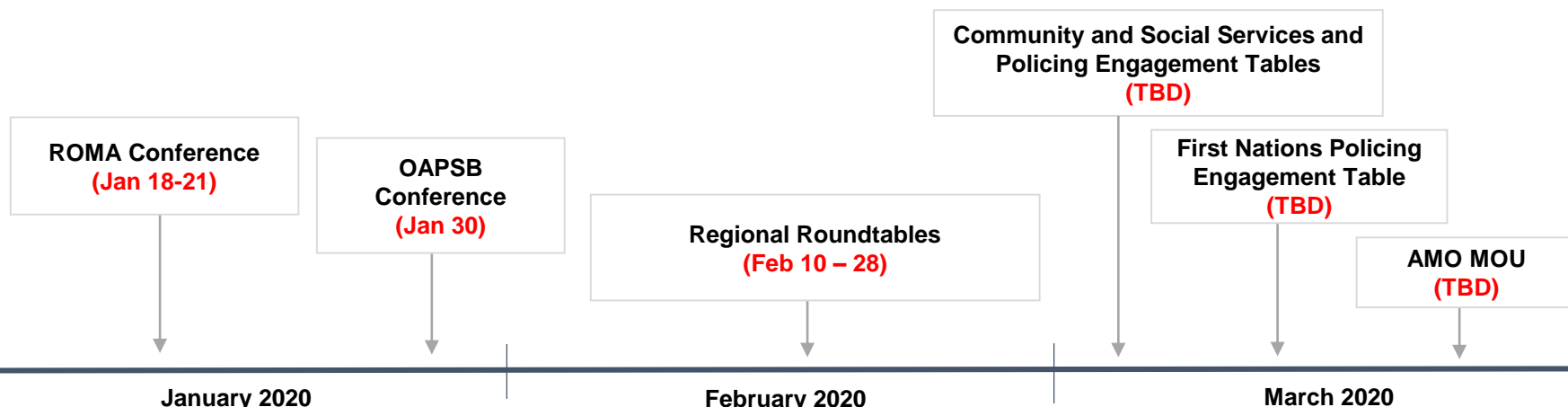
Matters for Regulation		
OPP Detachment Boards	OPP Governance Advisory Council	Transition of OPP Billing Model
<ul style="list-style-type: none"> <li>• <b>Composition of OPP detachment board (e.g., size and representation);</b></li> <li>• <b>Establishing whether there will be more than one OPP detachment board for detachment;</b></li> <li>• Renumeration of detachment board members;</li> <li>• Terms of office;</li> <li>• Estimates related to board operating costs;</li> <li>• Code of Conduct for Detachment Board Members; and</li> <li>• Any additional prescribed standards.</li> </ul>	<ul style="list-style-type: none"> <li>• <b>Composition of the OPP Governance Advisory Council.</b></li> <li>• Code of Conduct for Advisory Council Members.</li> </ul>	<ul style="list-style-type: none"> <li>• <b>Transitioning the OPP billing model under the PSA to the CSPA, 2019.</b></li> </ul>

Transitional Matters
<ul style="list-style-type: none"> <li>• The ministry will also address transitional matters prior to the Act coming into force related to Section 10 boards, including contract renewals taking place before the Act comes into force.</li> </ul>



# CSPA, 2019: OPP-Related Engagement

Winter 2020



To Be Completed by Target 2021 In-Force Date	
Ministry	Sector
<ul style="list-style-type: none"> <li>Finalize regulatory options;</li> <li>File and post regulations for public consideration; and</li> <li>Operationalize OPP-related regulations.</li> </ul>	<ul style="list-style-type: none"> <li>Provide feedback on publicly posted regulations;</li> <li>Dissolution of section 10 boards;</li> <li>Recruit and appoint board members; and</li> <li>Ensure board members successfully complete training.</li> </ul>

# CSPA, 2019: OPP-Related Regional Roundtables



# CSPA, 2019: OPP-Related Regional Roundtables

OPP Region	Regional Roundtable Locations	Date	Date and Location
North West	<ul style="list-style-type: none"> <li>Thunder Bay</li> </ul>	Feb 10, 2020	Valhalla Inn Hotel 1 Valhalla Inn Rd Thunder Bay, ON P7E 6J1
	<ul style="list-style-type: none"> <li>Kenora</li> </ul>	Feb 12, 2020	Kenora Recreation Centre Rotary room, (1st floor) 18 Mike Richards Way Kenora Ontario P9N 1L2
West	<ul style="list-style-type: none"> <li>London</li> </ul>	Feb 19, 2020	Goodwill Industries, Community Hall, 3 <sup>rd</sup> floor Ontario Great Lakes 255 Horton Street, London, ON N6B 1L1
East	<ul style="list-style-type: none"> <li>Brockville</li> </ul>	Feb 20, 2020	Brockville Memoria Civic Centre The Hall 100 Magedoma Blvd Brockville, ON K6V 7J5
North East	<ul style="list-style-type: none"> <li>Sudbury</li> </ul>	Feb 24, 2020	Northbury Hotel & Conference Centre Aspen Hall 50 Brady Street, Sudbury ON P3E 1C8
	<ul style="list-style-type: none"> <li>Timmins</li> </ul>	Feb 25, 2020	McIntyre Community Centre Hall Facility – Auditorium 85 McIntyre Rd Timmins, ON P4N 8R8
Central	<ul style="list-style-type: none"> <li>Orillia</li> </ul>	Feb 28, 2020	Best Western Plus Mariposa Inn & Conference Centre Hermitage Ballroom 400 Memorial Ave, Orillia, ON L3V 0T7

# **OPP Governance Under the CSPA, 2019**

# CSPA, 2019: Principles of the OPP Framework

1. Support and enhance local civilian governance by ensuring municipalities and First Nation communities receiving policing services from the OPP have an opportunity to represent their local perspectives, needs, and priorities;
2. Provide opportunities for municipalities and First Nations to collaborate on efforts to enhance community safety;
3. Enable OPP services to be delivered in a transparent, coordinated and more efficient manner.

# CSPA, 2019: OPP Detachment Boards

Matter	Key Objectives	Items for Discussion
<b>Size and composition of an OPP detachment board.</b>	<ul style="list-style-type: none"> <li>• OPP detachment boards should be representative of the communities the OPP serves.</li> </ul>	<p>The composition of OPP detachment boards should be based on principles such as:</p> <ol style="list-style-type: none"> <li>1. Representation from every municipality and band council receiving policing from the detachment.</li> <li>2. Community representatives who are not members of the municipal/band council nor an employee of the municipality/band council.</li> <li>3. A minimum number of board members. <ul style="list-style-type: none"> <li>• For example, OPP detachment boards be composed of no less than 5 members.</li> </ul> </li> </ol>

## Key Considerations

- Composition requirements should account for the unique factors impacting OPP detachments (e.g. geography, population size, and service demands) across the province.
- Methods to ensure fair representation and enhance civilian governance while trying to minimize barriers that may adversely impact effective governance (e.g. large, unwieldy sized boards) are under consideration.
  - E.g. rotating appointments (see Appendix A.1).
- A minimum size requirement should be consistent with size requirements for municipal police services boards under the CSPA, 2019 but also allow for variations where appropriate.

# CSPA, 2019: OPP Detachment Boards Cont'd

Matter	Key Objectives	Items for Discussion
<b>Approach for establishing more than one board for a detachment.</b>	<ul style="list-style-type: none"> <li>Ensure every municipality and band council served by the OPP has access to civilian governance and fair representation.</li> </ul>	<ul style="list-style-type: none"> <li>Factors to be taken into consideration when determining if there should be more than one OPP detachment board per detachment include: <ul style="list-style-type: none"> <li>Geography;</li> <li>Variations in population size;</li> <li>The number of municipalities and First Nation communities within an OPP detachment; and</li> <li>Service demands.</li> </ul> </li> </ul>

## Key Considerations

- Each OPP detachment board per detachment would be required to meet the composition/size requirements set out in regulation.
- Establishing multiple OPP detachment board per detachment could be a barrier to coordination and communication between municipalities and band councils in the detachment.
- Challenges with respect to recruiting members to boards (e.g. inability to fill vacancies) may be heightened when establishing more than one board per detachment.
- Municipalities in a detachment would be responsible for the costs of operating any additional OPP detachment boards, which is consistent with current practice.

# CSPA, 2019: OPP Governance Advisory Council

Matter	Key Objectives	Items for Discussion
<b>Composition of the OPP Governance Advisory Council</b>	<ul style="list-style-type: none"> <li>The OPP Governance Advisory Council will advise the Solicitor General on the exercise of her OPP-related duties (e.g. establishing and adopting a strategic plan for the OPP).</li> </ul>	<ul style="list-style-type: none"> <li>To support the Minister in the exercise of her duties with respect to the OPP, specific groups that should be represented on the OPP Governance Advisory Council include: <ul style="list-style-type: none"> <li>First Nations;</li> <li>Indigenous Communities;</li> <li>Municipalities;</li> <li>OPP Regional Representatives; and</li> <li>Members that represent the diversity of Ontario (e.g. youth, Francophone populations, rural and urban representation, members of marginalized and racialized groups, mental health experts).</li> </ul> </li> </ul>

## Key Considerations

- Members of the OPP Governance Advisory Council should be representative of the interests of populations and groups receiving policing services from the OPP.
  - Under the CSPA, 2019, the Solicitor General is required to develop a strategic plan for the OPP that addresses several matters including interactions with specific groups and people youths, members of racialized groups, members of First Nation, Inuit and Métis communities, and persons who appear to have a mental health condition.
- Jurisdictional scans indicate that legislated advisory councils operating in Ontario range from 3-20 members.
  - E.g. Ontario Lung Health Advisory Council consists of 20 members.



# CSPA, 2019: Transition of OPP Billing Model

Matter	Key Objectives	Items for Discussion
<b>Aligning existing OPP billing framework to the CSPA, 2019</b>	<ul style="list-style-type: none"> <li>Ensuring the current OPP billing model under the <i>Police Services Act</i> (1990) corresponds with the provisions/language of the CSPA, 2019.</li> <li>Supporting the termination of section 10 agreements established under the <i>Police Services Act</i> (1990) and transitioning to the new OPP detachment framework under the CSPA, 2019.</li> </ul>	<ul style="list-style-type: none"> <li>Section 10 policing agreements between municipalities and the OPP will no longer exist under the CSPA, 2019. <ul style="list-style-type: none"> <li>Municipalities captured under section 10 and section 5.1 of the PSA will be required to transition to the new OPP Detachment framework.</li> </ul> </li> <li>Transition to CSPA, 2019 will provide an opportunity to enhance the transparency of the OPP billing model while retaining the principles and methods of the current model.</li> <li>Municipalities may continue enter into agreements for additional services and enhancements (for policing that is not required as a component of adequate and effective) under the CSPA, 2019.</li> </ul>

## Key Considerations

- The required OPP policing services will continue to be delivered, either through agreements/contract extensions or renewals, until the CSPA, 2019 comes into force.
- Ministry to consider various methods to support municipalities to better understand their OPP billing statements and estimates.

# Next Steps

- Ministry to launch Regional Roundtable discussions in mid-February.
- Feedback from Regional Roundtables and Engagement Tables will be consolidated and used to formulate policy proposals for OPP-related matters for regulation.
- Draft regulatory language to be publicly posted for feedback.

# Discussion Questions

# OPP Detachment Boards

1. What approaches (e.g. rotating appointments) could be leveraged to ensure municipalities and First Nations are appropriately represented on OPP detachment boards?
2. Are there specific community groups/specializations (e.g. mental health, youth) that should be represented on an OPP detachment board?
3. Should there be a maximum size requirement that OPP detachment boards cannot exceed?
4. What are some examples of situations or circumstances that would make it necessary for there to be more than one OPP detachment board per detachment?

# OPP Governance Advisory Council

1. What methods (e.g. rotating appointments) could be used to ensure the interests of all communities receiving OPP services are represented by the OPP Governance Advisory Council?
2. What expertise and/or knowledge requirements should OPP Governance Advisory Council members have?

# Transition of OPP Billing

1. What are some ways in which the OPP billing model could be made more transparent?
2. What, if any, are some examples of issues or challenges related to the current format of the OPP billing statements?

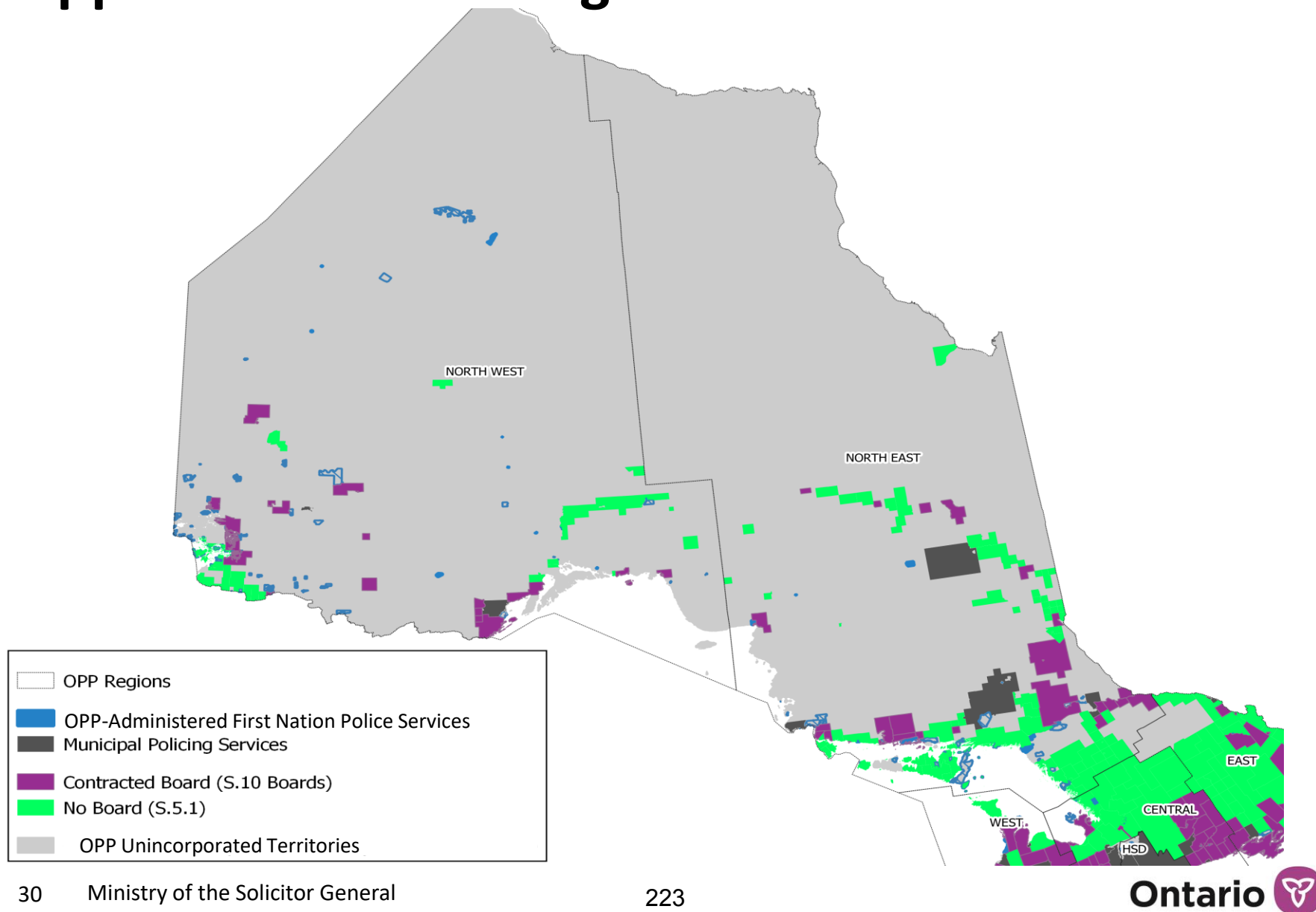
# Appendix

# Appendix A.1: Existing Joint Section 10 Boards

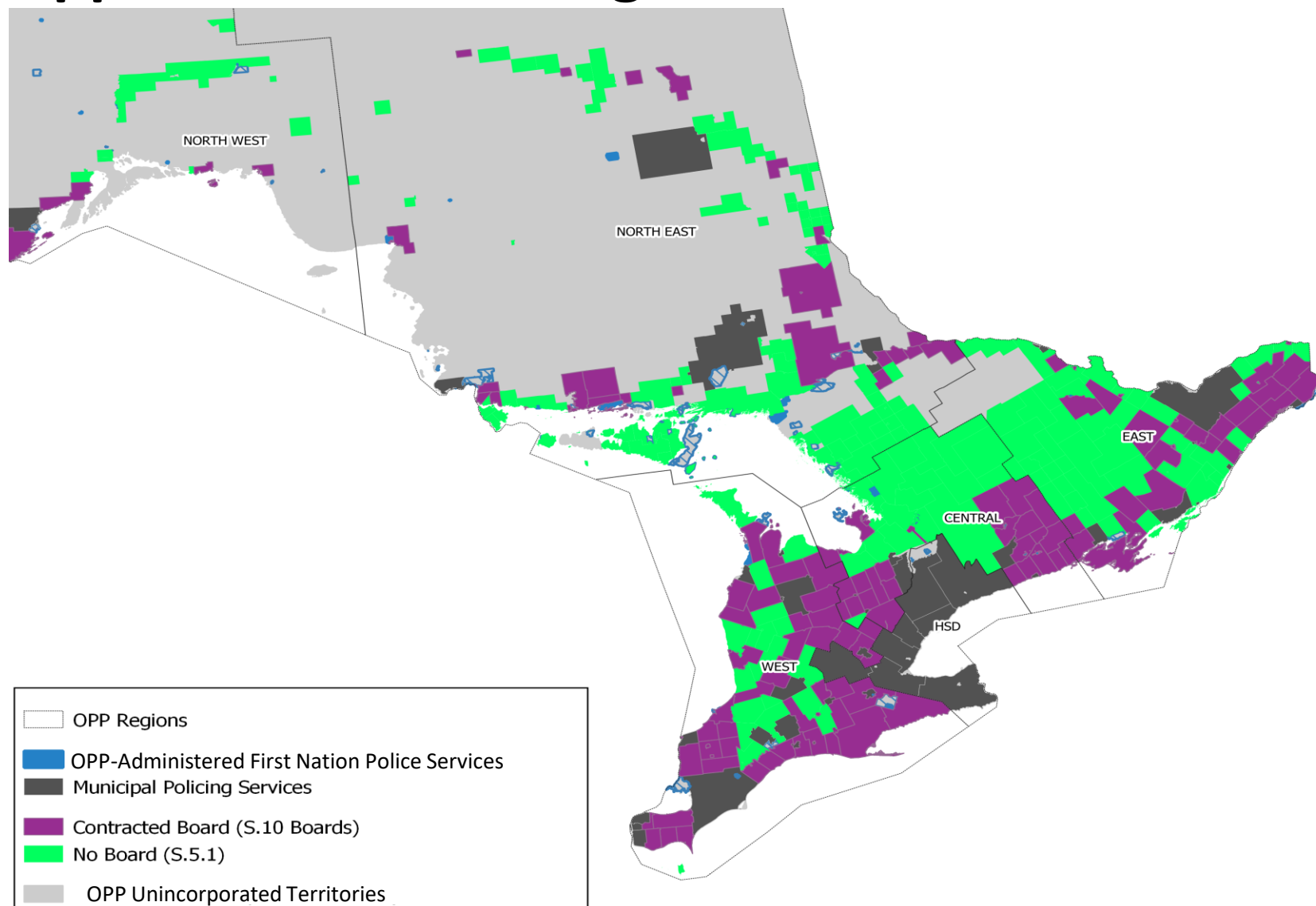
Section 10 Board	Notes
Lakehead Group	Five member board representing four municipalities.
Mattawa & Area	Five member board representing four municipalities. The municipalities agree on a rotation schedule. The community member residence also rotates.
Nottawasaga	Five member board representing three municipalities.
Elgin Group	Five member board representing six municipalities. Board administration and appointments managed at upper-tier by agreement of municipalities. Each council appointee represents one of three areas that the county is split into.
Lambton Group	Five member board representing nine municipalities. Board administration and appointments managed at upper-tier by agreement of municipalities. The two municipalities with the highest population each have a council member seat.



# Appendix A.2: Policing Services Across Ontario



# Appendix A.3: Policing Services Across Ontario





## OPP Governance Summit 30 Jan 20 – Questions & Responses

1. ***What approaches could help ensure municipalities and First Nations are appropriately represented on OPP detachment boards?***
  - keep the same number of total board members that exists now
  - flexible approach whereby municipalities in the detachment area determine their own board structure
  - scale representation to population
2. ***Are there specific community groups/specializations (e.g. mental health, youth) that should be represented on an OPP detachment board?***
  - the need for provincial appointees to local boards was questioned by several delegates
3. ***Should there be a maximum size requirement that OPP detachment boards cannot exceed?***
  - most delegates felt that local boards should self-determine their size, as well as the number of boards in a detachment area
4. ***What are some examples of situations or circumstances that would make it necessary for there to be more than one OPP detachment board per detachment?***
  - travel distance
  - municipal council and existing board desires for representation and/or satellite boards
5. ***What assistance would help us govern better?***
  - clear, relevant governance performance standards
  - meaningful training
  - feedback on how we are doing, and how we can improve

**P. Gordon Queen, 28 Pulford Street, Kingsville, Ontario N9Y 1B4**

**January 27, 2020**

**Corporation of the Town of Kingsville**

**2021 Division Rd., N, Kingsville**

**Notice of Motion to Council**

**At the next regular meeting of Council, I may move or cause too have moved that:**

**Council receive the attached calendar or Schedule of meeting dates for both the Committee of Adjustments and Planning Advisory Committee meetings that was distributed last year. In that Communication is essential, and it appears each year that changes are often sought. The reasons may be many but the inability to find a meeting room should not be one of them.**

# Committee of Adjustment & Planning Advisory Committee Calendar 2020

(Includes Council Meeting Dates)

■ Indicates COA & PAC Meeting Dates     ■ Indicates Council Meeting Dates  
■ Indicates Office Closures

January							February							March						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4							1	1	2	3	4	5	6	7
5	6	7	8	9	10	11	2	3	4	5	6	7	8	8	9	10	11	12	13	14
12	13	14	15	16	17	18	9	10	11	12	13	14	15	15	16	17	18	19	20	21
19	20	21	22	23	24	25	16	17	18	19	20	21	22	22	23	24	25	26	27	28
26	27	28	29	30	31		23	24	25	26	27	28	29	29	30	31				
April							May							June						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4						1	2		1	2	3	4	5	6
5	6	7	8	9	10	11	3	4	5	6	7	8	9	7	8	9	10	11	12	13
12	13	14	15	16	17	18	10	11	12	13	14	15	16	14	15	16	17	18	19	20
19	20	21	22	23	24	25	17	18	19	20	21	22	23	21	22	23	24	25	26	27
26	27	28	29	30			24	25	26	27	28	29	30	28	29	30				
							31													
July							August							September						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4	2	3	4	5	6	7	1			1	2	3	4	5
5	6	7	8	9	10	11	9	10	11	12	13	14	15	6	7	8	9	10	11	12
12	13	14	15	16	17	18	16	17	18	19	20	21	22	13	14	15	16	17	18	19
19	20	21	22	23	24	25	23	24	25	26	27	28	29	20	21	22	23	24	25	26
26	27	28	29	30	31		30	31						27	28	29	30			
October							November							December						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3	1	2	3	4	5	6	7			1	2	3	4	5
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11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19
18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26
25	26	27	28	29	30	31	29	30						27	28	29	30	31		

# **THE CORPORATION OF THE TOWN OF KINGSVILLE**

## **BY-LAW 14-2020**

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### **Being a by-law to exempt certain lands from Part Lot Control (York Subdivision – Phase 4A – Plan 12M-587)**

**WHEREAS** the Planning Act, R.S.O. 1990 c.P. 13, as amended, provides that part lot control shall apply where land is within a plan of subdivision registered before or after the coming in force of the Act;

**AND WHEREAS** subsection 7 of Section 50 of the said Planning Act provides that the council of a municipality may by by-law provide that part-lot control does not apply to land that is within such registered plan or plans of subdivision or parts thereof as is or are designated in the by-law, and where the by-law is approved by the planning authority, Subsection 5 of Section 50, ceases to apply to such land;

**AND WHEREAS** it is deemed desirable that the provisions of Subsection 5 of the Section 50 of the Planning Act shall not apply to certain lands within Registered Plan 12M-587, in the Town of Kingsville;

### **NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE ENACTS AS FOLLOWS:**

1. That Subsection 5 of Section 50 of the Planning Act, R.S.O. 1990, c.P. 13, does not apply to those parts of the registered plan described as follows:

All and singular those certain parcels or tracts of land and premises lying and being in the Town of Kingsville, being Lots 33 to 38 (inclusive), on Plan 12M-587, locally known as 136, 137 and 138 Golfview Dr. and 99, 101, 103 and 105 Conservation Blvd. and Lots 41 and 42, Plan 12M-587, locally known as 125 & 127 Golfview Dr.

2. That the development of the lands more particularly described in Section 1 of this by-law shall only be by way of descriptions of lands on a registered Reference Plan, which Reference Plan has been duly approved by the Corporation.
3. This by-law shall expire on February 10, 2023.

**READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS  
10<sup>th</sup> DAY OF FEBRUARY, 2020.**

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**MAYOR, Nelson Santos**

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**CLERK, Jennifer Astrologo**

# THE CORPORATION OF THE TOWN OF KINGSVILLE

## BY-LAW 15-2020

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### Being a By-law to confirm the proceedings of the Council of The Corporation of the Town of Kingsville at its February 10, 2020 Regular Meeting

**WHEREAS** sections 8 and 9 of the *Municipal Act, 2001* S.O. 2001 c. 25, as amended, (the “Act”) provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising the authority conferred upon a municipality to govern its affairs as it considers appropriate.

**AND WHEREAS** section 5(3) of the Act provides that such power shall be exercised by by-law, unless the municipality is specifically authorized to do so otherwise.

**AND WHEREAS** it is deemed expedient that the proceedings of the Council of The Corporation of the Town of Kingsville (the “Town”) be confirmed and adopted by by-law.

### **NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE ENACTS AS FOLLOWS:**

1. The actions of the Council at its February 10, 2020 Regular Meeting in respect of each report, motion, resolution or other action taken or direction given by the Council at its meeting, is hereby adopted, ratified and confirmed, as if each resolution or other action was adopted, ratified and confirmed by its separate by-law.
2. The Chief Administrative Officer and/or the appropriate officers of the Town are hereby authorized and directed to do all things necessary to give effect to the actions set out in paragraph 1, or obtain approvals, where required, and, except where otherwise provided, the Mayor and the Clerk are hereby directed to execute all documents necessary and to affix the corporate seal to all such documents.
3. This By-Law comes into force and takes effect on the day of the final passing thereof.

**READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS  
10<sup>th</sup> DAY OF FEBRUARY, 2020.**

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**MAYOR, Nelson Santos**

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**CLERK, Jennifer Astrologo**