

#### REGULAR MEETING OF COUNCIL REVISED AGENDA

Monday, October 28, 2019, 7:00 PM

**Council Chambers** 

2021 Division Road N

Kingsville, Ontario N9Y 2Y9

#### A. CALL TO ORDER

Pages

1

- B. MOMENT OF SILENCE AND REFLECTION
- C. PLAYING OF NATIONAL ANTHEM

#### D. DISCLOSURE OF PECUNIARY INTEREST

When a member of Council has any pecuniary interest, direct or indirect, in any matter which is the subject of consideration at this Meeting of Council (or that was the subject of consideration at the previous Meeting of Council at which the member was not in attendance), the member shall disclose the pecuniary interest and its general nature, prior to any consideration of the matter.

#### E. MATTERS SUBJECT TO NOTICE

#### 1. PUBLIC MEETING: Proposed Road Name Change

R. Brown, Manager of Planning Services

i) Notice of Public Meeting, dated September 24, 2019;

ii) Excerpts of Minutes from the July 22, 2019 and September 23, 2019 Regular Meetings of Council;

iii) Proposed By-law 77-2019, being a By-law to change the name of a highway (Meghan Agosta Drive to York Boulevard)

#### **Recommended Action**

That Council pass By-law 77-2019, being a By-law to change the name of a highway (Meghan Agosta Drive to York Boulevard) at this Regular Meeting.

#### F. AMENDMENTS TO THE AGENDA

#### G. STAFF REPORTS

#### 1. Tax Adjustments Under Section 357 of the Municipal Act, 2001

R. McLeod, Director of Financial Services

#### **Recommended Action**

Council authorize tax reductions totaling \$5,360.46 for the 2019 taxation year.

2. Application for Site Plan Approval by 2647983 Ontario Inc. (Estate of Health) 101 Mill St. E. Part of Lot 2, Concession 1 WD Town of Kingsville

R. Brown, Manager of Planning Services

#### **Recommended Action**

That Council receives this report for supplementary information purposes regarding comment from the Kingsville Heritage Committee on the partial removal of the existing stone wall to widen the existing Laurel St. access; and

That Council approves site plan application SPA/18/19 for the redevelopment of 101 Mill St. West for a holistic wellness centre subject to the conditions outlined in the site plan agreement and authorizes the Mayor and Clerk to sign the site plan agreement and register said agreement on title.

3. 2019 3rd Quarter Report

P. Van Mierlo-West, CAO

#### **Recommended Action**

That Council receive the report titled 2019 3<sup>rd</sup> Quarter report.

4. Investing in Canada Infrastructure Program: Community, Culture and Recreation Stream

P. Van Mierlo-West, CAO

#### **Recommended Action**

That Council support the application towards the Investing in Canada Infrastructure Program.

#### H. MINUTES OF THE PREVIOUS MEETINGS

1.	Special Meeting of CouncilOctober 10, 2019	101
2.	Regular Meeting of CouncilOctober 15, 2019	104

3. Regular 'Closed Session' Meeting of Council--October 15, 2019

9

97

#### **Recommended Action**

J.

That Council adopts Special Meeting of Council Minutes dated October 10, 2019, Regular Meeting of Council Minutes dated October 15, 2019, and Regular 'Closed Session' Meeting of Council Minutes dated October 15, 2019.

#### I. MINUTES OF COMMITTEES AND RECOMMENDATIONS

1.	Parks, Recreation, Arts and Culture Committee - August 29, 2019	123
	<b>Recommended Action</b> That Council receives Parks, Recreation, Arts and Culture Committee Meeting Minutes dated August 29, 2019 together with Minutes of the following sub-committees: Fantasy of Lights - July 9, 2019; Mettawas Fundraising - July 3, 2019; and Migration Festival - July 23, 2019.	
2.	Kingsville B.I.A September 10, 2019	140
	Recommended Action That Council receives Kingsville B.I.A. Meeting Minutes dated September 10, 2019.	
3.	Tourism and Economic Development Committee - September 12, 2019	144
	<b>Recommended Action</b> That Council receives Tourism and Economic Development Committee Meeting Minutes dated September 12, 2019.	
4.	Union Water Supply System Joint Board of Management - September 18, 2019	147
	<b>Recommended Action</b> That Council receives Union Water Supply System Joint Board of Management Meeting Minutes dated September 18, 2019.	
BUS	NESS CORRESPONDENCE - INFORMATIONAL	
1.	Municipality of East FerrisResolution 2019-280 passed October 8, 2019 RE: Child Care Services at Conferences	154
2.	Municipality of West ElginResolution 2019-531 passed October 10, 2019 in support of the Town of Penetanguishene's Resolution with respect to Municipal Amalgamation	156
3.	Municipality of West ElginCorrespondence dated October 11, 2019 RE: Integrity Commissioner matters	160
4.	Municipality of West ElginCorrespondence dated October 11, 2019 RE: Provincial Policy Statement review of proposed policies	162

5.	Township of PuslinchCorrespondence dated October 18, 2019 RE: 2019 Provincial Policy Statement Review of proposed policies	164
6.	Township of SpringwaterCorrespondence dated October 21, 2019 RE: Conservation Authority Levies	169
7.	Township of SpringwaterCorrespondence dated October 21, 2019 RE: Nottawasaga Valley Conservation Authority Levy	171
	Recommended Action	

That Council receives Business Correspondence - Informational Items 1-7.

#### K. NOTICES OF MOTION

#### 1. Deputy Mayor Queen may move, or cause to have moved that Council:

i) see again the three different site or development plans for the Mettawas Park development south of the new Grovedale; ii) direct that Administration present a report on their suggestions based on public interest; iii) That Council itself make a decision as to what plan that Council wishes to proceed with; iv) that such deliberation and vote at the Council table be completed by the year end (2019).

#### 2. Deputy Mayor Queen may move, or cause to have moved, that Council:

Direct Administration to promote with an advertising program all the fine rental facilities we have within the Town of Kingsville, using both print and social media, such ad program to include a list of such sites as a) the Arena; b) the Unico; c) the Ridgeview site; d) the Lakeside Pavilion; e) The Grovedale; the ad plan should also include the fees as provided in our fees by-law (as currently exist); the ad should also note how simple it is to rent any or all the spaces by booking same at the Kingsville Recreation Site (arena) with our Parks and Recreation staff.

#### L. UNFINISHED BUSINESS, ANNOUNCEMENTS AND UPDATES

#### M. BYLAWS

#### 1. By-law 77-2019

Being a By-law to change the name of a highway (Meghan Agosta Drive to York Boulevard)

To be read a first, second and third and final time.

#### N. CLOSED SESSION

That Council pursuant to Section 239(2) of the *Municipal Act, 2001* enter into Closed Session to address the following item:

173

- 1. Section 239(2)(c) a proposed or pending acquisition or disposition of land by the municipality; being a Report of CAO dated October 23, 2019 regarding the Agreement of Purchase and Sale with the Greater Essex County District School Board
- \*2 Section 239(2)(b) personal matters about an identifiable individual, including municipal or local board employees; being Report from Human Resources Manager J. Galea
- O. REPORT OUT OF CLOSED SESSION
- P. CONFIRMATORY BY-LAW
  - 1. By-law 96-2019

Being a By-law to confirm the proceedings of the Council of The Corporation of the Town of Kingsville at its October 28, 2019 Regular Meeting

To be read a first, second and third and final time.

#### Q. ADJOURNMENT



## **PUBLIC NOTICE**

## PROPOSED ROAD NAME CHANGE

TAKE NOTICE that Council of The Corporation of the Town of Kingsville will consider By-law 77-2019, being a By-law to change the name of '**Meghan Agosta Drive'** to '**York Boulevard'** at its Regular Meeting to be held on Monday, October 28, 2019 at 7:00 p.m. at Kingsville Council Chambers, 2021 Division Road North, Kingsville.

Anyone wishing to appear before Council to speak to this matter may advise the Clerk in writing not later than 12:00 noon on the Wednesday prior to the meeting.

Comments which are made at the meeting or in writing will become part of the public record which is available for anyone to view on the Town of Kingsville website. For further information, contact Sandra Kitchen, Deputy Clerk-Council Services by email (<u>skitchen@kingsville.ca</u>) or by telephone at 519-733-2305 ext. 223.

DATED at Kingsville, Ontario this 24<sup>th</sup> day of September, 2019.

Jennifer Astrologo, Director of Corporate Services /Clerk The Corporation of the Town of Kingsville 2021 Division Road North Kingsville, Ontario N9Y 2Y9

#### The Corporation of the Town of Kingsville

Excerpt from the Regular Meeting of Council Minutes dated July 22, 2019

#### G. STAFF REPORTS

Name Change Impact – Meghan Agosta Dr. to York Blvd.
 R. Brown, Manager of Planning Services

**393-2019 Moved By** Deputy Mayor Gord Queen **Seconded By** Councillor Larry Patterson

That Council approves the renaming of Corbin Watson Way to York Boulevard as an alternative solution to the earlier oversight, and direct that Administration identify the road which will be named Corbin Watson Way.

#### Amendment:

**394-2019 Moved By** Deputy Mayor Gord Queen **Seconded By** Councillor Larry Patterson That Council approves the renaming of Meghan Agosta Drive to York Boulevard as an alternative solution to the earlier oversight, with no change to the existing street named Corbin Watson Way.

CARRIED

#### Motion as Amended:

**393-2019 Moved By** Deputy Mayor Gord Queen **Seconded By** Councillor Larry Patterson

That Council approves the renaming of Meghan Agosta Drive to York Boulevard as an alternative solution to the earlier oversight.

CARRIED

#### The Corporation of the Town of Kingsville

Excerpt from the Minutes of the Regular Meeting of Council held September 23, 2019

#### F. MATTERS SUBJECT TO NOTICE

#### 1. PUBLIC MEETING-Proposed Name Change of a Highway from Meghan Agosta Drive to York Boulevard--To be Deferred

This item was deferred at the request of Administration in order that notice is circulated in accordance with the Town's Notice Policy.

484-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Tony Gaffan

That Council defers the consideration of By-law 77-2019, being a By-law to change the name of 'Meghan Agosta Drive' to 'York Boulevard' to the October 28, 2019 Regular Meeting of Council, pending circulation of Public Notice to affected residents in accordance with the Town's Notice Policy.

CARRIED

#### THE CORPORATION OF THE TOWN OF KINGSVILLE

#### BY-LAW 77 - 2019

#### Being a By-law to change the name of a highway from Meghan Agosta Drive to York Boulevard

**WHEREAS** Section 27(1) of the *Municipal Act, 2001*, S.O. c. 25 (the "Act") provides that a municipality may pass by-laws respecting highways if the municipality has jurisdiction over the highway;

**AND WHEREAS** Meghan Agosta Drive is a highway defined by the Act and under the jurisdiction of The Corporation of the Town of Kingsville (the "Town") as contemplated by the Act;

**AND WHEREAS** Council of The Corporation of the Town of Kingsville deems it advisable to change the name of Meghan Agosta Drive to York Boulevard;

**AND WHEREAS** notice of consideration of this By-law has been given in accordance with the Town's Notice Policy.

# NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE ENACTS AS FOLLOWS:

- 1. **THAT** the name of Meghan Agosta Drive be changed to York Boulevard.
- 2. This By-Law comes into force and takes effect on the day of the final passing thereof.

# READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS 28<sup>TH</sup> DAY OF OCTOBER, 2019.

MAYOR, Nelson Santos

CLERK, Jennifer Astrologo



Date:	October 21, 2019
То:	Mayor and Council
Author:	Vicky Sawatzky, Tax Collector
RE:	Tax Adjustments Under Section 357 of the Municipal Act, 2001
Report No.:	FS-2019-15

#### AIM

Obtain council authorization to process property tax adjustments for the 2019 tax year under Sections 357 of the Municipal Act.

#### BACKGROUND

Under <u>Section 357</u> of the Municipal Act ratepayers are entitled to a property tax adjustment for the *current year and one year prior* for the following reasons:

- Property became exempt.
- Property is deemed damaged and substantially unusable due to fire, demolition or otherwise.
- Repairs or renovations prevented normal use (minimum 3 months).
- > Tax classification change or change in use.
- Property became vacant or excess land.
- Mobile unit was removed.
- > Gross or manifest error occurred in the preparation of the assessment roll.

#### DISCUSSION

The properties on the attached listing have applied for a tax reduction under Sections 357 of the Municipal Act.

#### LINK TO STRATEGIC PLAN

Not applicable.

#### FINANCIAL CONSIDERATIONS

The municipal portion of the expense is \$2,423.14, which is within the 2019 budget limits.

#### CONSULTATIONS

The Municipal Property Assessment Corporation has reviewed each application and provided assessment information to aid in the tax adjustment calculation.

#### RECOMMENDATION

Council authorize tax reductions totaling \$5,360.46 for the 2019 taxation year.

<u>Vícky Sawatzky</u>

Vicky Sawatzky, BBA Tax Collector

<u>Ryan McLeod</u> Ryan McLeod, CPA, CA **Director of Financial Services** 

<u>Peggy Van Míerlo-West</u>

Peggy Van Mierlo-West, C.E.T. Chief Administrative Officer

#### TOWN OF KINGSVILLE SECTION 357 APPLICATIONS

#### LISTING OF PROPERTIES ELIGIBLE FOR REBATE - October 2019

		MUNICIPAL COUN		COUNTY	EDUCATION		EDUCATION						TAX		
ROLL NUMBER	ROLL NUMBER MUNICIPAL ADDRESS TAXES		TAXES	TAXES		TAXES			BIA		TAL REFUND	YEAR	SECTION	REASON FOR WRITE-OFF	
360-000-03100	99 ROAD 4 E	\$	407.68	\$	283.80	\$	94.60	\$	-	\$	786.08	2019	357	House Demolished	
360-000-01500	140 ROAD 3 E	\$	417.70	\$	290.78	\$ 96.93				\$ 805.41		2019	357	House Demolished	
270-000-10600	466 WATERVIEW RD	\$	136.37	\$	94.94 \$ 31.65 \$ 262.96 2019 357 House Demolished		House Demolished								
340-000-02401	1332 ROAD 3 E	\$	327.17	\$	227.76	\$	75.92			\$	630.85	2019	357	House Demolished	
310-000-06900	877 MCRAE AVE	\$	546.28	\$	380.29	\$	126.77			\$	1,053.34	2019	357	House Demolished	
010-000-01200	229 MAIN ST W	\$	298.17	\$	207.57	\$	69.19			\$	574.93	2019	357	House Demolished	
430-000-04800	51 ROAD 6 W	\$	254.50	\$	177.17	\$	59.06			\$	490.73	2019	357	House Demolished	
270-000-02000	667 COUNTY RD 20	\$	35.27	\$	24.55	\$	696.35			\$	756.17	2019	357	No business use on property	
	TOTAL	\$	2,423.14	\$	1,686.86	\$	1,250.46	\$	- (	\$	5,360.46	>			



2021 Division Road North Kingsville, Ontario N9Y 2Y9 (519) 733-2305 www.kingsville.ca kingsvilleworks@kingsville.ca

Date: October 21, 2019

To: Mayor and Council

Author: Robert Brown, H. Ba, MCIP, RPP Manager, Planning Services

RE: Application for Site Plan Approval by 2647983 Ontario Inc. (Estate of Health) 101 Mill St. E. Part of Lot 2, Concession 1 WD Town of Kingsville

Report No.: PS 2019-048 – (Supplemental)

#### AIM

To provide the Mayor and Council with feedback from the Kingsville Heritage Committee regarding the proposed partial removal of a stone wall to facilitate improved access to 101 Mill St. W. as part of the requested site plan approval.

#### BACKGROUND

At the October 15, 2019 meeting of Council a report (Appendix A-1) was presented outlining the details of the proposed redevelopment and reuse of the dwelling and property at 101 Mill St. W for a holistic wellness centre. The plan itself did not raise any significant issues however there was interest in what type of feedback had been provided from the Kingsville Heritage Committee on the partial removal of the existing stone wall to widen the access from Laurel St. Council deferred a decision on the approval until such time as the committee had the opportunity to comment on the site plan.

#### DISCUSSION

The Heritage Committee was circulated with the detail of the site plan and requested removal via e-mail shortly after the meeting. The feedback was supportive and understanding of the removal based on the practical need to widen the access from Laurel St. for safe entrance and exit to the property for both the public and emergency services.

#### LINK TO STRATEGIC PLAN

Manage growth through sustainable planning.

#### FINANCIAL CONSIDERATIONS

There are no financial implications resulting from this report.

#### CONSULTATIONS

The original application was circulated internal and externally to all agencies. The application was also circulated for comment to all of the surrounding neighbours within 120 m. For the purpose of this report the site plan was specifically circulated to the Kingsville Heritage Committee for review and the comment outlined in this report.

#### RECOMMENDATION

That Council receives this report for supplementary information purposes regarding comment from the Kingsville Heritage Committee on the partial removal of the existing stone wall to widen the existing Laurel St. access; and

That Council approves site plan application SPA/18/19 for the redevelopment of 101 Mill St. West for a holistic wellness centre subject to the conditions outlined in the site plan agreement and authorizes the Mayor and Clerk to sign the site plan agreement and register said agreement on title.

<u>Robert Brown</u> Robert Brown, H. Ba, MCIP, RPP Manager, Planning Services

<u>Peggy Van Míerlo-West</u>

Peggy Van Mierlo-West, C.E.T. Chief Administrative Officer



2021 Division Road North Kingsville, Ontario N9Y 2Y9 (519) 733-2305 www.kingsville.ca kingsvilleworks@kingsville.ca

Date: September 26, 2019

To: Mayor and Council

Author: Robert Brown, H. Ba, MCIP, RPP Manager, Planning Services

RE: Application for Site Plan Approval by 2647983 Ontario Inc. (Estate of Health) 101 Mill St. E. Part of Lot 2, Concession 1 WD Town of Kingsville

Report No.: PS 2019-045

#### AIM

To provide the Mayor and Council with information on the redevelopment plans and requested site plan approval for 101 Mill St. E.

#### BACKGROUND

The parcel is a 1.12 ha (2.77 ac.) residential lot with a large unique single detached dwelling, a detached garage/carriage house and an extensive outdoor area all surrounded by a unique field stone fence. In November of 2018 Council approved a zoning by-law amendment to the subject property to permit its use as a holistic wellness centre subject to approval of an acceptable site plan. The owners have prepared a comprehensive layout for the property and submitted application for site plan approval.

#### DISCUSSION

#### **1.0 Provincial Policy Statement**

There are no issues of Provincial significance raised by this application.

#### 2.0 Official Plan

The subject property is designated 'Residential' and subject to the policies under Section 3.6 of the Official Plan for the Town of Kingsville. The proposed site plan layout and associated agreement to establish conforms to the Official Plan.

#### 3.0 Comprehensive Zoning By-Law – Town of Kingsville

The subject property is zoned 'Residential Zone 1 Urban Exception 20 (R1.1-20)'. The attached site plan has been reviewed and the proposed new development will be in compliance with all provisions of the Town of Kingsville Zoning By-law 1-2014 and the site-specific regulations outlined under the R1.1-20 Zone.

#### 4.0 Site Plan

With the introduction of any form of commercial use in a residential neighbourhood it is important to consider the impact of certain support facilities the use needs along with the scale while maintaining the residential character. During the zoning approval process one of the key feedback points centered on parking including location, access and quantity.

The main entrance location to the dwelling on the property is located on Laurel St. and will continue to be used for the proposed use. The parking area has been moved to the north to accommodate enough on-site parking. A 4 m (13 ft.) landscaped area along the shared lot line with 74 Laurel St. is included. The location also takes advantage of a larger open area on the lot impacting less on existing tree cover. Use of the existing access also will not require establishing a new access off Mill St. W that would require additional removal of the existing stone wall. The access itself will need to be widened to accommodate both two-way traffic movement and appropriate emergency access. Hard surfacing on the property is being kept to a minimum to provide lower impact storm water management. Extensive landscaping work along with a number of small support buildings are included to round out the redevelopment of the site. The full site plan drawing package is attached as Appendix A.

#### LINK TO STRATEGIC PLAN

Support growth of the business community.

#### FINANCIAL CONSIDERATIONS

The change in use in combination with the improvements proposed will result in an increase to assessment on the property.

#### CONSULTATIONS

Property owners that received the Notice of Public Meeting for the original zoning approval were also circulated with information on the proposed site plan approval by mail. In addition information of the proposed development including the full site plan drawing package was posted to the Town website.

Comment: There has been some feedback from the residents in the area. The main concerns still remains as increased traffic and parking. There has been additional parking added since the original concept was presented to Council. There is no question that some additional traffic flow will result from the operation of the business but it is not anticipated that it will be to a level that cannot be supported by the local street.

#### Agency & Administrative Consultations

Agency or Administrator	Comment
Essex Region Conservation Authority Watershed Planner	<ul> <li>Comment is attached as Appendix B</li> <li>The Authority expressed no objection to the proposed site plan approval</li> </ul>
Town of Kingsville Management Team	<ul> <li>The Management Team has reviewed the requested site plan</li> <li>Building Dept. notes that all applicable Building Code issues will need to be addressed as part of the proposed conversion</li> <li>Storm water management is required and has been submitted</li> </ul>

Town Administration was circulated for comment on the proposed site plan approval.

#### RECOMMENDATION

It is recommended that Council approve site plan application SPA/18/19 for the redevelopment of 101 Mill St. W for a holistic wellness centre subject to the conditions outlined in the site plan agreement and authorize the Mayor and Clerk to sign the site plan agreement and register said agreement on title.

#### Robert Brown

Robert Brown, H. Ba, MCIP, RPP Manager, Planning Services

#### <u>Peggy Van Mierlo-West</u>

Peggy Van Mierlo-West, C.E.T. Chief Administrative Officer



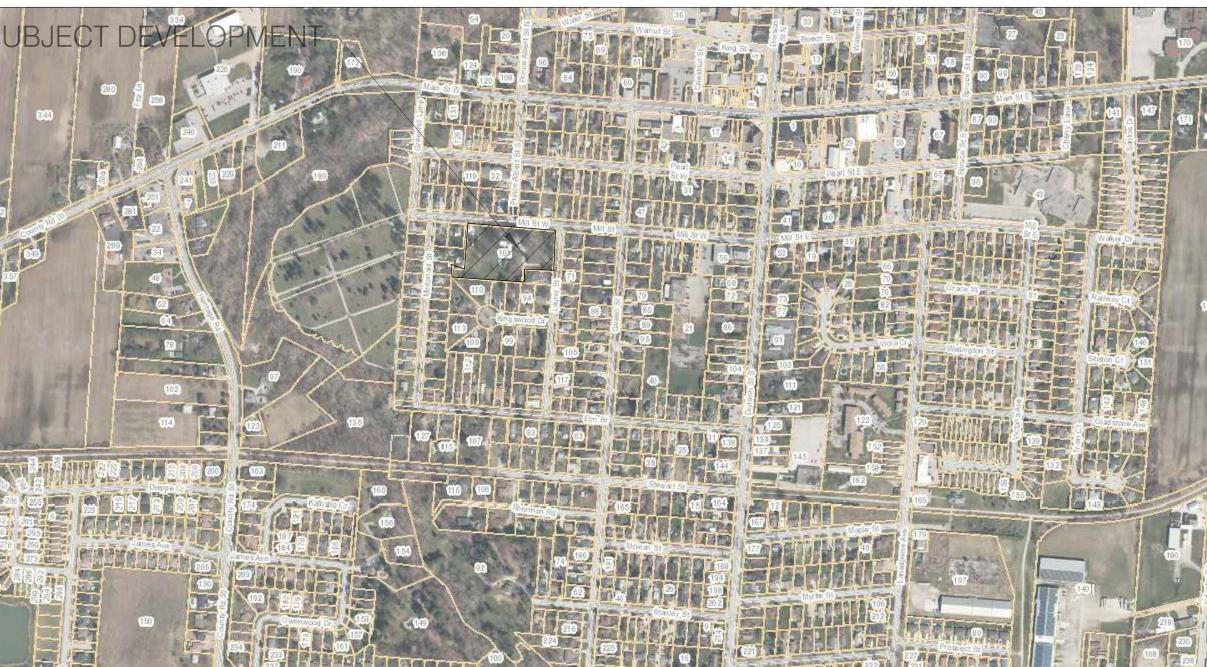




Appendix A

# 101 MILL STREET

# (TOWN OF KINGSVILLE, ONTARIO)



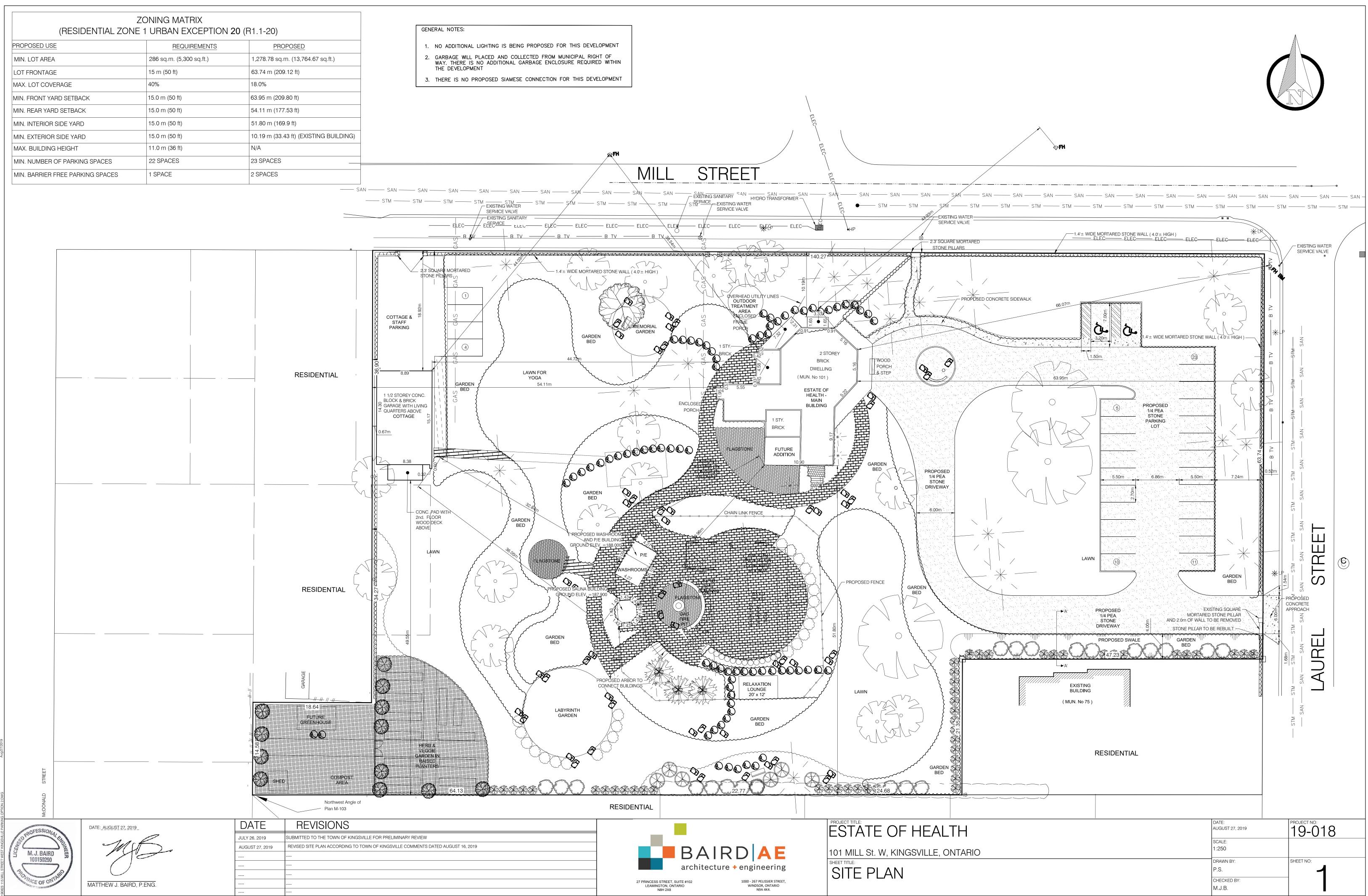
KEY PLAN

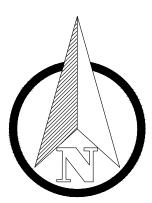


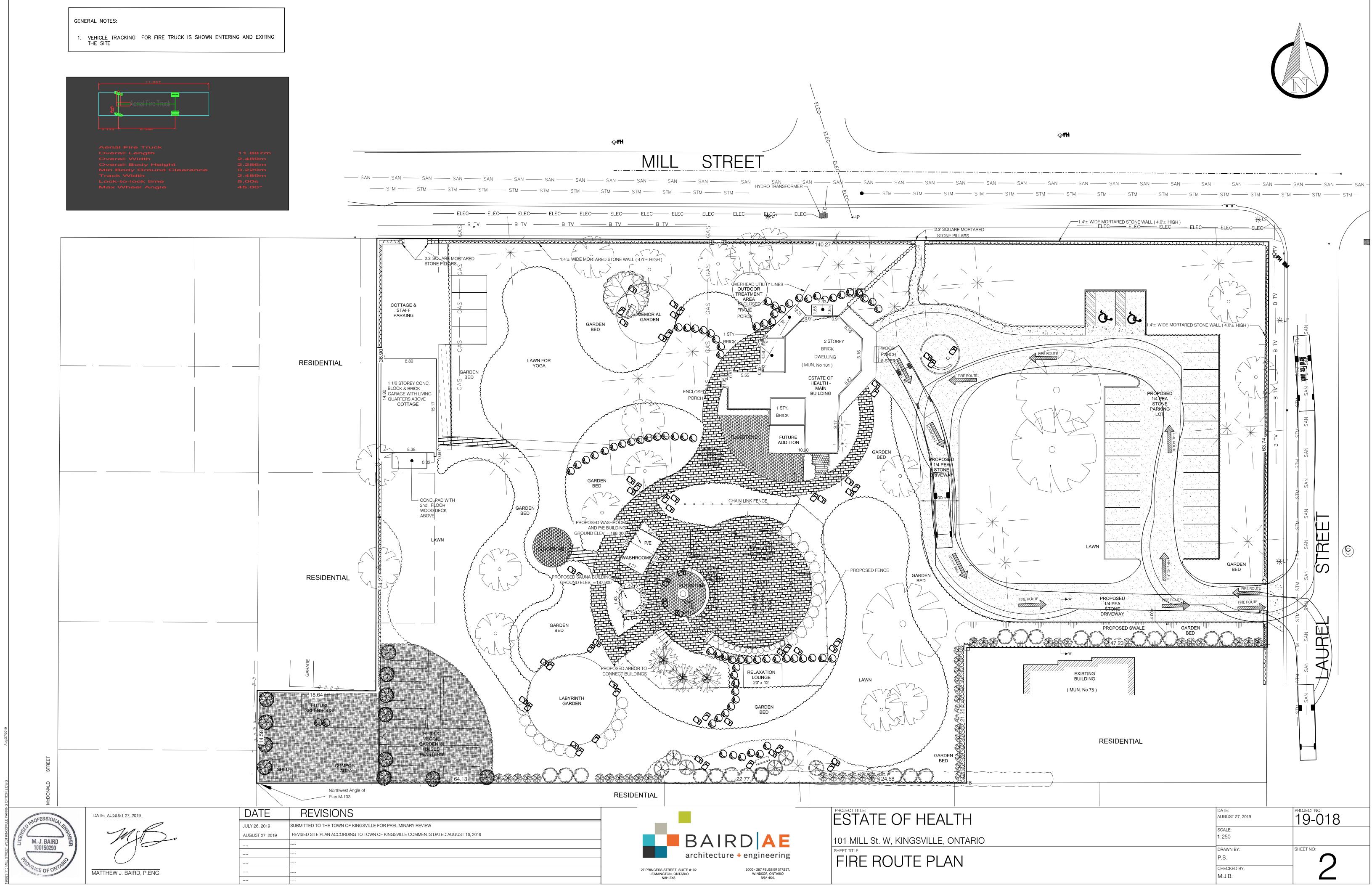


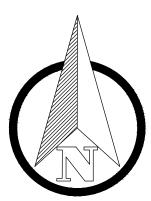
SHEET INDEX										
Sheet	Sheet Title									
Number	Cheet Hile									
	TITLE PAGE									
1	SITE PLAN									
2	FIRE ROUTE PLAN									
3	GRADING PLAN									
4	SERVICING PLAN									
5	REMOVAL PLAN									

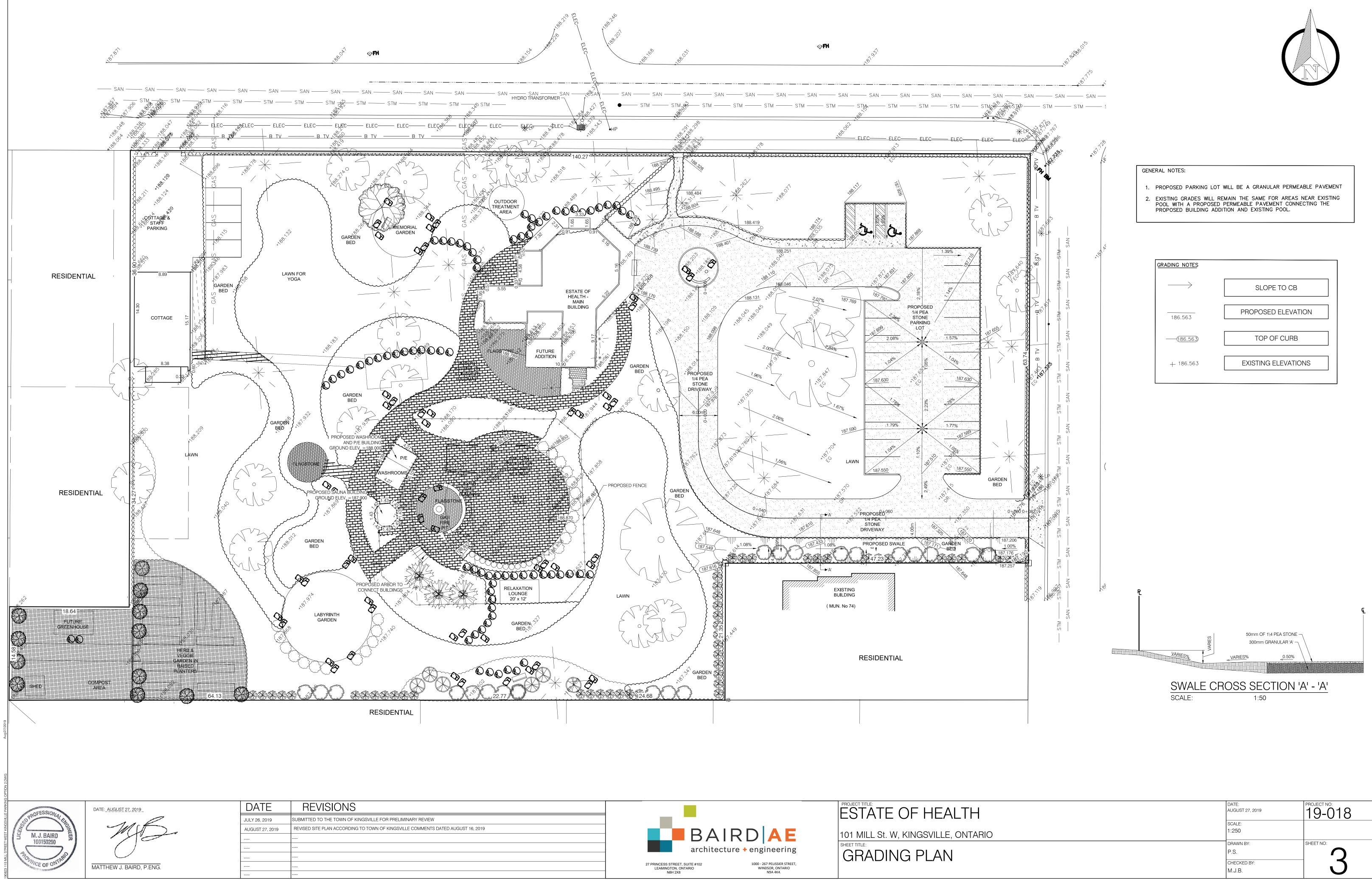
ATTENTION CONTRACTOR IS RESPONSIBLE FOR CONFIRMING THE EXACT LOCATION AND PROTECTION OF EXISTING UTILITIES DURING CONSTRUCTION

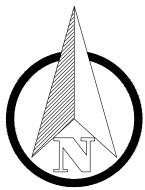




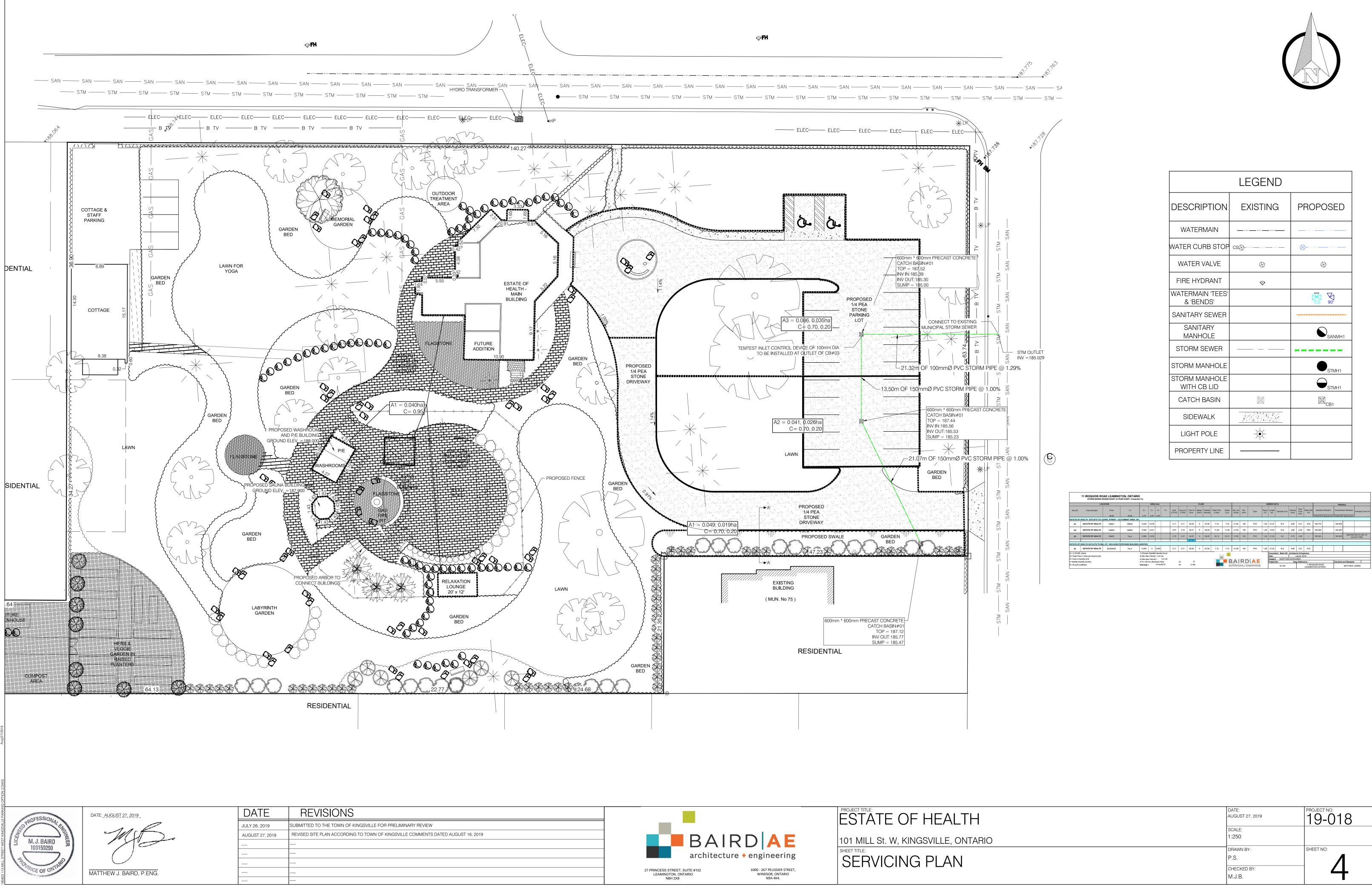


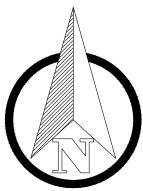


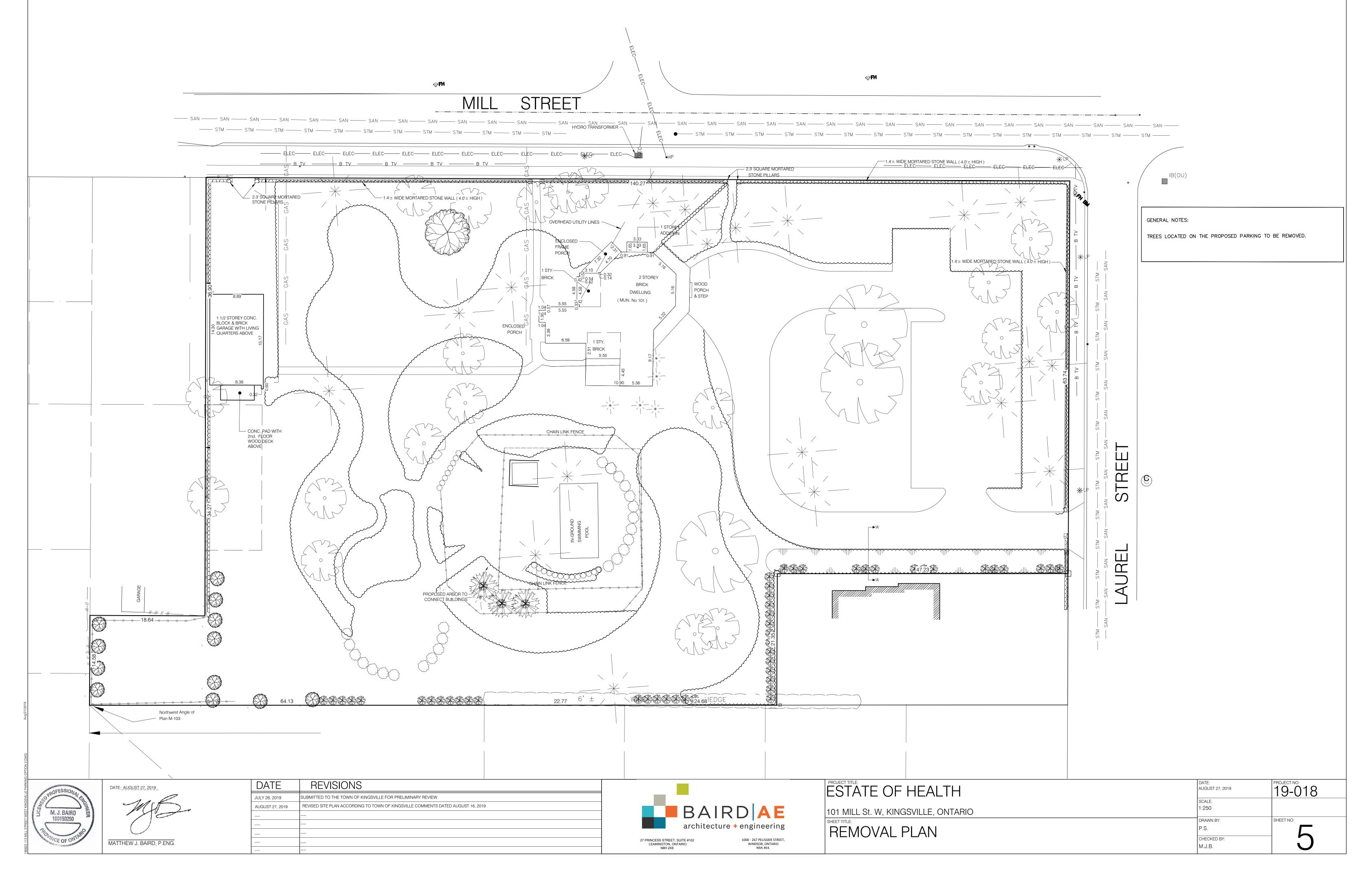




SCALE: 1:250	
DRAWN BY: P.S. CHECKED BY:	







the place for life

August 23, 2019



planning@erca.org P.519.776.5209 F.519.776.8688 360 Fairview Avenue West Suite 311, Essex, ON N8M 1Y6

Mr. Robert Brown, Manager of Planning Services Planning & Development Services Department The Corporation of the Town of Kingsville 2021 Division Road North Kingsville Ontario, N9Y 2Y9

Dear Mr. Brown:

#### RE: <u>Application for Site Plan Control SPA-18-19 101 MILL ST W</u> <u>ARN 371109000002300; PIN: 751830371</u> <u>Applicant: DICK ROBERT PETER</u>

The following is provided as a result of our review of Application for Site Plan Control SPA-18-19. The purpose of the application is to convert the existing dwelling into a holistic wellness centre.

# DELEGATED RESPONSIBILITY TO REPRESENT THE PROVINCIAL INTEREST IN NATURAL HAZARDS (PPS, 2014) AND REGULATORY RESPONSIBILITIES OF THE CONSERVATION AUTHORITIES ACT

The following comments reflect our role as representing the provincial interest in natural hazards encompassed by Section 3.1 of the Provincial Policy Statement of the *Planning Act* as well as our regulatory role as defined by Section 28 of the *Conservation Authorities Act*.

We have reviewed our floodline mapping for this area and it has been determined this site is **not** located within a regulated area that is under the jurisdiction of the ERCA (Section 28 of the *Conservation Authorities Act*). As a result, a permit is not required from ERCA for issues related to Section 28 of the *Conservation Authorities Act*, Development, Interference with Wetlands and Alteration to Shorelines and Watercourses Regulation under the *Conservations Authorities Act*, (Ontario Regulation No. 158/06).

#### WATERSHED BASED RESOURCE MANAGEMENT AGENCY

The following comments are provided in an advisory capacity as a public commenting body on matters related to watershed management.

#### SECTION 1.6.6.7 Stormwater Management (PPS, 2014)

We recommend that the municipality ensure that the release rate for this development is controlled to the capacity available in the existing storm sewers/drains. In addition, that stormwater quality and

stormwater quantity are addressed up to and including the 1:100 year storm event and be in accordance with the guidance provided by the Stormwater Management Planning and Guidance Manual,



Page 1 of 2

Amherstburg / Essex / Kingsville / Lakeshore / LaSalle / Leamington / Pelee Island / Tecumseh / Windsor

Mr. Brown August 23, 2019

prepared by the Ministry of the Environment (MOE, March 2003) and any other Municipal requirements (e.g., Windsor-Essex Region Stormwater Management Standards Manual). The stormwater management analysis be completed to the satisfaction of the Municipality. We do not require further consultation on this file with respect to stormwater management.

# PLANNING ADVISORY SERVICE TO MUNICIPALITIES - NATURAL HERITAGE POLICIES OF THE PPS, 2014

The following comments are provided from our perspective as a service provider to the Municipality on matters related to natural heritage and natural heritage systems. The comments in this section do not necessarily represent the provincial position and are advisory in nature for the consideration of the Municipality as the planning authority.

It is our recommendation to the Municipality that an Environmental Impact Assessment is not required because the location of the subject property is physically separated from the natural heritage feature by existing development or infrastructure. Therefore, we can advise the Municipality that this application is consistent with the natural heritage policies of the PPS 2014.

#### FINAL RECOMMENDATION

Our office has no objection to the application for site plan control.

If you have any questions or require any additional information, please contact the undersigned.

Sincerely,

Mile helson

Michael Nelson, BSc, MSc (Planning) Watershed Planner /mn



Page 2 of 2



Date:October 23, 2019To:Mayor and CouncilAuthor:Peggy Van Mierlo-West, CAORE:2019 3rd Quarter ReportReport No.:CAO 21-2019

#### AIM

To provide Council with an update regarding 3<sup>rd</sup> quarter operations.

#### BACKGROUND

The quarterly report provides Council with an operational update of each quarter. Quarterly reports are presented the last Council meeting of April, July, October and December.

#### DISCUSSION

#### **Building/By-law Department**

Building activity for the third quarter of 2019 has seen an increase in total permits by 6% and the number of dwelling units is at 91 compared to 88 this time last year. The value of construction is up 103%, which means \$ 119,981,092 in dollars compared to \$ 59,192,592 this time last year. The Department is close to meeting its projected revenue for the year.

By-law enforcement has experienced an increase of 67% for the number of cases under investigation. The total number of cases resolved is down slightly at this time by 2% and the total number of cases investigated this year is at 287 compared to 279 this time last year. We are resolving some difficult cases this year and we are planning to address some night sky compliance over the next several weeks.

#### **Corporate Services**

The below chart outlines the various licences that were processed and services performed during the third quarter. These figures, including the year-to-date numbers, are holding steady as compared to previous years.

Item	Third Quarter	Year to Date
Lottery Licences Issued	7	21
Dog Tags Issued	27	1896
Marriage Licences Issued	40	72
Marriage Solemnizations Performed	16	26
Burials Performed	32	81
Business Registry Entries	4	26

At its August 26, 2019 Regular Meeting, Council adopted a motion to engage eSCRIBE to provide broadcasting and closed captioning services for its Council meetings (motion 444-2019). Since that motion was adopted, Corporate Services has been working with eSCRIBE and the IT Department to obtain the requisite software, equipment and Council configuration. Corporate Services anticipates that live-streaming and subsequent posting of recorded Council meetings will begin in January 2020.

#### Human Resources

The Human Resources Department has been busy with recruitment this year. A total of 28 positions, both union and non-union, including 9 summer students, have been advertised and filled through to the end of the third quarter. Currently, there are 3 open recruitments for the Parks and Recreation Department which and those positions are in the process of being filled.

During the 4<sup>th</sup> quarter of 2018, the Town commenced a pay equity and internal equity review for all union positions. Over the course of almost a year, the Joint Pay Equity Committee met on numerous occasions throughout the year. The review was successfully completed for all unionized positions and Council endorsed it on September 9, 2019.

#### **Municipal Services**

To date the Municipals Services team has completed over 1300 Cityworks service requests (See Appendix C). Several other milestones completed in the department include:

- On August 21, there was an unannounced inspection of the Kingsville Distribution System by the Ministry of the Environment (MOE). There were no identifiable issues and the department received a final inspection rating of 100% (See Appendix D).
- The Veteran Banner Program was implemented using the newly acquired bucket truck.
- Top-it Asphalt was contracted to complete line markings in municipal parking lots and downtown.
- Nasci construction completed the 2019 Crack Sealing Program on McCallum Dr, Woodycrest Ave and Sumac Dr.

Ten (10) new water mains have been commissioned. Locate requests have increased by 24.4% in 2019, significantly above the 2.4% increase seen in the Province. These two stats are a good indicator of the growth and development we are seeing in Kingsville. The annual flushing program has been completed and staff have begun working on repairs in the distribution system.

The Public Works Department has completed a significant amount of gravel road maintenance and shouldering this year. They will continue this initiative throughout the fall. Regulatory signs were inspected and staff worked diligently to replace approximately 75 signs that were not up to standard. The new Kubota tractor has been put to good use, cutting long grass along rural roads. Staff will continue to work through annual maintenance programs while getting ready for winter.

#### Capital works projects update

Mill and pave of Cedarhurst Subdivision is in the final stages and completion of the project is expected this week.

Replacement of the South Talbot Road Bridge over Boose Drain is in progress. The project is expected to be completed at the end of October.

The next phase of CWATS Kings 8 Active Transportation Paths are under construction. This includes paved shoulders on County Road 50 from 1301 County Road 50 to Ford Road.

Rehabilitation of Cedar Island Bridge is complete except for the installation of new guardrails. The guardrails are currently in fabrication.

Installation of the Lakeside Park Sanitary Sewer Interceptor has been delayed until 2020. Approvals from the Ministry of Environment, Conservation, and Parks are still outstanding.

#### Parks and Facilities Department

The Parks and Facilities Division continue with improvements to enhance the landscape and functionality of parks including the completion of the perimeter trail at Ridgeview Park, the reconstruction of Diamond #6 dugouts and new playground equipment at Applewood Park. Improvements also occurred within the Arena as the home and visitor hockey player benches were reconstructed and reconfigured to comply with the intended usage.

Staff were also focused on ensuring that the features of the Town were presentable in support of the Communities in Blooms (CIB)Tour at the end of July.

High water levels had suspended the operations of the Cedar Island Boat Launch beginning on June 13<sup>th</sup> and formally re-opened on August 8<sup>th</sup> as an elevated platform was constructed on the existing docks to allow boaters to safely launch their boats until the end of the season.

Three (3) proposed design concepts of Mettawas Park were presented to the public at an open house held on July 10<sup>th</sup> at the Arena to gather input and feedback along with the opportunity to vote on the preferred design of choice. The architects are currently formulating the masterplan design of the park with the consideration of the public input obtained.

Construction began on August 6<sup>th</sup> for Phase 1a-1b of the Lions Park Development project which includes a paved walking trail, new basketball courts, improved drainage, fencing and new plantings.

#### **Parks and Recreation Department**

July 1, the Canada Day event saw close to 5000 people, attend the festivities. Events included, face painting, inflatable playground, food vendor court, Party Putt Golf, Captain Canada stilt walker, fantasy express train rides, Mystic Drumz, On Point Beach Volley Ball Demonstrations, Pony Rides, Mighty Mike Performance, Border City Barkers, Free Birthday Cake, Free Hotdogs, The Fire Guy Performances, and fireworks. We received a grant from Heritage Canada for \$7500, and received additional sponsorship from Dr. Lisa DiGioia, Dr. Sal Peralta, Dr. Mark Olivito, N.J. Peralta Engineering, Mucci Farms, and Orora Fresh for an additional \$4600. We had budgeted an additional \$15000 for the day. Feedback from the events was very positive.

July 30, Communities in Bloom National Judges visited the area.

August 16-18 Kingsville played host to Tall Ships Challenge Great Lakes Tour with 6 ships taking part including Bluenose II, Empire Sandy, Thundercape, Picton Castle, HMCS Oriole, and Faire Jeanne. The weather cooperated for the majority of the weekend with only a brief period on Sunday where the ships and docks were forced to evacuate based on the weather. Estimated attendance was 12,300. Logistics for the event and unplanned expenses were a large part of the expense lines. These items included water and pump outs for the ships, generators, labour, carpenter fees to build risers to accommodate the gangways due to the high water, and work done on the dock. These fees were not controllable.

Areas for improvement included ticket sales, signage, hours of operation, hours set aside for individuals with mobility challenges, dock surface and better linkage of east and west Pier.

#### August 23-Movie on the Beach

Our movie on the Beach was held at Cedar Island on August 23. About 75 spectators participated on a lovely August evening.

#### **Activity Guide**

Staff have completed work on a new accessible activity guide that will be ready shortly. The new guide is only for fall and winter.

#### Programs

New fall programs are underway including Kids in the Kitchen, Master Chefs, Kindergym and Kindergym Mom and Tot. More programs are planned including drop in programs for Saturdays.

#### **Financial Services**

In July, Financial Services issued over 9,700 final tax bills. Prior to issuing these bills, a lot of effort is required to ensure our property records and assessment information is up to date and accurate. The period leading up to the August 31<sup>st</sup> installment date is also a busy time for cash receipt processing and responding to resident inquiries.

Please see Appendix A for a copy of the Budget vs. Actual results for the period ending September 30, 2019. In review of our fiscal results to date, Administration would like to highlight the following:

- Police Grants Due to changes in Provincial funding programs, it appears the Town will have a short fall of \$71,250 in Police grant revenue for 2019. Through a partnership with other local Police Service Boards, Kingsville will receive funding under a new "Community Safety and Policing (CSP)" grant program, however, there will be additional expenses associated with the initiatives proposed for this grant.
- Development Charges As of September 30<sup>th</sup>, the Town has collected \$1,078,515 in Development Charges. This very important source of revenue will be used to partially offset the cost of growth related projects in the 2020 capital budget.
- Capital Projects Please refer to Appendix B for details on the status of all capital projects as of September 30<sup>th</sup>. Finance will closely monitor the status of all capital projects as we approach year end and will seek council's approval for any reserve adjustments required for projects which will carryover into 2020.

There are no significant financial concerns to report at this time. While some individual line items may fluctuate over budget, all departments appear to be able to absorb any unexpected expenses through cost savings on other line items within their respective budgets.

#### **Planning Services**

Development applications and pre-consultations continued at a strong pace in the third quarter of 2019. Several applications that had been in the review stages have come before Council for approval consideration. The Greenhouse Policy Review Committee concluded its review and provided recommendations for changes to the current Official Plan and Zoning policies. The 5 Year Official Plan review has continued in the background with the consultant concluding the final draft of the Official Plan. A final open house is scheduled for November with the hope of presentation of the final document to Council in January.

As we move into the last quarter of the year the departments focus turns to both budgetary consideration and the goals for 2020. Regulatory by-law development has become of increasing interest in the area of lighting, nuisance and signage. Recent changes to the Planning Act will also see the potential for updates to current housing policy that will likely spark some local debate on impact to existing residential areas.

#### LINK TO STRATEGIC PLAN

Effectively manage corporate resources and maximize performance in day-to-day operations.

#### FINANCIAL CONSIDERATIONS

None

#### CONSULTATIONS

Management Team

#### RECOMMENDATION

That Council receive the report titled 2019 3<sup>rd</sup> Quarter report.

<u>Peggy Van Míerlo-West</u>

Peggy Van Mierlo-West, C.E.T. Chief Administrative Officer

CONSOLIDATED BUDGET SUMMARY												
		2017		2018		2019		2019				
		Actuals		Actuals		Budget		Actuals				
TAXATION:	¢	14 750 001	¢	16.004.911	\$	47 467 207	¢	17 167 206				
Taxation Levy Supplemental & Other Taxes	\$ \$	14,750,991 240,049	\$ \$	<u>16,024,811</u> 328,438	э \$	<u>17,167,387</u> 211,000	\$ \$	<u>17,167,386</u> 354,033				
TOTAL TAXATION:	\$	14,991,040	\$	16,353,249	\$	17,378,387	\$	17,521,419				
OPERATING REVENUE:	-											
Council	\$	-	\$	-	\$	-	\$	-				
General Administration Information Technology	\$ \$	1,899,955 200	\$ \$	1,840,226 220	\$ \$	1,572,023	\$ \$	2,076,322 240				
Animal Control	\$	42,890	\$	40,800	\$	40,000	\$	39,930				
Fire	\$	56,448	\$	47,075	\$	54,370	\$	49,573				
Police	\$	215,622	\$	214,745	\$	194,413	\$	87,911				
Building Public Works	\$ \$	812,932 74,706	\$ \$	853,697 136,946	\$ \$	798,600 117,760	\$ \$	772,641 247,553				
Sanitation	φ \$	-	\$	-	\$	-	\$	-				
Cemetery	\$	70,252	\$	69,215	\$	72,225	\$	81,419				
Arena	\$	295,068	\$	284,069	\$	302,200	\$	131,079				
Parks Facilities	\$ \$	778 132,598	\$ \$	970 135,993	\$ \$	- 156,508	\$ \$	1,836 87,164				
Factories	э \$	9,794	ֆ \$	9,421	э \$	9,500	ֆ \$	445				
Marina	\$	98,397	\$	108,594	\$	105,000	\$	62,115				
Migration Fest	\$	2,914	\$	2,639	\$	2,700	\$	2,942				
Recreation Programs	\$	19,132	\$	20,203	\$	37,700	\$	24,316				
Communities in Bloom Planning	\$ \$	- 66,150	\$ \$	- 90,540	\$ \$	- 108,800	\$ \$	- 86,095				
BIA	\$	121,643	\$	124,485	\$	123,353	\$	122,980				
TOTAL:	\$	3,919,479	\$	3,979,838	\$	3,695,152	\$	3,874,561				
OPERATING EXPENDITURES:												
Council	\$	171,684	\$	172,152	\$	215,191	\$	161,061				
General Administration	\$	3,031,211	\$	3,056,973	\$	3,429,397	\$	2,540,812				
Information Technology Animal Control	\$ \$	455,672 61,036	\$ \$	466,271 46,854	\$ \$	529,665 56,892	\$ \$	<u>387,766</u> 51,994				
Fire	\$	1,225,482	\$	1,308,387	\$	1,477,155	\$	1,024,544				
Police	\$	3,147,633	\$	3,128,357	\$	3,286,425	\$	2,452,828				
Building	\$	614,950	\$	695,750	\$	894,394	\$	637,092				
Public Works Sanitation	\$ \$	2,388,352	\$ \$	2,380,184	\$ \$	2,509,347 1,345,526	\$ \$	2,072,680 978,765				
Cemetery	⊅ \$	86,004	\$	91,515	э \$	137,344	\$	73,699				
Arena	\$	854,946	\$	984,507	\$	1,096,099	\$	727,589				
Parks	\$	518,065	\$	618,155	\$	765,790	\$	511,977				
Facilities	\$ \$	198,722	\$ \$	201,822	\$ \$	257,570	\$ \$	178,407				
Fantasy of Lights Marina	⊅ \$	27,367 105,933	⊅ \$	33,534 110,526	э \$	<u>33,700</u> 146,954	⊅ \$	1,830 58,789				
Migration Fest	\$	16,662	\$	16,890	\$	20,300	\$	10,375				
Recreation Programs	\$	126,191	\$	162,401	\$	254,192	\$	190,053				
Communities in Bloom	\$	5,583	\$	283	\$	10,750	\$	3,724				
Planning BIA	\$ \$	250,582 121,034	\$ \$	258,419 114,416	\$ \$	370,909 142,148	\$ \$	232,213 77,222				
TOTAL:		14,671,706	\$	15,141,563		16,979,749		12,373,420				
TRANSFERS TO (FROM) OPERATING RESE	RV	ES:										
TOTAL:			\$	(124,715)		(109,089)		(259,847)				
OPERATING SURPLUS/(DEFICIT):	\$	(10,778,089)	\$	(11,037,010)	\$	(13,175,508)	\$	(8,239,012)				
TOTAL:	\$	4,515,252	\$	5,750,534	\$	10,661,623	\$	2,561,421				
	¢		¢		¢		¢					
Council General Administration	\$ \$	- 37,819	\$ \$	- 26,693	\$ \$	-	\$ \$	- 24,626				
Information Technology	\$	138,318	\$	124,672	\$	136,133	\$	66,388				
Animal Control	\$	-	\$ \$	-	\$	-	\$	-				
Fire Police	\$ \$	452,623	э \$	10,563 40,692	\$ \$	10,000	\$ \$	10,430				
Building	\$	-	\$	45,351	\$	38,350	\$	54,349				
Public Works	\$	3,255,856	\$	3,505,050	\$	8,473,600	\$	1,640,646				
Sanitation Cemetery	\$ \$	- 3,601	\$ \$	-	\$ \$	-	\$ \$	-				
Arena	\$	127,531	\$	45,773	\$	7,500	\$	7,372				
Parks	\$	485,892	\$	392,034		546,000	\$	141,100				
Facilities Fantasy of Lights	\$ \$	200,707	\$ \$	2,790,788	\$ \$	2,336,600	\$ \$	869,226				
Marina	ф \$	-	≎ \$	- 14,389	φ \$	55,000	≎ \$	- 15,459				
Migration Fest	\$	-	\$	-	\$	-	\$	-				
Recreation Programs Communities in Bloom	\$ \$	901	\$ \$	53,063	\$ \$	44,000	\$ \$	18,298				
Planning	\$ \$	- 10,818	⇒ \$	- 43,696	\$ \$	- 25,000	≯ \$	- 18,870				
BIA	\$	8,039	\$	-	\$	-	\$	-				
TOTAL:	\$	4,741,947	\$	7,092,764	\$	11,672,183	\$	2,866,763				
TRANSFERS TO CAPITAL RESERVES:	-											
	\$	2,543,508	\$	2,615,448	\$	2,265,500	\$	2,265,500				
REPAYMENT OF LONG-TERM DEBT: TOTAL:	¢	059.004	¢	047 404	¢	006.040	¢	E33 003				
CAPITAL SURPLUS/(DEFICIT):		958,361 (3,728,563)	\$ \$	947,184 (4,904,862)		926,819 (4,202,879)		532,083 (3,102,925)				
	Ψ	(0,1 20,000)	Ψ	(1,004,002)	Ψ	(1,202,013)	Ψ	(0,102,020)				
	\$	484,388	\$	411,376	\$	-	\$	6,179,482				
NET SURPLUS/(DEFICIT):	φ		Ţ									

10/18/19

			TAXA	ΓΙΟ	ON			
Account Number			2017 Actuals		2018 Actuals	2019 Budget		2019 Actuals
TAXATION REVE	NUE:							
01-112-040-40105	Residential	\$	11,648,309	\$	12,690,170	\$ 13,624,421	\$	13,624,424
01-112-040-40110	Multi Residential	\$	278,645	\$	317,306	\$ 346,292	\$	346,292
01-112-040-40115	Commercial	\$	913,021	\$	962,681	\$ 1,233,407	\$	998,037
01-112-040-40120	Commercial Vacant Unit CU	\$	6,178	\$	7,542	\$ 10,298	\$	8,998
01-112-040-40125	Comm. V.L. & Parking	\$	5,453	\$	4,607	\$ 5,042	\$	4,769
01-112-040-40126	Parking Lot	\$	-	\$	-	\$ -	\$	273
01-112-040-40127	New Construction	\$	196,047	\$	212,914		\$	235,371
01-112-040-40128	Comm. New Const Ex Land	\$	1,122	\$	1,193		\$	1,299
01-112-040-40130	Industrial	\$	218,782	\$	230,926	\$ 386,847	\$	240,052
01-112-040-40131	Mun. Ind. New Const. Full	\$	117,740	\$	136,708		\$	147,491
01-112-040-40132	Mun. Ind. New Ex. Ld.	\$	1,311	\$	1,385		\$	1,444
01-112-040-40135	Industrial Vacant Unit IU	\$	5,498	\$	5,846	\$ 7,572	\$	6,128
01-112-040-40137	Ind. VL & Parking IX	\$	9,224	\$	15,767	\$ 25,105	\$	24,410
01-112-040-40155	Large Industrial	\$	92,480	\$	95,992	\$ 223,806	\$	98,310
01-112-040-40156	Large Industrial - New Const	\$	111,502	\$	118,740	· ·	\$	124,652
01-112-040-40161	Large Industrial Ex Land - New Cor		754	\$	803		\$	843
01-112-040-40165	Pipelines	\$	116,148	\$	123,454	\$ 133,693	\$	133,693
01-112-040-40170	Farmlands	\$	987,970	\$	1,056,411	\$ 1,128,666	\$	1,125,957
01-112-040-40171	Farm Await Dev 1	\$	2,328	\$	2,494		\$	2,706
01-112-040-40175	Managed Forests	\$	1,140	\$	1,133	\$ 1,201	\$	1,201
01-112-040-40177	Shopping Centres	\$	11,190	\$	11,705	\$ 40,511	\$	13,230
01-112-040-40178	Shopping Centres Excess Land	\$	499	\$	515	\$ 525	\$	525
01-112-040-40179	Shopping Centres - New Const.	\$	25,648	\$	26,517	\$ -	\$	27,281
	TOTAL TAXATION LEVY:	\$	14,750,991	\$	16,024,811	\$ 17,167,386	\$	17,167,386
SUPPLEMENTAL	& OTHER TAX LEVIES:							
01-112-040-40305	Supps - Residential	\$	234,003	\$	272,691	\$ 325,000	\$	317,912
01-112-040-40310	Supps - Multi Res	\$	9,241	\$	1,968	· ·	\$	-
01-112-040-40315	Supps - Commercial	\$	15,312	\$	448		\$	3,688
01-112-040-40320	Supps - Commercial V. U.	\$	-	\$	-		\$	116
01-112-040-40327	Supps - New Construction	\$	7,074	\$	25,863		\$	8,139
01-112-040-40328	Supps - Com. New Con. Ex Ld	\$	-	\$	-		\$	-
01-112-040-40330	Supps - Industrial	\$	-	\$	1,069		\$	2,711
01-112-040-40331	Supps - Mun. Ind. New Const. Full	\$	2,487	\$	-		\$	11,869
01-112-040-40337	Supps - Industrial Vac Land	\$	5,234	\$	-		\$	-
01-112-040-40340	Supps - Shopping Centre	\$	-	\$	-		\$	-
01-112-040-40355	Supps - Large Industrial	\$	-	\$	-		\$	-
01-112-040-40356	Supps - Large Industrial - New Cor	\$	-	\$	-		\$	-
01-112-040-40361	Supps - Large Industrial Ex. Land	\$	-	\$	-		\$	-
01-112-040-40365	Supps Pipelines	\$	1,066	\$	6,484		\$	1,322
01-112-040-40370	Supps - Farmland	\$	18,490	\$	44,114		\$	3,809
01-112-040-40371	Supps - Farm Await Dev 1	\$	270	\$	-		\$	-
01-112-040-40379	Supps - Shoping Centre New Cons		-	\$	-	\$ -	\$	4,296
01-112-040-40195	Hydro Acreage	\$	21,113	\$	21,035	\$ 21,000	\$	20,935
01-112-056-40410	PIL - Canada		· ·	\$	-		\$	-
01-112-056-40420	PIL - Canada Post	Ĺ		\$	-		\$	-
01-112-056-40430	PIL - Ontario			\$	-		\$	-
01-112-056-40450	PIL - MOE			\$	-		\$	-
01 112 000 10100				\$	-		\$	_
01-112-056-40470	PIL - MTO			Ф			φ	
	PIL - MTO PIL - Other	\$	99,504	э \$	100,264	\$ 100,000	Գ \$	156,100
01-112-056-40470		\$		\$\$	100,264	\$ 100,000	\$ \$	156,100
01-112-056-40470 01-112-056-40480	PIL - Other	\$	99,504 (173,745)	\$\$	100,264 - (145,499)	100,000	\$ \$	156,100 - (176,866)
01-112-056-40470 01-112-056-40480 01-112-056-40490 01-112-300-60323	PIL - Other PIL - Hydro			\$\$	-		\$ \$ \$	-

COUNCIL												
Account					2018		2019		2019			
Number			Actuals		Actuals		Budget		Actuals			
OPERATING BUDGET												
OPERATING EXP	ENDITURES:											
01-110-072-60110	Council Honourarium	\$	132,677	\$	132,743	\$	165,127	\$	123,846			
01-110-072-60114	Committee Honourarium			\$	-			\$	-			
01-110-072-60204	Benefits - CPP	\$	4,464	\$	4,588	\$	6,334	\$	5,076			
01-110-072-60206	Benefits - EHT	\$	1,833	\$	1,834	\$	3,322	\$	2,596			
01-110-098-60253	Conventions	\$	13,956	\$	19,421	\$	25,200	\$	17,770			
01-110-098-60254	Training & Development	\$	-	\$	-	\$	2,000	\$	-			
01-110-099-60300	Mayor's Promotional	\$	12,952	\$	7,278	\$	7,000	\$	6,595			
01-110-099-60312	Insurance	\$	4,571	\$	4,571	\$	4,708	\$	4,708			
01-110-099-60317	Miscellaneous			\$	753	\$	-	\$	-			
01-110-099-60327	Communication	\$	554	\$	573	\$	600	\$	471			
01-110-099-60690	Charitable Advertising	\$	678	\$	391	\$	900	\$	-			
TOTAL C	<b>PERATING EXPENDITURES:</b>	\$	171,684	\$	172,152	\$	215,191	\$	161,061			
OPE	RATING SURPLUS/(DEFICIT):	\$	(171,684)	\$	(172,152)	\$	(215,191)	\$	(161,061)			

Account		2017 2018				2019		2019	
Number			Actuals		Actuals		Budget		Actuals
		DPE	RATING BUD	GET					
PERATING REV									
01-112-058-40502	Provincial Grants - OMPF	\$	1,074,200	\$	913,100	\$	776,135	\$	634,6
01-112-058-40502	Provincial Grants - Modernization	\$	-	\$	-	\$	-	\$	620,2
01-112-058-40502	Provincial Grants - Cannabis Legal	\$	-	\$ \$	-	\$	22,338	\$	48,1
01-112-058-40511 01-112-061-40655	Federal Grants Program Support - Build. & Water	\$	269,000	ծ \$	- 273,063	\$ \$	- 295,000	\$ \$	221,2
01-112-061-40655	Rent - Lton & Area Health Team	Գ Տ	4,800	ֆ \$	4,800	ֆ \$	295,000	э \$	221,2
01-112-066-40904	Recovered Wages	Ψ	4,000	φ \$	245	φ		φ \$	5
01-112-064-41110	Licences & Permits - Hunting	\$	814	\$	(741)	\$	800	\$	
)1-112-064-41150	Licences & Permits - Raffles	\$	5,228	\$	4,336	\$	5,000	\$	2,9
)1-112-064-41170	Licences & Permits - Bingo	\$	-	\$	-	\$	-	\$	,
)1-112-064-41180	Licences & Permits - Marriage	\$	8,875	\$	9,375	\$	9,000	\$	9,0
)1-112-064-41182	Licences & Permits - Taxi	\$	1,025	\$	950	\$	1,000	\$	1,0
)1-112-064-41183	Licences & Permits - Portable Sign	\$	780	\$	910	\$	700	\$	Ę
)1-112-064-41187	Licences & Permits - Business	\$	1,500	\$	1,750	\$	1,500	\$	1,0
)1-112-066-41210	Revenue - General - Tax Cert	\$	37,925	\$	36,615	\$	33,000	\$	31,2
)1-112-066-41230	Revenue - Building/Zoning Cert	\$	12,400	\$	15,050	\$	12,000	\$	10,*
01-112-066-41235	Marriage Solemnization	\$	7,237	\$	8,553	\$	8,000	\$	9,4
01-112-066-41258	Pits & Quarries	\$ \$	27,030	\$ \$	-	\$	-	\$ \$	
)1-112-066-41259 )1-112-066-41260	HST Rebates NSF Cheques	ծ \$	<u>11,864</u> 1,450	Դ Տ	11,490 1,375	\$ \$	5,800 1,250	ծ \$	-
)1-112-066-41260	Miscellaneous Revenue	э \$	26,637	э \$	1,375	ֆ \$	5,000	э \$	11,0
)1-112-066-41270	Freedom of Information Reports	Գ \$	1,078	ֆ \$	534	Գ \$	500	φ \$	11,
01-112-066-41310	Penalties & Interest	\$	270,253	Ψ \$	247,457	\$	245,000	φ \$	184,9
01-112-066-41410	Investment Income - Other	\$		\$	292,117	\$	150,000	\$	288,8
	OTAL OPERATING REVENUE:	\$	1,899,955	\$	1,840,226	\$	1,572,023	\$	2,076,3
<b>PERATING EXP</b>		Ŧ	-,;	Ŧ	.,,	Ŧ	-,,	Ŧ	_,,-
	Total Salaries & Benefits	\$	1,769,802	\$	1,791,937	\$	1,895,333	\$	1,449,6
1-112-072-60129	Marriage Solemnizers	\$	5,778	\$	7,734	\$	6,500	\$	6,4
1-112-072-60120	Contracted Services	\$	-	\$	-	\$	-	\$	6,6
1-112-098-60254	Training & Development	\$	20,220	\$	24,458	\$	38,600	\$	37,4
1-112-098-60258	Team Building / Wellness Program	\$	6,129	\$	5,699	\$	7,500	\$	
1-112-099-60301	Office Supplies	\$	20,795	\$	18,586	\$	26,000	\$	13,1
1-112-099-60303	Postage Supplies	\$	38,280	\$	38,986	\$	38,000	\$	34,3
1-112-099-60305	Courier & Express	\$	254	\$	663	\$	500	\$	:
)1-112-099-60306	Advertising	\$	13,556	\$	17,537	\$	18,000	\$	6,6
1-112-099-60307	Photocopier Supplies	\$	156	\$	148	\$	600	\$	
)1-112-099-60308	Office Machine Maintenance	\$	1,111	\$	127	\$	1,500	\$	
1-112-099-60309	Computer Maintenance	\$	-	\$	3,522	\$	4,000	\$	3,
1-112-099-60310	Computer Consultants	\$	-	\$	2,072	\$	3,000	\$	
1-112-099-60311	Equipment Leases	\$	20,192	\$	22,696	\$	22,500	\$	17,0
1-112-099-60312	General Insurance	\$	49,931	\$	59,612	\$	89,687	\$	86,5
1-112-099-60313	Gen. Insurance Deductible	\$	106,492	\$	38,338	\$	175,000	\$	61,4
)1-112-099-60314	Utilities	\$	39,862	\$	31,613	\$	42,000	\$	20,2
)1-112-099-60315	Facility Maintenance	\$	23,320	\$	15,521	\$	11,500	\$	14,:
01-112-099-60316	Equipment Repair	\$	142	\$	127	\$	500	\$	
01-112-099-60317		\$	24,501	\$	23,568	\$	18,900	\$	8,9
01-112-099-60319	Professional Services - Legal/HR	\$	133,446	\$ \$	121,106	\$	135,000	\$ \$	39,4
01-112-099-60320	Memberships & Subscriptions Election Costs	\$ \$	<u>15,714</u> 1,654	Դ Տ	18,977 71,596	\$ \$	20,000 2,000	э \$	17,9 2,2
)1-112-099-60325 )1-112-099-60326	Professional Fees - Audit	Գ \$	30,898	Գ Տ	27,501	Գ \$	2,000	φ \$	28,6
)1-112-099-60326	Communication	Գ Տ	16,022	ֆ \$	16,532	Գ \$	17,000	φ \$	12,8
)1-112-099-60341	Janitorial	\$	21,980	Ψ \$	29,307	φ \$	32,000	\$	12,0
)1-112-099-60345	Licences & Permits	¢ \$	3,600	\$	3,646	\$	3,700	\$	3,0
)1-112-099-60346	Bank Fees & Interest	\$	7,632	\$	8,534	\$	9,000	\$	7,9
1-112-099-60348	Tax & Bank Differences	\$	190	\$	(0)	\$	-	\$	,
1-112-200-60354	911 Costs	\$	11,987	\$	11,912	\$	12,500	\$	11,8
1-112-099-60356	Charitable Advertising			\$	-			\$	,
1-112-099-60358	Small Capital	\$	8,493	\$	3,529	\$	9,000	\$	4,2
)1-112-099-60366	Rent - Health Centre (Shoppers)	\$	55,966	\$	58,959	\$	24,000	\$	38,0
1-112-099-60368	Crossing Guard Expenses	\$	1,960	\$	163	\$	500	\$	
	Rent - Health Centre (Guardian)	\$	26,010	\$	22,684	\$	-	\$	
1-112-099-60376				<b>^</b>		_	50 105	¢	E0.4
01-112-099-60376 01-112-099-60378	Funding Agreement - LAFHT	\$	-	\$	-	\$	59,125	\$	59,
	Funding Agreement - LAFHT Donations & Grants	\$	- 127,010	\$ \$	- 128,459	<del></del> ₽ \$	59,125	ֆ \$	
1-112-099-60378	<u> </u>		- 127,010 4,132	-	- 128,459 -	_			59,7 109,7

	GEN	EF		IN	ISTRATI	10	N		
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
01-112-420-60950	ERCA	\$	188,733	\$	193,146	\$	199,719	\$	149,789
01-112-420-60970	Erie Shore Transit	\$	7,985	\$	12,200	\$	16,000	\$	5,440
01-112-099-63055	By-Law Enforcement (Bldg)	\$	166,000	\$	166,000	\$	270,500	\$	202,869
Appendix A	Accessibility	\$	4,276	\$	3,976	\$	5,400	\$	2,684
Appendix A	Tourism & Economic Development	\$	36,294	\$	35,223	\$	42,250	\$	42,866
Appendix A	Heritage Committee	\$	18,911	\$	17,763	\$	27,810	\$	13,848
TOTAL	OPERATING EXPENDITURES:	\$	3,031,211	\$	3,056,973	\$	3,429,397	\$	2,540,812
NET OPERAT	ING REVENUES (EXPENSES):	\$	(1,131,256)	\$	(1,216,747)	\$	(1,857,374)	\$	(464,490)
CONTRIBUTIONS	TO (FROM) RESERVES:								
03-112-032-41799	Prior Year (Surplus)/Deficit	\$	(500,819)	¢	(484,388)	\$	-	\$	(411,376
03-112-032-41799	Trans. from Res Working Cap.	Ψ \$	(6,415)		(15,000)	ֆ \$	-	Գ \$	- (411,370
03-112-032-41700	Trans. from Res Health Care	\$	-	\$	(10,000)	\$	-	↓ \$	-
03-112-440-80100	Transfer to Res Budget Stabilizat		246,000	\$	-	\$	-	\$	411,376
03-112-440-80100	Transfer to Res Working Cap.	\$	119,328	\$	210,556	\$	31,000	\$	31,000
	CONT. TO (FROM) RESERVES:	\$	(141,906)		(288,832)	\$	31,000	\$	31,000
							,		,
OPE	RATING SURPLUS/(DEFICIT):	\$	(989,350)	\$	(927,915)	\$	(1,888,374)	\$	(495,490)
		CA	<b>PITAL BUDG</b>	ET					
CAPITAL REVEN	UE:								
	Grants - Federal								
	Grants - Provincial								
01-112-066-40230	Local Improvement Charges			\$	-			\$	-
01-112-066-41424	Local Improvement Charges Long-term Debt - Office Expansion			\$	-			\$	-
01-112-066-41424 01-112-066-41530	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings			\$ \$	-			\$ \$	-
01-112-066-41424 01-112-066-41530 03-112-032-41710	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital		20.970	\$ \$	- - 6,399			\$\$	-
01-112-066-41424 01-112-066-41530	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC	\$	30,879 <b>20,870</b>	\$ \$ \$	- - 6,399 2,243	•		\$ \$ \$	
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE:		30,879 <b>30,879</b>	\$ \$	- - 6,399	\$		\$\$	
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES:	\$ \$	30,879	\$ \$ \$ <b>\$</b>	- 6,399 2,243 <b>8,643</b>			↔            ↔            ↔            ↔            ↔	- - - - - -
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720 CAPITAL EXPEN	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC <b>TOTAL CAPITAL REVENUE:</b> DITURES: From Capital Schedule	\$ <b>\$</b> \$	<b>30,879</b> 37,819		- 6,399 2,243 <b>8,643</b> 26,693	\$		\$\$ \$\$ \$\$ \$	- - - - - - - - - - - - - - - - - - -
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720 CAPITAL EXPEN	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC <b>TOTAL CAPITAL REVENUE:</b> DITURES: From Capital Schedule AL CAPITAL EXPENDITURES:	\$ \$	30,879	\$ \$ \$ <b>\$</b>	- 6,399 2,243 <b>8,643</b>		-	↔            ↔            ↔            ↔            ↔	
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720 CAPITAL EXPENI TOTA	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC <b>TOTAL CAPITAL REVENUE:</b> DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: STO RESERVES:	\$ <b>\$</b> \$	<b>30,879</b> 37,819		- 6,399 2,243 <b>8,643</b> 26,693 <b>26,693</b>	\$	-	\$\$ \$\$ \$\$ <b>\$</b>	
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720 CAPITAL EXPENT CONTRIBUTIONS 03-112-440-80300	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC <b>TOTAL CAPITAL REVENUE:</b> DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Lifecycle	\$ \$ \$	<b>30,879</b> 37,819 <b>37,819</b>	(4)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (6)     (4)     (4)       (6)     (4)     (4)       (6)     (4)     (4)       (6)     (4)     (4)       (6)     (4)     (4)       (6)     (4)     (4)       (6)     (4)	- 6,399 2,243 <b>8,643</b> 26,693 <b>26,693</b> -	\$		φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ	24,626
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720 CAPITAL EXPENT CONTRIBUTIONS 03-112-440-80300 03-112-440-80300	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC <b>TOTAL CAPITAL REVENUE:</b> DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Lifecycle Transfer to Res Capital	\$ \$ \$ \$	<b>30,879</b> 37,819 <b>37,819</b> 74,246	(4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)     (4)       (4)     (4)     (4)	- 6,399 2,243 <b>8,643</b> 26,693 <b>26,693</b> - -	\$ \$	-	φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ	24,626 - -
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720 CAPITAL EXPENI CONTRIBUTIONS 03-112-440-80300 03-112-440-80300 CO	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC <b>TOTAL CAPITAL REVENUE:</b> DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Lifecycle Transfer to Res Capital NTRIBUTIONS TO RESERVES	\$ \$ \$ \$	<b>30,879</b> 37,819 <b>37,819</b>	(4)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (5)     (4)     (4)       (6)     (4)     (4)       (6)     (4)     (4)       (6)     (4)     (4)       (6)     (4)     (4)       (6)     (4)     (4)       (6)     (4)     (4)       (6)     (4)	- 6,399 2,243 <b>8,643</b> 26,693 <b>26,693</b> -	\$	-	φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ	24,626
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720 CAPITAL EXPENI CONTRIBUTIONS 03-112-440-80300 03-112-440-80300 COI REPAYMENT OF	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC <b>TOTAL CAPITAL REVENUE:</b> DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: STO RESERVES: Transfer to Res Lifecycle Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT:	\$ \$ \$ \$ \$	<b>30,879</b> 37,819 <b>37,819</b> 74,246 <b>74,246</b>	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 6,399 2,243 <b>8,643</b> 26,693 <b>26,693</b> - - -	\$ \$ \$	-	φ         φ         φ           φ         φ         φ           φ         φ         φ	24,626 - - -
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720 CAPITAL EXPEN CONTRIBUTIONS 03-112-440-80300 03-112-440-80300 03-112-440-80300 COI REPAYMENT OF 01-112-099-60396	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC <b>TOTAL CAPITAL REVENUE:</b> DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Lifecycle Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT: OILC (2016) - Office Expansion	\$ \$ \$ \$ \$ \$	<b>30,879</b> 37,819 <b>37,819</b> 74,246 <b>74,246</b> 135,022	\$\$ \$\$ \$ <b>\$</b> \$\$ <b>\$</b>	- 6,399 2,243 <b>8,643</b> 26,693 <b>26,693</b> - - - - 135,022	\$ \$ \$	- - 135,022	φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ	<b>24,626</b> - - - 67,511
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720 CAPITAL EXPENI CONTRIBUTIONS 03-112-440-80300 03-112-440-80300 03-112-440-80300 COI REPAYMENT OF 01-112-099-60396 REPAY	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC <b>TOTAL CAPITAL REVENUE:</b> DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: Transfer to Res Lifecycle Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT: OILC (2016) - Office Expansion MENT OF LONG-TERM DEBT:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	<b>30,879</b> 37,819 <b>37,819</b> 74,246 <b>74,246</b> 135,022 <b>135,022</b>	(3)       (3)         (3)       (3)         (4)       (4)         (5)       (4)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (7)       (	- 6,399 2,243 <b>8,643</b> 26,693 <b>26,693</b> - - - 135,022 <b>135,022</b>	\$ \$ \$ \$	- - <u>135,022</u> 135,022	φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ	<b>24,626</b> - - - 67,511 <b>67,511</b>
01-112-066-41424 01-112-066-41530 03-112-032-41710 03-112-032-41720 CAPITAL EXPENI CONTRIBUTIONS 03-112-440-80300 03-112-440-80300 03-112-440-80300 COI REPAYMENT OF 01-112-099-60396 REPAY	Local Improvement Charges Long-term Debt - Office Expansion Sale of Land/Buildings Transfer from Res Capital Transfer from Res DC <b>TOTAL CAPITAL REVENUE:</b> DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Lifecycle Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT: OILC (2016) - Office Expansion	\$ \$ \$ \$ \$ \$	<b>30,879</b> 37,819 <b>37,819</b> 74,246 <b>74,246</b> 135,022	(3)       (3)         (3)       (3)         (4)       (4)         (5)       (4)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (6)       (5)         (7)       (	- 6,399 2,243 <b>8,643</b> 26,693 <b>26,693</b> - - - - 135,022	\$ \$ \$ \$	- - 135,022	φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ	<b>24,626</b> - - - 67,511

	INFO	RM	ATION 1	ГE	CHNOLC	)G	Y	
Account Number			2017 Actuals		2018 Actuals		2019 Budget	2019 Actuals
		OPER	RATING BUD	GET				
<b>OPERATING REV</b>	'ENUE:							
01-114-066-41270	Misc. Revenue	\$	200	\$	220	\$	-	\$ 240
Т	OTAL OPERATING REVENUE:	\$	200	\$	220	\$	-	\$ 240
OPERATING EXP	ENDITURES:							
	Total Salaries & Benefits	\$	308,397	\$	326,175	\$	333,820	\$ 254,630
01-114-098-60254	Training & Development	\$	4,559	\$	4,250	\$	6,000	\$ 4,272
01-114-099-60301	Office Supplies	\$	455	\$	21	\$	500	\$ -
01-114-099-60302	Computer Supplies	\$	2,815	\$	1,009	\$	3,000	\$ 1,827
01-114-099-60305	Postage/Courier	\$	58	\$	47	\$	100	\$ -
01-114-099-60308	Office Machine Maintenance	\$	828	\$	201	\$	1,000	\$ -
01-114-099-60309	Computer Maint. (Appendix B)	\$	129,140	\$	128,331	\$	156,095	\$ 109,440
01-114-099-60312	Cyber Insurance	\$	-	\$	-	\$	8,000	\$ 6,422
01-114-099-60470	Cyber Security	\$	-	\$	-	\$	10,000	\$ 1,813
01-114-099-60310	Computer Consultants	\$	4,820	\$	3,689	\$	5,000	\$ 4,761
01-114-099-60317	Miscellaneous	\$	1,923	\$	-	\$	2,500	\$ 2,229
01-114-099-60320	Memberships & Subscriptions	\$	855	\$	731	\$	1,000	\$ 942
01-114-099-60327	Communication	\$	1,136	\$	1,208	\$	1,400	\$ 918
01-114-099-60400	Mileage	\$	687	\$	607	\$	1,250	\$ 513
TOTAL	OPERATING EXPENDITURES:	\$	455,672	\$	466,271	\$	529,665	\$ 387,766
NET OPERAT	ING REVENUES (EXPENSES):	\$	(455,472)	\$	(466,051)	\$	(529,665)	\$ (387,526)
CONTRIBUTIONS	TO (FROM) RESERVES:							
03-114-032-41700	Trans. from Res Working Cap.	\$	-	\$	-	\$	-	\$ -
03-114-440-80100	Transfer to Res Working Cap.	\$	-	\$	-	\$	-	\$ -
NET C	CONT. TO (FROM) RESERVES:	\$	-	\$	-	\$	-	\$ -
OPE	ERATING SURPLUS/(DEFICIT):	\$	(455,472)	\$	(466,051)	\$	(529,665)	\$ (387,526)
		CAF	PITAL BUDGI	ET				
CAPITAL REVEN	UE:							
	Grants - Federal	\$	-	\$	-	\$	-	\$ -
	Grants - Provincial	\$	-	\$	-	\$	-	\$ -
01-114-066-40230	Local Improvement Charges	\$	-	\$	-	\$	-	\$ -
01-114-066-41424	0% Financing - Phones	\$	-	\$	-	\$	-	\$ -
01-114-066-41510	Sale of Equipment	\$	-	\$	-	\$	-	\$ -
03-114-032-41710	Transfer from Res Capital	\$	19,000	\$	-	\$	7,000	\$ -
03-114-032-41720	Transfer from Res DC	\$	-	\$	-	\$	-	\$ -
	TOTAL CAPITAL REVENUE:	\$	19,000	\$	-	\$	7,000	\$ -
CAPITAL EXPENI	DITURES:							
	From Capital Schedule	\$	138,318	\$	124,672	\$	136,133	\$ 66,388
ТОТ	AL CAPITAL EXPENDITURES:	\$	138,318	\$	124,672	\$	136,133	\$ 66,388
CONTRIBUTIONS	TO (FROM) RESERVES:							
03-114-440-80300	Transfer to Res Capital	\$	-	\$	-			\$ -
	NTRIBUTIONS TO RESERVES		-	\$	-	\$	-	\$ -
	LONG-TERM DEBT:							
	Long-term Debt - Office Expansion	\$	-	\$	-	\$	-	\$ -
REPAY	MENT OF LONG-TERM DEBT:	\$	-	\$	-	\$	-	\$ -
	ET CAPITAL EXPENDITURES:		(119,318)		(124,672)		(129,133)	(66,388)
			(,	-	(,•-=)	-	(,)	(00,000)
DEPART	MENTAL SURPLUS/(DEFICIT):	\$	(574,790)	\$	(590,723)	\$	(658,798)	\$ (453,913)

		A		10	NTROL		
Account			2017		2018	2019	2019
Number			Actuals		Actuals	Budget	Actuals
		OPE	RATING BUD	GE.	Г		
OPERATING REV	ENUE:						
01-120-064-41140	Licences - Dog & Kennels	\$	42,890	\$	40,800	\$ 40,000	\$ 39,930
T	OTAL OPERATING REVENUE:	\$	42,890	\$	40,800	\$ 40,000	\$ 39,930
OPERATING EXP	ENDITURES:						
01-120-072-60114	Committee Honourarium	\$	300	\$	200	\$ 400	\$ 300
01-120-280-60124	Animal Control wildlife control	\$	3,185	\$	4,416	\$ 3,500	\$ 3,562
01-120-280-60125	Animal Control Cats	\$	2,580	\$	3,278	\$ 3,500	\$ 2,550
01-120-280-60126	Livestock Claims	\$	-	\$	93	\$ 300	\$ -
01-120-280-60137	Administration	\$	1,686	\$	3,030	\$ 3,500	\$ 2,781
01-120-072-60206	Benefits - EHT	\$	4	\$	3	\$ -	\$ 2
01-120-099-60317	Misc.			\$	45	\$ -	\$ 483
01-120-280-60371	Dog Pound Cost	\$	49,708	\$	32,147	\$ 39,192	\$ 38,916
01-120-280-60377	Cat Voucher Program	\$	3,573	\$	3,643	\$ 6,500	\$ 3,400
TOTAL	DPERATING EXPENDITURES:	\$	61,036	\$	46,854	\$ 56,892	\$ 51,994
OPE	RATING SURPLUS/(DEFICIT):	\$	(18,146)	\$	(6,054)	\$ (16,892)	\$ (12,064)

			FIR	E					
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
Number		CAF	PITAL BUDGE	т	Actuals		Dudget	I	Actuals
<b>OPERATING REV</b>	ENUE:								
01-121-058-40502	Provincial Grants	\$	-	\$	-			\$	-
01-121-058-40511	Federal Grants	\$	-	\$	-			\$	-
01-121-058-40521	Donations from Public	\$	250	\$	250	\$	250	\$	-
01-121-066-41221	Revenue - Smoke Alarm Install	\$	810	\$	50	\$	-	\$	-
01-121-066-41222	Revenue - Defib Rebate	\$	3,000	\$	3,000	\$	3,000	\$	3,000
01-121-066-41223 01-121-066-41224	Revenue - Ambulance Bay Rent Revenue - Third Party Billing	\$ \$	12,400 33,868	\$ \$	12,400 19,315	\$ \$	12,400 20,000	\$ \$	9,300 26,701
01-121-066-41224	Revenue - Fire Re-inspections	ֆ \$	580	э \$	800	э \$	1,000	э \$	700
01-121-066-41227	Revenue - Fire Safety Plan Review	\$	80	\$ \$	-	\$	200	\$	-
01-121-066-41229	Revenue - Incident Reports	\$	-	\$	120	↓ \$	500	\$	80
01-121-066-41232	Revenue - Brighton Beach	\$	5,000	\$	7,113	\$	11,520	\$	6,795
01-121-066-41233	Revenue - PIR Inspection Fee	+	-,	\$	1,000	\$	3,000	\$	500
01-121-066-41234	Revenue - AGCO Inspection Fee			\$	700	\$	1,000	\$	300
01-121-066-41270	Misc. Revenue	\$	459	\$	2,327	\$	1,500	\$	2,198
-	TOTAL OPERATING REVENUE:	\$	56,448	\$	47,075	\$	54,370	\$	49,573
OPERATING EXP	ENDITURES:								
	Total Salaries & Benefits	\$	499,978	\$	,	\$	614,545	\$	453,395
01-121-072-60116	Fire Calls	\$	221,481	\$	181,954	\$	249,405	\$	170,304
01-121-072-60117	Fire Allowances	\$	110,145	\$	114,842	\$	131,186	\$	82,035
01-121-072-60118	Fire Training	\$	103,804	\$	123,187	\$	135,000	\$	99,678
01-121-072-60119	Fire Other	\$	18,600	\$	18,040	\$	26,129	\$	27,029
01-121-098-60254	Training & Development	\$	7,182	\$	8,704	\$	10,000	\$	4,256
01-121-099-60301	Office Supplies	\$	2,164	\$	2,063	\$	2,500	\$	1,292
01-121-099-60305	Courier Expenses	\$	262	\$	80	\$	500	\$	287
01-121-099-60306	Advertising	\$	265	\$	265	\$	500	\$	715
01-121-099-60309	Computer Maintenance	\$	50	\$	-	\$	-	\$	-
01-121-099-60311	Equipment Leases	\$ €	10,243	\$	11,367	\$	13,000	\$	8,263
01-121-099-60312	General Insurance Utilities	\$ \$	36,291 20,421	\$ \$	36,291 17,793	\$ \$	37,380 22,500	\$ \$	37,380 13,827
01-121-099-60314 01-121-099-60315	Facility Maintenance	э \$	9,908	э \$	12,012		11,000	Դ \$	8,478
01-121-099-60316	Equipment Repair	э \$	53,615	, ₽	74,849	¢ \$	65,000	, \$	48,122
01-121-099-60317	Miscellaneous	\$	2,530	\$		\$	4,000	\$	1,522
01-121-099-60320	Memberships and Subscript.	\$	977	\$	1,066	\$	1,500	\$	1,461
01-121-099-60327	Communications	\$	6,911	\$	8,564	\$	10,000	\$	7,312
01-121-099-60340	Fuel and Oil	\$	11,326	\$	14,991	\$	14,000	\$	1,184
01-121-099-60341	Janitorial Contract	\$	4,000	\$	4,000	\$	16,000	\$	3,697
01-121-099-60345	Licenses and Permits	\$	3,540	\$	360	\$	400	\$	-
01-121-100-60352	Fire Hose	\$	4,657	\$	4,146	\$	5,000	\$	-
01-121-099-60358	Small Capital	\$	15,476	\$	21,127	\$	21,500	\$	5,719
01-121-099-60363	Foam	\$	814	\$	1,382	\$	2,000	\$	1,720
01-121-099-60400	Mileage	\$	-	\$	-	\$	-	\$	-
01-121-099-60701	Bunker Gear	\$	21,963	\$	12,552	\$	16,000	\$	16,283
01-121-099-60702	Radios and Pagers	\$	4,195	\$	4,573	\$	5,000	\$	4,296
01-121-100-60705	Firefighter Supplies Public Education Supplies	\$ ¢	731	\$ \$	1,875	\$ ¢	1,500	\$ \$	<u>1,489</u> 1,747
01-121-100-60710 01-121-099-60711	Smoke Alarm Supplies	\$ \$	2,043	≯ \$	2,488 147	\$ \$	3,000	ծ \$	1,747
01-121-099-60711	Dispatching Costs	э \$	- 44,365	ъ \$	46,864	э \$	50,610	э \$	- 23,054
01-121-100-60755	Emergency Planning	э \$	131	, ₽	33	¢ \$	500	9 \$	-
01-121-099-60756	Specialty Team Equip Replace	\$	7,412	, \$	6,615		7,500	÷ \$	-
	OPERATING EXPENDITURES:	\$	1,225,482	\$		\$	1,477,155	\$	1,024,544
		Ť	.,,	Ť	.,,	-	.,,	Ť	.,
NET OPERA	TING REVENUES (EXPENSES):	\$	(1,169,034)	\$	(1,261,311)	\$	(1,422,785)	\$	(974,971)
CONTRIBUTIONS	TO (FROM) RESERVES:								
	Trans. from Res Working Cap.	\$	-	\$	-	\$	-	\$	-
	Transfer to Res Working Cap.	\$	-	\$	-	\$	-	\$	-
NET	CONT. TO (FROM) RESERVES:	\$	-	\$	-	\$	-	\$	-
	<b>ERATING SURPLUS/(DEFICIT):</b>		(1,169,034)		(1,261,311)		(1,422,785)		(974,971)

10/18/19

			FIR	Ε			
Account			2017		2018	2019	2019
Number			Actuals		Actuals	Budget	Actuals
		CAF	PITAL BUDGE	T			
CAPITAL REVEN	JE:						
	Grants - Federal						
	Grants - Provincial						
01-121-066-41424	Long-term Debt			\$	-		\$ -
01-121-066-41510	Sale of Equipment	\$	7,200	\$	-		\$ -
03-121-032-41710	Transfer from Res Capital	\$	410,000	\$	-		\$ -
03-121-032-41720	Transfer from Res DC			\$	-		\$ -
	TOTAL CAPITAL REVENUE:	\$	417,200	\$	-	\$ -	\$ -
CAPITAL EXPENI	DITURES:						
	From Capital Schedule	\$	452,623	\$	10,563	\$ 10,000	\$ 10,430
TOT	AL CAPITAL EXPENDITURES:	\$	452,623	\$	10,563	\$ 10,000	\$ 10,430
CONTRIBUTIONS	TO RESERVES:						
03-121-440-80300	Transfer to Res Capital	\$	247,000	\$	265,000	\$ 285,000	\$ 285,000
NET CONTRIB	<b>JTIONS TO (FROM) RESERVES</b>	\$	247,000	\$	265,000	\$ 285,000	\$ 285,000
<b>REPAYMENT OF</b>	LONG-TERM DEBT:						
	Long-term Debt Repayment	\$	-	\$	-	\$ -	\$ -
REPA	YMENT OF LONG-TERM DEBT:	\$	-	\$	-	\$ -	\$ -
	NET CAPITAL EXPENDITURES:	\$	(282,423)	\$	(275,563)	\$ (295,000)	\$ (295,430)
						, , , ,	
DEPAR	TMENTAL SURPLUS/(DEFICIT):	\$	(1,451,457)	\$	(1,536,874)	\$ (1,717,785)	\$ (1,270,401)

10/18/19

			POLI	CF					
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
Number		C A	Actuals PITAL BUDG	=T	Actuals		Budget		Actuals
<b>PERATING REV</b>	ENUE:								
01-122-058-40501	PEM Grant (Replacing CPP/1000)	\$	-	\$	-	\$	95,000	\$	-
01-122-058-40502	1000 Officer Police Grant	\$	37,915	\$	35,000	\$	-	\$	8,75
01-122-058-40503	Ride Program Grant	\$	9,453	\$	7,421	\$	8,913	\$	3,88
01-122-058-40505	Prisoner Transport Grant (OMPF)	\$	14,321	\$	15,366	\$	-	\$	4,00
01-122-058-40507	Comm. Policing Partnership Grant	\$	58,330	\$	60,000	\$	-	\$	15,00
01-122-058-40523	Provincial Offences Revenue	\$	,	\$	72,057	\$	70,000	\$	32,64
01-122-066-41240	Police Report Orders	\$		\$	20,196	\$	18,000	\$	15,97
01-122-066-41250	Parking Tickets & Fines	\$	2,310	\$	3,898	\$	2,000	\$	6,65
01-122-066-41270	Misc. Revenue	\$	795	\$	808	\$	500	\$	1,00
	OTAL OPERATING REVENUE:	\$	215,622	\$	214,745	\$	194,413	\$	87,91
PERATING EXP									
01-122-072-60112	Police Svc Bd Honourarium	\$	,	\$	8,031	\$	10,471	\$	6,28
01-122-072-60120	OPP Contract	\$	, ,	\$	3,043,188	\$	3,188,512	\$	2,391,38
01-122-072-60122	Ride Program overtime	\$	10,056	\$	7,421	\$	8,913	\$	4,24
01-122-098-60253 01-122-098-60254	Police Board Conferences Training & Development	\$ \$	3,640 546	\$ \$	5,515 27	\$ \$	6,000 1,500	\$ \$	2,89 11
01-122-098-60254	Office Supplies	э \$	304	ֆ \$		ծ \$	500	э \$	40
01-122-099-60301	Office Equipment/Leases & Mtce	э \$	3,309	ֆ \$	3,606	\$ \$	3,600	φ \$	2,43
01-122-099-60312	General Insurance	φ \$	4,397	\$	4,397	\$	4,529	\$	4,52
01-122-099-60314	Utilities	\$	12,192	\$	10,106	\$	14,500	\$	7,65
01-122-099-60315	Building Maintenance	\$	7,108	\$	11,521	\$	7,500	\$	4,16
01-122-099-60316	Equipment Repair	\$	-	\$	-	\$	1,000	\$	-
01-122-099-60317	Misc.	\$	681	\$	650	\$	1,000	\$	78
01-122-099-60319	Legal Fees & Services	\$	196	\$	-	\$	500	\$	-
01-122-099-60320	Memberships & Subscriptions	\$	-	\$	719	\$	1,200	\$	68
01-122-099-60327	Communication	\$	1,501	\$	1,426	\$	2,500	\$	1,22
01-122-099-60341	Janitorial Contract	\$	11,457	\$	19,665	\$	22,000	\$	16,16
01-122-260-60342	Rent (Cottam Branch)	\$	6,762	\$	7,084	\$	7,200	\$	4,86
	Community Policing	\$	5,000	\$	5,000	\$	5,000	\$ \$	5,00
01-122-099-60369	Community Events OPERATING EXPENDITURES:	\$	3,147,633	ъ \$	-	\$	3,286,425	ъ \$	-
TOTAL	FERATING EXPENDITORES.	φ	3,147,033	φ	3,128,357	Ą	3,200,423	φ	2,452,82
NET OPERAT	ING REVENUES (EXPENSES):	\$	(2,932,011)	\$	(2,913,612)	\$	(3,092,012)	\$	(2,364,91
		Ψ	(2,302,011)	Ψ	(2,010,012)	Ψ	(0,002,012)	Ψ	(2,004,01
ONTRIBUTIONS	TO (FROM) RESERVES:								
01-122-032-41799	Prior Year (Surplus)/Deficit	\$	(24,520)						
03-122-032-41700	Trans. from Res Working Cap.	\$	(200)	\$	-			\$	-
03-122-440-80100	Transfer to Res Working Cap.			\$	-			\$	-
NET C	CONT. TO (FROM) RESERVES:	\$	(24,720)	\$	-	\$	-	\$	-
									(2,364,91
OPE	ERATING SURPLUS/(DEFICIT):	\$	(2,907,291)	\$	(2,913,612)	\$	(3,092,012)	\$	(_,001,01
OPE	ERATING SURPLUS/(DEFICIT):	\$	(2,907,291)	\$	(2,913,612)	\$	(3,092,012)	\$	(2,004,01
			(2,907,291) PITAL BUDGI		(2,913,612)	\$	(3,092,012)	\$	
		CA		ET	(2,913,612)		(3,092,012)		(2,001,01
		<b>CA</b> \$		ET \$	(2,913,612)	\$	(3,092,012) 	\$	-
APITAL REVEN	UE: Grants - Federal Grants - Provincial	<b>CA</b> \$ \$		ET \$ \$	(2,913,612) - -	<mark>\$</mark>	(3,092,012) - - -	\$	-
O1-122-066-41424	UE: Grants - Federal Grants - Provincial Long-term Debt	<b>CA</b> \$ \$ \$		<b>ET</b> \$ \$ \$	(2,913,612) - - -	<mark>\$ \$</mark>	(3,092,012) - - - -	\$ \$	-
O1-122-066-41424	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment	<b>CA</b> \$ \$ \$		\$ \$ \$ \$	- - - - -	(4)         (4)           (5)         (5)           (5)         (5)           (5)         (5)	(3,092,012) - - - - - -	\$ \$ \$	-
01-122-066-41424 01-122-066-41510 03-122-032-41710	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital	<b>CA</b> \$ \$ \$ \$ \$		<b>ET</b> \$ \$ \$ \$	(2,913,612) - - - - 40,692	(+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)	(3,092,012) - - - - - - - -	\$ \$ \$ \$	-
O1-122-066-41424	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC	<b>CA</b> \$ \$ \$ \$ \$ \$		\$ \$ \$ \$ \$ \$	- - - - - 40,692 -	(4)     (4)     (4)       (4)     (4)     (4)       (4)     (4)     (4)	- - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
01-122-066-41424 01-122-066-41510 03-122-032-41710 03-122-032-41720	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE:	<b>CA</b> \$ \$ \$ \$ \$		<b>ET</b> \$ \$ \$ \$	- - - - -	(+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)       (+)     (+)	(3,092,012) - - - - - - - - - - - - - -	\$ \$ \$ \$	-
01-122-066-41424 01-122-066-41510 03-122-032-41710	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES:	<b>CA</b> \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		<b>ET</b> \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - 40,692 - <b>40,692</b>	(+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (	- - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
01-122-066-41424 01-122-066-41510 03-122-032-41710 03-122-032-41720	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule	CA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		<b>S</b> <b>S</b> <b>S</b> <b>S</b> <b>S</b> <b>S</b> <b>S</b> <b>S</b> <b>S</b> <b>S</b>	- - - 40,692 - <b>40,692</b> 40,692	S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S	- - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$	
01-122-066-41424 01-122-066-41510 03-122-032-41710 03-122-032-41720 CAPITAL EXPENT	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES:	<b>CA</b> \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		<b>ET</b> \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - 40,692 - <b>40,692</b>	(+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (+)       (	- - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
01-122-066-41424 01-122-066-41510 03-122-032-41710 03-122-032-41720 CAPITAL EXPENI	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: STO RESERVES:	СА	PITAL BUDG - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - 40,692 - 40,692 40,692 40,692	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - - - -
01-122-066-41424 01-122-066-41510 03-122-032-41710 03-122-032-41720 CAPITAL EXPENI CONTRIBUTIONS 03-122-440-80300	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital	CA	PITAL BUDG - - - - - - - - - - - - - - - - - - -	<b>T</b> \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - 40,692 - 40,692 40,692 40,692 80,000	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - - - - - - - - - - - -
01-122-066-41424 01-122-066-41510 03-122-032-41710 03-122-032-41720 CONTRIBUTIONS 03-122-440-80300 CO	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital NTRIBUTIONS TO RESERVES	СА	PITAL BUDG - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - 40,692 - 40,692 40,692 40,692	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - - - - - - - - - - - -
01-122-066-41424 01-122-066-41510 03-122-032-41710 03-122-032-41720 CONTRIBUTIONS 03-122-440-80300 CO	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT:	CA         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ          φ         φ         φ	PITAL BUDG - - - - - - - - - - - - - - - - - - -	<b>S</b> <b>S</b> <b>S</b> <b>S</b> <b>S</b> <b>S</b> <b>S</b> <b>S</b>	- - - 40,692 - 40,692 40,692 40,692 80,000	+         +           +         +           +         +           +         +           +         +           +         +           +         +           +         +           +         +           +         +           +         +           +         +           +         +	- - - - - - - - - - - - - - - - - - -	(4)     (5)     (5)     (5)       (4)     (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (5)     (5)     (5)       (6)     (5)     (5)       (6)     (5)     (5)       (6)     (5)     (5)       (6)     (5)     (5)       (6)     (5)     (5)       (6)     (5)     (5)       (6)     (5)     (5)       (6)     (5)     (5)       (6)     (5)     (5)       (7) <t< td=""><td></td></t<>	
01-122-066-41424 01-122-066-41510 03-122-032-41710 03-122-032-41720 CAPITAL EXPENI CONTRIBUTIONS 03-122-440-80300 CO REPAYMENT OF	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT: Long-term Debt Repayment	сА         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м         м	PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$	- - - 40,692 - 40,692 40,692 40,692 80,000	\$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>- - - - - - - - - - - - - - - - - - -</td><td>(*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)<td>- - - - - - - - - - - - - - - - - - -</td></td></t<>	- - - - - - - - - - - - - - - - - - -	(*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*)         (*) <td>- - - - - - - - - - - - - - - - - - -</td>	- - - - - - - - - - - - - - - - - - -
01-122-066-41424         01-122-066-41510         03-122-032-41710         03-122-032-41720         CONTRIBUTIONS         03-122-440-80300         CO         EPAYMENT OF	UE: Grants - Federal Grants - Provincial Long-term Debt Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT:	CA         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ         φ          φ         φ         φ	PITAL BUDG - - - - - - - - - - - - - - - - - - -	<b>T</b> \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - 40,692 - 40,692 40,692 40,692 80,000	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$	- - - - - - - - - - - - - - - - - - -	(3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3)         (3) <td>- - - - - - - - - - - - - - - - - - -</td>	- - - - - - - - - - - - - - - - - - -

			BUILD	DIN	G				
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
Humbon	1(	OPE	RATING BUD	GET			Badgot		Alleratio
<b>OPERATING REV</b>	ENUE:								
01-124-064-41120	Permits	\$	588,816	\$	627,746	\$	477,000	\$	519,724
01-124-066-40655	By-Law Enforcement (GA)	\$	166,000	\$	166,000	\$	270,500	\$	202,869
01-124-066-40677	Property Stds Compliance Letters	\$	600	\$	825	\$	800	\$	25
01-124-066-40851	Water / Sewer Connection Permits		22,400	\$	21,500	\$	17,000	\$	18,725
01-124-066-40904	Recovered Wages	\$	276	\$	-	\$	-	\$	-
01-124-064-41125	Septic System Permits	\$	19,700	\$	26,700	\$	21,000	\$	17,300
01-124-066-41267	Post-Review Inspection Fees	\$ \$	4,050	\$	3,714	\$ \$	2,500 7,000	\$ \$	6,854
01-124-066-41268 01-124-066-41270	Water Meter Sales (Bldg Portion) Misc. Revenue	Դ Տ	9,630 1,460	\$ \$	6,616 596	ֆ \$	2,800	ծ \$	5,318 1,826
	OTAL OPERATING REVENUE:		812,932	φ \$	<b>853,697</b>	\$	798,600	Ф \$	772,641
OPERATING EXP		Ψ	012,332	Ψ	055,057	Ψ	730,000	Ψ	112,041
	Total Salaries & Benefits	\$	488,729	\$	566,092	\$	701,749	\$	520,645
01-124-072-60120	Contracted Services	\$	25,526	\$	27,639	Ψ \$	45,000	\$	19,348
01-124-098-60254	Training & Development	\$	5,254	\$	4,246	\$	14,000	\$	2,584
01-124-099-60301	Office Supplies	\$	1,887	\$	2,235	\$	3,000	\$	2,092
01-124-099-60309	Computer Maint.	\$		\$		\$	15,000	\$	19,164
01-124-099-60312	General Insurance	\$	5,714	\$	5,714	\$	5,885	\$	5,885
01-124-099-60316	Equipment Repair	\$	1,314	\$	1,805	\$	5,000	\$	2,222
01-124-099-60317	Miscellaneous	\$	110	\$	-	\$	500	\$	259
01-124-099-60319	Professional Services			\$	-	\$	10,000	\$	-
01-124-099-60320	Memberships & Subscriptions	\$	1,770	\$	2,329	\$	4,000	\$	2,243
01-124-099-60327	Communications	\$	1,355	\$	2,222	\$	2,400	\$	2,215
01-124-099-60340 01-124-099-60345	Fuel Licences/Permits	\$ \$	5,222 360	\$ \$	4,153 360	\$ \$	5,000 360	\$ \$	
01-124-099-60345	Safety Supplies	э \$	708	э \$	622	ֆ \$	2,000	э \$	- 441
01-124-099-60357	Small Capital	↓ \$	-	\$	-	φ \$	500	\$	-
01-124-099-63055	Program Support	\$	77,000	\$	78,155	\$	80,000	\$	59,994
01-124-099-60400	Mileage		,	\$	178			\$	-
TOTAL C	<b>DPERATING EXPENDITURES:</b>	\$	614,950	\$	695,750	\$	894,394	\$	637,092
NET OPERAT	ING REVENUES (EXPENSES):	\$	197,981	\$	157,947	\$	(95,794)	\$	135,549
	TO (FROM) RESERVES:								
03-124-032-41700	Trans. from Res Working Cap.			\$	-	\$	(106,294)	\$	-
03-124-440-80100	Transfer to Res Working Cap.	\$	187,481	\$	147,447		((	\$	-
NET C	ONT. TO (FROM) RESERVES:	\$	187,481	\$	147,447	\$	(106,294)	\$	-
0.00		<b>^</b>	10 500	<b>^</b>	40 500	<b>^</b>	40 500	<b>^</b>	
OPE	RATING SURPLUS/(DEFICIT):	\$	10,500	\$	10,500	\$	10,500	\$	135,549
		~ ^							
	15.	LA	PITAL BUDG						
CAPITAL REVEN	Grants - Federal	¢		¢		¢		\$	
	Grants - Pederal Grants - Provincial	\$ \$	-	\$ \$	-	\$ \$		ծ \$	-
01-124-066-41510	Sale of Equipment	<del>л</del> \$	-	ծ \$	-	\$ \$	- 1,600	ծ \$	
03-124-032-41710	Transfer from Res Capital	э \$	-	э \$	- 45,351	ֆ \$	36,750	э \$	-
03-124-032-41720	Transfer from Res DC	\$	-	\$	-	\$	-	\$	-
	TOTAL CAPITAL REVENUE:	\$	-	\$	45,351	\$	38,350	\$	-
CAPITAL EXPEND	DITURES:				,				
	From Capital Schedule	\$	-	\$	45,351	\$	38,350	\$	54,349
TOT	AL CAPITAL EXPENDITURES:	\$	-	\$	45,351	\$	38,350	\$	54,349
CONTRIBUTIONS	TO RESERVES:								
03-124-440-80300	Transfer to Res Capital	\$	10,500	\$	10,500	\$	10,500	\$	10,500
	NTRIBUTIONS TO RESERVES	\$	10,500	\$	10,500	\$	10,500	\$	10,500
	LONG-TERM DEBT:								
REPAYMENT OF	Long-term Debt Repayment	\$	-	\$	-	\$	-	\$	-
REPAYMENT OF REPAY	Long-term Debt Repayment MENT OF LONG-TERM DEBT:	\$	-	\$ <b>\$</b>	-	\$ \$	-	\$ <b>\$</b>	-
REPAYMENT OF REPAY	Long-term Debt Repayment	\$	- - (10,500)	\$	- - (10,500)	\$	- - (10,500)	\$	- - (64,849)
REPAYMENT OF REPAY N	Long-term Debt Repayment MENT OF LONG-TERM DEBT:	<del>\$</del>	- - (10,500)	\$	-	\$	- (10,500)	\$	- - (64,849) 70,700

	F	יט		R	KS				
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
		RA	TING BUDGET	r			<u> </u>		
OPERATING REVI			10.570	<b>•</b>	50.001	•	15 000	<b>•</b>	
01-130-058-40509 01-130-061-40663	Provincial Grants - Drainage Rent - Patios	\$ \$	43,578 6,360	<mark>\$</mark> \$	<u>50,831</u> 4,070	\$ \$	45,000 3,760	<mark>\$</mark> \$	- 4,106
01-130-061-40665	Rent - Parking	\$	500	\$	160	ֆ \$	500	φ \$	4,100
01-130-066-40904	Recovered Wages	\$	958	\$	387	\$	500	\$	-
01-130-066-41254	Road & Encroachment Permits	\$	2,850	\$	3,300	\$	3,000	\$	3,900
01-130-066-41257	Revenue 911 Signs	\$	960	\$	1,800	\$	1,000	\$	1,020
01-130-066-41258	Pits & Quarries	\$	-	\$	27,337	\$	26,000	\$	56,988
01-130-066-41265	MS Inspection Fee Misc. Revenue	\$ \$	<u>17,400</u> 2,100	\$ \$	41,400 3,612	\$ \$	35,000	\$ \$	38,250 139,239
01-130-066-41543	Commemorative Programs	\$	-	\$	4,050	\$	2,000	\$	4,050
	TOTAL OPERATING REVENUE:	\$	74,706	\$	136,946	\$	117,760	\$	247,553
OPERATING EXPE	ENDITURES:								
	Total Salaries & Benefits	\$	867,473	\$	883,087	\$	946,558	\$	685,300
01-130-072-60120	Contract			\$	-			\$	1,171
01-130-098-60254	Training & Development	\$	14,540	\$	12,763	\$	15,000	\$	13,941
01-130-099-60301	Office Supplies	\$ ¢	<u>1,119</u> 384	\$ ¢	1,890	\$ \$	1,000	\$ \$	<u>839</u> 64
01-130-099-60305	Courier & Express Advertising	\$ \$	5,583	\$ \$	126 7,357	⇒ \$	450 5,000	э \$	2,519
01-130-099-60311	Equipment Leases	\$	-	\$	-	\$	-	\$	-
01-130-099-60312	General Insurance	\$	38,533	\$	38,533	\$	39,689	\$	39,689
01-130-099-60314	Utilities	\$	17,393	\$	16,396	\$	20,000	\$	11,431
01-130-099-60315	Facility Maintenance	\$	1,482	\$	5,427	\$	5,000	\$	5,600
01-130-099-60316	Equipment Repairs Misc	\$ \$	72,812	\$ \$	<u>99,000</u> 359	\$ \$	90,000	\$ \$	87,826 363
01-130-099-60318	Equipment Rental	\$	4,012	\$	5,029	\$	8,500	э \$	2,501
01-130-099-60319	Professional Services	\$	-	\$	224	\$	2,000	\$	1,986
01-130-099-60320	Membership & Subscriptions	\$	2,610	\$	1,546	\$	3,000	\$	2,220
01-130-099-60326	Professional Fees	\$	2,048	\$	3,195	\$	2,500	\$	6,561
01-130-099-60327	Communication	\$	4,605	\$	6,076	\$	7,500	\$	5,054
01-130-099-60329	Rent - Parking Lot Shop Supplies	\$	7,395	\$ \$	4,950 7,984	\$ \$	5,400 7,500		5,400 5,499
01-130-099-60340	Fuel & Oil	\$	63,336	\$	,	\$ \$	80,000		77,287
01-130-099-60345	Licences & Permits	\$	10,825	\$	9,537	\$	15,000		14,740
01-130-099-60347	Safety Supplies	\$	1,860	\$	2,409	\$	3,000	\$	3,997
01-130-099-60357	Small Tools, supplies	\$	3,191	\$	3,358	\$	3,500	\$	2,728
01-130-099-60399	Larviciding	\$	2,642	\$	3,644	\$	3,500	\$	496
01-130-099-60400	Mileage Commemorative Programs	\$ \$	356	\$ \$	- 3,985	\$ \$	<u>1,000</u> 1,750	\$ \$	299 1,493
01-130-099-60455	Beautification Maintenance	\$	1,431	\$	7,165	\$ \$	5,000	φ \$	6,342
01-130-099-60456	Patio Maint / Const.	\$	2,077	\$	956	\$	3,000		1,380
01-130-099-60460	GPS Equipment & Monitoring	\$	12,920	\$	17,231	\$	17,500	\$	15,267
01-130-099-60648	BIA Initiatives	\$	8	\$	817	\$	1,000	\$	-
	Street/Traffic Lights	<b>•</b>	0.040	<b></b>	0.577	<b>^</b>	10.000	<b>^</b>	1.000
01-130-110-60402	Traffic Signal Mtce. Streetlights Hydro	\$ \$	8,642	\$ \$	<u>6,577</u> 105,324	\$ \$	<u> </u>	\$ \$	4,880 81,227
01-130-114-60412	Streetlight Maintenance	<del>ب</del> \$	51,129	э \$	25,769	э \$	50,000	э \$	13,038
	Roadside Drainage	Ŧ		Ŧ		+		+	
01-130-141-60414	Culverts	\$	48,764	\$	38,651	\$	45,000	\$	32,459
01-130-141-60415	Bridge / Culvert Inspections (Bi-annual)	\$	25,608	\$	-	\$	,	\$	-
01-130-141-60429	Roadside Ditching / Grass Cutting	\$	15,033	\$	44,526	\$	40,000		27,524
01-130-141-60439	Catch Basins Weed Control	\$	34,885	\$	40,473	\$	40,000	\$	21,944
01-130-118-60416	Weed Control Weed Spraying	\$	22,824	\$	23,661	\$	25,000	\$	22,662
	lard Top Road Mtce.	Ŷ	22,021	Ý	20,001	¥	20,000	Ŷ	22,002
01-130-099-60451	Crack sealing program	\$	9,990	\$	-	\$	-	\$	-
01-130-110-60401	Line Painting (Incl AT Items)	\$	13,644	\$	13,667	\$	15,000	\$	15,419
01-130-110-60403	Curb Repairs	\$	1,832	\$	519	\$	2,500	\$	841
01-130-110-60418 01-130-110-60422	Hardtop Rd Repair (Patching, sealing) Street Sweeper	\$ \$	58,660 6,066	\$ \$	76,287 5,598	\$ \$	85,000 6,000	\$ \$	57,309 12,541
01-130-110-00422	Winter Road Mtce.	φ	0,000	φ	5,598	φ	0,000	φ	12,341
01-130-122-60420	Winter Control (Salt and Trucking Only)	\$	313,876	\$	389,338	\$	380,000	\$	298,868
01-130-122-60421	Sidewalk Winter Control	\$	3,316	\$	5,661	\$	6,500	\$	3,442
	cipal Storm / Drain Mtce.								
01-130-099-60427	Municipal Drainage Mtce	\$	301,015		124,245	\$	90,000	\$	301,624
01-130-099-60452	Storm Drainage Mtce Storm Back-Flow Program	\$ \$	19,059	\$ \$	23,874	\$ \$	<u> </u>	\$ \$	<u>18,203</u> 1,880
	dside Tree Mtce. & New	Ŷ	-	φ	-	φ	5,000	φ	1,000
01-130-099-60425	Tree Planting	\$	15,045	\$	25,576	\$	25,000	\$	10,182
01-130-099-60426	Tree Brushing & Trimming	\$	56,240	\$	69,218		70,000	\$	35,597
	Signage			1					
01-130-132-60428	Signs ,Safety Devices (Incl AT)	\$	25,491	\$	33,837	\$	30,000	\$	27,043

	F	<b>U</b>	BLIC WO	R	(S				
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
	Gravel Road Mtce.								
01-130-138-60432	Gravel Road & Shoulder Mtce	\$	69,311	\$	77,267	\$	80,000	\$	54,17
01-130-138-60436	Dust Control	\$	5,649	\$	5,602	\$	6,000	\$	5,97
	Sidewalk Mtce.								
01-130-144-60438	Sidewalk Repair	\$	24,260	\$	33,187	\$	30,000	\$	23,86
	TOTAL OPERATING EXPENDITURES:	\$	2,388,352	\$	2,380,184	\$	2,509,347	\$	2,072,680
NET C	DPERATING REVENUES (EXPENSES):	\$	(2,313,647)	\$	(2,243,237)	\$	(2,391,587)	\$	(1,825,127
ONTRIBUTIONS	TO (FROM) RESERVES:								
03-130-032-41700	Trans. from Res.			\$	(25,000)	\$	(15,000)	\$	(290,84
03-130-440-80100	Transfer to Res Bridge / Culvert Insp.			\$	15,000			\$	-
03-130-440-80100	Transfer to Res Working Cap.	\$	2,400	\$	1,200			\$	-
	NET CONT. TO (FROM) RESERVES:	\$	2,400	\$	(8,800)	\$	(15,000)	\$	(290,84
	OPERATING SURPLUS/(DEFICIT):	\$	(2,316,047)	\$	(2,234,437)	\$	(2,376,587)	\$	(1,534,28
		DIT							
APITAL REVEN			AL BUDGET						
01-130-058-40504	Prov.Grants - OCIF - Formula Based	\$	439,962	\$	622,545	\$	954,495	\$	795,41
01-130-058-40504	Prov. Grants - OCIF - Top Up	\$	702,812	\$	-	\$	83,278	\$	-
01-130-058-40504	Prov.Grants - OMCIP	\$	325,000	\$	-			\$	-
01-130-058-40504	Prov. Grants - OMCC			\$	89,825			\$	-
01-130-058-40504	Prov.Grants - Safe Cycling Grant			\$	7,705			\$	-
01-130-058-40515	Federal Grant (gas tax)	\$	1,060,935	\$	1,088,640	\$	1,046,091	\$	1,611,68
01-130-058-40517	FCM - Asset Mgt Grant			\$	35,520			\$	-
01-130-066-40530	Developer Contribution			\$	-			\$	40,50
01-130-052-40230	Local Improv Esseltine	\$	363,513	\$	68,835	\$	3,974,277	\$	-
01-130-066-41288	Gosfield Wind Annual Contribution Sale of Equipment	\$	46,000 77,657	\$	46,000 53,159	\$ \$	46,000 28,500	\$ \$	<u>46,00</u> 41,96
01-130-066-41424	Long-term debt	φ	11,001	ֆ Տ		φ	28,500	э \$	41,90
03-130-032-41710	Transfer from Res Capital			\$	606,088	\$	431,500	\$	-
03-130-032-41710	Transfer from Res Lifecycle			Ŷ	000,000	\$	1,012,909	Ψ	
03-130-032-41710	Transfer from Res Drainage					\$	225,723		
03-130-032-41710	Transfer From Res Capital 2017 Gas Tax			\$	-	+		\$	-
03-130-032-41710	Transfer from Res Fleet	\$	211,704	\$	163,914	\$	186,500	\$	-
03-130-032-41720	Transfer from Res DC	\$	200,755		4,455	\$	-	\$	-
	TOTAL CAPITAL REVENUE:	\$		\$	2,786,687	\$	7,989,273	\$	2,535,55
APITAL EXPEN		4							
	From Capital Schedule TOTAL CAPITAL EXPENDITURES:	\$ <b>\$</b>	3,255,856 <b>3,255,856</b>	\$ <b>\$</b>	3,505,050 <b>3,505,050</b>	\$ \$	8,473,600 8,473,600	\$ <b>\$</b>	1,640,64 <b>1,640,64</b>
ONTRIBUTIONS	TO RESERVES:	φ	3,235,650	φ	3,505,050	φ	0,473,000	Ð	1,040,04
03-130-440-80300	Transfer to Res Fleet	\$	225,000	\$	278,159	\$	250,000	\$	250,00
03-130-440-80300	Transfer to Res Capital	\$	1,023,793	<b>₽</b> \$	439,388	÷ \$	45,000	φ \$	45,00
03-130-440-80300	Transfer to Res Gas Tax	¢ \$	163,870	\$	149,805	\$	-	\$	0,00
03-130-440-80300	Transfer to Res Lifecycle - Roads	\$	265,000	\$	415,000	\$	565,000	\$	565,00
03-130-440-80300	Transfer to Res Lifecycle - Bridges			\$	150,000	\$	300,000	\$	300,00
03-130-440-80300	Transfer to Res Lifecycle - Storm Sewers			\$	150,000	\$	300,000	\$	300,00
03-130-440-80300	Transfer to Res Drainage			\$	-			\$	-
	CONTRIBUTIONS TO RESERVES	\$	1,677,663	\$	1,582,352	\$	1,460,000	\$	1,460,00
	LONG-TERM DEBT:	¢	220 544	¢	220 544	¢	220 544	¢	440 77
01-130-099-60384 01-130-099-60385	OILC Loan (Sewer Separation) ELK Repayment - Beech (5 years)	\$ \$	239,544 22,103	\$ \$	239,544 15,588	\$ \$	239,544	\$ \$	119,77
01-130-099-60385	OSIFA Loan (2004 Road Capital)	э \$	146,557	Դ \$	15,588	э \$	- 137,117	Դ Տ	- 137,23
01-130-099-60387	OILC Loan (2015)	Գ \$	140,557	<del>9</del> \$	182,085	9 \$	182,085	\$ \$	91,04
01-130-099-60394	OILC Loan (2016)	\$	127,543	\$		\$	127,543		63,77
			717,832			\$	686,290		411,81
	NET CAPITAL EXPENDITURES:		(2,223,013)		(3,007,370)		(2,630,617)		(976,90
	DEPARTMENTAL SURPLUS/(DEFICIT):		(4,539,060)		(5,241,808)		(5,007,204)		(2,511,18

			SANITA	TI	ON				
Account			2017		2018		2019		2019
Number			Actuals		Actuals		Budget		Actuals
	(	DPE	RATING BUD	GET					
OPERATING EXP	ENDITURES:								
01-131-072-60102	Salaries - Full Time	\$	4,558	\$	1,168	\$	8,526	\$	592
01-131-072-60103	Salaries - Over Time			\$	-			\$	-
01-131-072-60104	Salaries - Part Time			\$	-			\$	-
01-131-099-60306	Advertising			\$	-			\$	-
01-131-400-60359	Contract Adjustment			\$	-			\$	-
01-131-400-60370	Waste Disposal	\$	624,567	\$	651,433	\$	673,000	\$	450,958
01-131-400-60380	Waste Collection	\$		\$	525,301	\$	545,000	\$	449,824
01-131-400-60381	White Goods Collection	\$	4,608	\$	4,447	\$	4,000	\$	3,111
01-131-400-60382	Yard Waste Collection	\$	61,220	\$	55,260	\$	55,000	\$	24,459
01-131-400-60404	Perpetual Care Landfill	\$	56,666	\$	56,560	\$	60,000	\$	49,821
TOTAL	OPERATING EXPENDITURES:	\$	1,264,598	\$	1,294,169	\$	1,345,526	\$	978,765
NET OPERAT	ING REVENUES (EXPENSES):	\$	(1,264,598)	\$	(1,294,169)	\$	(1,345,526)	\$	(978,765)
CONTRIBUTIONS	TO (FROM) RESERVES:								
03-131-032-41700	Trans. from Res Working Cap.	\$	-	\$	-	\$	-	\$	-
03-131-440-80100	Transfer to Res Working Cap.	\$	-	\$	-	\$	-	\$	-
NET (	CONT. TO (FROM) RESERVES:		-	\$	-	\$	-	\$	-
OPE	ERATING SURPLUS/(DEFICIT):	\$	(1,264,598)	\$	(1,294,169)	\$	(1,345,526)	\$	(978,765)
		<u> </u>							
		CA	PITAL BUDG	21				1	
CAPITAL REVEN	-	<u>^</u>		<b>^</b>		•		•	
	Grants - Federal	\$	-	\$	-	\$	-	\$	-
	Grants - Provincial	\$	-	\$	-	\$	-	\$	-
01-131-066-41510	Sale of Equipment	\$	-	\$	-	\$	-	\$	-
03-131-032-41710	Transfer from Res Capital	\$	-	\$	-	\$	-	\$	-
03-131-032-41720	Transfer from Res DC	\$ <b>}</b>	-	\$ ¢	-	\$	-	\$ ¢	-
	TOTAL CAPITAL REVENUE:	¢	-	\$	-	\$	-	\$	-
CAPITAL EXPEN		<b>•</b>		<b>^</b>		•		<b>^</b>	
	From Capital Schedule	\$	-	\$	-	\$	-	\$	-
	AL CAPITAL EXPENDITURES:	\$	-	\$	-	\$	-	\$	-
CONTRIBUTIONS									
03-131-440-80300	Transfer to Res Capital	\$	-	\$	-	\$	-	\$	-
	NTRIBUTIONS TO RESERVES	\$	-	\$	-	\$	-	\$	-
REPAYMENT OF	LONG-TERM DEBT:								
	Repayment of LTD	\$	-	\$	-	\$	-	\$	-
REPAY	MENT OF LONG-TERM DEBT:	\$	-	\$	-	\$	-	\$	-
N	IET CAPITAL EXPENDITURES:	\$	-	\$	-	\$	-	\$	-
DEPART	MENTAL SURPLUS/(DEFICIT):	\$	(1,264,598)	\$	(1,294,169)	\$	(1,345,526)	\$	(978,765)

			CEMET	E	RY				
Account			2017		2018		2019		2019
Number	l		Actuals RATING BUD	CET	Actuals		Budget		Actuals
OPERATING REV			KATING BUD	GEI					
01-151-064-41185	Burial Permit	\$	3,308	\$	3,167	\$	3,525	\$	2,564
01-151-064-41186	Tent Rentals	\$	200	\$	100	\$	300	\$	-
01-151-066-41270	Misc. Revenue	\$	-	\$	-			\$	-
01-151-066-41801	Interment	\$	50,114	\$	52,313	\$	45,000	\$	48,235
01-151-066-41802	Sale of Plots (net)	\$	12,480	\$	9,785	\$	10,000	\$	27,730
01-151-066-41803	Interment Transfer fees	\$	200	\$	200	\$	400	\$	40
01-151-066-41804	Marker Locates & Inspections	\$	3,350	\$	3,650	\$	3,000	\$	2,850
01-151-066-41805	Disinternment Contribution from Perpetual	\$	600	\$ \$	-	\$ \$	- 10,000	\$ \$	-
	OTAL OPERATING REVENUE:	\$	70,252	Ф \$	69,215	э \$	72,225	э \$	81,419
OPERATING EXP		φ	10,232	φ	09,215	Ŷ	12,225	φ	01,413
	Salaries - Full Time	¢	26 561	¢	24 222	¢	E1 1E0	¢	21 495
01-151-072-60102 01-151-072-60103	Salaries - Full Time Salaries - Overtime	\$ \$	26,561 1,986	\$ \$	31,323 2,045	\$ \$	51,158 8,605	\$ \$	21,485 1,809
01-151-072-60103	Salaries - Overtime	Ψ	1,900	э \$	2,040	ψ	0,005	э \$	-
01-151-072-60120	Contracts	\$	37,635	\$	39,803	\$	46,000	\$	31,749
01-151-072-60121	Grave Openings	\$	10,536	\$	6,638	\$	10,000	\$	11,296
01-151-099-60306	Advertising	\$	26	\$	1,358	\$	500	\$	-
01-151-099-60309	Computer Maintenance	\$	-	\$	1,987	\$	2,000	\$	2,123
01-151-099-60312	General Insurance	\$	81	\$	81	\$	81	\$	81
01-151-099-60314	Utilities	\$	1,298	\$	1,219	\$	1,500	\$	1,022
01-151-099-60316	Equipment Repair	\$	583	\$	442	\$	500	\$	14
01-151-099-60317	Misc	\$	866	\$	-	\$	500	\$	-
01-151-099-60320 01-151-099-60337	Membership & subscription Grounds Mtce(topsoil, sod, etc.)	\$ \$	1,464 1,760	\$ \$	1,454 1,317	\$ \$	1,500 5,000	\$ \$	1,326 1,190
01-151-099-60364	Headstone Mtce	\$	26	φ \$	553	۹ \$	5,000	φ \$	1,190
01-151-128-60426	Tree Brushing & Trimming	\$	3,180	\$	3,295	↓ \$	5,000	\$	1,604
TOTAL	<b>DPERATING EXPENDITURES:</b>	\$	86,004	\$		\$	137,344	\$	73,699
IUTAL		Ψ	00,004	Ψ	91,515	Ψ	137,344	Ψ	
TOTAL		Ψ	80,004	9	91,515	Ψ	137,344	Ψ	10,000
	ING REVENUES (EXPENSES):		(15,752)		(22,300)		(65,119)		7,720
NET OPERAT	 ING REVENUES (EXPENSES): 		•				•		
NET OPERAT	ING REVENUES (EXPENSES): TO (FROM) RESERVES:	\$	•	\$		\$	•	\$	
NET OPERAT CONTRIBUTIONS 03-151-032-41700	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap.	\$ \$	•	\$ \$	(22,300)	\$ \$	(65,119)	\$ \$	7,720
<b>NET OPERAT</b> <b>CONTRIBUTIONS</b> 03-151-032-41700 03-151-440-80100	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap.	\$ \$ \$	(15,752) -	\$ \$	(22,300)	\$ \$ \$	(65,119) - -	\$ \$	7,720 - -
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap.	\$ \$ \$	•	\$ \$	(22,300)	\$ \$	(65,119)	\$ \$	7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES:	\$ \$ \$ \$	(15,752) - - -	\$ \$ \$ \$ \$ \$	(22,300)	\$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - -	\$ \$ ↔ \$	7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap.	\$ \$ \$ \$	(15,752) -	\$ \$ \$ \$ \$ \$	(22,300)	\$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - -	\$ \$ ↔ \$	7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES:	\$ \$ \$ \$ \$	(15,752)	\$ \$ \$ \$ \$	(22,300)	\$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - -	\$ \$ ↔ \$	7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT):	\$ \$ \$ \$ \$	(15,752) - - -	\$ \$ \$ \$ \$	(22,300)	\$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - -	\$ \$ ↔ \$	7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C OPE	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT):	\$ \$ \$ \$ \$	(15,752)	\$ \$ \$ \$ \$	(22,300)	\$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - -	\$ \$ ↔ \$	7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C OPE	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE:	\$ \$ \$ \$ \$	(15,752)	\$ \$ \$ \$	(22,300)	\$ \$ \$ \$	(65,119) - - (65,119)	\$ \$ \$	7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C OPE	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(22,300)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C OPE CAPITAL REVENU 01-151-066-41510 03-151-032-41710	ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): To (FROM) RESERVES: Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) R	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(22,300)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C OPE CAPITAL REVENT 01-151-066-41510	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Grants - Federal Grants - Federal Grants - Provincial Sale of Equipment Transfer from Res Capital Transfer from Res DC	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(22,300) - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(65,119) - - (65,119)	\$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$<	7,720 - - 7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C OPE CAPITAL REVENU 01-151-066-41510 03-151-032-41710 03-151-032-41720	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	7,720 - - 7,720
NET OPERAT CONTRIBUTIONS 03-151-032-41700 03-151-440-80100 NET C OPE CAPITAL REVENU 01-151-066-41510 03-151-032-41710	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - (15,752) PITAL BUDGI - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(22,300) - - - (22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119) - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	7,720 - - 7,720 - - - - - - - - - - - - - - -
NET OPERAT           CONTRIBUTIONS           03-151-032-41700           03-151-440-80100           NET C           OPE           CAPITAL REVENU           01-151-066-41510           03-151-032-41720           CAPITAL EXPEND	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Grants - Federal Grants - Provincial Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: From Capital Schedule	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - - (15,752) PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(22,300)	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(65,119) - - (65,119) - - - - - - - - - - - - - - - - - - -	\$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$	7,720
NET OPERAT           CONTRIBUTIONS           03-151-032-41700           03-151-440-80100           NET C           OPE           CAPITAL REVENU           01-151-066-41510           03-151-032-41710           03-151-032-41720           CAPITAL EXPEND           CAPITAL EXPEND           TOTA	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Grants - Federal Grants - Provincial Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: From Capital Schedule AL CAPITAL EXPENDITURES:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - (15,752) PITAL BUDGI - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(22,300) - - - (22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119) - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	7,720 - - 7,720 - - - - - - - - - - - - - - -
NET OPERAT           CONTRIBUTIONS           03-151-032-41700           03-151-032-41700           OPE           OPE           CAPITAL REVENU           01-151-066-41510           03-151-032-41710           03-151-032-41720           CAPITAL EXPEND           CONTRIBUTIONS	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Grants - Federal Grants - Provincial Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - - (15,752) PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(22,300) - - (22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - - (65,119) - - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	7,720
NET OPERAT           CONTRIBUTIONS           03-151-032-41700           03-151-440-80100           NET C           OPE           CAPITAL REVENU           01-151-066-41510           03-151-032-41710           03-151-032-41720           CAPITAL EXPEND           CONTRIBUTIONS           03-151-440-80300	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: From Capital Schedule CONTAL CAPITAL EXPENDITURES: CONTAL CAPITAL EXPENDITURES: CONT. CAPITAL C	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - - (15,752) PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(22,300) - - (22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119) - - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	7,720
NET OPERAT           CONTRIBUTIONS           03-151-032-41700           03-151-440-80100           NET C           OPE           CAPITAL REVENU           01-151-066-41510           03-151-032-41710           03-151-032-41720           CAPITAL EXPEND           CONTRIBUTIONS           03-151-440-80300           CONTRIBUTIONS           03-151-440-80300	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Grants - Federal Grants - Provincial Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital NTRIBUTIONS TO RESERVES	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - - (15,752) PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(22,300) - - (22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - - (65,119) - - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	7,720
NET OPERAT           CONTRIBUTIONS           03-151-032-41700           03-151-440-80100           NET C           OPE           CAPITAL REVENU           01-151-066-41510           03-151-032-41710           03-151-032-41720           CAPITAL EXPEND           CONTRIBUTIONS           03-151-440-80300           CONTRIBUTIONS           03-151-440-80300	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Grants - Federal Grants - Provincial Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: Prom Capital Schedule AL CAPITAL EXPENDITURES: Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - - (15,752) PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(22,300) - - (22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119) - - - - - - - - - - - - - - - - - - -	\$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$	7,720
NET OPERAT           CONTRIBUTIONS           03-151-032-41700           03-151-440-80100           NET C           OPE           CAPITAL REVENU           01-151-066-41510           03-151-032-41710           03-151-032-41720           CAPITAL EXPEND           CONTRIBUTIONS           03-151-440-80300           CONTRIBUTIONS           03-151-440-80300           CO           REPAYMENT OF	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Grants - Federal Grants - Provincial Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT: Repayment of LTD	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - - (15,752) PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(22,300) - - (22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119) - - - - - - - - - - - - - - - - - - -	\$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$	7,720
NET OPERAT           CONTRIBUTIONS           03-151-032-41700           03-151-032-41700           OPE           OPE           CAPITAL REVENU           01-151-066-41510           03-151-032-41710           03-151-032-41720           CAPITAL EXPEND           CONTRIBUTIONS           03-151-440-80300           CONTRIBUTIONS           03-151-440-80300           CO           REPAYMENT OF	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO RESERVE	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - (15,752) PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(22,300) - - (22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119) - - - - - - - - - - - - - - - - - - -	\$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$	7,720 - - 7,720 - - - - - - - - - - - - - - - - - - -
NET OPERAT           CONTRIBUTIONS           03-151-032-41700           03-151-440-80100           NET C           OPE           CAPITAL REVENU           01-151-066-41510           03-151-032-41710           03-151-032-41720           CAPITAL EXPEND           CONTRIBUTIONS           03-151-440-80300           CONTRIBUTIONS           03-151-440-80300           CO           REPAYMENT OF	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Grants - Federal Grants - Provincial Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT: Repayment of LTD	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - - (15,752) PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(22,300) - - (22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119) - - - - - - - - - - - - - - - - - - -	\$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$	7,720 - - - 7,720 - - - - - - - - - - - - - - - - - - -
NET OPERAT           CONTRIBUTIONS           03-151-032-41700           03-151-440-80100           NET C           OPE           CAPITAL REVENU           01-151-066-41510           03-151-032-41710           03-151-032-41710           03-151-032-41720           CAPITAL EXPENSION           CONTRIBUTIONS           03-151-440-80300           CO           REPAY           N	ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO RESERVE	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(15,752) - - (15,752) PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(22,300) - - (22,300) - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(65,119) - - (65,119) - - - - - - - - - - - - - - - - - - -	\$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$	7,720 - - - 7,720 - - - - - - - - - - - - - - - - - - -

			ARE	NA					
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
		OPER	RATING BUD	GET					
PERATING REV									
01-170-058-40511	Federal Grants								
01-170-060-40601	Ice Rentals	\$	264,516	\$	255,454	\$	275,000	\$	102,70
01-170-060-40602	Hall Rentals	\$	8,036	\$	11,281	\$	8,000	\$	9,94
01-170-060-40611	Floor Rentals	\$	-	\$	-	\$	-	\$	-
01-170-060-40616	Public Skating	\$	3,318	\$	3,492	\$	3,000	\$	4,68
01-170-060-40617	Canteen Rent	\$	1,947	\$	2,124	\$	2,000	\$	1,32
01-170-060-40620	Vending / ATM Machines	\$	3,300	\$	3,294	\$	3,000	\$	2,42
01-170-060-40621	Sign Rental	\$	11,596	\$	7,057	\$	9,000	\$	9,28
01-170-060-40627	Skate Shop Rental	\$	1,242	\$	708	\$	1,200	\$	7(
01-170-066-41310	Penalties & Interest	\$	1,114	\$	660	\$	1,000	\$	-
	OTAL OPERATING REVENUE:	\$	295,068	\$	284,069	\$	302,200	\$	131,07
PERATING EXP	ENDITURES:								
	Total Salaries & Benefits	\$	534,130	\$	648,174	\$	759,165	\$	488,10
01-170-098-60254	Training & Development	\$	2,169	\$	1,703	\$	8,000	\$	3,74
01-170-099-60301	Office Supplies	\$	1,199	\$	2,297	\$	3,000	\$	2,30
01-170-099-60302	Computer Supplies	\$	75	\$	451	\$	-	\$	-
01-170-099-60306	Advertising	\$	122	\$	-	\$	-	\$	-
01-170-099-60312	General Insurance	\$	53,868	\$	53,868	\$	55,484	\$	55,4
01-170-099-60314	Utilities	\$	152,995	\$	147,856	\$	160,000	\$	88,5
01-170-099-60315	Facility Maintenance	\$	53,268	\$	60,501	\$	50,500	\$	41,8
01-170-099-60316	Equipment Repair	\$	12,525	\$	18,111	\$	21,500	\$	15,9
01-170-099-60317	Miscellaneous	\$	670	\$	582	\$	150	\$	3
01-170-099-60318	Equipment Rental	\$	640	\$	1,287	\$	600	\$	1,30
01-170-099-60320	Memberships and Subscriptions	\$	1,050	\$	1,349	\$	1,200	\$	1,0
01-170-099-60327	Communication	\$	7,472	\$	8,597	\$	9,000	\$	6,4
01-170-099-60335	Shop Supplies	\$	6,897	\$	11,218	\$	7,500	\$	8,4
01-170-099-60336	Parking Lot Repairs	\$	-	\$	-	\$	500	\$	-
01-170-099-60337	Ground Maintenance	\$	-	\$	439	\$	400	\$	1,3
01-170-099-60340	Fuel and Oil (Propane)	\$	3,973	\$	6,049	\$	5,000	\$	2,9
01-170-099-60345	Licences and Permits	\$	104	\$	-	\$	100	\$	
01-170-099-60346	Bank Fees and Interest	\$	2,058	\$	2,507	\$	2,500	\$	2,7
01-170-099-60347	Safety Supplies	\$	607	\$	2,895	\$	3,000	\$	2,02
01-170-099-60348	Tax & Bank Differences	\$	(7)	\$	10			\$	-
01-170-099-60400	Mileage	\$	43	\$	535	\$	-	\$	-
01-170-154-60446	Canteen/Vending Supplies	\$	813	\$	528	\$	1,000	\$	1
01-170-150-60606	Leamington Ice	\$	11,231	\$	8,520	\$	-	\$	4,6
01-170-099-60611	Junior Hockey Club Support	\$	9,041	\$	7,029	\$	7,500	\$	-
TOTAL	OPERATING EXPENDITURES:	\$	854,946	\$	984,507	\$	1,096,099	\$	727,58
		<u> </u>		•		•		•	(=====
NET OPERAT	TING REVENUES (EXPENSES):	\$	(559,877)	\$	(700,438)	\$	(793,899)	\$	<b>(596,5</b> 1
	TO (FROM) RESERVES:	4		ć		¢		4	
03-170-032-41700	Trans. from Res Working Cap.	\$	-	\$	-	\$	-	\$	-
03-170-440-80100	Transfer to Res Working Cap.	\$	-	\$	-	\$	-	\$	-
NET	CONT. TO (FROM) RESERVES:	\$	-	\$	-	\$	-	\$	-
				_					
	ERATING SURPLUS/(DEFICIT):	\$	(559,877)	¢	(700,438)	Ć	(793,899)	\$	(596,51

			ARE	NA				
Account Number			2017 Actuals		2018 Actuals		2019 Budget	2019 Actuals
		CA	PITAL BUDG	ET				
<b>CAPITAL REVEN</b>	UE:							
	Grants - Federal							
01-170-058-40504	Provincial Grants			\$	-			\$ -
01-170-058-41370	Donations from Public			\$	-			\$ -
01-170-066-41424	Long-term Debt			\$	-			\$ -
01-170-066-41510	Sale of Equipment			\$	6,260			\$ -
03-170-032-41710	Transfer from Res Capital	\$	5,944	\$	15,000			\$ -
03-170-032-41710	Transfer from Res Lifecycle					\$	7,500	
03-170-032-41720	Transfer from Res DC			\$	-			\$ -
	TOTAL CAPITAL REVENUE:	\$	5,944	\$	21,260	\$	7,500	\$ -
CAPITAL EXPEN	DITURES:							
	From Capital Schedule	\$	127,531	\$	45,773	\$	7,500	\$ 7,372
тот	AL CAPITAL EXPENDITURES:	\$	127,531	\$	45,773	\$	7,500	\$ 7,372
CONTRIBUTIONS	TO RESERVES:					_		
03-170-440-80300	Transfer to Res Capital	\$	15,000	\$	6,260			\$ -
C	<b>ONTRIBUTIONS TO RESERVES</b>	\$	15,000	\$	6,260	\$	-	\$ -
<b>REPAYMENT OF</b>	LONG-TERM DEBT:							
01-170-099-60387	OILC Loan (2015) - Arena Exp.	\$	105,507	\$	105,507	\$	105,507	\$ 52,753
REPA	YMENT OF LONG-TERM DEBT:	\$	105,507	\$	105,507	\$	105,507	\$ 52,753
	NET CAPITAL EXPENDITURES:	\$	(242,095)	\$	(136,280)	\$	(105,507)	\$ (60,125)
DEPAR	<b>MENTAL SURPLUS/(DEFICIT):</b>	\$	(801,972)	\$	(836,718)	\$	(899,406)	\$ (656,636)

			PARK	S					
Account			2017		2018		2019		2019
Number			Actuals		Actuals		Budget		Actuals
	OF	ERA	TING BUDGE	Т					
<b>PERATING REV</b>	ENUE:	1							
01-171-066-40904	Recovered Wages	\$	426	\$	969	\$	-	\$	9
01-171-060-40610	Tennis Court Fees	\$	-	\$	1	\$	-	\$	1,73
01-171-066-41270	Misc. Revenue	\$	352	\$	-	\$	-	\$	-
	TOTAL OPERATING REVENUE:	\$	778	\$	970	\$	-	\$	1,83
PERATING EXP	ENDITURES:								
	Total Salaries & Benefits	\$	254,229	\$	288,038	\$	393,385	\$	251,39
01-171-072-60120	Contracts	\$	28,824	\$	68,403	\$	80,000	\$	61,50
01-171-098-60254	Training & Development	\$	2,279	\$	969	\$	4,000	\$	93
01-171-099-60312	General Insurance	\$	76,898	\$	76,898	\$	79,205	\$	82,23
01-171-099-60314	Utilities	\$	3,085	\$	3,470	\$	3,000	\$	2,37
01-171-099-60315	Facility Maintenance	\$	29,004	\$	33,274	\$	34,300	\$	27,74
01-171-099-60316	Equipment Maintenance	\$	27,750	\$	38,591	\$	40,000	\$	23,36
01-171-099-60317	Miscellaneous	\$	44	\$	140	\$	100	\$	22
01-171-099-60318	Equipment Rental	\$	8,114	\$	10,438	\$	9,000	\$	10,28
01-171-099-60319	Professional Services	\$	25	\$	1,373	\$	1,000	\$	-
01-171-099-60327	Communication	\$	328	\$	280	\$	700	\$	18
01-171-099-60335	Shop Supplies	\$	6,032	\$	4,442	\$	5,600	\$	5,16
01-171-099-60337	Grounds Maintenance	\$	26,349	\$	27,334	\$	30,000	\$	23,85
01-171-099-60339	Tree Maintenance	\$	18,668	\$	18,874	\$	25,000	\$	7,36
01-171-099-60340	Fuel and Oil	\$	24,010	\$	29,583	\$	30,000	\$	8,88
01-171-099-60344	Horticulture - Town	\$	2,126	\$	3,464	\$	6,000	\$	6
01-171-150-60344	Horticulture - Society	\$	5,189	\$	9,429	\$	10,000	\$	3,61
01-171-099-60345	License and Permits	\$	2,451	\$	1,878	\$	2,500	\$	1,78
01-171-099-60349	Playground Mtce & Repair	\$	284	\$	958	\$	10,000	\$	73
01-171-099-60365	Tree Planting	\$	2,035	\$	-	\$	1,000	\$	22
01-171-099-60400	Mileage	\$	367	\$	321	\$	1,000	\$	5
01-171-099-60676	Charitable Events - Parks	\$	(27)	\$	-			\$	-
TO	TAL OPERATING EXPENDITURES:	\$	518,065	\$	618,155	\$	765,790	\$	511,97
NET OPE	RATING REVENUES (EXPENSES):	\$	(517,287)	\$	(617,185)	\$	(765,790)	\$	(510,14
	TO (FROM) RESERVES:	<b>^</b>		¢		¢		¢	
03-171-032-41700	Trans. from Res Working Cap.	\$	-	\$	-	\$	-	\$	-
Ν	IET CONT. TO (FROM) RESERVES:	\$	-	\$	-	\$	-	\$	-
	<b>OPERATING SURPLUS/(DEFICIT):</b>	\$	(517,287)	\$	(617,185)	\$	(765,790)	\$	(510,14

			PARK	S					
Account			2017	[	2018		2019		2019
Number			Actuals		Actuals		Budget		Actuals
	С	API	TAL BUDGET						
CAPITAL REVENU	JE:								
01-171-058-40502	Provincial Grant			\$	-			\$	-
01-171-058-40515	Federal Grants			\$	-			\$	-
01-171-058-40519	Misc. Energy Rebates	\$	949	\$	-			\$	-
01-171-179-40524	Donations - Mettawas Park	\$	15,124	\$	2,533			\$	510
01-171-179-40527	Fundraising Events Mettawas			\$	4,065			\$	8,951
01-171-058-40526	User Group Contributions			\$	-			\$	-
01-171-066-41424	Long-term Debt			\$	-			\$	-
01-171-066-41510	Sale of Equipment	\$	221	\$	-			\$	-
03-171-032-41710	Transfer from Res Lifecycle	\$	50,000	\$	135,978	\$	115,000	\$	-
03-171-032-41710	Transfer from Res Capital	\$	143,750	\$	64,762	\$	106,500	\$	-
03-171-032-41710	Transfer from Res Fleet	\$	140,845	\$	75,751			\$	-
03-171-032-41720	Transfer from Res DC	\$	51,345	\$	11,903	\$	18,000	\$	-
	TOTAL CAPITAL REVENUE:	\$	402,234	\$	294,992	\$	239,500	\$	9,461
CAPITAL EXPEND	DITURES:								
	From Capital Schedule	\$	485,892	\$	392,034	\$	546,000	\$	141,100
-	TOTAL CAPITAL EXPENDITURES:	\$	485,892	\$	392,034	\$	546,000	\$	141,100
CONTRIBUTIONS	TO RESERVES:								
03-171-440-80300	Transfer to Res Fleet	\$	50,000	\$	50,000	\$	75,000	\$	75,000
03-171-440-80300	Transfer to Res - Lifecycle - Parks	\$	110,000	\$	110,000	\$	110,000	\$	110,000
03-171-440-80300	Transfer to Res Capital	\$	28,542	\$	87,098	\$	25,000	\$	25,000
03-171-440-80300	Transfer to Res Mettawas Park			\$	-		· · · ·	\$	-
	CONTRIBUTIONS TO RESERVES	\$	188,542	\$	247,098	\$	210,000	\$	210,000
<b>REPAYMENT OF I</b>	LONG-TERM DEBT:		•		•		•		•
	Repayment of LTD	\$	-	\$	-	\$	-	\$	-
RE	PAYMENT OF LONG-TERM DEBT:	\$	-	\$	-	\$	-	\$	-
		\$	(272,200)		(344,140)	•	(516,500)	\$	(341,639)
		-	(,,,,,	-	(••••,•••)	-	(0.0,000)	Ť	(011,000)
DEP	ARTMENTAL SURPLUS/(DEFICIT):	\$	(789,487)	\$	(961,325)	\$	(1,282,290)	\$	(851,780)

			FACILI	TI	ES				
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
OPERATING REVE		DPE	RATING BUD	GET				r	
	Rent - Grovedale House	\$		\$		\$	30.000	\$	1,106
	Rent - Lakeside Pavilion	\$	24,306	\$	26,853	↓ \$	26,000	φ \$	20,040
	Lions Hall - Utility Recovery	\$	1,545	\$	1,545	\$	1,545	\$	1,158
01-171-061-40654	Rent - ACCESS (Lion's Prop)	\$	29,076	\$	29,076	\$	29,076	\$	19,384
	Rent - Carnegie (BIA)	\$	5,894	\$	5,748	\$	3,487	\$	3,652
	Rent - Unico Comm. Centre	\$	8,607	\$	12,628	\$	9,000	\$	8,266
	Rent - Mad Science (122 Fox)	\$	19,200	\$	19,200	\$	19,200	\$ \$	6,400
	Rent - Ruthven Day Care Rent - Ridgeview Park Hall	\$ \$	10,200 2,865	\$ \$	10,200 3,987	\$ \$	<u> </u>	ծ \$	7,650
	Green Fees - Ridgeview	.↓ \$	2,803	\$	4,477	۹ \$	5,000	φ \$	5,005
	Rent - Baseball Canteen	\$	885	\$	885	\$	1,000	\$	1,062
01-171-177-40666	Green Fees - King. Soccer / Baseb		20,338	\$	16,894	\$	18,000	\$	11,420
01-171-061-40664	Rent - Kingsville Taxi	\$	6,000	\$	4,500	\$	-	\$	-
	DTAL OPERATING REVENUE:	\$	132,598	\$	135,993	\$	156,508	\$	87,164
OPERATING EXPE						-			
	Grovedale House	\$	-	\$	339	\$	35,600	\$	15,811
	Lakeside Pavilion	\$ ¢	50,555	\$	52,906	\$ ¢	62,770	\$ ¢	31,462
	Lion's Hall Carnegie Building	\$ \$	19,086 12,531	\$ \$	14,789 15,925	\$	16,350 29,150	\$ \$	9,063 14,910
	Unico Centre	ծ \$	12,531	<u>ծ</u> \$	20,804	Դ \$	29,150	ծ \$	14,910
	Cottam Library / Mad Science	φ \$	3,843	\$	(1,013)	φ \$	1,500	φ \$	1,395
	Ruthven Library / Day Care	\$	2,125	\$	253	\$	1,000	\$	25
· · ·	Kingsville Library	\$	4,138	\$	5,409	\$	5,800	\$	1,698
see appendix D	Ridgeview Hall / Park	\$	32,562	\$	45,616	\$	49,300	\$	36,642
	Kingsville Soccer / Baseball	\$	49,708	\$	46,793	\$	38,700	\$	54,654
	Rental Prop - 94 Division St S	\$	969	\$	-	\$	-	\$	-
	Rental Prop - King's Landing	\$	4,198	\$	-	\$	-	\$	-
TOTAL O	PERATING EXPENDITURES:	\$	198,722	\$	201,822	\$	257,570	\$	178,407
NET OPERATI	NG REVENUES (EXPENSES):	\$	(66,124)	\$	(65,829)	\$	(101,062)	\$	(91,243)
<b>CONTRIBUTIONS</b>	TO (FROM) RESERVES:								
	Trans. from Res Working Cap.	\$	-	\$	-	\$	-	\$	-
		¢				•			
	Trans. to Res Working Cap.	\$	-	\$	-	\$	-	\$	-
	Trans. to Res Working Cap. ONT. TO (FROM) RESERVES:		-	\$ <b>\$</b>	-	Գ \$	-	\$ <b>\$</b>	-
NET CO		\$	- - (66,124)	\$	- - (65,829)	\$	- - (101,062)	\$	(91,243)
NET CO	ONT. TO (FROM) RESERVES:	\$ \$		\$ \$	- - (65,829)	\$	(101,062)	\$	- - (91,243)
NET CO OPEF	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT):	\$ \$	- - (66,124) PITAL BUDGI	\$ \$	- - (65,829)	\$	- - (101,062)	\$	(91,243)
NET CO OPER CAPITAL REVENU	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): E:	\$ \$ CA		\$ 5 ET	- - (65,829)	\$ \$	- (101,062)	\$ \$	(91,243)
NET CO OPER CAPITAL REVENU 01-178-058-40502	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): E: Provincial Grant	\$ \$ CA \$		\$ 5 5	- -	\$ \$	- - (101,062) -	\$ \$	- -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): E: Provincial Grant Federal Grants	\$ \$ CA \$ \$		\$ 5 \$ \$	- - (65,829) - 140,412	\$ \$ \$	- (101,062) - -	\$ \$ \$	- (91,243) - - 15,601
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40519	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): E: Provincial Grant Federal Grants Misc. Energy Rebates	\$ CA \$ \$ \$		\$ \$ \$ \$ \$ \$	- -	\$ \$ \$ \$	- - (101,062) - - - -	\$ \$ \$ \$ \$	- -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40519 01-178-058-40526	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): E: Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions	\$ CA \$ \$ \$ \$ \$ \$		\$ \$ \$ \$ \$ \$	- -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - (101,062) - - - - -	\$ \$ \$ \$ \$ \$ \$	- -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40519 01-178-058-40526 01-178-066-41424	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): E: Provincial Grant Federal Grants Misc. Energy Rebates	\$ CA \$ \$ \$		\$ \$ \$ \$ \$ \$	- -	\$ \$ \$ \$	- - (101,062) - - - - - - - - - -	\$ \$ \$ \$ \$	- -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40519 01-178-058-40526 01-178-066-41424 01-178-066-41510	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): E: Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt	\$ \$ CA \$ \$ \$ \$ \$ \$		\$ 5 5 5 5 5 5 5 5	- -	\$ \$ \$ \$ \$ \$ \$	- - (101,062) - - - - - - - - - - -	••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••         ••<	- -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40519 01-178-058-40526 01-178-066-41424 01-178-066-41510 01-178-066-40525	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): E: Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment	\$ CA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 140,412 - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - (101,062) - - - - - - - - - - - - - - - - - - -	S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S	- -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40519 01-178-058-40526 01-178-066-41424 01-178-066-41510 01-178-066-41510 01-178-066-40525 03-178-032-41710	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): E: Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds	\$ CA % % % % % % % % % % % % %	PITAL BUDGI - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 140,412 - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - - - - -	S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S	- -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40519 01-178-058-40526 01-178-066-41424 01-178-066-41510 01-178-066-41510 01-178-066-40525 03-178-032-41710 03-178-032-41710	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RE: Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Capital Transfer from Res ELK	\$ CA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 140,412 - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - - - 30,000 9,150 2,250,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40519 01-178-058-40526 01-178-066-41520 01-178-066-41510 01-178-066-40525 03-178-032-41710 03-178-032-41710 03-178-032-41720	CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): RECOMPLOS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Capital Transfer from Res ELK Transfer from Res DC	\$ CA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	PITAL BUDG - - - - - - 6,000 7,487 183,208 -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 140,412 - - - 40,000 2,290,111 -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 15,601 - - - - - - - - - -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40519 01-178-058-40526 01-178-066-41424 01-178-066-41510 01-178-066-40525 03-178-066-40525 03-178-032-41710 03-178-032-41710 03-178-032-41720	CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): E: Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Capital Transfer from Res ELK Transfer from Res DC TOTAL CAPITAL REVENUE:	\$ CA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	PITAL BUDGI - - - - - - - - 6,000 7,487	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 140,412 - - - - 40,000	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - - - 30,000 9,150 2,250,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- -
NET CO           OPER           CAPITAL REVENU           01-178-058-40502           01-178-058-40515           01-178-058-40515           01-178-058-40526           01-178-066-41424           01-178-066-41424           01-178-066-41510           01-178-066-40525           03-178-032-41710           03-178-032-41710           03-178-032-41710           03-178-032-41720	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Capital Transfer from Res ELK Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES:	S           CA           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S	PITAL BUDGI - - - - - - - 6,000 7,487 183,208 - 196,695	\$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$	- 140,412 - - - 40,000 2,290,111 - 2,470,523	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - 30,000 9,150 2,250,000 5,850 <b>2,295,000</b>	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 15,601 - - - - - - - - 15,601
NET CO           OPER           CAPITAL REVENU           01-178-058-40502           01-178-058-40515           01-178-058-40519           01-178-058-40526           01-178-066-41526           01-178-066-41424           01-178-066-41510           01-178-066-41510           01-178-066-41525           03-178-032-41710           03-178-032-41710           03-178-032-41720           CAPITAL EXPEND	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): Reserve to the serve to the	S           CA           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S	PITAL BUDG - - - - - - - 6,000 7,487 183,208 - 196,695 200,707	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - 30,000 9,150 2,250,000 5,850 2,295,000 2,336,600	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 15,601 - - - - - - - - 15,601 869,226
NET CO           OPER           CAPITAL REVENU           01-178-058-40502           01-178-058-40515           01-178-058-40519           01-178-058-40526           01-178-068-40526           01-178-066-41424           01-178-066-41510           01-178-066-41510           01-178-066-41525           03-178-032-41710           03-178-032-41710           03-178-032-41710           03-178-032-41720           CAPITAL EXPEND           CAPITAL EXPEND	CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res ELK Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES:	S           CA           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S	PITAL BUDGI - - - - - - - 6,000 7,487 183,208 - 196,695	\$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$	- 140,412 - - - 40,000 2,290,111 - 2,470,523	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - 30,000 9,150 2,250,000 5,850 <b>2,295,000</b>	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 15,601 - - - - - - - - - 15,601
NET CO           OPER           CAPITAL REVENU           01-178-058-40502           01-178-058-40515           01-178-058-40515           01-178-058-40526           01-178-066-41424           01-178-066-41510           01-178-066-41510           01-178-066-41510           01-178-066-41510           03-178-032-41710           03-178-032-41710           03-178-032-41710           03-178-032-41720           CAPITAL EXPEND           TOTA           CONTRIBUTIONS	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Capital Transfer from Res ELK Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES: TO RESERVES:	\$ CA \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	PITAL BUDG - - - - - - - 6,000 7,487 183,208 - 196,695 200,707	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788 2,790,788	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - 30,000 9,150 2,250,000 5,850 2,295,000 2,336,600	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 15,601 - - - - - - - - 15,601 869,226
NET CO           OPE           CAPITAL REVENU           01-178-058-40502           01-178-058-40515           01-178-058-40519           01-178-058-40526           01-178-066-41510           01-178-066-41510           01-178-066-41510           01-178-066-40525           03-178-032-41710           03-178-032-41710           03-178-032-41720           CAPITAL EXPEND           CAPITAL EXPEND           CONTRIBUTIONS           03-178-440-80300	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES: Transfer to Res Capital	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	PITAL BUDGI	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788 2,790,788 2,790,788	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 15,601 - - - - - - - - 15,601 869,226 869,226
NET CO           OPER           CAPITAL REVENU           01-178-058-40502           01-178-058-40515           01-178-058-40519           01-178-058-40519           01-178-058-40526           01-178-066-41424           01-178-066-41510           01-178-066-41510           01-178-066-41525           03-178-032-41710           03-178-032-41710           03-178-032-41710           03-178-032-41720           CAPITAL EXPEND           CONTRIBUTIONS           03-178-440-80300           03-178-440-80300	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res ELK Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital Transfer to Res HVAC/Roof	S           CA           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S	PITAL BUDG - - - - - - - 6,000 7,487 183,208 - 196,695 200,707 200,707 200,707 200,707	S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788 2,790,788 2,790,788 17,664 170,000	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 15,601 - - - - - - - - - - - - - - - - - - -
NET CO           OPEE           CAPITAL REVENU           01-178-058-40502           01-178-058-40515           01-178-058-40519           01-178-058-40526           01-178-066-41424           01-178-066-41510           01-178-066-41510           01-178-066-41525           03-178-032-41710           03-178-032-41710           03-178-032-41710           03-178-032-41710           03-178-032-4170           03-178-032-4170           03-178-032-4170           03-178-032-4170           03-178-032-4170           03-178-032-4170           03-178-032-4170           03-178-032-4170           03-178-032-4170           03-178-032-4170           03-178-440-80300           03-178-440-80300           03-178-440-80300	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES: Transfer to Res Capital	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	PITAL BUDGI	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788 2,790,788 2,790,788	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 15,601 - - - - - - - - - - - - - - - - - - -
NET CO           OPEE           CAPITAL REVENU           01-178-058-40502           01-178-058-40515           01-178-058-40515           01-178-058-40526           01-178-066-41424           01-178-066-41510           01-178-066-41510           01-178-066-41510           01-178-066-41525           03-178-032-41710           03-178-032-41710           03-178-032-41720           CAPITAL EXPEND           CAPITAL EXPEND           O3-178-440-80300           03-178-440-80300           03-178-440-80300           03-178-440-80300           03-178-440-80300           03-178-440-80300	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res ELK Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital Transfer to Res Lifecycle	S           CA           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S	PITAL BUDG - - - - - - - 6,000 7,487 183,208 - 196,695 200,707 200,707 200,707 200,707	S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788 2,790,788 2,790,788 17,664 170,000	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - - - - - - - - - - - - - - -	<mark>\$</mark> \$ \$ \$ \$ \$ \$ \$ \$ \$	- 15,601 - - - - - - - - - - - - - - - - - - -
NET CO           OPER           OPER           CAPITAL REVENU           01-178-058-40502           01-178-058-40515           01-178-058-40515           01-178-058-40526           01-178-066-41424           01-178-066-41510           01-178-066-41510           01-178-066-40525           03-178-032-41710           03-178-032-41710           03-178-032-41710           03-178-032-41710           03-178-032-41720           CAPITAL EXPEND           CONTRIBUTIONS           03-178-440-80300           03-178-440-80300           03-178-440-80300           03-178-440-80300           03-178-440-80300           03-178-440-80300	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES: To RESERVES: Transfer to Res Capital Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Mettawas Park	S           CA           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S           S	PITAL BUDGI	S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788 2,790,788 2,790,788 17,664 170,000 50,000 -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - - - - - - - - - - - -	<mark>\$</mark>	- 15,601 - - - - - - - - - - - - - - - - - - -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40519 01-178-058-40526 01-178-066-41424 01-178-066-41510 01-178-066-41510 01-178-066-40525 03-178-032-41710 03-178-032-41710 03-178-032-41710 03-178-032-41710 03-178-032-41710 03-178-032-41700 CAPITAL EXPEND CAPITAL EXPEND CAPITAL EXPEND 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): Rederal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Mettawas Park NTRIBUTIONS TO RESERVES ONG-TERM DEBT: Repayment of LTD	S         CA           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S	PITAL BUDGI	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788 2,790,788 2,790,788 17,664 170,000 50,000 -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 15,601 - - - - - - - - - - - - - - - - - - -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40515 01-178-058-40526 01-178-066-41424 01-178-066-41510 01-178-066-41510 01-178-066-40525 03-178-032-41710 03-178-032-41710 03-178-032-41710 03-178-032-41710 03-178-032-41700 CAPITAL EXPEND CAPITAL EXPEND CONTRIBUTIONS 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Mettawas Park ITRIBUTIONS TO RESERVES ONG-TERM DEBT: Repayment of LTD MENT OF LONG-TERM DEBT:	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	PITAL BUDG - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788 2,790,788 2,790,788 2,790,788 17,664 170,000 50,000 - 237,664	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 15,601 - - - - - - - - - - - - - - - - - - -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40515 01-178-058-40526 01-178-066-41424 01-178-066-41510 01-178-066-41510 01-178-066-40525 03-178-032-41710 03-178-032-41710 03-178-032-41710 03-178-032-41710 03-178-032-41700 CAPITAL EXPEND CAPITAL EXPEND CONTRIBUTIONS 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): Rederal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Mettawas Park NTRIBUTIONS TO RESERVES ONG-TERM DEBT: Repayment of LTD	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	PITAL BUDGI	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788 2,790,788 2,790,788 17,664 170,000 50,000 -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 15,601 - - - - - - - - - - - - - - - - - - -
NET CO OPER CAPITAL REVENU 01-178-058-40502 01-178-058-40515 01-178-058-40515 01-178-058-40526 01-178-066-41424 01-178-066-41424 01-178-066-41510 01-178-066-40525 03-178-032-41710 03-178-032-41710 03-178-032-41710 03-178-032-41710 03-178-032-41710 03-178-032-41720 CAPITAL EXPEND CAPITAL EXPEND 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 03-178-440-80300 00000 00000000000000000000000000	ONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Misc. Energy Rebates User Group Contributions Long-term Debt Sale of Equipment County of Essex - Library Funds Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res Lifecycle Transfer from Res DC TOTAL CAPITAL REVENUE: ITURES: From Capital Schedule L CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Lifecycle Transfer to Res Mettawas Park ITRIBUTIONS TO RESERVES ONG-TERM DEBT: Repayment of LTD MENT OF LONG-TERM DEBT:	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$	PITAL BUDG - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- 140,412 - - - 40,000 2,290,111 - 2,470,523 2,790,788 2,790,788 2,790,788 2,790,788 17,664 170,000 50,000 - 237,664	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ <td< td=""><td>- - - - - - - - - - - - - - - - - - -</td><td><mark>\$</mark></td><td>- 15,601 - - - - - - - - - - - - - - - - - - -</td></td<>	- - - - - - - - - - - - - - - - - - -	<mark>\$</mark>	- 15,601 - - - - - - - - - - - - - - - - - - -

Account Number         2017 Actuals         2018 Actuals         2019 Budget         2019 Actuals           0F12208-0007         Semicir 2005         F         5         4.2019         5         4.2019           0F12208-0007         Semicir 2005         Semicir 2005         S         5         5         5         5         5           0F12708-0008         Semicir 2005         S         4.001         S         1.000         S		F	AN		F	LIGHTS				
OPERATING REVENUE:         U           0117200-0007         Sanufa Activity         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ <th></th> <th></th> <th></th> <th>-</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>				-						
11-12-09-04-054       S       -       S       5.0       S       -       S       0.00         11-12-06-052       Darations       S       2.006       S       2.006       S       2.006       S       0.00         11-12-06-0520       Dinary Wils Fantasy Express       S       2.006       S       2.006       S       2.006       S       0.00       S				OPERATING	BU	DGET				
01-172-08-0621       Donations       \$       4.876       \$       4.065       \$       4.005       \$       100         01-172-08-06400       Dinner With Santa       \$       1.617       \$       1.440       \$       1.00       \$       -         01-172-08-064040       Spin af Shop       \$       913       \$       1.06       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       -       -       -       -       -       -       -       -       -       -       -       -	<b>OPERATING REV</b>	ENUE:								
01-172-064-0639       Mangwile Fantasy Express       \$       2.006       \$       2.006       \$       0       \$       0         01-172-064-064042       Food Sales       \$       30       \$       1.040       \$       -       \$       -         01-172-064-06442       Food Sales       \$       30       \$       1.065       \$       1.000       \$       345         01-172-064-06444       Special Events       \$       2.001       \$       425       \$       500       \$       -         01-172-064-0644       Mainteanace Program       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       -       \$       -       -       \$       -       -       \$       -       -       \$       -       -       \$	01-172-060-40647	Senior's Activity		-		52		-	\$	-
01-172:006-0040       Dinner With Santa       \$       1.617       \$       1.40       \$       1.0       \$       -         01-172:066-00643       Sip and Shop       \$       913       1.065       \$       1.00       \$       3       3         01-172:066-00644       Sepaial Events       \$       2.200       \$       425       \$       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       1.172:00:00:00:00:00:00:00:00:00:00:00:00:00	01-172-066-40521			4,878		4,065		4,500		100
01-12-086-0682       Food Sales       \$       30       \$       10       \$       \$       -         01-12-086-0684       Spendel Events       \$       200       \$       425       \$       500       \$       -       5       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -<						,				-
01-172:006-006-3       Spind Shop       \$       913       1.065       \$       1.005       \$       3.36         01-172:006-006-4       Maintenance Program       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <td></td> <td></td> <td></td> <td>,</td> <td></td> <td></td> <td></td> <td>1,500</td> <td></td> <td>-</td>				,				1,500		-
01-172:08-4044       Special Events       \$       200       \$       425       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$						-		-		
01-17:2080-0063         Maintenance Program         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$		· · ·								345
01-172-080-0805         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         GOO         S         444           10-172-080-0300         Advertising         \$         5.599         \$         5.379         \$         5.000         \$         444           10-172-080-03015         Maintenance & Upgrades         \$         8.954         \$         9.505         \$         1.0000         \$         1.200         \$         1.120           10-172-080-0322         Parade         \$         10.000         \$         1.0000         \$         1.200         \$         -           10-172-080-0323         Social Evonts         \$         2         -         \$         -         \$         -         0         -         0         -         0         -         0         -         0         -         0         1.7209-06033         Social Evonts         \$         -         0 <td></td> <td>•</td> <td></td> <td>200</td> <td></td> <td>425</td> <td></td> <td>500</td> <td></td> <td>-</td>		•		200		425		500		-
TOTAL OPERATING REVENUE:         9,794         9,421         9,500         \$         4445           OPERATING EXPENDITURES:		· · · · · · · · · · · · · · · · · · ·		-		-				-
OPERATING EXPENDITURES:         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1				0 70/		0 /21		9 500		115
01-172-099-60306       Advertising       \$       5,599       \$       5,379       \$       5,000       \$       444         01-172-099-60307       Photocopier Supplies       \$       \$       9,000       \$       1,626         01-172-099-60316       Equipment Repair       \$       9,920       \$       657       \$       1,200       \$       1,626         01-172-099-60317       Miscellaneous       \$       2,500       \$       (250)       \$       (250)       \$       (250)       \$       (250)       \$       -       1,626       (250)       \$       -       1,626       \$       0,000       \$       1,2000       \$       -       -       1,626       \$       0,000       \$       1,2000       \$       -       -       1,626       0,000       \$       1,200       \$       -       -       1,626       0,000       \$       -       0,000       \$       -       -       1,626       0,000       \$       -       0,000       \$       -       0,000       \$       -       0,000       \$       -       0,000       \$       -       0,000       \$       -       0,000       \$       1,172,093-60624       Caltthas key key			Ψ	3,734	Ψ	5,421	Ψ	3,300	Ψ	775
01-172-099-0007       Photocopier Supplies       \$       -       \$       600       \$       -         01-172-099-00315       Equipment Repair       \$       932       \$       667       \$       1,200       \$       1,626         01-172-099-00317       Microlianeous       \$       250       \$       \$       (250)         01-172-168-0021       Fireworks       \$       \$       0,000       \$       1,000       \$       -       (250)         01-172-099-0032       Draner With Santa       \$       246       \$       300       \$       -         01-172-099-0032       Draner With Santa       \$       246       \$       300       \$       -         01-172-099-0033       Special Events       \$       231       \$       150       \$       -       -       \$       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -			<b>^</b>	5 500	<b></b>	5 0 7 0	<b>•</b>	<b></b>	<b>^</b>	
01-172-099-60315       Maintenance & Upgrades       \$       8.954       \$       9.505       \$       10.000       \$       1.626         01-172-099-60317       Miscellaneous       \$       \$       250       \$       (250)         01-172-099-6022       Parade       \$       0.000       \$       1.2000       \$       (250)         01-172-099-6022       Parade       \$       0.000       \$       1.2000       \$       -         01-172-099-6022       Carld fSow       \$       2.46       \$       5.64       \$       3000       \$       -         01-172-099-6023       Decid Events       \$       2.31       \$       1.50       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       -       \$       -       -       \$       -       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$			\$	5,599		5,379		,		444
01-172-099-60316       Equipment Repair       \$ 932       \$ 667       \$ 1,200       \$ 1120         01-172-168-60621       Fireworks       \$ 5,443       \$ 3,000       \$ (250)         01-172-168-60621       Fireworks       \$ 5,043       \$ 3,000       \$ -         01-172-168-60621       Fireworks       \$ 10,000       \$ 10,000       \$ 12,000       \$ -         01-172-099-60622       Parade       \$ 10,000       \$ 10,000       \$ 12,000       \$ -         01-172-099-60622       Ford (Sundry Expenses       \$ 965       \$ 1.27       \$ 1,000       \$ -         01-172-099-60631       Special Events       \$ 231       \$ 105       \$ -       \$ -         01-172-099-60631       Special Events       \$ 27,367       \$ 3,354       \$ 3,700       \$ 1,830         OTAL OPERATING EXPENDITURES:       \$ 27,367       \$ 3,354       \$ 3,700       \$ 1,830         Surplus/Deficit       \$ -       \$ -       \$ -       \$ -         Surplus/Deficit       \$ -       \$ -       \$ -       \$ -         OPERATING SURPLUS/(DEFICIT):       \$ (2,000)       \$ -       \$ -       \$ -       \$ -         Surplus/Deficit       \$ -       \$ -       \$ -			¢	0.054		-				-
01-172-099-60317       Miscellaneous       \$       250       \$       (250)         01-172-099-60622       Parade       \$       10,000       \$       12,000       \$       -         01-172-099-60622       Parade       \$       10,000       \$       12,000       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       <						,				
01-172-193-60621       Fireworks       \$ 5.043       \$ 3.000       \$         01-172-039-60622       Parade       \$ 10,000       \$ 10,000       \$ 12,000       \$         01-172-039-60623       Dinner With Santa       \$ 246       \$       \$       \$         01-172-039-60624       Craft Show       \$       \$       \$       \$       \$         01-172-039-6063       Special Events       \$       \$       \$       \$       \$         01-172-039-6010       Samplay Events       \$       \$       \$       \$       \$       \$ <t< td=""><td></td><td></td><td>φ</td><td>932</td><td></td><td></td><td>φ</td><td>1,200</td><td></td><td></td></t<>			φ	932			φ	1,200		
01-172-099-60622       Parade       \$ 10,000       \$ 12,000       \$ -         01-172-099-60622       Craft Show       \$ -       \$ -       \$ -         01-172-099-60624       Craft Show       \$ 21       \$ 150       \$ -         01-172-099-60625       Food / Sundry Expenses       \$ 965       \$ 1,277       \$ 1,000       \$ -         01-172-099-60624       Craft Show       \$ 231       \$ 150       \$ -       \$ -         01-172-099-60634       Children's Activity       \$ 440       \$ 710       \$ 6600       \$ -         01-172-099-60634       Children's Activity       \$ 440       \$ 710       \$ 6600       \$ -         TOTAL OPERATING EXPENDITURES:       \$ 27,367       \$ 33,534       \$ 33,700       \$ 1,830         NET OPERATING REVENUES (EXPENSES):       \$ (17,573)       \$ (24,113)       \$ (24,200)       \$ (1,385)         CONTRIBUTIONS TO (FROM) RESERVES:       \$ (2,000)       \$ -       \$ -       \$ -         03-172-408-0100       Trans.from ResWorking Cap.       \$ (2,000)       \$ -       \$ -       \$ -         01-172-032-41700       Trans.from ResWorking Cap.       \$ (2,000)       \$ -       \$ -       \$ -       \$ -         01-172-0432-41700       Trans.from ResWorking Cap.       \$							\$	3 000		(230)
01-172-099-0623       Dinner With Santa       \$       246       \$       564       \$       300       \$       -         01-172-099-0625       Food / Sundry Expenses       \$       965       \$       1.277       \$       1,000       \$       -         01-172-099-0625       Food / Sundry Expenses       \$       965       \$       1.277       \$       1,000       \$       -         01-172-099-0625       Food / Sundry Expenses       \$       965       \$       1.277       \$       1,000       \$       -         01-172-099-0624       Childrin's Activity       \$       440       \$       710       \$       600       \$       -         01-172-099-0624       Childrin's Activity       \$       440       \$       710       \$       600       \$       -         TOTAL OPERATING EXPENDITURES:       \$       (17,573)       \$       (24,113)       \$       (24,200)       \$       (1,385)         CONTRIBUTIONS TO (FROM) RESERVES:       \$       (2,000)       \$       \$       \$       \$       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -			\$	10 000		,				-
01-172-099-60824       Craft Show       \$       -       \$       -         01-172-099-60821       Special Events       \$       231       \$       150       \$       -         01-172-099-60831       Children's Activity       \$       440       \$       710       \$       600       \$       -         01-172-099-60831       Children's Activity       \$       440       \$       710       \$       600       \$       -         TOTAL OPERATING REVENUES (EXPENSES):       \$       27,367       \$       33,534       \$       33,700       \$       1,830         NET OPERATING REVENUES (EXPENSES):       \$       (17,573)       \$       (24,113)       \$       (24,200)       \$       1,385         CONTRIBUTIONS TO (FROM) RESERVES:       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$										-
01-172-099-60625       Food / Sundry Expenses       \$       965       \$       1,277       \$       1,000       \$       -         01-172-099-60631       Special Events       \$       231       \$       106       \$       -         TOTAL OPERATING EXPENDITURES:       \$       27,367       \$       33,534       \$       33,700       \$       1,830         NET OPERATING REVENUES (EXPENSES):       \$       (17,573)       \$       (24,113)       \$       (24,200)       \$       (1,385)         CONTRIBUTIONS TO (FROM) RESERVES:         Surplus/Deficit       \$       -       \$       -       -       \$       -       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       0       1       0       0       0       -       0       -       0       1       0       0       0       1       3       0       0       1       0       0       1       0       1       0       0       1       0       0       1       0       1       0       1 <td< td=""><td></td><td></td><td>÷</td><td>2.0</td><td></td><td>-</td><td>Ŷ</td><td></td><td></td><td>-</td></td<>			÷	2.0		-	Ŷ			-
01-172-039-60631       Special Events       \$       231       \$       150       \$       -         01-172-039-60634       Children's Activity       \$       440       \$       710       \$       600       \$       -         TOTAL OPERATING EXPENDITURES:       \$       27,367       \$       33,534       \$       33,700       \$       1,830         NET OPERATING REVENUES (EXPENSES):       \$       (17,573)       \$       (24,113)       \$       (24,200)       \$       (1,385)         CONTRIBUTIONS TO (FROM) RESERVES:       \$       -       \$       -       \$       -       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -       0       -			\$	965		1,277	\$	1,000		-
TOTAL OPERATING EXPENDITURES:       \$       27,367       \$       33,534       \$       33,700       \$       1,830         NET OPERATING REVENUES (EXPENSES):       \$       (17,573)       \$       (24,113)       \$       (24,200)       \$       (1,385)         CONTRIBUTIONS TO (FROM) RESERVES:         Surplus/Deficit       \$       -       \$       -       \$       -       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0						,		,		-
NET OPERATING REVENUES (EXPENSES):       \$ (1,573)       \$ (24,113)       \$ (24,200)       \$ (1,385)         CONTRIBUTIONS TO (FROM) RESERVES:       \$       \$       \$       \$       \$         03-172-032-41700       Trans.from Res Working Cap.       \$ (2,000)       \$       \$       \$       \$         03-172-032-41700       Transfer to Res Working Cap.       \$ (2,000)       \$       \$       \$       \$       \$         03-172-440-80100       Transfer to Res Working Cap.       \$ (2,000)       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <td< td=""><td>01-172-099-60634</td><td>Children's Activity</td><td>\$</td><td>440</td><td>\$</td><td>710</td><td>\$</td><td>600</td><td>\$</td><td>-</td></td<>	01-172-099-60634	Children's Activity	\$	440	\$	710	\$	600	\$	-
CONTRIBUTIONS TO (FROM) RESERVES:         Image: Contrained of the sector of the s	TOTAL (	<b>DPERATING EXPENDITURES:</b>	\$	27,367	\$	33,534	\$	33,700	\$	1,830
CONTRIBUTIONS TO (FROM) RESERVES:         Image: Contrained of the sector of the s										
Surplus/Deficit         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$	NET OPERAT	ING REVENUES (EXPENSES):	\$	(17,573)	\$	(24,113)	\$	(24,200)	\$	(1,385)
Surplus/Deficit         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$	CONTRIBUTIONS									
03-172-032-41700       Trans. from Res Working Cap.       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       - <t< td=""><td>CONTRIBUTIONS</td><td></td><td><b>^</b></td><td></td><td></td><td></td><td>•</td><td></td><td></td><td></td></t<>	CONTRIBUTIONS		<b>^</b>				•			
03-172-440-80100       Transfer to Res Working Cap.       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       <		-			•		_	-	•	
NET CONT. TO (FROM) RESERVES:       \$       (2,000)       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$			\$	(2,000)		-		-		-
OPERATING SURPLUS/(DEFICIT):         \$         (15,573)         \$         (24,113)         \$         (24,200)         \$         (1,385)           CAPITAL BUDGET           CAPITAL REVENUE:           Provincial Grant         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$<			¢	(2,000)	Ŧ	-		-		-
CAPITAL BUDGET           CAPITAL REVENUE:            \$          \$         \$         \$          \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$	NETC	ONT. TO (FROM) RESERVES:	Ð	(2,000)	¢	-	Ą	-	Ą	-
CAPITAL BUDGET           CAPITAL REVENUE:            \$          \$         \$         \$          \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$	OPF	RATING SURPLUS/(DEFICIT):	\$	(15 573)	\$	(24 113)	\$	(24 200)	\$	(1.385)
CAPITAL REVENUE:         Provincial Grant       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$ <td< th=""><th></th><th></th><th>Ψ</th><th>(10,010)</th><th>Ψ</th><th>(24,110)</th><th>Ψ</th><th>(24,200)</th><th>Ψ</th><th>(1,000)</th></td<>			Ψ	(10,010)	Ψ	(24,110)	Ψ	(24,200)	Ψ	(1,000)
Provincial Grant       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ -				CAPITAL B	UD	GET				
Federal Grants       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -	CAPITAL REVEN	JE:			1					
01-172-058-40521       Donations (Capital)       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$		Provincial Grant		-		-		-		-
01-172-066-41510       Sale of Equipment       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$				-		-		-		-
03-172-032-41710       Transfer from Res Capital       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$	01-172-058-40521	Donations (Capital)		-		-		-		-
03-172-032-41720       Transfer from Res DC       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$	01-172-066-41510	Sale of Equipment	\$	-	\$	-	\$	-		-
TOTAL CAPITAL REVENUE:       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$ <td>03-172-032-41710</td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> <td>-</td>	03-172-032-41710			-		-		-		-
CAPITAL EXPENDITURES:       From Capital Schedule       \$ 19,842       \$ -       \$ -       \$ -         From Capital Schedule       \$ 19,842       \$ -       \$ -       \$ -       \$ -         TOTAL CAPITAL EXPENDITURES:       \$ 19,842       \$ -       \$ -       \$ -       \$ -         CONTRIBUTIONS TO RESERVES:       \$ 19,842       \$ -       \$ -       \$ -       \$ -         03-172-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -       \$ -         03-172-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -       \$ -         03-172-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -       \$ -         03-172-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -       \$ -         03-172-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -       \$ -         REPAYMENT OF LONG-TERM DEBT:       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -         Repayment of LTD       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -         NET CAPITAL EXPENDITURES:       \$ (19,842)       \$ -       \$ -       \$ -       \$ -       \$ -	03-172-032-41720			-		-		-		-
From Capital Schedule       \$ 19,842       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       <			\$	-	\$	-	\$	-	\$	-
TOTAL CAPITAL EXPENDITURES:\$ 19,842\$ -\$ -\$ -\$CONTRIBUTIONS TO RESERVES:<	CAPITAL EXPENI	DITURES:								
CONTRIBUTIONS TO RESERVES:         03-172-440-80300       Transfer to Res Capital       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       - <t< td=""><td></td><td>From Capital Schedule</td><td>\$</td><td>19,842</td><td>\$</td><td>-</td><td>\$</td><td>-</td><td>\$</td><td>-</td></t<>		From Capital Schedule	\$	19,842	\$	-	\$	-	\$	-
CONTRIBUTIONS TO RESERVES:         03-172-440-80300       Transfer to Res Capital       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       - <t< td=""><td>TOT</td><td>AL CAPITAL EXPENDITURES:</td><td>\$</td><td>19,842</td><td>\$</td><td>-</td><td>\$</td><td>-</td><td></td><td>-</td></t<>	TOT	AL CAPITAL EXPENDITURES:	\$	19,842	\$	-	\$	-		-
03-172-440-80300Transfer to Res Capital\$-\$-\$-\$-CONTRIBUTIONS TO RESERVES\$-\$-\$-\$-\$-REPAYMENT OF LONG-TERM DEBT:Repayment of LTD\$-\$-\$-\$-REPAYMENT OF LONG-TERM DEBT:\$-\$-\$-\$-NET CAPITAL EXPENDITURES:\$(19,842)\$-\$-\$-	CONTRIBUTIONS	TO RESERVES:								
CONTRIBUTIONS TO RESERVES       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$<			\$	-	\$	-	\$	-	\$	-
REPAYMENT OF LONG-TERM DEBT:       Repayment of LTD       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       <		-		-		-		-		-
Repayment of LTD\$-\$-\$-\$-REPAYMENT OF LONG-TERM DEBT:\$-\$-\$-\$-NET CAPITAL EXPENDITURES:\$(19,842)\$-\$-\$-			Ť		Ŷ		*		-	
REPAYMENT OF LONG-TERM DEBT:       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       - <th< td=""><td></td><td></td><td>¢</td><td></td><td>¢</td><td></td><td>¢</td><td></td><td>¢</td><td></td></th<>			¢		¢		¢		¢	
NET CAPITAL EXPENDITURES: \$ (19,842) \$ - \$ - \$ -	DEDAV									-
						-		-		-
DEPARTMENTAL SURPLUS/(DEFICIT): \$ (35,416) \$ (24,113) \$ (24,200) \$ (1,385)		LI GAI MAL LAFENDII UKES:	Ψ	(13,042)	φ	•	Ψ		Ψ	-
		MENTAL SURPLUS/(DEFICIT)	\$	(35,416)	\$	(24 113)	\$	(24 200)	¢	(1 385)

			MAR	N/					
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
	<b></b> (		ATING BUD	GET			Duagot		/ teruale
OPERATING REV	ENUE:								
01-173-060-40615	Boat Dockage	\$	42,176	\$	43,144	\$	44,000	\$	49,692
01-173-060-40624	Boat Ramp	\$	12,022	\$	10,591	\$	13,000	\$	3,508
01-173-060-40638	Fuel Sales	\$	44,200	\$	54,858	\$	48,000	\$	8,913
01-173-066-41270	Misc Revenue	\$	-	\$	-			\$	1
	OTAL OPERATING REVENUE:	\$	98,397	\$	108,594	\$	105,000	\$	62,115
OPERATING EXP	-								
	Total Salaries & Benefits	\$	38,482	\$	37,005	\$	83,539	\$	26,455
01-173-099-60301	Office Supplies	<b>_</b>		\$	-			\$	-
01-173-099-60306	Advertising	\$	302	\$	-	¢	7,000	\$	-
01-173-099-60314	Utilities Facility Maintenance	\$ \$	6,563 18,564	\$ \$	4,865 10,936	\$ \$	9,500	\$ \$	2,624 14,928
01-173-099-60315	Equipment Repair	φ	10,304	э \$	10,930	φ	9,500	э \$	14,920
01-173-099-60317	Misc.			\$	-			\$	-
01-173-099-60318	Equipment Rental	\$	270	\$	-	\$	1,000	\$	_
01-173-099-60319	Professional Services	\$	-	\$	-	\$	500	\$	-
01-173-099-60320	Membership & Subscription	\$	-	\$	-	\$	525	\$	-
01-173-099-60327	Communication	\$	832	\$	1,083	\$	1,250	\$	848
01-173-099-60329	Rent	\$	1,667	\$	509	\$	500	\$	500
01-173-152-60333	Work Boat Maintenance	\$	2,559	\$	3,806	\$	2,000	\$	3,364
01-173-099-60335	Shop Supplies	\$	51	\$	11	\$	300	\$	-
01-173-099-60337	Ground Maintenance	\$	-	\$	776	\$	500	\$	-
01-173-099-60340	Fuel & Oil	\$	166	\$	509	\$	200	\$	-
01-173-099-60346	Bank Fees & Interest	\$	1,467	\$	1,488	\$	1,500	\$	975
01-173-152-60360	License and Permits	\$	224	\$	240	\$	240	\$	-
01-173-099-60383	Fuel Purchased for Re-Sale	\$	34,785	\$	49,299	\$	38,400	\$	9,095
TOTAL	JPERATING EXPENDITURES:	\$	105,933	\$	110,526	\$	146,954	\$	58,789
	I ING REVENUES (EXPENSES):	\$	(7,535)	¢	(1,932)	\$	(41,954)	\$	3,326
NET OF LIKAT		φ	(7,555)	Ŷ	(1,932)	φ	(+1,334)	φ	3,320
CONTRIBUTIONS	TO (FROM) RESERVES:								
03-173-032-41700	Trans. from Res Working Cap.	\$	-	\$	-	\$	-	\$	-
03-173-440-80100	Transfer to Res Working Cap.	\$	-	φ \$	-	↓ \$		\$	-
	CONT. TO (FROM) RESERVES:		-	\$	-	\$	_	\$	-
		<b>F</b>		Ŧ		¥		Ŧ	
OPF	ERATING SURPLUS/(DEFICIT):	\$	(7,535)	\$	(1,932)	\$	(41,954)	\$	3,326
		Ľ,	(1,000)	Ψ	(1,002)	Ψ	(11,001)	Ψ	0,020
		CAP	ITAL BUDG	ET					
CAPITAL REVEN	lie:								
	Provincial Grant	\$		\$	-	\$	_	\$	
	Federal Grants	\$	-	\$	-	\$	-	\$	-
01-173-066-41425	Amounts to be Recovered	\$	-	\$	-	\$	-	\$	-
01-173-066-41510	Sale of Equipment	\$	-	\$	-	\$	-	\$	-
03-173-032-41710	Transfer from Res Capital	\$	-	\$	-	\$	16,000	\$	-
03-173-032-41720	Transfer from Res DC	\$	-	\$	-	\$	-	\$	-
	TOTAL CAPITAL REVENUE:	\$	-	\$	-	\$	16,000	\$	-
CAPITAL EXPEN	DITURES:								
	From Capital Schedule	\$	-	\$	14,389	\$	55,000	\$	15,459
TOT	AL CAPITAL EXPENDITURES:	\$	-	\$	14,389	\$	55,000	\$	15,459
CONTRIBUTIONS	TO RESERVES:								
03-173-440-80300	Transfer to Res Capital	\$	15,557	\$	61,120	\$	-	\$	-
CO	NTRIBUTIONS TO RESERVES	\$	15,557	\$	61,120	\$	-	\$	-
REPAYMENT OF	LONG-TERM DEBT:								
	Repayment of LTD	\$	-	\$	-	\$	-	\$	-
						¢		¢	
REPAY	MENT OF LONG-TERM DEBT:	\$	-	\$	-	\$	-	\$	
	MENT OF LONG-TERM DEBT: ET CAPITAL EXPENDITURES:		- (15,557)	-	- (75,509)		- (39,000)	-	(15,459
			- (15,557)	-	- (75,509)		(39,000)	-	(15,459

	MI	IGF	RATION	FE	STIVAL				
Account			2017		2018		2019		2019
Number			Actuals		Actuals		Budget		Actuals
	0	PER	ATING BUDG	ET					
<b>OPERATING REV</b>	ENUE:								
01-174-058-40502	Grants (external sources)	\$	-	\$	-	\$	-	\$	-
01-174-058-40521	Donations from Public	\$	-	\$	20	\$	500	\$	-
01-174-066-40642	Food Sales	\$	-	\$	-	\$	-	\$	-
01-174-066-41270	Misc. Revenue/Special Projects	\$	426	\$	310	\$	-	\$	1,120
01-174-066-41272	Craft Vendor Fees	\$	2,488	\$	2,239	\$	2,000	\$	1,822
01-174-066-41285	Fine Art & Photo. Competition Regist		-	\$	70	\$	200	\$	-
	TOTAL OPERATING REVENUE:	\$	2,914	\$	2,639	\$	2,700	\$	2,942
<b>OPERATING EXP</b>	ENDITURES:								
01-174-099-60301	Office Supplies	\$	-	\$	-	\$	-	\$	-
01-174-099-60303	Postage	\$	-	\$	-	\$	-	\$	-
01-174-099-60306	Advertising	\$	5,756	\$	5,755	\$	5,000	\$	-
01-174-099-60307	Photocopier Supplies	\$	-	\$	-	\$	500	\$	55
01-174-099-60320	Membership/Subscriptions	\$	-	\$	-	\$	-	\$	-
01-174-099-60608	Parade	\$	5,682	\$	5,521	\$	6,000	\$	5,487
01-174-099-60820	Special Projects	\$	576	\$	580	\$	1,500	\$	150
01-174-099-60821	Children's Activities	\$	3,779	\$	4,330	\$	4,200	\$	4,683
01-174-099-60828	Prizes/Awards/Art Show Exp	\$	-	\$	650	\$	2,200	\$	-
01-174-099-60829	Birds of Prey Show	\$	869	\$	-	\$	900	\$	-
01-174-099-60630	Fundraising Efforts Volunteers	\$ \$	-	\$\$	53	\$ \$	-	\$ \$	-
01-174-099-60832			-		-	Ŧ	-		-
TUTAL	OPERATING EXPENDITURES:	\$	16,662	\$	16,890	\$	20,300	\$	10,375
NET OPERA	TING REVENUES (EXPENSES):	\$	(13,748)	\$	(14,251)	\$	(17,600)	\$	(7,433)
	TO (FROM) RESERVES:	<b>^</b>		*	(4.000)	•		<b>^</b>	
03-174-032-41700	Trans. from Res Working Cap.	\$	-	\$	(4,600)		-	\$	-
03-174-440-80100	Transfer to Res Working Cap.	\$	-	\$	-	\$	-	\$	-
NEI	CONT. TO (FROM) RESERVES:	\$	-		(4,600)		-		-
				\$	(1,000)	Ψ		\$	
				•					
0	PERATING SURPLUS/(DEFICIT):	\$	(13,748)	•	(9,651)		(17,600)		(7,433)
0				\$			(17,600)		(7,433)
	· · ·		(13,748) ITAL BUDGE	\$			(17,600)		(7,433)
	· · ·			\$			(17,600)		(7,433)
	· · ·			\$			(17,600)		(7,433)
	JE:	САР	ITAL BUDGE	\$ T		\$		\$	(7,433) - -
	JE: Provincial Grant	CAP \$	ITAL BUDGE	\$ T		\$ \$	-	\$ \$	-
CAPITAL REVEN	JE: Provincial Grant Federal Grants	<b>CAP</b> \$ \$	ITAL BUDGE	\$ T \$		\$ \$	- -	\$ \$ \$	
01-174-066-41510	JE: Provincial Grant Federal Grants Sale of Equipment	<b>CAP</b> \$ \$ \$	ITAL BUDGE - - -	• <b>\$</b> \$ \$	(9,651) - - -	\$ \$ \$	-	\$ \$ \$ \$ \$	- - - -
01-174-066-41510 03-174-032-41710	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital	<b>CAP</b> \$ \$ \$ \$	ITAL BUDGE - - -	• • • • • • • • •	(9,651) - - -	\$ \$ \$ \$ \$	-	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - -
01-174-066-41510 03-174-032-41710	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE:	<b>CAP</b> \$ \$ \$ \$	ITAL BUDGE - - - - - -	• • • • • • • • • • • • • • •	(9,651) - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
01-174-066-41510 03-174-032-41710 03-174-032-41720	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES:	<b>CAP</b> \$ \$ \$ \$	ITAL BUDGE - - - - - -	• • • • • • • • • • • • • • •	(9,651) - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	- - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - -
01-174-066-41510 03-174-032-41710 03-174-032-41720 CAPITAL EXPENT	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule	CAP \$ \$ \$ \$ \$ \$ \$	ITAL BUDGE - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(9,651) - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
CAPITAL REVENT 01-174-066-41510 03-174-032-41710 03-174-032-41720 CAPITAL EXPENT TO	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule TAL CAPITAL EXPENDITURES:	CAP \$ \$ \$ \$ \$ \$	ITAL BUDGE - - - - - -	\$ \$ \$ \$ \$ \$ \$	(9,651) - - - - - - - -	\$ \$ \$ \$ \$ \$	- - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$	
CAPITAL REVENT 01-174-066-41510 03-174-032-41710 03-174-032-41720 CAPITAL EXPENT TO CONTRIBUTIONS	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule TAL CAPITAL EXPENDITURES: TO RESERVES:	CAP \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	ITAL BUDGE	\$ 5 5 5 5 5 5 5	(9,651) - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
CAPITAL REVENT 01-174-066-41510 03-174-032-41710 03-174-032-41720 CAPITAL EXPENT TO CONTRIBUTIONS 03-174-440-80300	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule TAL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital	CAP \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	ITAL BUDGE	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(9,651) - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	· · ·
CAPITAL REVEN 01-174-066-41510 03-174-032-41710 03-174-032-41720 CAPITAL EXPEN TO CONTRIBUTIONS 03-174-440-80300 C	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule TAL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital CONTRIBUTIONS TO RESERVES	CAP \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	ITAL BUDGE	\$ 5 5 5 5 5 5 5	(9,651) - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - -
CAPITAL REVEN 01-174-066-41510 03-174-032-41710 03-174-032-41720 CAPITAL EXPEN TO CONTRIBUTIONS 03-174-440-80300 C	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule TAL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital ONTRIBUTIONS TO RESERVES LONG-TERM DEBT:	CAP \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	ITAL BUDGE	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(9,651) - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	-	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	· · ·
CAPITAL REVENT 01-174-066-41510 03-174-032-41710 03-174-032-41720 CAPITAL EXPENT CONTRIBUTIONS 03-174-440-80300 C REPAYMENT OF	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule TAL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital ONTRIBUTIONS TO RESERVES LONG-TERM DEBT: Repayment of LTD	CAP \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	ITAL BUDGE	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(9,651) (9,651) - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	· · · ·
CAPITAL REVENT 01-174-066-41510 03-174-032-41710 03-174-032-41720 CAPITAL EXPENT CONTRIBUTIONS 03-174-440-80300 C REPAYMENT OF	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule TAL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital CONTRIBUTIONS TO RESERVES LONG-TERM DEBT: Repayment of LTD YMENT OF LONG-TERM DEBT:	CAP \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	ITAL BUDGE	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(9,651) (9,651) - - - - - - - - - - - - -	\$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$		•         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •	· · · · · · · · · · · · · · · · · · ·
CAPITAL REVENT 01-174-066-41510 03-174-032-41710 03-174-032-41720 CAPITAL EXPENT CONTRIBUTIONS 03-174-440-80300 C REPAYMENT OF	JE: Provincial Grant Federal Grants Sale of Equipment Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule TAL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital ONTRIBUTIONS TO RESERVES LONG-TERM DEBT: Repayment of LTD	CAP \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	ITAL BUDGE	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(9,651) (9,651) - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - - - - - - - - -

	RECF	REA		RC	OGRAMS				
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
OPERATING REV		ERAT	ING BUDGE	I					
01-175-058-40511	Federal Grants - Canada Day	\$	_	\$	-	\$	4,000	\$	7,500
01-175-066-40502	Provincial Grants	\$		\$	-	\$	-	\$	-
01-175-066-40521	Donations from Public	\$	-	\$	-	\$	-	\$	-
01-175-066-40619	Recreation - Misc. Revenues	\$	4,893	\$	558	\$	-	\$	-
01-175-066-40625	Recreation Programs	\$	5,570	\$	8,533	\$	9,000	\$	10,752
01-175-066-40626	Community Events (Sponsorships)	\$	7,630	\$	5,812	\$	5,500	\$	4,304
01-175-066-40632	Activity Guide Advertising	\$	-	\$	500	\$	2,500	\$	-
01-175-066-40635	P2P Admin Fee	\$	-	\$	4,300	\$	4,200	\$	900
01-175-066-40636	First Aid Training	\$	-	\$	-	\$	12,000	\$	360
01-175-066-40637	March Break Camp	\$	-	\$	-	\$	-	\$	-
01-175-066-41277	Day Camp	\$	440	\$	-	\$	500	\$	500
01-175-066-41279	CUBC Fundraising	\$	-	\$	500	\$	-	\$	-
01-175-066-41298	Tournaments	\$	-	\$	-	\$	-	\$	-
01-175-066-41299	Family Day Events	\$	600	\$	-	\$	-	\$	-
	TOTAL OPERATING REVENUE:	\$	19,132	\$	20,203	\$	37,700	\$	24,316
OPERATING EXPI	-			1					
	Total Salaries & Benefits	\$	99,190	\$	127,589	\$	146,707	\$	103,602
01-175-099-60254	Training & Development	\$	493	\$	3,249	\$	3,000	\$	1,011
01-175-099-60301	Office Supplies	\$	-	\$	2	\$	300	\$	50
01-175-099-60306	Advertising	\$	1,873	\$	1,301	\$	2,500	\$	1,260
01-175-099-60317	Miscellaneous	\$	27	\$	68	\$	100	\$	68
01-175-099-60327	Communication			\$	-	\$	100	\$	-
01-175-099-60400	Mileage	\$	147	\$	1,996	\$	1,500	\$	487
01-175-099-60626	Activity Guide	\$	3,510	\$	2,343	\$	3,000	\$	-
01-175-099-60627	Recreation Programs	\$	1,158	\$	4,448	\$	6,000	\$	6,275
01-175-099-60628	Community Events	\$	13,956	\$	13,280	\$	20,000	\$	47,914
01-175-099-60629	In Motion Health Promotion	\$	1,000	\$	1,779	\$	1,000	\$	1,000
01-175-099-60677	March Break Camp	\$ \$	480	\$ \$	(348)	\$	-	\$ \$	-
01-175-099-60678	Day Camp Folk Fest		-	· ·	-	\$	-	Դ Տ	-
		\$ \$	- 4,355	\$ \$	- 6,693	\$ \$	20,000 2,900	ծ Տ	20,200 (363)
see appendix E	Older Adults (net) Tall Ships (net)	э \$	4,300	э \$	0,093	Դ \$	42,085	ծ \$	(303) 39,776
see appendix E see appendix E	Highland Games (net)	\$	-	φ \$	-	Ф \$	5,000	ֆ \$	(31,226)
	TAL OPERATING EXPENDITURES:	\$	126,191	پ \$	162,401	<del>پ</del> \$	254,192	\$	190,053
10		Ψ	120,101	Ψ	102,401	Ψ	204,132	Ψ	100,000
NET OP	ERATING REVENUES (EXPENSES):	\$	(107,059)	\$	(142,198)	\$	(216,492)	\$	(165,736)
CONTRIBUTIONS									
	TO (FROM) RESERVES:	<b>^</b>		<b>^</b>		<b>^</b>		<b>^</b>	
	Trans. from Res Working Cap.	\$	-	\$	-	\$	-	\$	-
	Transfer to Res Working Cap.	\$	3,998	\$	-	*		\$	-
	NET CONT. TO (FROM) RESERVES:	\$	3,998	\$	-	\$	-	\$	-
	OPERATING SURPLUS/(DEFICIT):	\$	(111,057)	\$	(142,198)	\$	(216,492)	\$	(165,736)
			AL BUDGET						
CAPITAL REVENU			AL BUDGET					1	
	Provincial Grant	\$		\$		\$		\$	
		э \$	-	э \$	-	Դ \$	-	ծ \$	-
01-175-058-40515 01-175-066-40524	Federal Grants Fundraising	ֆ \$	- 565	≯ \$	-	ծ \$	-	Դ \$	-
	Sale of Equipment	э \$	200	э \$	-	Դ \$	-	ծ \$	-
01-175-066-41510 03-175-032-41710	Transfer from Res Capital	э \$	-	э \$	-	э \$	- 44,000	ծ \$	
03-175-032-41710	Transfer from Res DC	φ \$	-	\$	-	э \$	-	\$ \$	
00 110 002 41120	TOTAL CAPITAL REVENUE:	\$	565	\$	_	\$	44,000	\$	-
CAPITAL EXPEND		Ψ	000	Ψ		Ψ	44,000	Ψ	
	From Capital Schedule	\$	901	\$	53,063	\$	44,000	\$	18,298
	TOTAL CAPITAL EXPENDITURES:	э \$	901 901	Φ \$	<b>53,063</b>	э \$		Ф \$	<b>18,298</b>
		Ψ	301	Ψ	55,005	φ	44,000	Ψ	10,230
CONTRIBUTIONS	TO RESERVES								
CONTRIBUTIONS		¢	15 000	¢	E0 000	¢		¢	
	Transfer to Res Capital	\$ ¢	15,000	\$ ¢	59,000		-	\$ \$	-
03-175-440-80300	Transfer to Res Capital CONTRIBUTIONS TO RESERVES		15,000 <b>15,000</b>	\$ <b>\$</b>	59,000 <b>59,000</b>	\$ \$	-	\$ <b>\$</b>	-
03-175-440-80300	Transfer to Res Capital CONTRIBUTIONS TO RESERVES LONG-TERM DEBT:	\$	15,000	\$	59,000	\$	-	\$	-
03-175-440-80300	Transfer to Res Capital CONTRIBUTIONS TO RESERVES LONG-TERM DEBT: Repayment of LTD	\$ \$		\$ \$		\$ \$	-	<b>\$</b>	-
03-175-440-80300	Transfer to Res Capital CONTRIBUTIONS TO RESERVES LONG-TERM DEBT: Repayment of LTD EPAYMENT OF LONG-TERM DEBT:	\$ \$}	15,000 - -	\$ \$	59,000 - -	\$ \$	- - - -	\$ €}	-
03-175-440-80300	Transfer to Res Capital CONTRIBUTIONS TO RESERVES LONG-TERM DEBT: Repayment of LTD	\$ \$}	15,000	\$ \$	59,000	\$ \$	- - - -	<b>\$</b>	- - - (18,298)

	СОММ	UN	NITIES I	N	BLOO	M		
Account			2017		2018		2019	2019
Number			Actuals		Actuals		Budget	Actuals
	OPER	IITA		Γ				
<b>OPERATING REV</b>	ENUE:							
01-176-058-40500	Grants from Town / Councillor Con	\$	-	\$	-	\$	-	\$ -
01-176-058-40502	Provincial Grants	\$	-	\$	-	\$	-	\$ -
01-176-058-40511	Federal Grants	\$	-	\$	-	\$	-	\$ -
01-176-058-40521	Donations from Public	\$	-	\$	-	\$	-	\$ -
01-176-058-40528	Fundraising			\$	-	\$	-	\$ -
01-176-066-41270	Misc. Revenue/Special Projects	\$	-	\$	-	\$	-	\$ -
Т	OTAL OPERATING REVENUE:	\$	-	\$	-	\$	-	\$ -
<b>OPERATING EXPI</b>	ENDITURES:							
01-176-099-60306	Advertising	\$	1,368	\$	-	\$	1,500	\$ -
01-176-099-60307	Photocopier Supplies			\$	-	\$	400	\$ -
01-176-099-60320	Memberships	\$	666	\$	250	\$	900	\$ 1,158
01-176-099-60365	Tree Planting	\$	-	\$	-	\$	400	\$ 763
01-176-099-60650	Signage	\$	641	\$	-	\$	1,200	\$ -
01-176-099-60651	Community Profile Book	\$	799	\$	-	\$	1,300	\$ -
01-176-099-60652	Tour Costs	\$	217	\$	33	\$	1,500	\$ 183
01-176-099-60653	Judges Expenses	\$	1,704	\$	-	\$	1,700	\$ 1.620
	Special Events	T	, -	Ŧ		\$	350	,
01-176-099-60654	Awards Ceremony	\$	189	\$	-	\$	1,500	\$ -
TOTAL	<b>DPERATING EXPENDITURES:</b>	\$	5,583	\$	283	\$	10,750	\$ 3,724
			-,				-,	- ,
NET OPERAT	ING REVENUES (EXPENSES):	\$	(5,583)	\$	(283)	\$	(10,750)	\$ (3,724)
CONTRIBUTIONS	TO (FROM) RESERVES:							
03-176-032-41700	Trans. from Res Working Cap.	\$	-	\$	-	\$	-	\$ -
03-176-440-80100	Transfer to Res Working Cap.	\$	-	\$	-	\$	-	\$ -
NET C	ONT. TO (FROM) RESERVES:	\$	-	\$	-	\$	-	\$ -
OPE	RATING SURPLUS/(DEFICIT):	\$	(5,583)	\$	(283)	\$	(10,750)	\$ (3,724)

01-18-092-4084 Planning - Minor Variances \$ 4.500 \$ 5.500 \$ 7.000 \$ 4.445 01-18-062-4086 Planning - Site Plan \$ 7.7260 \$ 13.600 \$ 4.000 01-18-062-40868 Planning - Site Plan \$ 7.7260 \$ 13.600 \$ 24.150 01-18-062-40868 Planning - Misc Application Fee \$ 550 \$ 500 \$ 500 \$ 24.150 TOTAL OPERATING REVENUE; \$ 66,150 \$ 90,540 \$ 108,800 \$ 86,095 OPERATING EXPENDITURES: TotaL OPERATING Sevenes \$ 43.294 \$ 41,401 \$ - \$ 49,577 01-18-094-0030 Contracted Services \$ 43.294 \$ 41,401 \$ - \$ 49,577 01-18-094-0030 Contracted Services \$ 43.294 \$ 41,401 \$ - \$ 49,577 01-18-094-0030 Contracted Services \$ 43.294 \$ 41,401 \$ - \$ 49,577 01-18-094-0030 Contracted Services \$ 43.294 \$ 41,401 \$ - \$ 49,577 01-18-094-0030 Contracted Services \$ 72 \$ 1.33 \$ 500 \$ 1.157 01-18-094-0030 Contracted Services \$ 72 \$ 1.33 \$ 500 \$ 1.157 01-18-094-0030 Contracted Services \$ 77 \$ 2.77 \$ 5.000 \$ 4.467 01-18-094-0030 Contracted Services \$ 77 \$ 2.77 \$ 5.000 \$ 4.467 01-18-094-0032 Membership & S.Uscription \$ 502 \$ 1.347 \$ 2.446 \$ 6.000 \$ 0.38 01-18-094-0032 Membership & S.Uscription \$ 502 \$ 1.347 \$ 1.400 \$ 50,000 \$ 24,687 01-18-094-0032 Membership & S.Uscription \$ 502 \$ 1.547 11-80-094-0032 Membership & S.Uscription \$ 508 \$ 555 \$ 1.000 \$ 4.467 01-18-094-0032 Membership & S.Uscription \$ 506 \$ 550 \$ 1.000 \$ 4.648 01-18-094-0032 Membership & S.Uscription \$ 508 \$ 555 \$ 1.000 \$ 4.648 01-18-094-0032 Membership & S.Uscription \$ 508 \$ 555 \$ 1.000 \$ 4.648 01-18-094-0032 Membership & S.Uscription \$ 506,52 \$ 5. \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$				PLAN	VIN	١G				
OPERATING REVENUE:         O           01180.00240080         Planning - Zoning         \$ 28,550         \$ 43,100         \$ 42,000         \$ 22,750           new         Planning - CP A.         \$ -         \$ 4,600         \$ 2,270         \$ 4,600         \$ 2,270           new         Planning - Coresents         \$ 0,000         \$ 17,040         \$ 17,040         \$ 17,000         \$ 17,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 22,000         \$ 24,000         \$ 22,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 24,000         \$ 130,016         \$ 140,016,010,010,010,010,010,010,010,010,01				_•						
OPERATING REVENUE:         01:18:00:24:0000         Planning - OP A.         S         -         \$         4,500         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         22:750         \$         1:7000         \$         22:750         \$         1:7000         \$         22:750         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000         \$         1:7000	Number				CET			Buugei		Actuals
01-180-062-0680       Planning - O.P.A.       \$       -       \$       443100       \$       22,700       \$       24,500       \$       22,700       \$       4550         new       Planning - O.P.A.       \$       -       \$       4,500       \$       2,700       \$       4,500         new       Planning - Corsents       \$       9,000       \$       17,040       \$       7,000       \$       22,000       \$       22,000       \$       22,000       \$       22,000       \$       22,000       \$       22,000       \$       4,500       \$       1,200       \$       4,500       \$       1,200       \$       4,500       \$       1,200       \$       4,500       \$       1,200       \$       4,500       \$       1,200       \$       4,500       \$       1,200       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,500       \$       4,				KATING BUD	GEI				r -	
01-180-082-0681         Planning - O.P.A.         \$         -         \$         4.500         \$         2.700         \$         4.400         \$           01-180-062-0682         Planning - Consents         \$         9.000         \$         17.040         \$         17.000         \$         21.000         \$         21.000         \$         21.000         \$         21.000         \$         21.000         \$         21.000         \$         21.000         \$         21.000         \$         4.945         0.000         \$         4.945         0.000         \$         4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945         0.4.945			¢	28 550	¢	12 100	¢	42.000	¢	22 750
new         Parming - Surglus Development Agree.         \$         -         \$         4.000         \$         21000           01-180-062-0084         Planning - Development Agree.         \$         8000         \$         17000         \$         21000           01-180-062-0086         Planning - Minor Variances         \$         4,500         \$         5.000         \$         4,500         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         4,300         \$         130,000         \$         4,300         \$         136,000         \$         136,000         \$         140,098,0000         \$         140,098,0000         \$         160,000         \$         140,098,0000         \$         140,098,0000         \$         140,000         \$         140,000         \$         140,000         \$         160,000         \$         160,000         \$         160,000		ŭ ŭ		- 20,000						,
01-18-062-0682         Planning - Concents         \$         9.000         \$         17.040         \$         17.000         \$         21.000         \$         21.000         \$         21.000         \$         21.000         \$         65.000         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.500         \$         1.400         \$         1.400         \$         1.400         \$         1.400         \$         1.400         \$         1.400         \$         1.400         \$         1.400         \$         1.400         \$         1.400         \$         1.400         \$         1.400         \$         1.400         \$				-		-,500				-,550
01-18-062-4683         Planning - Development Agree.         \$         900         \$         1,500         \$         1,200         \$         6,500         \$         7,000         \$         4,345           01-180-062-0685         Planning - Subdivisions         \$         5,500         \$         4,500         \$         10,000         \$         4,200           01-180-062-0685         Planning - Subdivisions         \$         5,500         \$         4,500         \$         20,000         \$         4,200           01-180-062-0685         Planning - Subdivisions         \$         5,500         \$         500         \$         20,000         \$         20,000         \$         20,000         \$         20,000         \$         281,000         \$         149,070           01-180-092-0010         Contracted Services         \$         43,241         \$         14,001         \$         49,577           01-180-098-0030         Floca Supplies         \$         -         \$         40,901         \$         -         \$         40,900         \$         -         \$         149,977           01-180-098-0030         Floca Supplies         \$         -         \$         -         \$         4,907				9.000		17.040				21.000
01-189-082-0804         Planning - Minor Variances         \$         4.500         \$         5.900         \$         7.900         \$         4.345           01-189-082-04085         Planning - Site Plan         \$         17.250         \$         13.600         \$         24.000         \$         42.000         \$         28.150           01-180-082-04085         Planning - Misc. Application Fee         \$         5.500         \$         600         \$         24.000         \$         28.150           01-180-082-04085         Planning - Misc. Application Fee         \$         90.500         \$         10.000         \$         16.000         \$         16.000         \$         16.000         \$         16.000         \$         11.000         \$         11.000         \$         11.000         \$         11.000         \$         11.000         \$         1.010         \$         11.000         \$         11.000         \$         11.000         \$         11.010         \$         1.010         \$         1.010         \$         1.010         \$         1.010         \$         1.010         \$         1.010         \$         1.0100         \$         1.0100         \$         1.0100         \$         1.0100		0				,				650
01-180-082-0868         Planning - Misc. Application Fee         \$         17.260         \$         13.600         \$         24.000         \$         24.150           OT-180-086-0689         Planning - Misc. Application Fee         \$         550         \$         500         \$         100         \$         450           OT-1AL OPERATING REVENUE;         \$         66,150         \$         90,540         \$         108,800         \$         680,905           OT-180-0972-60120         Contracted Services         \$         43,294         \$         41,401         \$         -         \$         44,571           01-180-098-60254         Training & Development         \$         3,298         \$         4,394         \$         19,500         \$         16,607           01-180-098-60303         Cotatge Supplies         \$         \$         \$         \$         \$         \$         \$         \$         44,507           01-180-098-60305         Cotatge Supplies         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$          01-180-098-60324	01-180-062-40684	ž i ž		4,500		,				4,345
01-180-088-088         Planing - Misc. Application Fee         \$ 550         \$ 500         \$ 500         \$ 108,800         \$ 450           OPERATING EXPENDITURES: <th< td=""><td>01-180-062-40685</td><td>Planning - Subdivisions</td><td>\$</td><td>5,500</td><td>\$</td><td>4,500</td><td>\$</td><td>10,000</td><td>\$</td><td>4,200</td></th<>	01-180-062-40685	Planning - Subdivisions	\$	5,500	\$	4,500	\$	10,000	\$	4,200
TOTAL OPERATING REVENUE:         66,150         90,540         108,800         86,095           OPERATING EXPENDITURES:	01-180-062-40686	Planning - Site Plan	\$	17,250	\$	13,500	\$	24,000	\$	28,150
OPERATING EXPENDITURES:         Total Salaries & Benefits         \$ 188,829         \$ 200,909         \$ 281,509         \$ 134,081           01-180-072-6012         Contracted Services         \$ 43,224         \$ 41,401         \$ .         \$ 49,577           01-180-072-6012         Contracted Services         \$ .32,98         \$ 41,401         \$ .         \$ .         \$ 44,957           01-180-099-60301         Office Supplies         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .         \$ .<	01-180-066-40689	Planning - Misc. Application Fee	\$	550	\$	500	\$	500	\$	450
Total Salaries & Benefits         \$         188,829         \$         200,909         \$         281,800         \$         134,081           01-180-092-00120         Contracted Services         \$         43,224         \$         41,401         \$         -         \$         49,577           01-180-092-0020         Ordines Supplies         \$         3.298         \$         4.300         \$         156,007           01-180-092-0020         Advertising         \$         -         \$         -         \$         4,000         \$           01-180-092-0020         Courier & Express         \$         72         \$         139         \$         6000         \$         1,157           01-180-092-0020         Membership & Subscription         \$         622         \$         1,347         \$         2,446         \$         6,000         \$         4,660           01-180-092-0020         Membership & Subscription         \$         622         \$         1,347         \$         1,500         \$         1,446         \$         000         \$         2,6837           01-180-092-0022         Communication         \$         5,68         \$         1,432         \$         300         \$	T	OTAL OPERATING REVENUE:	\$	66,150	\$	90,540	\$	108,800	\$	86,095
01-180-072-60120       Contracted Services       \$ 43.294       \$ 41.401       \$ - \$ \$ 49.577         01-180-098-6024       Training & Development       \$ 3.298       \$ 4.394       \$ 19,500       \$ 15,607         01-180-098-6030       Office Supplies       \$ - \$ \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000	OPERATING EXP	ENDITURES:								
01-180-072-60120       Contracted Services       \$ 43.294       \$ 41.401       \$ - \$ \$ 49.577         01-180-098-6024       Training & Development       \$ 3.298       \$ 4.394       \$ 19,500       \$ 15,607         01-180-098-6030       Office Supplies       \$ - \$ \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000       \$ - \$ 4,000		Total Salaries & Benefits	\$	188,829	\$	200,909	\$	281,509	\$	134,081
01-180-099-60301       Office Supplies       \$       339       \$       605       \$       750       \$       847         01-180-099-60303       Postage Supplies       \$       \$       \$       \$       4,000       \$       -         01-180-099-60306       Advertising       \$       1.347       \$       2.446       \$       6,000       \$       1.037         01-180-099-60300       Membership & Subscription       \$       622       \$       1,347       \$       1,500       \$       1.445         01-180-099-60320       Membership & Subscription       \$       622       \$       1,347       \$       1,500       \$       1.445         01-180-099-60320       Membership & Subscription       \$       5       \$       \$       1.442       \$       5000       \$       6488         01-180-099-60300       Mileage       \$       164       \$       105       \$       \$       650       \$       477         TOTAL OPERATING EXPENDITURES:       \$       250,562       \$       258,419       \$       370,909       \$       2232,213         NET OPERATING REVENUES (EXPENSES):       \$       1184,432)       \$       (167,879)       \$	01-180-072-60120	Contracted Services			\$	,		-		,
01-180-099-60333       Postage Supplies       \$       -       \$       4.000       \$       -         01-180-099-60336       Courier & Express       \$       72       \$       1.39       \$       5.000       \$       1.157         01-180-099-60336       Miscellaneous       \$       5.7       \$       2.7446       \$       6.000       \$       1.033         01-180-099-60327       Miscellaneous       \$       5.7       \$       2.77       \$       5.000       \$       4.600       \$       2.8437         01-180-099-60327       Communication       \$       5.68       \$       5.55       \$       1.000       \$       4.600       \$       6.424         01-180-099-60326       Mileage       \$       1.432       \$       3.000       \$       6.468         01-180-099-60360       Mileage       \$       1.432       \$       3.000       \$       6.468         01-180-099-60360       Mileage       \$       1.64       \$       1.652       \$       4.600       \$       6.555       \$       1.000       \$       6.447         01-180-098-60400       Mileage       \$       1.64       \$       2.52,641       \$ <td< td=""><td>01-180-099-60254</td><td>Training &amp; Development</td><td>\$</td><td>3,298</td><td>\$</td><td>4,394</td><td>\$</td><td>19,500</td><td>\$</td><td>15,607</td></td<>	01-180-099-60254	Training & Development	\$	3,298	\$	4,394	\$	19,500	\$	15,607
01-180-099-60305       Courier & Express       \$       72       \$       139       \$       500       \$       1.157         01-180-099-60306       Advertising       \$       1.347       \$       2.446       \$       6.000       \$       1.038         01-180-099-60327       Membership & Subscription       \$       622       \$       1.347       \$       1.500       \$       1.445         01-180-099-60322       Professional Fees (Legal, Eng.OM)       \$       12,001       \$       4.810       \$       50.000       \$       266.837         01-180-099-60327       Communication       \$       566       \$       555       \$       1.000       \$       466         01-180-099-60328       Small Capital       \$       1.432       \$       100       \$       466       \$       5       643         01-180-099-60328       Small Capital       \$       1.642       \$       1.657       \$       223,213         VET OPERATING REVENUES (EXPENSES):       \$       (167,879)       \$       (262,109)       \$       (146,118         CONTRIBUTIONS TO (FROM) RESERVES:       \$       \$       \$       \$       \$       \$       \$       \$       \$	01-180-099-60301	Office Supplies	\$	339	\$	605	\$	750	\$	847
01-180-099-60306       Advertising       \$       1.347       \$       2.446       \$       6.000       \$       1.038         01-180-099-60337       Miccellaneous       \$       \$       5       7       \$       2.000       \$       4.67         01-180-099-60338       Professional Fees (Legal, Eng.OM       \$       12.001       \$       4.810       \$       50.000       \$       28.837         01-180-099-60338       Briall Capital       \$       566       \$       555       \$       1.000       \$       4481         01-180-099-60400       Mileage       \$       154       \$       105       \$       650       \$       477         TOTAL OPERATING REVENUES (EXPENSES):       \$       (184,432)       \$       (167,879)       \$       (262,109)       \$       (146,118         CONTRIBUTIONS TO (FROM) RESERVES:       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$	01-180-099-60303	Postage Supplies	\$	-	\$	-	\$	4,000	\$	-
01-180-099-60317       Miscellaneous       \$       57       \$       277       \$       5,000       \$       467         01-180-099-60320       Membership & Subscription       \$       622       \$       1,347       \$       1,600       \$       1,445         01-180-099-60327       Communication       \$       566       \$       555       \$       1,000       \$       468         01-180-099-60327       Communication       \$       566       \$       555       \$       1,000       \$       468         01-180-099-60328       Small Capital       \$       1,432       \$       5000       \$       647         01-180-098-60400       Mileage       \$       154       \$       105       660       \$       477         TOTAL OPERATING EXPENDITURES:       \$       250,582       \$       258,419       \$       370,909       \$       232,213         NET OPERATING REVENUES (EXPENSES):       \$       (167,879)       \$       (262,109)       \$       (146,118         OPERATING SURPLUS/(DEFICIT):       \$       184,432)       \$       (167,879)       \$       (262,109)       \$       (146,118         OPERATING	01-180-099-60305	Courier & Express	\$	72	\$	139	\$	500	\$	1,157
01180-099-60320       Membership & Subscription       \$       622       \$       1,347       \$       1,500       \$       1,445         01180-099-60326       Professional Fees (Legal, Eng.OM       \$       12,001       \$       4,810       \$       500,000       \$       26837         01180-099-60327       Communication       \$       566       \$       555       \$       1,000       \$       468         01180-099-60326       Small Capital       \$       1,432       \$       500       \$       641         01180-099-60400       Mileage       \$       154       \$       105       \$       650       \$       477         TOTAL OPERATING EXPENDITURES:       \$       (167,879)       \$       (262,109)       \$       (146,118         CONTRIBUTIONS TO (FROM) RESERVES:       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <td< td=""><td>01-180-099-60306</td><td>Advertising</td><td></td><td>1,347</td><td></td><td>2,446</td><td>\$</td><td>6,000</td><td></td><td>1,038</td></td<>	01-180-099-60306	Advertising		1,347		2,446	\$	6,000		1,038
01-180-099-60326         Professional Fees (Legal, Eng.OM         \$ 12,001         \$ 4,810         \$ 50,000         \$ 26,837           01-180-099-60327         Communication         \$ 568         555         \$ 1,000         \$ 468           01-180-099-60380         Small Capital         \$ 1,432         \$ 5000         \$ 641           01-180-099-60400         Mileage         \$ 154         \$ 105         \$ 650         \$ 477           TOTAL OPERATING EXPENDITURES:         \$ 250,582         \$ 258,419         \$ 370,909         \$ 232,213           NET OPERATING REVENUES (EXPENSES):         \$ (184,432)         \$ (167,879)         \$ (262,109)         \$ (146,118           CONTRIBUTIONS TO (FROM) RESERVES:         \$ -         \$ -         \$ -         \$ -         \$ -           03-180-40-80100         Trans. from Res Working Cap.         \$ -         \$ -         \$ -         \$ -           04-180-058-40.604         Provincial Grant         \$ -         \$ -         \$ -         \$ -           09ERATING SURPLUS/(DEFICIT):         \$ (184,432)         \$ (187,879)         \$ (262,109)         \$ (146,118           01-180-058-40504         Provincial Grant         \$ -         \$ -         \$ -         \$ -           01-180-058-40504         Provincial Grant         \$ -<	01-180-099-60317			57		277		5,000		467
01-180-099-60327       Communication       \$       568       \$       555       \$       1,000       \$       468         01-180-099-60326       Small Capital       \$       1,432       \$       500       \$       641         01-180-099-60326       Small Capital       \$       154       105       \$       650       \$       447         OTAL OPERATING EXPENDITURES:       \$       250,582       \$       258,419       \$       370,909       \$       232,213         NET OPERATING REVENUES (EXPENSES):       \$       (184,432)       \$       (167,879)       \$       (262,109)       \$       (146,118         CONTRIBUTIONS TO (FROM) RESERVES:       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$	01-180-099-60320	· · · ·		622		1,347		1,500		1,445
01-180-099-60358       Small Capital       \$ 1,432       \$ 500       \$ 641         01-180-099-60400       Mileage       \$ 154       105       \$ 650       \$ 47         TOTAL OPERATING EXPENDITURES:       \$ 250,582       \$ 370,909       \$ 232,213         NET OPERATING REVENUES (EXPENSES):       \$ (184,432)       \$ (167,879)       \$ (262,109)       \$ (146,118         CONTRIBUTIONS TO (FROM) RESERVES:       \$ (184,432)       \$ (167,879)       \$ (262,109)       \$ (146,118         CONTRIBUTIONS TO (FROM) RESERVES:       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ .       \$ . <t< td=""><td></td><td></td><td></td><td>,</td><td></td><td>,</td><td></td><td></td><td></td><td>26,837</td></t<>				,		,				26,837
01-180-099-60400       Mileage       \$       154       \$       105       \$       650       \$       47         TOTAL OPERATING EXPENDITURES:       \$       250,582       \$       258,419       \$       370,909       \$       232,213         NET OPERATING REVENUES (EXPENSES):       \$       (184,432)       \$       (167,679)       \$       (262,109)       \$       (146,118         CONTRIBUTIONS TO (FROM) RESERVES:       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       .       <			\$	568						468
TOTAL OPERATING EXPENDITURES:       \$ 250,582       \$ 258,419       \$ 370,909       \$ 232,213         NET OPERATING REVENUES (EXPENSES):       \$ (184,432)       \$ (167,879)       \$ (262,109)       \$ (146,118         CONTRIBUTIONS TO (FROM) RESERVES:       03480-032-41700       Trans.from Res Working Cap.       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -	01-180-099-60358	·				;				-
NET OPERATING REVENUES (EXPENSES):         \$ (184,432)         \$ (167,879)         \$ (262,109)         \$ (146,118           CONTRIBUTIONS TO (FROM) RESERVES:		Mileane	C	15/	2		C D	650	S	47
CONTRIBUTIONS TO (FROM) RESERVES:		-								
CONTRIBUTIONS TO (FROM) RESERVES:		-								232,213
03-180-032-41700       Trans. from Res Working Cap.       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>TOTAL</td><td>DPERATING EXPENDITURES:</td><td>\$</td><td>250,582</td><td>\$</td><td>258,419</td><td>\$</td><td>370,909</td><td>\$</td><td></td></t<>	TOTAL	DPERATING EXPENDITURES:	\$	250,582	\$	258,419	\$	370,909	\$	
03-180-032-41700       Trans. from Res Working Cap.       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>TOTAL</td><td>DPERATING EXPENDITURES:</td><td>\$</td><td>250,582</td><td>\$</td><td>258,419</td><td>\$</td><td>370,909</td><td>\$</td><td>232,213 (146,118)</td></t<>	TOTAL	DPERATING EXPENDITURES:	\$	250,582	\$	258,419	\$	370,909	\$	232,213 (146,118)
03-180-440-80100       Transfer to Res Working Cap.       \$       -       \$       20,000       \$       -       \$       -         NET CONT. TO (FROM) RESERVES:       \$       -       \$       20,000       \$       -       \$       -         OPERATING SURPLUS/(DEFICIT):       \$       (184,432)       \$       (187,879)       \$       (262,109)       \$       (146,118         CAPITAL BUDGET         CAPITAL REVENUE:         CAPITAL BUDGET         CAPITAL REVENUE:         01-180-058-40504       Provincial Grant       \$       -       \$       5       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -	TOTAL O	DPERATING EXPENDITURES:      ING REVENUES (EXPENSES): 	\$	250,582	\$	258,419	\$	370,909	\$	
NET CONT. TO (FROM) RESERVES:       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>TOTAL ONET OPERAT</td><td>DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES:</td><td>\$</td><td>250,582</td><td>\$</td><td>258,419</td><td>\$</td><td>370,909 (262,109)</td><td>\$</td><td></td></t<>	TOTAL ONET OPERAT	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES:	\$	250,582	\$	258,419	\$	370,909 (262,109)	\$	
OPERATING SURPLUS/(DEFICIT):         \$ (184,432)         \$ (187,879)         \$ (262,109)         \$ (146,118)           CAPITAL BUDGET           CAPITAL BUDGET           CAPITAL BUDGET           CAPITAL BUDGET           CAPITAL BUDGET           CAPITAL REVENUE:           01-180-058-40504         Provincial Grant         \$ -         \$ 56,712         \$ -           01-180-032-41710         Transfer from Res Capital         \$ -         \$ -         \$ -           03-180-032-41720         Transfer from Res DC         \$ 6,359         \$ 24,874         \$ -         \$ -           03-180-032-41720         Transfer from Res DC         \$ 6,359         \$ 81,586         \$ 25,000         \$ -           CAPITAL EXPENDITURES:         \$ 10,818         \$ 43,696         \$ 25,000         \$ 18,870           CONTRIBUTIONS TO RESERVES:         \$ 10,818         \$ 43,696         \$ 25,000         \$ 18,870           CONTRIBUTIONS TO RESERVES:         \$ 03-180-440-80300         Transfer to Res Capital         \$ -         \$ -           03-180-440-80300         Transfer to Res Capital         \$ -         \$ -         \$ -           CONTRIBUTIONS TO RESERVES         \$ -         \$ -         \$ - <td>TOTAL ONET OPERAT</td> <td>DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap.</td> <td><b>\$</b> \$</td> <td>250,582</td> <td>\$ \$</td> <td>258,419 (167,879)</td> <td>\$ \$</td> <td>370,909 (262,109) -</td> <td><b>\$</b></td> <td></td>	TOTAL ONET OPERAT	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap.	<b>\$</b> \$	250,582	\$ \$	258,419 (167,879)	\$ \$	370,909 (262,109) -	<b>\$</b>	
CAPITAL BUDGET         CAPITAL REVENUE:         01-180-058-40504       Provincial Grant       \$ -       \$ 56,712       \$ -         Federal Grants       \$ -       \$ 56,712       \$ -       \$ -         03-180-032-41710       Transfer from Res Capital       \$ -       \$ -       \$ -         03-180-032-41720       Transfer from Res Capital       \$ -       \$ -       \$ -         03-180-032-41720       Transfer from Res DC       \$ 6,359       \$ 24,874       \$ -         03-180-032-41720       Transfer from Res DC       \$ 6,359       \$ 81,586       \$ 25,000       \$ -         CAPITAL EXPENDITURES:       \$ 10,818       \$ 43,696       \$ 25,000       \$ -       \$ -         From Capital Schedule       \$ 10,818       \$ 43,696       \$ 25,000       \$ 18,870         CONTRIBUTIONS TO RESERVES:       \$ 03-180-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -         03-180-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -       \$ -         03-180-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -       \$ -         03-180-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -	TOTAL ( NET OPERAT CONTRIBUTIONS 03-180-032-41700 03-180-440-80100	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap.	<del>ເຈ</del> (ອ) ເຈ	250,582 (184,432) - -	<b>\$</b>	<b>258,419</b> (167,879) - 20,000	\$ \$ \$	370,909 (262,109) - -	<b>(\$)</b> (\$) (\$) (\$) (\$) (\$) (\$) (\$) (\$) (\$) (\$)	(146,118) - -
CAPITAL BUDGET         CAPITAL REVENUE:         01-180-058-40504       Provincial Grant       \$ -       \$ 56,712       \$ -         Federal Grants       \$ -       \$ 56,712       \$ -       \$ -         03-180-032-41710       Transfer from Res Capital       \$ -       \$ -       \$ -         03-180-032-41720       Transfer from Res Capital       \$ -       \$ -       \$ -         03-180-032-41720       Transfer from Res DC       \$ 6,359       \$ 24,874       \$ -         03-180-032-41720       Transfer from Res DC       \$ 6,359       \$ 81,586       \$ 25,000       \$ -         CAPITAL EXPENDITURES:       \$ 10,818       \$ 43,696       \$ 25,000       \$ -       \$ -         From Capital Schedule       \$ 10,818       \$ 43,696       \$ 25,000       \$ 18,870         CONTRIBUTIONS TO RESERVES:       \$ 03-180-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -         03-180-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -       \$ -         03-180-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -       \$ -         03-180-440-80300       Transfer to Res Capital       \$ -       \$ -       \$ -	TOTAL ( NET OPERAT CONTRIBUTIONS 03-180-032-41700 03-180-440-80100	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap.	<del>ເຈ</del> (ອ) ເຈ	250,582 (184,432) - -	<b>\$</b>	<b>258,419</b> (167,879) - 20,000	\$ \$ \$	370,909 (262,109) - -	<b>(\$)</b> (\$) (\$) (\$) (\$) (\$) (\$) (\$) (\$) (\$) (\$)	(146,118) - -
CAPITAL REVENUE:         Image: Second s	TOTAL ( NET OPERAT CONTRIBUTIONS 03-180-032-41700 03-180-440-80100 NET C	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES:	<ul> <li>↔</li> <li>↔</li></ul>	250,582 (184,432) - - -	↔ ↔ <b>↔</b>	<b>258,419</b> (167,879) - 20,000 <b>20,000</b>	↔         ↔         ↔         ↔	370,909 (262,109) - - -	↔         ↔         ↔           ↔         ↔         ↔	(146,118) - - -
CAPITAL REVENUE:         Image: Second s	TOTAL ( NET OPERAT CONTRIBUTIONS 03-180-032-41700 03-180-440-80100 NET C	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES:	<ul> <li>↔</li> <li>↔</li></ul>	250,582 (184,432) - - -	↔ ↔ <b>↔</b>	<b>258,419</b> (167,879) - 20,000 <b>20,000</b>	↔         ↔         ↔         ↔	370,909 (262,109) - - -	↔         ↔         ↔           ↔         ↔         ↔	(146,118) - -
01-180-058-40504         Provincial Grant         \$         -         \$         56,712         \$         -           Federal Grants         \$         -         \$         -         \$         -         \$         -           03-180-032-41710         Transfer from Res Capital         \$         -         \$         25,000         \$         -           03-180-032-41720         Transfer from Res DC         \$         6,359         \$         24,874         \$         -           TOTAL CAPITAL REVENUE:         \$         6,359         \$         81,586         \$         25,000         \$         -           CAPITAL EXPENDITURES:         *         10,818         \$         43,696         \$         25,000         \$         18,870           CONTRIBUTIONS TO RESERVES:         *         10,818         \$         43,696         \$         25,000         \$         18,870           CONTRIBUTIONS TO RESERVES:         *         10,818         \$         43,696         \$         25,000         \$         18,870           CONTRIBUTIONS TO RESERVES:         *         10,818         \$         43,696         \$         -         \$         -         \$         -         \$	TOTAL ( NET OPERAT CONTRIBUTIONS 03-180-032-41700 03-180-440-80100 NET C	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	250,582 (184,432) - - - (184,432)	\$ \$ \$ \$ \$ \$ \$	<b>258,419</b> (167,879) - 20,000 <b>20,000</b>	↔         ↔         ↔         ↔	370,909 (262,109) - - -	↔         ↔         ↔           ↔         ↔         ↔	(146,118) - - -
Federal Grants       \$       -       \$       -       \$       -         03:180-032-41710       Transfer from Res Capital       \$       -       \$       -       \$       25,000       \$       -         03:180-032-41720       Transfer from Res DC       \$       6,359       \$       24,874       \$       -       -         TOTAL CAPITAL REVENUE:       \$       6,359       \$       81,586       \$       25,000       \$       -         CAPITAL EXPENDITURES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         CAPITAL CAPITAL EXPENDITURES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         CONTRIBUTIONS TO RESERVES:        10,818       \$       43,696       \$       25,000       \$       18,870         03-180-440-80300       Transfer to Res Capital       \$       -       \$       65,654       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT):	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	250,582 (184,432) - - - (184,432)	\$ \$ \$ \$ \$ \$ \$	<b>258,419</b> (167,879) - 20,000 <b>20,000</b>	↔         ↔         ↔         ↔	370,909 (262,109) - - -	↔         ↔         ↔           ↔         ↔         ↔	(146,118) - - -
03-180-032-41710       Transfer from Res Capital       \$       -       \$       25,000       \$       -         03-180-032-41720       Transfer from Res DC       \$       6,359       \$       24,874       \$       -         TOTAL CAPITAL REVENUE:       \$       6,359       \$       81,586       \$       25,000       \$       -         CAPITAL EXPENDITURES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         TOTAL CAPITAL EXPENDITURES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         CONTRIBUTIONS TO RESERVES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         CONTRIBUTIONS TO RESERVES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         CONTRIBUTIONS TO RESERVES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         CONTRIBUTIONS TO RESERVES:       \$       10,818       \$       43,696       \$       -       \$       -       \$       -       \$	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENU	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT):	\$ \$ \$ \$ \$	250,582 (184,432) - - - (184,432)	\$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879)	↔         ↔         ↔         ↔	370,909 (262,109) - - -	\$ \$ \$ \$	(146,118) - - -
03-180-032-41720       Transfer from Res DC       \$       6,359       \$       24,874       \$       -         TOTAL CAPITAL REVENUE:       \$       6,359       \$       81,586       \$       25,000       \$       -         CAPITAL EXPENDITURES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         From Capital Schedule       \$       10,818       \$       43,696       \$       25,000       \$       18,870         TOTAL CAPITAL EXPENDITURES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         CONTRIBUTIONS TO RESERVES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         CONTRIBUTIONS TO RESERVES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         CONTRIBUTIONS TO RESERVES:       \$       10,818       \$       43,696       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       - <td>TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENU</td> <td>DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): DE: Provincial Grant</td> <td>\$ \$ \$ \$ \$ \$ \$ \$</td> <td>250,582 (184,432) - - - (184,432)</td> <td>\$ \$ \$ \$ \$ \$ \$ \$</td> <td>258,419 (167,879) - 20,000 20,000 (187,879)</td> <td>↔         ↔         ↔         ↔</td> <td>370,909 (262,109) - - -</td> <td>\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$</td> <td>(146,118) - - -</td>	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENU	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): DE: Provincial Grant	\$ \$ \$ \$ \$ \$ \$ \$	250,582 (184,432) - - - (184,432)	\$ \$ \$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879)	↔         ↔         ↔         ↔	370,909 (262,109) - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(146,118) - - -
TOTAL CAPITAL REVENUE:       \$       6,359       \$       81,586       \$       25,000       \$       -         CAPITAL EXPENDITURES:       From Capital Schedule       \$       10,818       \$       43,696       \$       25,000       \$       18,870         TOTAL CAPITAL EXPENDITURES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         TOTAL CAPITAL EXPENDITURES:       \$       10,818       \$       43,696       \$       25,000       \$       18,870         CONTRIBUTIONS TO RESERVES:       10,818       \$       43,696       \$       25,000       \$       18,870         03-180-440-80300       Transfer to Res Capital       \$       -       \$       65,654       \$       -       \$         03-180-440-80300       Transfer to Res Capital       \$       -       \$       65,654       \$       -       \$         03-180-440-80300       Transfer to Res Capital       \$       -       \$       65,654       \$       -       \$         REPAYMENT OF LONG-TERM DEBT:       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENT           01-180-058-40504	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): DESCRIPTION: Provincial Grant Federal Grants	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	250,582 (184,432) - - - (184,432)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879)	\$ \$ \$ \$	370,909 (262,109) - - (262,109)	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(146,118) - - -
CAPITAL EXPENDITURES:         From Capital Schedule         \$ 10,818         \$ 43,696         \$ 25,000         \$ 18,870           TOTAL CAPITAL EXPENDITURES:         \$ 10,818         \$ 43,696         \$ 25,000         \$ 18,870           CONTRIBUTIONS TO RESERVES:         \$ 10,818         \$ 43,696         \$ 25,000         \$ 18,870           03-180-440-80300         Transfer to Res Capital         \$ -         \$ 65,654         \$ -           03-180-440-80300         Transfer to Res Capital         \$ -         \$ 65,654         \$ -           03-180-440-80300         Transfer to Res Capital         \$ -         \$ 65,654         \$ -           CONTRIBUTIONS TO RESERVES         \$ -         \$ 65,654         \$ -         \$ -           REPAYMENT OF LONG-TERM DEBT:         \$ -         \$ -         \$ -         \$ -           Repayment of LTD         \$ -         \$ -         \$ -         \$ -           REPAYMENT OF LONG-TERM DEBT:         \$ -         \$ -         \$ -         \$ -           NET CAPITAL EXPENDITURES:         \$ (4,459)         \$ (27,764)         \$ -         \$ (18,870)	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENU           01-180-058-40504           03-180-032-41710	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Trans. from Res Working Cap. Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Provincial Grant Federal Grants Transfer from Res Capital	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	250,582 (184,432) - - - (184,432) PITAL BUDG - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879) 56,712 - -	\$ \$ \$ \$	370,909 (262,109) - - (262,109)	φ         φ         φ           φ         φ         φ         φ           φ         φ         φ         φ         φ	(146,118) - - -
TOTAL CAPITAL EXPENDITURES:       \$ 10,818       \$ 43,696       \$ 25,000       \$ 18,870         CONTRIBUTIONS TO RESERVES:       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENU           01-180-058-40504           03-180-032-41710	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Trans. from Res Working Cap. Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: EXPENSION CONT. TO (FROM) RESERVES: DESCRIPTION (DEFICIT): DESCRIPTION (DEFICIT): DE	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) - 56,712 - - 24,874	\$ \$ \$ \$ \$ \$	370,909 (262,109) - - - (262,109) 25,000	<mark>\$</mark>	(146,118) - - (146,118) - - - - - - - - -
TOTAL CAPITAL EXPENDITURES:       \$ 10,818       \$ 43,696       \$ 25,000       \$ 18,870         CONTRIBUTIONS TO RESERVES:       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENI           01-180-058-40504           03-180-032-41710           03-180-032-41720	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): TO (FROM) RESERVES: Trans. from Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE:	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) - 56,712 - - 24,874	\$ \$ \$ \$ \$ \$	370,909 (262,109) - - - (262,109) 25,000	<mark>\$</mark>	(146,118) - - (146,118) - - - - - - - - -
CONTRIBUTIONS TO RESERVES:         03-180-440-80300       Transfer to Res Capital       \$       -       \$       65,654       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       18,870 <td>TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENI           01-180-058-40504           03-180-032-41710           03-180-032-41720</td> <td>DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): DESCRIPTION OF THE SURPLUS (DEFICIT): DESCRIPTION OF THE SURPRES (DEFICIT): DESCRIPTION OF THE SURPLUS (</td> <td>\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$</td> <td>250,582 (184,432) - - - (184,432) PITAL BUDG - - - - 6,359 6,359 6,359</td> <td>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$</td> <td>258,419 (167,879) - 20,000 20,000 (187,879) (187,879) - 56,712 - - 24,874 81,586</td> <td>\$ \$ \$ \$ \$</td> <td>370,909 (262,109) - - (262,109) (262,109) 25,000</td> <td><mark>\$</mark></td> <td>(146,118) - - (146,118) - - - - - - - - -</td>	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENI           01-180-058-40504           03-180-032-41710           03-180-032-41720	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): DESCRIPTION OF THE SURPLUS (DEFICIT): DESCRIPTION OF THE SURPRES (DEFICIT): DESCRIPTION OF THE SURPLUS (	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	250,582 (184,432) - - - (184,432) PITAL BUDG - - - - 6,359 6,359 6,359	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) - 56,712 - - 24,874 81,586	\$ \$ \$ \$ \$	370,909 (262,109) - - (262,109) (262,109) 25,000	<mark>\$</mark>	(146,118) - - (146,118) - - - - - - - - -
03-180-440-80300       Transfer to Res Capital       \$       -       \$       65,654       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       18,870       \$       -       \$       18,870 <td>TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENU           01-180-058-40504           03-180-032-41710           03-180-032-41720           CAPITAL EXPEND</td> <td>DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Transferto Res Working Cap. Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: Transfer to Res Working Cap. Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: From Capital Schedule</td> <td>\$         \$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$</td> <td>250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - 6,359 6,359 6,359 10,818</td> <td>\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$</td> <td>258,419 (167,879) - 20,000 20,000 (187,879) (187,879) - 56,712 - 24,874 81,586 43,696</td> <td>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$</td> <td>370,909 (262,109) - - - (262,109) 25,000 25,000</td> <td>\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$</td> <td>(146,118) - - - (146,118) - - - - - - - - - - -</td>	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENU           01-180-058-40504           03-180-032-41710           03-180-032-41720           CAPITAL EXPEND	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Transferto Res Working Cap. Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: Transfer to Res Working Cap. Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: From Capital Schedule	\$         \$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - 6,359 6,359 6,359 10,818	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) - 56,712 - 24,874 81,586 43,696	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	370,909 (262,109) - - - (262,109) 25,000 25,000	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(146,118) - - - (146,118) - - - - - - - - - - -
CONTRIBUTIONS TO RESERVES       \$       -       \$       65,654       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       18,870       \$       >       >       >	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENI           01-180-032-41710           03-180-032-41710           03-180-032-41710           03-180-032-41720           CAPITAL EXPENI           TOT/	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Transfer to Res Working Cap. Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): RATING SURPLUS/(DEFICIT): Provincial Grant Federal Grants Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: From Capital Schedule AL CAPITAL EXPENDITURES:	\$         \$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - 6,359 6,359 6,359 10,818	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) - 56,712 - 24,874 81,586 43,696	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	370,909 (262,109) - - - (262,109) 25,000 25,000	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(146,118) - - - (146,118) - - - - - - - - - - - - - - - - - - -
REPAYMENT OF LONG-TERM DEBT:         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENI           01-180-058-40504           03-180-032-41710           03-180-032-41720           CAPITAL EXPENI           OT/           CONTRIBUTIONS	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Transfer to Res Working Cap. Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): DE: Provincial Grant Federal Grants Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: TO RESERVES:	\$         \$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - 6,359 6,359 6,359 10,818	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) 56,712 - - 24,874 81,586 43,696 43,696	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	370,909 (262,109) - - - (262,109) 25,000 25,000	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(146,118) - - - - (146,118) - - - - - - - - - - - - - - - - - - -
Repayment of LTD       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       18,870       \$       -       \$       (18,870       \$       -       \$       (18,870       \$       -       \$       (18,870       \$       -       \$       (18,870       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$ <th< td=""><td>TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENU           01-180-032-41710           03-180-032-41710           03-180-032-41720           CAPITAL EXPENSION           CAPITAL EXPENSION           OTT/           CONTRIBUTIONS           03-180-440-80300</td><td>DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT):</td><td>\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$</td><td>250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - 6,359 6,359 6,359 10,818</td><td>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$</td><td>258,419 (167,879) - 20,000 20,000 (187,879) (187,879) - 56,712 - - 24,874 81,586 43,696 43,696 43,696</td><td>\$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$</td><td>370,909 (262,109) - - - (262,109) 25,000 25,000 25,000</td><td>\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$</td><td>(146,118) - - - (146,118) - - - - - - - 18,870 18,870</td></th<>	TOTAL (           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENU           01-180-032-41710           03-180-032-41710           03-180-032-41720           CAPITAL EXPENSION           CAPITAL EXPENSION           OTT/           CONTRIBUTIONS           03-180-440-80300	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT):	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - 6,359 6,359 6,359 10,818	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) - 56,712 - - 24,874 81,586 43,696 43,696 43,696	\$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$	370,909 (262,109) - - - (262,109) 25,000 25,000 25,000	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(146,118) - - - (146,118) - - - - - - - 18,870 18,870
REPAYMENT OF LONG-TERM DEBT:         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         -         \$         (18,870         \$         >         >	TOTAL C           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENI           01-180-058-40504           03-180-032-41710           03-180-032-41710           03-180-032-41720           CAPITAL EXPENI           TOT/           CONTRIBUTIONS           03-180-440-80300           CONTRIBUTIONS           03-180-440-80300	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Trans. from Res Working Cap. Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - 6,359 6,359 6,359 10,818	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) - 56,712 - - 24,874 81,586 43,696 43,696 43,696	\$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$       \$     \$	370,909 (262,109) - - - (262,109) 25,000 25,000 25,000	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(146,118) - - - (146,118) - - - - - - - - - - - - - - - - - - -
NET CAPITAL EXPENDITURES: \$ (4,459) \$ (27,764) \$ - \$ (18,870	TOTAL C           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENI           01-180-058-40504           03-180-032-41710           03-180-032-41710           03-180-032-41720           CAPITAL EXPENI           TOT/           CONTRIBUTIONS           03-180-440-80300           CONTRIBUTIONS           03-180-440-80300	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Trans. from Res Working Cap. Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Provincial Grant Federal Grants Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT:	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - 6,359 6,359 6,359 10,818	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) 56,712 - - 24,874 81,586 43,696 43,696 43,696 43,696	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	370,909 (262,109) - - - (262,109) 25,000 25,000 25,000	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	(146,118) (146,118)
	TOTAL C           TOTAL C           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENU           01-180-058-40504           03-180-032-41710           03-180-032-41710           03-180-032-41720           CAPITAL EXPENI           TOT/           CONTRIBUTIONS           03-180-440-80300           CO           REPAYMENT OF	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Trans. from Res Working Cap. Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT): JE: Provincial Grant Federal Grants Transfer from Res Capital Transfer from Res DC TOTAL CAPITAL REVENUE: DITURES: From Capital Schedule AL CAPITAL EXPENDITURES: Transfer to Res Capital NTRIBUTIONS TO RESERVES LONG-TERM DEBT: Repayment of LTD	\$         \$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - 6,359 6,359 6,359 10,818	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) 56,712 - - 24,874 81,586 43,696 43,696 43,696 43,696	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	370,909 (262,109) - - - (262,109) 25,000 25,000 25,000	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$	(146,118) (146,118)
DEPARTMENTAL SURPLUS/(DEFICIT): \$ (188 891) \$ (215 643) \$ (262 109) \$ (164 988	TOTAL C           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENI           01-180-058-40504           03-180-032-41710           03-180-032-41710           03-180-032-41720           CAPITAL EXPENI           CONTRIBUTIONS           03-180-440-80300           CO           REPAYMENT OF	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT):	\$         \$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) 56,712 - 24,874 81,586 43,696 43,696 43,696 43,696 43,696	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	370,909 (262,109) - - - (262,109) 25,000 25,000 25,000	\$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$	(146,118) - - - (146,118) - - - - - - - - - - - - - - - - - - -
	TOTAL C           NET OPERAT           CONTRIBUTIONS           03-180-032-41700           03-180-440-80100           NET C           OPE           CAPITAL REVENI           01-180-058-40504           03-180-032-41710           03-180-032-41710           03-180-032-41720           CAPITAL EXPENI           TOT/           CONTRIBUTIONS           03-180-440-80300           CO           REPAYMENT OF	DPERATING EXPENDITURES: ING REVENUES (EXPENSES): ING REVENUES (EXPENSES): Transfer to Res Working Cap. Transfer to Res Working Cap. CONT. TO (FROM) RESERVES: CONT. TO (FROM) RESERVES: RATING SURPLUS/(DEFICIT):	\$         \$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$	250,582 (184,432) - - - (184,432) PITAL BUDG PITAL BUDG - - - - - - - - - - - - - - - - - - -	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	258,419 (167,879) - 20,000 20,000 (187,879) (187,879) 56,712 - 24,874 81,586 43,696 43,696 43,696 43,696 43,696	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	370,909 (262,109) - - - (262,109) 25,000 25,000 25,000	\$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$	(146,118) - - - (146,118) - - - - - - - - - - - - - - - - - - -

			BIA						
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
		OP	ERATING B	UD	GET				
PERATING REV				•		•		•	
	B.I.A.	\$	98,889	\$	98,889	\$	100,000	\$	100,00
01-181-058-40502	Provincial Grants	¢	45.000	\$	-	¢	40.050	\$	-
01-181-058-40500	Town Grant - Flower Program Town Grant - Operation Face Lift	\$ \$	15,000 3,000	\$ \$	20,300	\$	19,353	\$ \$	19,35
01-181-058-40500	Donations	Ф	3,000	э \$	-			э \$	-
01-181-066-41255	Revenue - BIA	\$	261	⊅ \$	- 500			⊅ \$	-
01-181-066-41235	Misc	φ \$	201	φ \$	163			φ \$	
01-181-066-41291	Spring Fashion Show	Ψ	215	\$	-			\$	
01-181-066-41292	Assoc. Memberships	\$	4,280	\$	4,633	\$	4,000	\$	3,45
01-181-066-41364	Winter Walkthrough Fashion Show	Ψ	1,200	\$	-	Ψ	1,000	\$	-
01-181-066-41366	Festivals & Events			\$	-			\$	-
01-181-066-41371	BIA Coupon Book			\$	-			\$	17
	TOTAL OPERATING REVENUE:	\$	121,643	\$	124,485	\$	123,353	\$	122,98
<b>OPERATING EXPI</b>	ENDITURES:								
	Total Benefits	\$	4,805	\$	6,627	\$	8,372	\$	7,00
01-181-072-60120	Contracts	\$	,	\$	39,503	\$	40,000	\$	29,16
01-181-099-60301	Office Supplies	\$	,	\$	2,489	\$	3,000	\$	1,76
01-181-099-60306	Advertising & Marketing	\$	4,751	\$	3,014	\$	15,000	\$	7,38
01-181-099-60309	Computer & Web Site	\$	1,155	\$	810	\$	200	\$	12
01-181-099-60317	Miscellaneous	\$	555	\$	1,711	\$	700	\$	1,52
01-181-099-60320	Membership & Subscriptions	\$	265	\$	407	\$	400	\$	40
01-181-099-60323	Write Offs	\$	965	\$	1,034	\$	1,000	\$	45
01-181-099-60327	Communication	\$	1,607	\$	1,648	\$	1,700	\$	1,35
01-181-099-60329	Rent	\$	5,894	\$	5,359	\$	3,487	\$	2,60
01-181-099-60341	Janitorial (1/4 of office space)	\$	607	\$	641	\$	25	\$	-
01-181-099-60630	Clock Prog. / Maint	\$	1,838	\$	183			\$	-
01-181-170-60806	Spring Fashion Show	\$	-	\$	-			\$	-
01-181-170-60807	Winter Walkthrough Fashion Show	\$	-	\$	-			\$	-
01-181-170-60812	BIA Dollar Promotion	\$	15,000	\$	16,210	\$	17,000	\$	(1,02
01-181-170-60814	BIA Christmas	\$	-	\$	-			\$	-
01-181-170-60816	Annual General Meeting	\$	-	\$	250	\$	2,000	\$	38
01-181-099-60819	OBIAA Conference	\$	1,333	\$	829	\$	2,500	\$	41
01-181-099-60833	Operation Face Lift	\$	,	\$	715	\$	5,000	\$	2,58
01-181-170-60837	Spring Guide	\$	1,526	\$	-	\$	1,530	\$	-
01-181-170-60838	Holiday Guide	\$	-	\$	1,284	\$	1,530	\$	-
01-181-170-60839	Beautification / Flower Program	\$	28,516	\$	31,702	\$	38,704	\$	23,06
01-181-170-60840	Light up the Town	\$	44	\$	-	\$	-	\$	-
101	AL OPERATING EXPENDITURES:	\$	121,034	\$	114,416	\$	142,148	\$	77,22
NET OPE	RATING REVENUES (EXPENSES):	\$	609	\$	10,070	\$	(18,795)	\$	45,75
	RATING REVENUES (EXPENSES): TO (FROM) RESERVES:	\$	609	\$	10,070	\$	(18,795)	\$	45,75
		\$	609	\$	10,070	\$	(18,795)	\$	45,75
	TO (FROM) RESERVES:	\$	609	<b>\$</b>	10,070 	\$ \$	(18,795)	<b>\$</b>	45,75
03-181-032-41700	TO (FROM) RESERVES: Prior year (Surplus)/Deficit	\$	<b>609</b> 609						45,75
03-181-032-41700 03-181-440-80100	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap.	\$		\$		\$		\$	45,75 - - -
03-181-032-41700 03-181-440-80100	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES:	↔ \$	609	\$ \$	10,070	\$ \$	(18,795)	⇔ ↔ \$	
03-181-032-41700 03-181-440-80100	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT):	\$ \$ \$	609 <b>609</b> -	\$ \$ <b>\$</b>	10,070	\$	(18,795)	\$	-
03-181-032-41700 03-181-440-80100 N	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT):	\$ \$ \$	609	\$ \$ <b>\$</b>	10,070	\$ \$	(18,795)	⇔ ↔ \$	-
03-181-032-41700 03-181-440-80100 N	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT):	\$ \$ \$	609 <b>609</b> -	\$ \$ <b>\$</b>	10,070	\$ \$	(18,795)	⇔ ↔ \$	-
03-181-032-41700 03-181-440-80100 N	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): DEFICIT DEFICIT Provincial Grant	\$ \$ \$	609 <b>609</b> -	\$ \$ <b>\$</b>	10,070	\$ \$	(18,795)	⇔ ↔ \$	-
03-181-032-41700 03-181-440-80100 N	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): UE:	\$ \$ \$	609 <b>609</b> -	\$ \$ \$ \$	10,070	\$ \$	(18,795)	\$ \$ \$	-
03-181-032-41700 03-181-440-80100 N	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): DEFICIT: DEFICIT: Provincial Grant Federal Grants	\$ \$ \$	609 609 - AL BUDGET	\$ \$ <b>\$</b>	10,070	\$ \$	(18,795)	⇔ ↔ \$	
03-181-032-41700 03-181-440-80100 N CAPITAL REVENU	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): DEFICIT: Provincial Grant Federal Grants Clock Donations	\$ \$ \$ CAPIT.	609 <b>609</b> - AL BUDGET 2,800	\$ \$ \$ \$	- 10,070 <b>10,070</b> -	\$ \$	(18,795)	\$ \$ \$	45,75
03-181-032-41700 03-181-440-80100 N CAPITAL REVENU	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): DEFICIT: Provincial Grant Federal Grants Clock Donations Clock Bricks	\$ \$ \$ CAPIT,	609 <b>609</b> - AL BUDGET 2,800	\$ \$ <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b>	- 10,070 <b>10,070</b> -	\$ \$	(18,795)	နာ နာ နာ နာ နာ	45,75
ONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41710	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): DEFICIT: Provincial Grant Federal Grants Clock Donations Clock Bricks Transfer from Res Capital	\$ \$ \$ CAPIT,	609 609 - AL BUDGET 2,800 5,239	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 <b>10,070</b> - - 800 -	\$ \$	(18,795)	\$ \$ <b>\$</b> \$ \$ \$	- 45,75 - 80
ONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41710 03-181-032-41720 01-181-066-41424	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): COCK DONATIONS Clock Donations Clock Bricks Transfer from Res Capital Transfer from Res DC Long-term Debt TOTAL CAPITAL REVENUE:	\$ \$ \$ CAPIT,	609 <b>609</b> - AL BUDGET 2,800 5,239	\$ \$ <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b> <b>\$</b>	- 10,070 <b>10,070</b> - - 800 -	\$ \$	(18,795)	နာ နာ နာ နာ နာ	- - - 45,75 - - 80 - - - -
ONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41710 03-181-032-41720 01-181-066-41424	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): Clock Donations Clock Donations Clock Bricks Transfer from Res Capital Transfer from Res DC Long-term Debt TOTAL CAPITAL REVENUE: DTURES:	\$ \$ \$ \$ \$ \$	609 609 - AL BUDGET 2,800 5,239 8,039	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 10,070 - - 800 - - - -	\$ \$ \$ 	(18,795)	\$ \$ \$ \$ \$ \$ \$ \$	- - - 45,75 - - 80 - - - -
ONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41710 03-181-032-41720 01-181-066-41424 CAPITAL EXPEND	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): DEFICITION OF THE SURPLUS/(DEFICIT): DEFICITION OF T	\$ \$ \$ \$ \$ \$ \$ \$	609 609 - AL BUDGET 2,800 5,239 8,039	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 10,070 - - 800 - - - -	\$ \$ \$ 4	(18,795)	န န န န န န န န န န န န န န	- - - 45,75 - - 80 - - 80 -
CONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41710 03-181-032-41720 01-181-066-41424 CAPITAL EXPEND	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): TOTAL CAPITAL EXPENDITURES: From Capital Schedule FOTAL CAPITAL EXPENDITURES:	\$ \$ \$ \$ \$ \$	609 609 - AL BUDGET 2,800 5,239 8,039	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 10,070 - - 800 - - - -	\$ \$ \$ 	(18,795)	\$ \$ \$ \$ \$ \$ \$ \$	- - - 45,75 - - 80 - - - -
CONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41720 01-181-066-41424 CAPITAL EXPEND CONTRIBUTIONS	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): TORESERVES:	\$ \$ \$ \$ \$ \$ \$ \$	609 609 - AL BUDGET 2,800 5,239 8,039	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 10,070 - - - 800 - - - - 800 - - - - - - 800	\$ \$ \$ 4	(18,795)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - 45,75 - - 80 - - 80 -
CONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41720 01-181-066-41424 CAPITAL EXPEND	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): Transfer to Res Capital Transfer to Res Capital Transfer to Res Capital	\$ \$ \$ \$ \$ \$ \$ \$	609 609 - AL BUDGET 2,800 5,239 8,039	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 10,070 - - - 800 - - - 800 - - - 800	\$ \$ \$ \$ \$ \$ \$ \$	(18,795)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - 45,75 - - - - - - - - 80 - - - - - - - - - -
CONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41710 03-181-032-41720 01-181-066-41424 CAPITAL EXPEND CONTRIBUTIONS 03-181-440-80300	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): CONTRIBUTIONS TO RESERVES Transfer from Res Capital Transfer from Res Capital Transfer from Res DC Long-term Debt TOTAL CAPITAL REVENUE: From Capital Schedule TOTAL CAPITAL EXPENDITURES: TO RESERVES: Transfer to Res Capital CONTRIBUTIONS TO RESERVES	\$ \$ \$ \$ \$ \$ \$ \$	609 609 - AL BUDGET 2,800 5,239 8,039	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 10,070 - - - 800 - - - - 800 - - - - - - 800	\$ \$ \$ 4	(18,795)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- - - 45,75 - - 80 - - 80 -
CONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41710 03-181-032-41720 01-181-066-41424 CAPITAL EXPEND CONTRIBUTIONS 03-181-440-80300	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT):	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	609 609 - AL BUDGET 2,800 5,239 8,039 8,039 8,039	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 10,070 - - - 800 - - - 800 - - - 800	\$ \$ \$ \$ \$ \$ \$ \$	(18,795)	୬ ୬ ୬ ୬ ୬ ୬ ୬ ୬	- - - 45,75 - - - - - - - - 80 - - - - - - - - - -
CONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41710 03-181-032-41720 01-181-066-41424 CAPITAL EXPEND CONTRIBUTIONS 03-181-440-80300 REPAYMENT OF I	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): TOOPERATING SURPLUS/(DEFICIT): TOOPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): Transfer for Res Capital CONTRIBUTIONS TO RESERVES CONG-TERM DEBT: Repayment of LTD	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	609 609 - AL BUDGET 2,800 5,239 8,039 8,039 8,039	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 10,070 - - - 800 - - - 800 - - - 800	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(18,795)	\$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$<	- - - 45,75 - - 80 - - - 80 - - - - - - - - - - - -
CONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41710 03-181-032-41720 01-181-066-41424 CAPITAL EXPEND CONTRIBUTIONS 03-181-440-80300 REPAYMENT OF I	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT):	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	609 609 - AL BUDGET 2,800 5,239 8,039 8,039 8,039 8,039 - -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 10,070 - - - 800 - - - 800 - - - 800	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(18,795)	\$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$           \$\$         \$\$	- - - - - - - - - - - - - - - - - - -
CONTRIBUTIONS 03-181-032-41700 03-181-440-80100 N CAPITAL REVENU 01-181-066-41367 01-181-066-41368 03-181-032-41710 03-181-032-41720 01-181-066-41424 CAPITAL EXPEND CONTRIBUTIONS 03-181-440-80300 REPAYMENT OF I	TO (FROM) RESERVES: Prior year (Surplus)/Deficit Trans. from Res Working Cap. Transfer to Res Working Cap. ET CONT. TO (FROM) RESERVES: OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): TOOPERATING SURPLUS/(DEFICIT): TOOPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): OPERATING SURPLUS/(DEFICIT): Transfer for Res Capital CONTRIBUTIONS TO RESERVES CONG-TERM DEBT: Repayment of LTD	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	609 609 - AL BUDGET 2,800 5,239 8,039 8,039 8,039	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	- 10,070 10,070 - - - 800 - - - 800 - - - 800	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(18,795)	\$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$         \$\$<	- - - 45,75 - - 80 - - - 80 - - - - - - - - - - - -

10/18/19

ENVIRO	NN		вι	JDGET S	UN	IMARY	
		2017 Actuals		2018 Actuals		2019 Budget	2019 Actuals
OPERATING REVENUE:							
Water	\$	5,883,145	\$	6,191,540	\$	6,302,000	\$ 4,914,193
Wastewater - KLW	\$	1,931,380	\$	2,012,509	\$	2,045,000	\$ 1,638,412
Wastewater - Cottam	\$	193,260	\$	207,813	\$	214,200	\$ 158,597
TOTAL:	\$	8,007,785	\$	8,411,863	\$	8,561,200	\$ 6,711,201
OPERATING EXPENDITURES:							
Water	\$	5,153,711	\$	5,105,811	\$	5,420,556	\$ 3,134,022
Wastewater - KLW	\$	1,444,925	\$	1,470,954	\$	1,537,903	\$ 1,069,153
Wastewater - Cottam	\$	91,738	\$	104,018	\$	104,800	\$ 63,018
TOTAL:	\$	6,690,374	\$	6,680,784	\$	7,063,259	\$ 4,266,193
TRANSFERS TO (FROM) RESERVES:							
Water	\$	654,434	\$	910,115	\$	759,744	\$ -
Wastewater - KLW	\$	440,578	\$	501,555	\$	455,097	\$ -
Wastewater - Cottam	\$	49,551	\$	105,709	\$	10,900	\$ -
TOTAL:	\$	1,144,563	\$	1,517,379	\$	1,225,741	\$ -
OPERATING SURPLUS/(DEFICIT):	\$	172,848	\$	213,700	\$	272,200	\$ 2,445,008
CAPITAL REVENUE:							
Water	\$	698,441	\$	91,281	\$	919,600	\$ -
Wastewater - KLW	\$	95,217	\$	862,840	\$	3,334,000	\$ 27,920
Wastewater - Cottam	\$	-	\$	15,534	\$	240,000	\$ 4,389
TOTAL:	\$	793,659	\$	969,655	\$	4,493,600	\$ 32,308
CAPITAL EXPENDITURES:							
Water	\$	698,441	\$	166,895	\$	936,300	\$ 120,781
Wastewater - KLW	\$	101,095	\$	862,841	\$	3,346,000	\$ 575,347
Wastewater - Cottam	\$	51,971	\$	13,620	\$	338,500	\$ 20,068
TOTAL:	\$	851,507	\$	1,043,355	\$	4,620,800	\$ 716,197
TRANSFERS TO RESERVES:							
Water	\$	75,000	\$	100,000	\$	105,000	\$ -
Wastewater - KLW	\$	40,000	\$	40,000	\$	40,000	\$ -
Wastewater - Cottam	\$	-	\$	-	\$	-	\$ -
TOTAL:	\$	115,000	\$	140,000	\$	145,000	\$ -
REPAYMENT OF LONG-TERM DEBT:							
Water	\$	-	\$	-	\$	-	\$ 
Wastewater - KLW	\$	-	\$	-	\$	-	\$ -
Wastewater - Cottam	\$	-	\$	-	\$	-	\$ -
TOTAL:	\$	-	\$	-	\$	-	\$ -
CAPITAL SURPLUS/(DEFICIT):	\$	(172,848)	\$	(213,700)	\$	(272,200)	\$ (683,888)
NET SURPLUS/(DEFICIT):	\$	-	\$	-	\$	-	\$ 1,761,120

A		-	2017	ER			2040	1	2040
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
			OPERATING	BU	DGET			1	
02-201-058-40511	Federal Grants			\$				\$	
02-201-058-40511	G.S. Water	\$	4,336,587	ֆ Տ	4,540,775	\$	4,648,000	э \$	3,724,277
02-201-066-40812	G.N Water	\$	585,497	Ψ \$	604,720	\$	614,000	φ \$	413,394
02-201-066-40814	Kingsville Water	\$	,	\$	903,224	\$	929,000	\$	689,310
02-201-066-40901	Service Connection Installation	\$	25,001	\$	77,520	\$	50,000	\$	30,928
02-201-066-40902	Meter Installation/ Maintenance	\$	2,340	\$	2,535	\$	3,000	\$	4,54
02-201-066-40903	Extra Charges	\$	3,340	\$	3,235	\$	3,000	\$	3,91
02-201-066-40904	Recovered Wages	\$	6,947	\$	600	\$	1,000	\$	60
02-201-066-40905	Account Set-up Fees	\$	14,975	\$	15,575	\$	13,000	\$	11,95
02-201-066-40906	Watermain Dev. Review	\$	-	\$	-	\$	-	\$	-
02-201-066-41268	Water Meter Sales	\$ ¢	28,889	\$	27,547	\$ ¢	26,000	\$ \$	24,77
02-201-066-41270	Miscellaneous Revenue Penalties & Interest	\$ \$	625 13,466	\$ \$	1,740 14,069	\$ \$	1,000 14,000	ծ \$	32 10,17
	OTAL OPERATING REVENUE:		<b>5,883,145</b>	φ \$	6,191,540	φ \$	6,302,000	φ \$	4,914,19
DPERATING EXP		Ψ	0,000,140	Ψ	0,101,040	Ψ	0,002,000	Ψ	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Total Salaries & Benefits	\$	709,729	\$	710,889	\$	783,640	\$	591,39
02-201-098-60254	Training & Development	↓ \$	10,461	φ \$	11,042	φ \$	15,000	φ \$	9,03
02-201-099-60301	Office Supplies	\$	2,079	\$	1,310	\$	2,500	\$	1,33
02-201-099-60302	Computer Supplies	\$	188	\$	574	\$	1,000	\$	56
02-201-099-60303	Postage Supplies	\$	29,793	\$	30,857	\$	32,000	\$	23,11
02-201-099-60305	Courier & Express	\$	66	\$	-	\$	500	\$	-
02-201-099-60306	Advertising	\$	-	\$	-	\$	1,250	\$	68
02-201-099-60309	Computer Maintenance	\$	-	\$	-	\$	-	\$	25
02-201-099-60310	Computer Consultants	\$	-	\$	814	\$	1,000	\$	-
02-201-099-60312	General Insurance	\$	23,268	\$	23,268	\$	23,966	\$	23,96
02-201-099-60314	Utilities	\$ \$	71	\$ \$	75	\$ \$	100 2,000	\$ \$	13
02-201-099-60315 02-201-099-60316	Facility Maintenance Equipment Repair	ծ \$	883 16,479	ծ \$	2,326 19,054	\$ \$	17,000	\$ \$	4,11
		\$	220		445		500	э \$	7,24
02-201-099-60318	Equipment Rental	\$	-	\$	-	\$	500	\$	11
02-201-099-60319	Professional Svc (Legal Audits)	\$	1,425	\$	-	\$	3,500	\$	-
02-201-099-60320	Membership & Subscription	\$	1,845	\$	2,117	\$	2,500	\$	49
02-201-099-60323	Write offs	\$	1,277	\$	1,229	\$	2,000	\$	-
02-201-099-60326	Professional Fees (Engineering)	\$	4,605	\$	3,272	\$	5,000	\$	1,29
02-201-099-60327	Communication	\$	2,329	\$	3,983	\$	5,000	\$	3,05
02-201-099-60335	Shop Supplies	\$	1,246	\$	2,288	\$	2,000	\$	1,30
02-201-099-60340	Fuel & Oil	\$	17,415	\$	18,141	\$	20,000	\$	5,43
02-201-099-60345	Licences & Permits	\$ \$	5,665 3,216	\$ \$	4,676	\$ \$	5,200 3,000	\$ \$	2,75 2,32
02-201-099-60347	Safety Supplies Small Tools	э \$	2,749	ֆ \$	3,727	ֆ \$	3,000	э \$	2,32
02-201-099-60357	Mileage	.⊅ \$	466	ֆ Տ	-	φ \$	500	φ \$	
02-201-180-60403	Curb Stop Repairs	\$	7,526	\$	17,275	\$	11,000	\$	6,67
02-201-180-60405	Back Flow Program	\$	29,963	\$	29,027	\$	25,000	\$	17,39
02-201-099-60418	Road Repair / Restoration	\$	22,023	\$	23,856	\$	24,000	\$	11,78
02-201-182-60448	Meter Reading Expense	\$	2,921	\$	6,291	\$	3,500	\$	3,80
02-201-180-63005	Water Purchases - Kingsville	\$	386,559	\$	392,760	\$	411,000	\$	231,79
02-201-180-63006	Water Purchases - Gosfield S.	\$	3,160,426	\$	2,991,677	\$	3,184,000	\$	1,664,96
02-201-180-63007	Water Purchases - Gosfield N.	\$ ¢	375,410	\$	379,447	\$ ¢	385,000	\$	236,86
02-201-099-63015	Water Meters Water Meter Maintenance	\$ \$	57,371 14,669	\$ \$	55,627 17,079	\$ \$	60,000 15,000	\$ \$	41,53
02-201-099-63017	Water Meter Maintenance Water Locates	ծ \$	14,669	ծ \$	7,198	ծ \$	12,500	ծ \$	1,15 10,61
02-201-099-03020	Water Service Connections	φ \$	29,099	φ \$	63,202	φ \$	60,000	φ \$	27,36
02-201-099-63030	Watermain Line Breaks	\$	5,907	\$	56,993	\$	45,000	\$	19,51
02-201-099-63040	Water Line Maintenance	\$	14,819	\$	13,871	\$	15,000	\$	2,49
02-201-099-63045	Hydrant Maintenance	\$	7,881	\$	14,076	\$	20,000	\$	12,58
02-201-099-63052	Property Taxes	\$	1,444	\$	1,847	\$	1,900	\$	-
02-201-180-63055	Program Support Costs	\$	192,000	\$	194,880	\$	215,000	\$	161,24
TOTAL	OPERATING EXPENDITURES:	\$	5,153,711	\$	5,105,811	\$	5,420,556	\$	3,134,022
NET OPERAT	ING REVENUES (EXPENSES):	\$	729,434	\$	1,085,729	\$	881,444	\$	1,780,17 <sup>,</sup>
ONTORUTIONS	S TO (FROM) RESERVES:								
03-201-032-41700	Transfer from Res Working Capit			\$				\$	

			WAT	EF	र				
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
	Transfer to Res Capital	\$	572,000	\$	607,000	\$	658,000	\$	-
	IONS TO (FROM) RESERVES:	\$	654,434	\$	910,115	\$	759,744	\$	_
		¥		Ψ	010,110	Ŧ	,.	¥	
OPE	RATING SURPLUS/(DEFICIT):	\$	75,000	\$	175,614	\$	121,700	\$	1,780,17 <sup>,</sup>
			.,		-,-		,		,,
		CA	<b>PITAL BUDG</b>	ET					
CAPITAL REVEN	JE:								
02-201-058-40504	Grants - Provincial			\$	-			\$	-
02-201-058-40515	Grants - Federal			\$	-			\$	-
02-201-058-40526	Charges to Benefiting Parties			\$	-			\$	-
02-201-066-41510	Sale of Equipment			\$	1,922			\$	-
03-201-032-41710	Transfer from Res Working Cap			\$	12,509	\$	10,000	\$	-
03-201-032-41710	Transfer from Res Capital	\$	638,369	\$	10,170	\$	367,100	\$	-
03-201-032-41710	Transfer from Res Equipment	\$	60,072	\$	66,680	\$	70,000	\$	-
03-201-032-41720	Transfer from Res DC			\$	-	\$	472,500	\$	-
	TOTAL CAPITAL REVENUE:	\$	698,441	\$	91,281	\$	919,600	\$	-
CAPITAL EXPEND	DITURES:								
	From Capital Schedule	\$	698,441	\$	166,895	\$	936,300	\$	120,78
	AL CAPITAL EXPENDITURES:	\$	698,441	\$	166,895	\$	936,300	\$	120,78
CONTRIBUTIONS	TO RESERVES:								
03-201-440-80300	Transfer to Res.			\$	25,000	\$	25,000	\$	-
03-201-440-80300	Transfer to Res Fleet	\$	75,000	\$	75,000	\$	80,000	\$	-
		\$	75,000	\$	100,000	\$	105,000	\$	-
REPAYMENT OF	LONG-TERM DEBT:								
	Repayment of LTD	\$	-	\$	-	\$	-	\$	-
REPAY	MENT OF LONG-TERM DEBT:	\$	-	\$	-	\$	-	\$	-
Ν	ET CAPITAL EXPENDITURES:	\$	(75,000)	\$	(175,614)	\$	(121,700)	\$	(120,78
DEPARTI	MENTAL SURPLUS/(DEFICIT):	\$	-	\$	(0)	\$	(0)	\$	1,659,39

Account			2017		2018 A stuals		2019 Budget		2019
Number			Actuals		Actuals		Budget		Actuals
		JPE	RATING BUD	GEI				1	
PERATING REV		•	500.004	•	507.004	•	555 000	<b>*</b>	445.07
02-242-066-40852	G.S. Sewage - Lakeshore West	\$	500,281	\$	537,291	\$	555,000	\$	415,37
02-242-066-40853	G.S. Sewage - Ruthven	\$	254,196	\$	299,384	\$	297,000	\$	288,50
02-242-066-40856	Kingsville Sewage	\$	1,106,013		1,161,725	\$	1,184,000	\$	927,87
02-242-066-41270	Misc. Revenue Penalties & Interest	\$ \$	62,810	\$	5,252	\$	-	\$ \$	-
02-242-066-41310	TOTAL OPERATING REVENUE:	э \$	8,081	\$ <b>\$</b>	8,855	\$ \$	9,000	ъ \$	6,65
		Ą	1,931,380	φ	2,012,509	Þ	2,045,000	Ð	1,638,41
PERATING EXP		•	05.040	•	07.000	•	04.000	<b>*</b>	
	Total Salaries & Benefits	\$	65,048	\$	67,690	\$	84,803	\$	55,63
02-242-098-60254	Training & Development	\$	195	\$	2,267	\$	2,000	\$	28
02-242-099-60305	Courier Expense	\$	-	\$	-	\$	100	\$	-
02-242-099-60306	Advertising	\$	-	\$	-	\$	250	\$	29
02-242-099-60314	Utilities	\$	264,770	\$	224,797	\$	285,000	\$	195,69
02-242-099-60315	Facility Maintenance	\$	34	\$	4,944	\$	3,000	\$	8,2
02-242-099-60316	Equipment Repair & Mtce	\$	9,137	\$	32,172	\$	25,000	\$	23,98
02-242-099-60317	Miscellaneous	\$	-	\$	17	\$	1,000	\$	-
02-242-099-60319	Professional Svcs (Legal Audits)			\$	-	\$	-	\$	-
02-242-099-60320	Membership & Subscription	\$	-	\$	-	\$	250	\$	-
02-242-099-60323	Write Offs	\$	-	\$	-	\$	1,500	\$	-
02-242-099-60326	Professional Fees	\$	2,239	\$	-	\$	1,500	\$	1,4
02-242-099-60327	Communication	\$	-	\$	39	\$	-	\$	-
02-242-099-60330	Sewer Report	\$	-	\$	-	\$	1,000	\$	-
02-242-099-60345	Licences Permits & Certification	\$	-	\$	836	\$	500	\$	-
02-242-099-60347	Safety Supplies	\$	-	\$	-	\$	500	\$	-
02-242-320-60370	Waste Disposal			\$	-	\$	-	\$	-
02-242-099-63020	Sewer Locates			\$	-	\$	-	\$	-
02-242-099-63052	Property Taxes	\$	36,262	\$	38,437	\$	38,500	\$	-
02-242-320-64360	OCWA Billing	\$	1,021,596	\$	1,034,825	\$	1,000,000	\$	750,4
02-242-320-64361	OCWA Billing Lagoons( Batch Trea	\$	-	\$	7,637	\$	-	\$	-
02-242-320-64365	Sewer Flush & Mtce (Sanitary)	\$	44,562	\$	35,090	\$	35,000	\$	13,1
02-242-099-64367	Lakeshore West Repairs			\$	18,816	\$	50,000	\$	-
02-242-099-64368	Sewer Service Connections	\$	1,082	\$	3,389	\$	8,000	\$	19,6
02-242-099-64370	Sanitary Backwater Valve Program	\$	-	\$	-	\$	-	\$	4
02-242-328-64371	Storm Backwater Valve Program			\$	-	\$	-	\$	-
TOTAL	OPERATING EXPENDITURES:	\$	1,444,925	\$	1,470,954	\$	1,537,903	\$	1,069,15
NET OPERA	TING REVENUES (EXPENSES):	\$	486,456	\$	541,555	\$	507,097	\$	569,25
ONTRIBUTIONS	TO (FROM) RESERVES:								
02-242-032-41799	Year End Surplus			\$	-			\$	-
02-242-440-80500	Year End Deficit			\$	-			\$	-
03-242-032-41700	Transfer from Res Working Capit	al		\$	-			\$	-
03-242-440-80100	Transfer to Res Working Capital		148,578	\$	183,555	\$	119,157	\$	-
03-242-440-80200	Transfer to Sewer Equipment Rese			\$	-			\$	-
03-242-440-80100	Transfer to Sewer Capital Reserve		292,000	\$	318,000	\$	335,940	\$	-
03-242-440-80100	Transfer to Sewer Recon Reserve	*	,000	\$	-	Ŧ		\$	-
03-242-440-80100	Transfer to Plant Capital Reserve			\$	-			\$	-
	TIONS TO (FROM) RESERVES:	\$	440,578	\$	501,555	\$	455,097	\$	-
		Ψ		Ψ	001,000	Ψ	+00,007	Ψ	

	KINGSVILLE/L	AK	ESHOR	E١	WEST W/	٩S	TEWATE	R	
Account			2017		2018		2019		2019
Number			Actuals		Actuals		Budget		Actuals
		CA	PITAL BUDGI	ET					
CAPITAL REVEN	JE:								
02-242-052-40230	Local Improvement Sewers	\$	-	\$	-	\$	150,000	\$	-
02-242-058-40504	Grants - Provincial - CWWF	\$	-	\$	185,506			\$	9,307
02-242-058-40515	Grants - Federal - CWWF			\$	371,012			\$	18,613
02-242-066-41510	Sale of Equipment			\$	-			\$	-
03-242-032-41710	Transfer from Reserves - Plant			\$	-			\$	-
03-242-032-41710	Transfer from Reserves - Capital	\$	95,217	\$	237,008	\$	1,014,000	\$	-
03-242-032-41710	Transfer from Reserves - Equip.			\$	-	\$	100,000	\$	-
03-242-032-41720	Transfer from Res DC			\$	69,313	\$	2,070,000	\$	-
02-242-066-41424	Long-term Debt	\$	-	\$	-	\$	-	\$	-
	TOTAL CAPITAL REVENUE:	\$	95,217	\$	862,840	\$	3,334,000	\$	27,920
CAPITAL EXPEND	DITURES:								
	From Capital Schedule	\$	101,095	\$	862,841	\$	3,346,000	\$	575,347
TOT	AL CAPITAL EXPENDITURES:	\$	101,095	\$	862,841	\$	3,346,000	\$	575,347
CONTRIBUTIONS	TO RESERVES:								
03-242-440-80300	Transfer to Res Capital	\$	-	\$	-			\$	-
03-242-440-80300	Transfer to Res Equipment	\$	40,000	\$	40,000	\$	40,000	\$	-
CC	<b>NTRIBUTIONS TO RESERVES</b>	\$	40,000	\$	40,000	\$	40,000	\$	-
REPAYMENT OF	LONG-TERM DEBT:								
	Repayment of LTD	\$	-	\$	-	\$	-	\$	-
REPAY	MENT OF LONG-TERM DEBT:	\$	-	\$	-	\$	-	\$	-
Ν	IET CAPITAL EXPENDITURES:	\$	(45,878)	\$	(40,000)	\$	(52,000)	\$	(547,427)
DEPART	MENTAL SURPLUS/(DEFICIT):	\$	-	\$	-	\$	-	\$	21,831

	CC	тт	AM WA	ST	EWATER	R			
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals
		OPEF	RATING BUD	GET					
OPERATING REV	ENUE:								
02-243-066-40854	Cottam Sewage	\$	192,043	\$	206,475	\$	213,000	\$	157,662
02-243-066-41310	Penalties & Interest	\$	1,217	\$	1,338	\$	1,200	\$	934
	OTAL OPERATING REVENUE:	\$	193,260	\$	207,813	\$	214,200	\$	158,597
OPERATING EXP									
02-243-099-60314	Utilities	\$	9,193	\$	8,220	\$	10,000	\$	6,052
02-243-099-60323	Write Offs	•	570	\$	-	•	000	\$	-
02-243-099-60327	Communication Expense	\$	578	\$	578	\$	600	\$ \$	482
02-243-099-63052	Property Taxes Sewer Service Connection	\$	7,393	\$ \$	8,717	\$ \$	8,700	ծ \$	-
02-243-099-64368	Sanitary Backwater Valve Program			э \$	-	ֆ \$	2,000 1,500	э \$	-
02-243-320-64360	OCWA Billing	\$	67,382	э \$	- 79,970	\$ \$	75,000	ֆ \$	- 54,976
02-243-320-64361	OCWA Billing ( Lagoon Batch Trea		,	\$	-	Ŷ	75,000	Ψ \$	-
02-243-320-64365	Sewer Flush & Mtce (Sanitary)	\$	7,193	\$	6,533	\$	7,000	\$	1,509
02-243-320-64366	Cottam System Repairs	Ŷ	1,100	\$	-	Ŷ	1,000	\$	-
	OPERATING EXPENDITURES:	\$	91,738	\$	104,018	\$	104,800	\$	63,018
		Ŧ		Ŧ		Ŧ		Ŧ	,
NET OPERAT	ING REVENUES (EXPENSES):	\$	101,522	\$	103,795	\$	109,400	\$	95,578
CONTRIBUTIONS	TO (FROM) RESERVES:								
03-243-440-80500	Year End Deficit	\$	148,804	\$	-			\$	-
03-243-032-41700	Transfer from Res Working Capit	\$		\$	-	\$	(24,245)	\$	-
03-243-440-80100	Transfer to Res Working Capital	Ŧ	(100,000)	\$	73,534	· ·	(, )	\$	-
03-243-440-80100	Transfer to Res - Capital	\$	31,680	\$	32,175	\$	35,145	\$	-
NET CONTRIBUT	IONS TO (FROM) RESERVES:	\$	49,551	\$	105,709	\$	10,900	\$	-
		¢	E4 074	¢	(4.04.4)	¢	00 500	¢	05 570
OPE	RATING SURPLUS/(DEFICIT):	þ	51,971	Þ	(1,914)	Þ	98,500	\$	95,578
		CAI	PITAL BUDG	ET					
CAPITAL REVEN	JE:								
02-243-058-40504	Grants - Provincial - CWWF	\$	-	\$	5,178	\$	-	\$	1,463
02-243-058-40515	Grants - Federal - CWWF	\$	-	\$	10,356	\$	-	\$	2,926
02-243-052-40230	Local Improvement Charges	\$	-	\$	-	\$	-	\$	-
02-243-066-41510	Sale of Equipment	\$	-	\$	-	\$	-	\$	-
03-243-032-41710	Transfer from DCs	\$	-	\$	-	\$	240,000	\$	-
03-243-032-41711	Transfer from Reserves - Recon.	\$	-	\$	-	•		\$	-
02-243-066-41424	Long-term Debt	\$	-	\$	-	\$	-	\$	-
	TOTAL CAPITAL REVENUE:	\$	-	\$	15,534	\$	240,000	\$	4,389
CAPITAL EXPENI	-	<u> </u>		•		•		•	
	From Capital Schedule	\$	51,971	\$	13,620	\$	338,500	\$	20,068
	AL CAPITAL EXPENDITURES:	\$	51,971	\$	13,620	\$	338,500	\$	20,068
CONTRIBUTIONS									
03-243-440-80300	Clear Unfinanced Capital	\$	-	\$	-	\$	-	\$	-
03-243-440-80300	Transfer to (from) Res Capital	\$	-	\$	-	\$	-	\$	-
03-243-440-80300	Transfer to Res Capital	\$ ¢	-	\$ ¢	-	•		\$	-
	NTRIBUTIONS TO RESERVES	\$	-	\$	-	\$	-	\$	-
REPATIMENT OF	LONG-TERM DEBT:	<b>_</b>		<i>с</i>				_	
	Repayment of LTD	\$	-	\$	-			\$	-
	MENT OF LONG-TERM DEBT:	\$	-	\$	-	\$	-	\$	-
N	ET CAPITAL EXPENDITURES:	\$	(51,971)	\$	1,914	\$	(98,500)	\$	(15,680)
DEPART	MENTAL SURPLUS/(DEFICIT):	\$	-	\$	-	\$	-	\$	79,899



## BUDGET APPENDICES

	ACCESSIE	BIL	ITY ADV	IS	ORY CO	MN	<b>NITTEE</b>	
Account			2017		2018		2019	2019
Number			Actuals		Actuals		Budget	Actuals
			OPERATING	BI	JDGET			
<b>OPERATING EXP</b>	ENDITURES:							
01-184-072-60114	Committee Honourarium	\$	2,200	\$	1,900	\$	3,000	\$ 1,300
01-184-098-60254	Training and Development	\$	-	\$	-	\$	300	\$ -
01-184-099-63300	Textnet Phone line	\$	2,076	\$	2,076	\$	2,100	\$ 1,384
TOTAL	<b>OPERATING EXPENDITURES:</b>	\$	4,276	\$	3,976	\$	5,400	\$ 2,684
CAPITAL EXPEN	DITURES:			-		-		
		\$	-	\$	-	\$	-	\$ -
ТОТ	AL CAPITAL EXPENDITURES:	\$	-	\$	-	\$	-	\$ -
	NET SURPLUS/(DEFICIT):	\$	(4,276)	\$	(3,976)	\$	(5,400)	\$ (2,684)

01-17.19.00.013         Convestie - Control         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S         S        <			FACILITIES								
Gr ∪ P1 19 6000         Growslas - Salares - Pat Tree         S         -         S         20000         S           01 1/1 126000         Growslas - Salares - Pat Tree         S         -         S         20000         S           01 1/1 126000         Growslas - Salares - Pat Tree         S         300         S         6.0000         S         6           01 1/1 126001         Growslas - Salares - Pat Tree         S         300         S         6.0000         S         6         6         0         10         S         10         S         2.000         S         10         10         10         S         2.000         S         2.000 <th></th> <th></th> <th></th> <th>-</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>				-							
01/11/13/02/02         Crocosis : same - Full Time         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         3         -         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$		vedale House	A	ctuals		Actuals		Budget		Actuals	
61-77.1356001         Growellan - Salarias - Part Time         \$					\$	-			\$	-	
01-171-05031         Crowdable - Colling Main         \$         3         300         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003         \$         0.4003							\$	23,000		-	
0:171-0:360051         Circondia: Communication         S         S         3.000         S         S           Total Expenses         S         S         3.000         S         2.000         S           U117:360007         Community Communitation         S         2.000									-	-	
01171 E.0027         Growester - Communication         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$          1011111111111111111111111111111111111										9,13	
Total Expenses         S         3399         S         33600         S         19           LAKeside Pavilion                                                                                                              <		·								6,42 24	
01/11/050000         CPAUDOR - Salaries - Full Time         \$         2.289         \$         1.370         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$         2.200         \$          1.111111111111111111111			\$	-		339				15,81	
01/12/05/00102         Devalues - Subaries - Full Time         S         2.289         S         1.370         S         2.200         S         2           01/17/15/60101         Paulion - Subaries - S											
01-72-158-0010         Paulion - Sularine - Part Time         S         8.757         S         9.916         S         12.000         S         7.2           01-77-158-0010         Paulion - Sularine - Seasonal         S         2.6.8.01         S         2.7.8.02         S         0.8.070         S         2.8.8.00         S         0.7.7.9.1.0.01         S         0.7.7.9.1.0.01         S         0.7.7         S         0.0.07         S         0.9.00         S         0.0.07         S         0.0.0         S         0.0.0 <t< td=""><td></td><td></td><td>¢</td><td>2.250</td><td>¢</td><td>1 270</td><td>¢</td><td>2 500</td><td>¢</td><td>2.67</td></t<>			¢	2.250	¢	1 270	¢	2 500	¢	2.67	
0171-1560100         Parkino Samarine - Samarine         S         2.6.20         S         2.7.07         S         2.8.00         S         0           0171-1560101         Parkino - Longiny Maint         S         4.7.67         S         5.6.22         S         0.0.00         S         -           0171-1560102         Parkino - Longiny Maint         S         7.6.22         S         0.000         S         -         S         0.000										2,67 12,65	
0+171-1563037         Perilion - Communication         S         0.576         S         5.2206         S         6.207         S         0.300           1+171-1563027         Com Hall           5         5.2206         S         6.2770         S         31           0+171-1564007         Com Hall - Statines - Part Time         S         0.18         S         1.164         S         60         S           0+171-1564007         Com Hall - Statines - Seasonal         S         1.0471         S         0.262         S         2.2001         S         1.003         S         1.0171         1.0171         S         0.262         S         1.0171         S         0.200         S         1.0171         S         0.000										5,83	
01171-106/027         Pavline-Communication         \$         576         \$         520         \$         6000         \$           Under Stall         South S         50,555         \$         50,200         \$         600         \$         3           Under Stall         Under Stall         South S         \$         600         \$         \$         600         \$         \$         600         \$         \$         600         \$         \$         600         \$         \$         600         \$         \$         600         \$         \$         600         \$         \$         600         \$         \$         600         \$         \$         600         \$         \$         7         7         600         \$         \$         600         \$         \$         7         7         600         \$         \$         600         \$         \$         \$         600         \$         \$         600         \$         \$         600         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$	01-171-155-60314			7,440				•		5,20	
Total Expenses         \$ 90,855         \$ 52,966         \$ 62,770         \$ 3           Lion's Hall		· · · · · · · · · · · · · · · · · · ·							-	4,72	
Ion's Hall         Inst.         Inst. <thinst.< th="">         Inst.         Inst.</thinst.<>	01-171-155-60327						- ·		-	35 <b>31,46</b>	
01-171-58-00102 Loom Hall - Salaries - Full Time 1 9.18 1 1.164 1 900 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1 9 0 1			Ψ	00,000	Ψ	52,500	Ψ	02,110	Ψ	01,40	
01:71:19:02:01:04         Lons Hell - Sahares - Part Time         S         9         S         440         S         500         S           01:71:19:02:01:1         Lons Hell - Sahares - Reasonal         S         646         2441         S         5000         S         7           01:71:19:02:01:1         Lons Hell - Facility Mainterance         S         5.502         S         2.871         S         2.000         S         1           01:71:19:02:02:1         Lons Hell - Sandras Mace         S         -         S         5         5000         S         1         0         S         1         S         5         1         0         S         5         1         0         S         5         1         0         S         -         S         -         S         -         S         -         S         -         S         -         S         -         S         1         1         1         1         1         S         5         1         0         S         1         1         S         5         5         5         1         1         1         1         1         1         1         1         1         1 <t< td=""><td></td><td>Lion's Hall</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>		Lion's Hall									
01-171-1904016   Lons Hail - Salaries - Sessonal \$ 0.464 \$ 241 \$ 500 \$ 01-171-1904015   Lons Hail - Salaries - Sessonal \$ 0.471 \$ 9.954 \$ 12,820 \$ 7 01-171-1804015   Lons Hail - Salaries - Sessonal \$ 0.471 \$ 9.954 \$ 12,820 \$ 7 01-171-1804015   Lons Hail - Salaries - Sessonal \$ 0.471 \$ 9.954 \$ 12,820 \$ 7 01-171-1804015   Lons Hail - Salaries - Sessonal \$ 0.471 \$ 9.954 \$ 12,820 \$ 7 01-171-1804015   Lons Hail - Salaries - Sessonal \$ 0.471 \$ 9.954 \$ 14,730 \$ 16,520 \$ 0.5 01-171-1804015   Lons Hail - Salaries - Sessonal \$ 0.471 \$ 0.960 \$ 14,730 \$ 16,520 \$ 0.5 01-171-171-1704015   Carnegie - Linites \$ 4.575 \$ 3.352 \$ 5.600 \$ 2 01-171-1740315   Carnegie - Parling Lot Regars - S - 0 \$ 0.0 01-171-1740315   Carnegie - Parling Lot Regars - S - 0 \$ 0.0 01-171-1740315   Carnegie - Parling Lot Regars - S - 0 \$ 0.0 01-171-1740315   Carnegie - Canned Note \$ 1.355 \$ 769 \$ 1.960 \$ 0.0 01-171-1740410   Unico C - Salaries - Parl Time \$ 3.586 \$ 4.847 \$ 2.200 \$ 1 01-171-1740410   Unico C - Salaries - Parl Time \$ 1.366 \$ 2.949 \$ 6.00 \$ 1 01-171-1740410   Unico C - Salaries - Parl Time \$ 1.366 \$ 2.949 \$ 6.00 \$ 1 01-171-1740410   Unico C - Salaries - Parl Time \$ 1.366 \$ 2.949 \$ 6.00 \$ 1 01-171-1740410   Unico C - Salaries - Parl Time \$ 1.366 \$ 2.949 \$ 6.00 \$ 1 01-171-1740410   Unico C - Salaries - Parl Time \$ 1.366 \$ 2.949 \$ 6.00 \$ 1 01-171-1740410   Unico C - Faelity Maint \$ 1.724 \$ - 0 \$ 0.0 01-171-1740410   Unico C - Faelity Maint \$ 1.764 \$ - 0 \$ 0 01-171-1740410   Unico C - Faelity Maint \$ 1.764 \$ - 0 \$ 0 01-171-1740410   Unico C - Faelity Maint \$ 1.764 \$ - 0 \$ 0 01-171-1740410   Unico C - Faelity Maint \$ 0.166 \$ 1.000 \$ 0 01-171-1740410   Unico C - Faelity Maint \$ 0.166 \$ 1.000 \$ 0 01-171-1740410   Unico C - Faelity Maint \$ 0.166 \$ 1.000 \$ 0 01-171-1740410   Unico C - Faelity Maint \$ 0.166 \$ 0.1000 \$ 0 01-171-1740410   Unico C - Faelity Maint \$ 0.166 \$ 0.1000 \$ 0 01-171-1740410   Unico C - Faelity Maint \$ 0.166 \$ 0.1000 \$ 0 01-171-1740410   Unico C - Faelity Maint \$ 0.166 \$ 0.1000 \$ 0 01-171-1740410	01-171-159-60102					,				35	
01-171-194-0314         Loop Hall - Colling Maintenance         \$         10.479         \$         9.542         \$         12,500         \$         7           01-171-1940-037         Loons Hall - Communication         \$         5.532         \$         442         \$         500         \$         1           01-171-1940-037         Loons Hall - Communication         \$         \$         -         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ <t< td=""><td></td><td></td><td></td><td>Ţ</td><td></td><td></td><td></td><td></td><td></td><td>10</td></t<>				Ţ						10	
01-171-199-0355         Loop Hail - Fouring Maintonance         \$         5.502         \$         2.871         \$         2.000         \$           01-171-199-0357         Lions Hail - Grounds Mce         \$         -         \$         \$           01-171-199-0357         Lions Hail - Grounds Mce         \$         -         \$         \$           11-171-199-0357         Lions Hail - Grounds Mce         \$         -         \$         \$           11-171-199-0357         Lions Hail - Grounds Mce         \$         -         \$         \$           11-171-199-0357         Carnegie-Buildling         \$         -         \$         1.850         \$         6.600         \$         2           01-171-171-03036         Carnegie - Grounds Mce         \$         -         \$         \$         1.850         \$         9         1.950         \$         1           01-171-171-03037         Carnegie - Grounds Mce         \$         1.265         \$         2.900         \$         1           01-171-172-0016         Unico C C - Salonies - Fort Time         \$         1.356         2.907         \$         9.000         \$         1           01-171-172-0016         Unico C C - Solonies - Fort Time         \$										ے 7,11	
D1-71-169-0037         Lions Hall - Jounds Mice         S         -         S           171-71-950-003         Lions Hall - Jounds Mice         S         -         S           171-71-950-014         Gamegie - Derivance Mice         S         -         S           171-71-950-015         Gamegie - Derivance Mice         S         -         S         5           171-71-71-90004         Gamegie - Perivance Mice         S         -         S         1           171-71-71-90004         Gamegie - Perivance Mice         S         -         S         1           171-71-71-70004         Gamegie - Perivance Mice         S         1         S         5         1         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S         1         S	01-171-159-60315	Lions Hall - Facility Maintenance	\$	5,502	\$	2,871	\$	2,000	\$	1,11	
Dir.171-172-0010         Lone Hail - Janitorial         S         -         S           Total Expenses         \$         19,068         \$         14,799         \$         16,330         \$         9           Carnegie Building         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - <td></td> <td></td> <td>\$</td> <td>533</td> <td></td> <td>492</td> <td>\$</td> <td>500</td> <td></td> <td>32</td>			\$	533		492	\$	500		32	
Total Expenses         \$         19,066         \$         14,779         \$         16,330         \$         9           Carnegie - Duildies         \$         4,575         \$         3,362         \$         5,000         \$         2           01-171-1740301         Carnegie - Poilly Maint         \$         6,001         \$         1,804         \$         6,000         \$         1           01-171-1740302         Carnegie - Communication         \$         1,804         \$         6,000         \$         1           01-171-1740301         Carnegie - Unitotion         \$         1,505         \$         16,000         \$         1           01-171-1740301         Carnegie - Unitotion         \$         12,531         \$         15,0225         \$         22,000         \$         1           01-171-172,0010         Unico CC - Salaries - Full Time         \$         3,566         \$         4,847         \$         2,200         \$         1           01-171-12,0010         Unico CC - Salaries - Full Time         \$         3,747         \$         4,800         \$         3           01-171-12,0031         Unico CC - Gradiny Maint         \$         7,512         \$         6,500			<u> </u>			-				-	
0117111100114 Carrenge - Utilities \$ 4,575 \$ 3,382 \$ 5,660 \$ 11 0117111100327 Carrenge - Communication \$ 1,355 \$ 1,804 \$ 6,600 \$ 11 0117111100327 Carrenge - Communication \$ 1,355 \$ 700 \$ 1,950 \$ 0 0117111100327 Carrenge - Communication \$ 1,355 \$			\$	19,086		14,789	\$	16,350		9,0	
0:171-171-00314 Carrenge - Utilities \$ 4,575 \$ 3,382 \$ 5,660 \$ 21 0-171-171-00327 Carrenge - Communication \$ 1,355 \$ 760 \$ 1,950 \$ 10 0-171-171-00327 Carrenge - Communication \$ 1,355 \$ 760 \$ 1,950 \$ 0 0-171-171-00327 Carrenge - Converse - Con											
11-171-171-20035         Carnegie - Communication         \$         6,601         \$         11,804         \$         6,600         \$         11           11-171-171-0035         Carnegie - Parking Lot Repairs         \$         -         \$         \$         -         \$         \$           01-171-171-00341         Carnegie - Carnodes Mce         \$         -         \$         5         15,000         \$         1           01-171-171-00341         Carnegie - Carnodes Mce         \$         -         \$         5         15,000         \$         1           01-171-172-0012         Unico CC - Statries - Full Time         \$         1,566         \$         4,847         \$         2,200         \$         1           01-171-172-0012         Unico CC - Statries - Search         \$         -         \$         -         \$         1         1         1         1         1         1         1         2,300         \$         1         1         1         1         1         \$         -         \$         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1			<u>^</u>		*		<i>^</i>		<u>_</u>		
01-171-171-00027         Carnegie - Communication         \$         1,355         \$         760         \$         1,955           01-171-171-00337         Carnegie - Grounds Mice         \$         -         \$         -           01-171-171-00347         Carnegie - Grounds Mice         \$         15,000         \$           01-171-171-00347         Carnegie - Grounds Mice         \$         15,025         \$         230,150         \$           01-171-172-0010         Unice OC - Sataries - Part Time         \$         3,566         \$         4,847         \$         2,200         \$         1           01-171-172-0010         Unice OC - Sataries - Part Time         \$         3,377         \$         3,377         \$         4,800         \$         1         9         1,717-129,0010         \$         1,737         \$         4,800         \$         1         1         1,717-129,0017         1,106 OC - Grounds Mice         \$         -         \$         5         1,717-129,0018         \$         3,174         \$         4,800         \$         1         1         1,717-172,0017         1,106 OC - Grounds Mice         \$         -         \$         5         -         \$         1         1         1         1				,		,				2,49 11,90	
01-171-171-00327         Carnegie - Jorunds Mice         \$         15.000         \$           01-171-171-00341         Carnegie - Janitroini         \$         \$         \$         15.000         \$           01-171-172-00102         Unico CC - Salaries - Full Time         \$         3.566         \$         4.847         \$         2.200         \$         1           01-171-172-0010         Unico CC - Salaries - Full Time         \$         3.566         \$         4.847         \$         2.200         \$         1           01-171-172-0010         Unico CC - Salaries - Seasonal         \$         2.004         \$         1.772         \$         4.800         \$         3           01-171-172-0011         Unico CC - Calaity Maint         \$         7.542         \$         6.761         \$         5.000         \$         11.747-0037         Unico CC - Cornunds Mice         \$         -         \$         -         \$         5         1.000         \$         11.201         \$         1.000         \$         11.201         \$         1.000         \$         1.000         \$         1.000         \$         1.000         \$         1.001         \$         1.001         \$         1.011.1743.0031         \$         1										4	
01-171-17-00341         S         S         15,025         29,150         S         14,15           Unico Community Centre         12,531         15,925         29,150         \$         14           01-171-172-010         Unico CC - Salaries - Full Time         \$         1,566         \$         4,847         \$         2,200         \$         1           01-171-172-010         Unico CC - Salaries - Full Time         \$         1,566         \$         2,977         \$         8,800         \$         1           01-171-172-010         Unico CC - Salaries - Full Time         \$         1,732         \$         2,200         \$         1           01-171-172-0305         Unico CC - Grounds Mitce         \$         -         \$         \$         1         \$           01-171-172-0315         Unico CC - Grounds Mitce         \$         -         \$         \$         1         \$         1         \$         1         \$         1         \$         1         \$         1         \$         1         \$         1         \$         1         \$         1         \$         1         \$         1         \$         1         \$         1         \$         1         \$					\$	-			\$	-	
Total Expanses         \$         12,531         \$         15,925         \$         29,150         \$         14           Unico Community Centre              14           Unico Community Centre           3,566         \$         4,847         \$         2,200         \$         1           Unico CC - Salaries - Part Time         \$         3,566         \$         4,847         \$         2,200         \$         1           Unico CC - Salaries - Seasonal         \$         2,001         \$         1.7722         \$         8000         \$         9           Unico CC - Cammunication         \$         6,501         \$         7.542         \$         6,761         \$         6,800         \$         9           1-71-72-8031         Unico CC - Communication         \$         6,661         \$         7.00         \$         10         \$         10         10         \$         10         \$         10         \$         10         \$         10         \$         10         \$         10         \$         10         \$         10         \$         10         \$         10         \$         10<					\$	_	\$	15 000	\$	-	
01-171-172-60162 Unico CC - Salaries - Parl Time S 3,666 S 4,847 S 2,997 S 600 S 1  1 171-172-6016 Unico CC - Salaries - Seasonal S 2,004 S 1,722 S 2,300 S 1 1 171-172-6016 Unico CC - Salaries - Seasonal S 2,004 S 1,722 S 2,300 S 1 1 171-172-6016 Unico CC - Salaries - Seasonal S 2,004 S 1,722 S 2,300 S 1 1 171-172-6016 Unico CC - Salaries - Seasonal S 2,004 S 1,722 S 2,300 S 1 1 171-172-6017 Unico CC - Salaries - Seasonal S 2,004 S 7,74 S 4,800 S 3 1 171-172-6017 Unico CC - Salaries - Seasonal S 3,870 S 3,747 S 4,800 S 3 1 171-172-6017 Unico CC - Grounds Mice S 1 1,74  S 1,74			\$	12,531	Ŧ	15,925		,		14,9 <sup>.</sup>	
01-171-172-60162 Unico CC - Salaries - Parl Time S 3,666 S 4,847 S 2,997 S 600 S 1  1 171-172-6016 Unico CC - Salaries - Seasonal S 2,004 S 1,722 S 2,300 S 1 1 171-172-6016 Unico CC - Salaries - Seasonal S 2,004 S 1,722 S 2,300 S 1 1 171-172-6016 Unico CC - Salaries - Seasonal S 2,004 S 1,722 S 2,300 S 1 1 171-172-6016 Unico CC - Salaries - Seasonal S 2,004 S 1,722 S 2,300 S 1 1 171-172-6017 Unico CC - Salaries - Seasonal S 2,004 S 7,74 S 4,800 S 3 1 171-172-6017 Unico CC - Salaries - Seasonal S 3,870 S 3,747 S 4,800 S 3 1 171-172-6017 Unico CC - Grounds Mice S 1 1,74  S 1,74											
01-171-172-60104 Unico CC - Salaries - Part Time \$ 1.366 \$ 2.997 \$ 800 \$ 1 01-171-172-80105 Unico CC - Salaries - Seasonal \$ 2,004 \$ 1.732 \$ 2,300 \$ 1 01-171-172-80105 Unico CC - Advertising \$ 3.777 \$ 3.747 \$ 4.800 \$ 3 01-171-172-8011 Unico CC - Advertising \$ 3.778 \$ 3.747 \$ 4.800 \$ 3 01-171-172-8011 Unico CC - Caronunication \$ 659 \$ 720 \$ 800 \$ 01-171-172-8032 Unico CC - Coronunication \$ 659 \$ 720 \$ 800 \$ 01-171-172-8032 Unico CC - Coronunication \$ 659 \$ 720 \$ 800 \$ 01-171-172-8032 Unico CC - Coronunication \$ 659 \$ 720 \$ 800 \$ 01-171-172-8032 Unico CC - Coronunication \$ 659 \$ 720 \$ 800 \$ 01-171-172-8033 Unico CC - Coronunication \$ 659 \$ 720 \$ 800 \$ 01-171-173-8034 Cottam Library - Unitities \$ 381 \$ (1.880) \$ 10 01-171-173-8034 Cottam Library - Parking Lot Repairs \$ - \$ \$ 01-171-173-8033 Cottam Library - Parking Lot Repairs \$ - \$ \$ 01-171-173-8033 Cottam Library - Parking Lot Repairs \$ - \$ \$ 01-171-174-8034 Ruthven Library - Unitities \$ 87 \$ - \$ \$ 01-171-174-8034 Ruthven Library - Unitities \$ 87 \$ - \$ \$ 01-171-174-8034 Ruthven Library - Unitities \$ 87 \$ - \$ \$ 01-171-174-8034 Ruthven Library - Parking Lot Repairs \$ - \$ \$ 01-171-174-8034 Ruthven Library - Parking Lot Repairs \$ - \$ \$ 01-171-174-8034 Ruthven Library - Parking Lot Repairs \$ - \$ \$ 01-171-174-8037 Ruthven Library - Parking Lot Repairs \$ - \$ \$ 01-171-174-8037 Ruthven Library - Parking Lot Repairs \$ - \$ \$ 01-171-174-8037 Ruthven Library - Parking Lot Repairs \$ - \$ \$ 01-171-174-8037 Ruthven Library - Parking Lot Repairs \$ - \$ \$ 01-171-174-8037 Ruthven Library - Counds Mtce \$ - \$ \$ 01-171-174-8038 Ruthven Library - Parking Lot Repairs \$ - \$ \$ 01-171-174-8037 Ruthven Library - Unitities \$ 2.435 \$ 2.283 \$ 3.600 \$ 1 01-171-176-8037 Ruthven Library - Unitities \$ 4.136 \$ 5.712 \$ 4.700 \$ \$ 01-171-176-8037 Ruthven Library - Grounds Mtce \$ - \$ \$ 204 \$ \$ 01-171-176-8010 Ridgeview - Salaries - Part Time \$ 1.386 \$ 1.575 \$ 1.100 \$ \$ 01-171-176-8010 Ridgeview - Salaries - Part Time \$ 1.386 \$ 5.712 \$ 4.500 \$ 2 01-171-1776-8017 Ridgeview - Salaries - Part Time \$ 1.386 \$	Unico (										
01-171-172-00105         Unico CC - Advertsing         \$         -         \$         -         \$           01-171-172-00314         Unico CC - Vacitity Maint         \$         -         \$         \$           01-171-172-00314         Unico CC - Facitity Maint         \$         7.742         \$         0.767         \$         4.800         \$         3           01-171-172-00314         Unico CC - Communication         \$         6565         7.20         \$         8000         \$           01-171-172-0037         Unico CC - Grounds Mitce         \$         -         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$										1,8	
01-171-72-0306         Unico CC - Advertising         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -         \$         -          1771-776-0337      <										1,8 1,3	
01:171:172-60315         Unico CC - Facility Maint         \$         7.542         \$         6.761         \$         6.500         \$         4           01:171:172-60337         Unico CC - Grounds Mice         \$         -         \$         -         \$           10:10:171:172-60337         Unico CC - Grounds Mice         \$         -         \$         -         \$           10:171:172-60337         Unico CC - Grounds Mice         \$         -         \$         -         \$           01:171:172-60337         Unico TC - Grounds Mice         \$         3.81         \$         (1.60)         \$         1           01:171:173-60336         Cottam Library - Facility Maint         \$         3.843         \$         -         \$         5         -         \$         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         1         5         <		Unico CC - Advertising	Ŷ	2,001	\$	-	Ŷ	2,000		-	
01-171-172-60327         Unico CC - Communication         \$         659         \$         720         \$         800         \$           Total Expenses         \$         19,006         \$         20,804         \$         17,400         \$         12           Cottam Library / Day Care             17,400         \$         12           01-171-173-60314         Cottam Library - Facility Maint         \$         3,462         \$         666         \$,1500         \$         1           01-171-173-60335         Cottam Library - Facility Maint         \$         3,463         \$         (1,013)         \$         1,500         \$         1           01-171-173-60337         Cottam Library - Orounds Mtce         \$         -         \$         \$         -         \$           01-171-174-60315         Ruthven Library - Facility Maint         \$         2,039         \$         253         \$         1,000         \$         \$           01-171-174-60315         Ruthven Library - Facility Maint         \$         2,039         \$         253         \$         1,000         \$         \$         1         1171-174-6035         \$         1         \$         1         1171-175										3,07	
01-171-172-80337         Unico CC - Grounds Mitce         \$         1         \$           Total Expenses         \$         19,006         \$         20,804         \$         17,400         \$         12           Ot-171-75-0314         Cottam Library - Facility Maint         \$         381         \$         (1,680)         \$         1           01-171-75-0337         Cottam Library - Facility Maint         \$         3,462         \$         666         \$         1,500         \$           01-171-75-0337         Cottam Library - Facility Maint         \$         3,443         \$         (1,013)         \$         1         5         1           01-171-174-00314         Ruthven Library - Pacility Maint         \$         2,039         \$         253         1,000         \$           01-171-174-60315         Ruthven Library - Facility Maint         \$         2,039         \$         253         \$         0,000         \$           01-171-174-60315         Ruthven Library - Grounds Mitce         \$         -         \$         \$         -         \$         \$         -         \$         \$         -         \$         \$         -         \$         \$         -         \$         \$         1										4,10	
Cottam Library / Day Care         Image: Contemport of the second se		Unico CC - Grounds Mtce			\$	-			\$	-	
01-171-173-60314         Cottam Library - Bacility Maint         \$ 3,462         \$ 666         \$ 1,500         \$ 1           01-171-173-60335         Cottam Library - Pacility Maint         \$ 3,462         \$ 666         \$ 1,500         \$           01-171-173-60337         Cottam Library - Bacility Maint         \$ 3,462         \$ 666         \$ 1,500         \$           01-171-173-60337         Cottam Library - Bacility Maint         \$ 3,483         \$ (1,013)         \$ 1,500         \$           Ruthven Library - Grounds Mice         \$ -         \$ -         \$           Ottam Library - Pacility Maint         \$ 2,039         \$ 253         \$ 1,000         \$           Ottal Expenses         \$ 2,125         \$ 253         \$ 1,000         \$           Ottal Expenses         \$ 2,125         \$ 2,533         \$ 1,000         \$           Ottal Expenses         \$ 2,125         \$ 2,533         \$ 1,000         \$           Ottal Expenses         \$ 2,125         \$ 2,283         \$ 3,600         \$ 1           Ottal Expenses         \$ 2,435         \$ 2,283         \$ 3,600         \$ 1           Ottal Expenses         \$ 1,703         \$ 2,292         \$ 2,200         \$ <tr< td=""><td></td><td>Total Expenses</td><td>\$</td><td>19,006</td><td>\$</td><td>20,804</td><td>\$</td><td>17,400</td><td>\$</td><td>12,7</td></tr<>		Total Expenses	\$	19,006	\$	20,804	\$	17,400	\$	12,7	
01-171-173-60314         Cottam Library - Jutilities         \$ 381         \$ (1,680)         \$ 1           01-171-173-60315         Cottam Library - Parking Lot Repairs         \$ -         \$         \$           01-171-173-60337         Cottam Library - Parking Lot Repairs         \$ -         \$         \$           01-171-173-60337         Cottam Library - Orounds Mice         \$ -         \$         \$           01-171-173-60337         Cottam Library - Parking Lot Repairs         \$ -         \$         \$           01-171-174-60314         Ruthven Library - Parking Lot Repairs         \$ -         \$         \$           01-171-174-60314         Ruthven Library - Parking Lot Repairs         \$ -         \$         \$           01-171-174-60337         Ruthven Library - Facility Maint         \$ 2,039         \$ 2,233         \$ 1,000         \$           01-171-174-60337         Ruthven Library - Grounds Mice         \$ -         \$         \$         \$           01-171-174-60337         Kingsville Library - Facility Maint         \$ 1,703         \$ 2,922         \$ 2,200         \$           01-171-175-60314         Kingsville Library - Facility Maint         \$ 1,703         \$ 2,922         \$ 2,200         \$           01-171-175-60315         Kingsville Library - Facility Maint	Cottam	Library / Day Care									
01-171-173-60315 Cottam Library - Facility Maint \$ 3,462 \$ 666 \$ 1,500 \$ 01-171-173-60336 Cottam Library - Grounds Mtce \$ - \$ Total Expenses \$ 3,843 \$ (1,013) \$ 1,500 \$ 1 Ruthven Library - Grounds Mtce \$ - \$ 01-171-173-60337 Ruthven Library - Juilities \$ 87 \$ - \$ 01-171-174-60318 Ruthven Library - Juilities \$ 87 \$ - \$ 01-171-174-60318 Ruthven Library - Facility Maint \$ 2,039 \$ 253 \$ 1,000 \$ 01-171-174-60337 Ruthven Library - Grounds Mtce \$ - \$ 01-171-174-60337 Ruthven Library - Grounds Mtce \$ - \$ 01-171-174-60337 Ruthven Library - Grounds Mtce \$ - \$ 01-171-174-60316 Ruthven Library - Facility Maint \$ 2,435 \$ 2,263 \$ 1,000 \$ 01-171-174-60316 Ruthven Library - Facility Maint \$ 1,703 \$ 2,922 \$ 2,200 \$ 01-171-175-60314 Kingsville Library - Facility Maint \$ 1,703 \$ 2,922 \$ 2,200 \$ 01-171-175-60314 Kingsville Library - Facility Maint \$ 1,703 \$ 2,922 \$ 2,200 \$ 01-171-175-60314 Kingsville Library - Facility Maint \$ 1,703 \$ 2,922 \$ 2,200 \$ 01-171-175-60314 Kingsville Library - Grounds Mtce \$ - \$ 204 \$ 01-171-175-6037 Kingsville Library - Grounds Mtce \$ - \$ 204 \$ 01-171-175-6037 Kingsville Library - Grounds Mtce \$ - \$ 204 \$ 01-171-175-6037 Kingsville Library - Grounds Mtce \$ - \$ 204 \$ 01-171-175-6037 Kingsville Library - Grounds Mtce \$ - \$ 204 \$ 01-171-175-6037 Kingsville Library - Grounds Mtce \$ - \$ 204 \$ 01-171-176-60104 Ridgeview - Salaries - Part Time \$ 1,388 \$ 1,575 \$ 1,100 \$ 9 01-171-176-60104 Ridgeview - Salaries - Part Time \$ 1,388 \$ 1,575 \$ 1,100 \$ 9 01-171-176-60104 Ridgeview - Salaries - Part Time \$ 1,388 \$ 1,575 \$ 1,100 \$ 9 01-171-176-60137 Ridgeview - Grounds Mtce \$ 3,917 \$ 4,207 \$ 4,500 \$ 2 01-171-176-6014 Ridgeview - Grounds Mtce \$ 3,917 \$ 4,207 \$ 4,500 \$ 2 01-171-176-60172 Ridgeview - Grounds Mtce \$ 3,917 \$ 4,207 \$ 4,500 \$ 2 01-171-176-60174 Ridgeview - Grounds Mtce \$ 3,917 \$ 4,207 \$ 4,500 \$ 2 01-171-176-60174 Ridgeview - Grounds Mtce \$ 3,917 \$ 4,207 \$ 4,500 \$ 2 01-171-176-60174 Ridgeview - Grounds Mtce \$ 3,917 \$ 4,207 \$ 4,500 \$ 2 01-171-176-60174 Ridgeview - Grounds Mtce \$ 3			\$	381	\$	(1,680)			\$	1,2	
D1-171-173-60337         Cottam Library - Grounds Mtce         \$         .         \$           Total Expenses         \$         3,843         \$         (1,013)         \$         1,500         \$         1           Ruthven Library / Day Care         .         .         .         .         \$         .         \$           D1-171-174-60314         Ruthven Library - Facility Maint         \$         2,039         \$         253         \$         1,000         \$           D1-171-174-60337         Ruthven Library - Facility Maint         \$         2,039         \$         253         \$         .         \$           D1-171-174-60337         Ruthven Library - Grounds Mtce         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         \$         .         .         .         .         .         .         .         .				3,462		666	\$	1,500	\$	1	
Total Expenses         \$         3,843         \$         (1,013)         \$         1,500         \$         1           Ruthven Library / Day Care <t< td=""><td></td><td></td><td>s I</td><td></td><td>Ŧ</td><td>-</td><td></td><td></td><td></td><td>-</td></t<>			s I		Ŧ	-				-	
Ruthven Library / Day Care         Image: Second Secon	01-171-173-00337		\$	3,843		(1,013)	\$	1,500		1,3	
01-171-174-60314       Ruthven Library - Utilities       \$       87       \$       -       \$         01-171-174-60315       Ruthven Library - Facility Maint       \$       2,039       \$       253       \$       1,000       \$         01-171-174-60336       Ruthven Library - Parking Lot Repairs       \$       -       \$       \$       \$       \$         01-171-174-60337       Ruthven Library - Grounds Mtce       \$       -       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       <				-,	•	( )/	•	,	•	,-	
D1-171-174-60315         Ruthven Library - Parking Lot Repairs         \$         -         \$           D1-171-174-60337         Ruthven Library - Grounds Mtce         \$         -         \$           Total Expenses         \$         2,125         \$         253         \$         1,000         \$           Mingsville Library - Grounds Mtce         \$         -         \$         -         \$           01-171-174-60337         Ruthven Library - Grounds Mtce         \$         -         \$         -         \$           01-171-175-60314         Kingsville Library - Vutilities         \$         2,435         2,283         \$         3,600         \$         1           01-171-175-60315         Kingsville Library - Facility Maint         \$         1,703         2,922         \$         2,200         \$           01-171-175-60315         Kingsville Library - Facility Maint         \$         1,703         \$         2,922         \$         2,200         \$           01-171-176-6035         Kingsville Library - Facility Maint         \$         1,703         \$         2,924         \$         \$         9         3,600         \$         1           01-171-176-60104         Ridgeview - Salaries - Full Time         \$         3,423											
D1-171-174-60336         Ruthven Library - Parking Lot Repairs         \$         -         \$           D1-171-174-60337         Ruthven Library - Grounds Mtce         \$         -         \$           Total Expenses         \$         2,125         253         \$         1,000         \$           Kingsville Library         O         \$         \$         \$         \$         \$         \$           01-171-175-60314         Kingsville Library - Facility Maint         \$         1,703         \$         2,922         \$         2,200         \$           01-171-175-60315         Kingsville Library - Parking Lot Reps         -         \$         -         \$         -         \$         -         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         \$         0         0         \$         0         0         \$         0         0         \$         0         0         0         0         0         0				-			¢	1.000		-	
D1-171-174-60337         Ruthven Library - Ground's Mice         \$         -         \$           Total Expenses         \$         2,125         \$         253         \$         1,000         \$           Mingsville Library		· · ·		2,039			Ф	1,000		-	
Kingsville Library         S         2,435         \$         2,283         \$         3,600         \$         1           01-17117-60316         Kingsville Library - Utilities         \$         2,435         \$         2,283         \$         3,600         \$         1           01-171-175-60316         Kingsville Library - Parking Lot Repa         \$         -         \$         -         \$           01-171-175-60336         Kingsville Library - Bracing Lot Repa         \$         -         \$         204         \$           01-171-175-60337         Kingsville Library - Grounds Mtce         \$         -         \$         204         \$           01-171-175-60337         Kingsville Library - Salaries - Full Time         \$         3,423         \$         5,712         \$         4,700         \$         5           01-171-176-60102         Ridgeview - Salaries - Part Time         \$         1,388         \$         1,575         \$         1,100         \$         9           01-171-176-60102         Ridgeview - Utilities         \$         4,340         \$         9,380         \$         10,000         \$         5           01-171-176-60134         Ridgeview - Gorunds Mtce         \$         3,414         \$		Ruthven Library - Grounds Mtce			\$	-			\$	-	
D1-171-175-60314       Kingsville Library - Utilities       \$ 2,435       \$ 2,283       \$ 3,600       \$ 1         D1-171-175-60315       Kingsville Library - Facility Maint       \$ 1,703       \$ 2,922       \$ 2,200       \$         D1-171-175-60315       Kingsville Library - Parking Lot Repa       -       \$       -       \$         D1-171-175-60337       Kingsville Library - Grounds Mtce       \$ -       \$ 204       \$         Total Expenses       \$ 4,138       \$ 5,409       \$ 5,800       \$ 1         Ridgeview Park         O1-171-176-60102       Ridgeview - Salaries - Full Time       \$ 3,423       \$ 5,712       \$ 4,700       \$ 5         O1-171-176-60102       Ridgeview - Salaries - Part Time       \$ 1,388       \$ 1,575       \$ 1,100       \$ 9         O1-171-176-60104       Ridgeview - Salaries - Seasonal       \$ 15,209       \$ 14,528       \$ 24,000       \$ 11         O1-171-176-60315       Ridgeview - Communication       \$ 4,444       \$ 10,214       \$ 5,000       \$ 2         O1-171-176-60327       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         O1-171-176-60327       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2 <tr< td=""><td></td><td>Total Expenses</td><td>\$</td><td>2,125</td><td>\$</td><td>253</td><td>\$</td><td>1,000</td><td>\$</td><td></td></tr<>		Total Expenses	\$	2,125	\$	253	\$	1,000	\$		
D1-171-175-60314       Kingsville Library - Utilities       \$ 2,435       \$ 2,283       \$ 3,600       \$ 1         D1-171-175-60315       Kingsville Library - Packing Lot Repa       \$ 1,703       \$ 2,922       \$ 2,200       \$         D1-171-175-60315       Kingsville Library - Parking Lot Repa       \$ -       \$ -       \$ -       \$ -         D1-171-175-60337       Kingsville Library - Grounds Mtce       \$ -       \$ 204       \$ -       \$ -         D1-171-175-60337       Kingsville Library - Grounds Mtce       \$ -       \$ 204       \$ -       \$ -         D1-171-175-60102       Ridgeview Park       \$ 4,138       \$ 5,409       \$ 5,800       \$ 1         D1-171-176-60102       Ridgeview - Salaries - Full Time       \$ 1,388       \$ 1,575       \$ 1,100       \$ 9         D1-171-176-60104       Ridgeview - Salaries - Part Time       \$ 1,388       \$ 1,575       \$ 1,100       \$ 9         D1-171-176-60114       Ridgeview - Salaries - Seasonal       \$ 15,209       \$ 14,528       \$ 24,000       \$ 11         D1-171-176-60315       Ridgeview - Communication       \$ 4,444       \$ 10,214       \$ 5,000       \$ 2         D1-171-176-60327       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         D1-171-176-	Kin	asville Library									
D1-171-175-60315         Kingsville Library - Facility Maint         \$         1,703         \$         2,922         \$         2,200         \$           D1-171-175-60336         Kingsville Library - Parking Lot Reps         -         \$         -         \$         -         \$           D1-171-175-60337         Kingsville Library - Grounds Mtce         \$         -         \$         204         \$           Total Expenses         \$         4,138         \$         5,409         \$         5,800         \$         1           D1-171-175-60102         Ridgeview - Salaries - Full Time         \$         3,423         \$         5,712         \$         4,700         \$         5           D1-171-176-60102         Ridgeview - Salaries - Part Time         \$         3,423         \$         5,712         \$         4,700         \$         5           D1-171-176-60102         Ridgeview - Salaries - Part Time         \$         3,423         \$         5,712         \$         4,700         \$         5           D1-171-176-60104         Ridgeview - Salaries - Seasonal         \$         15,209         \$         14,528         \$         24,000         \$         11           D1-171-176-60314         Ridgeview - Communication <td></td> <td></td> <td>\$</td> <td>2,435</td> <td>\$</td> <td>2,283</td> <td>\$</td> <td>3.600</td> <td>\$</td> <td>1,0</td>			\$	2,435	\$	2,283	\$	3.600	\$	1,0	
On-171-175-60337         Kingsville Library - Grounds Mtce         \$         -         \$         204         \$           Total Expenses         \$         4,138         \$         5,409         \$         5,600         \$         1           Ridgeview Park                    01-171-176-60102         Ridgeview - Salaries - Full Time         \$         3,423         \$         5,712         \$         4,700         \$         5           01-171-176-60104         Ridgeview - Salaries - Part Time         \$         1,388         \$         1,575         \$         1,100         \$         9           01-171-176-60104         Ridgeview - Salaries - Seasonal         \$         15,209         \$         14,528         \$         24,000         \$         111           01-171-176-60314         Ridgeview - Utilities         \$         4,340         \$         9,380         \$         10,000         \$         5           01-171-176-60314         Ridgeview - Grounds Mtce         \$         3,917         \$         4,207         \$         4,500         \$         2           01-171-176-60337         Ridgeview - Grounds Mtce         <	01-171-175-60315	Kingsville Library - Facility Maint	\$		\$				\$	6	
Total Expenses         \$ 4,138         \$ 5,409         \$ 5,800         \$ 1           Ridgeview Park                     1           01-171-176-60102         Ridgeview - Salaries - Part Time         \$ 3,423         \$ 5,712         \$ 4,700         \$ 5         5         1,100         \$ 9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9 <t< td=""><td></td><td></td><td></td><td>-</td><td></td><td>-</td><td></td><td></td><td></td><td>-</td></t<>				-		-				-	
Ridgeview Park       Image: Second Seco		<b>.</b>		4,138		-	\$	5,800		- 1,6	
01-171-176-60102       Ridgeview - Salaries - Full Time       \$ 3,423       \$ 5,712       \$ 4,700       \$ 5         01-171-176-60104       Ridgeview - Salaries - Part Time       \$ 1,388       \$ 1,575       \$ 1,100       \$ 9         01-171-176-60105       Ridgeview - Salaries - Seasonal       \$ 15,209       \$ 14,528       \$ 24,000       \$ 11         01-171-176-60314       Ridgeview - Utilities       \$ 4,340       \$ 9,380       \$ 10,000       \$ 5         01-171-176-60315       Ridgeview - Facility Maint       \$ 4,144       \$ 10,214       \$ 5,000       \$ 2         01-171-176-60327       Ridgeview - Communication       \$ 142       -       \$ 5       \$ 2         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-176-60337       Ridgeview - Baseball Fields       -       \$ 3       \$ 2       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-177-60102       KSB - Salaries - Full Time       \$ 8,831       \$ 11,598       \$ 3,200       \$ 20         01-171-177-60104       KSB - Salaries - Part Time       \$ 1,829       \$ 9,972       \$ 4,900       \$ 1											
01-171-176-60104       Ridgeview - Salaries - Part Time       \$ 1,388       \$ 1,575       \$ 1,100       \$ 99         01-171-176-60105       Ridgeview - Salaries - Seasonal       \$ 15,209       \$ 14,528       \$ 24,000       \$ 11         01-171-176-60314       Ridgeview - Utilities       \$ 4,340       9,380       \$ 10,000       \$ 50         01-171-176-60315       Ridgeview - Facility Maint       \$ 4,144       \$ 10,214       \$ 5,000       \$ 2         01-171-176-60317       Ridgeview - Communication       \$ 142       -       \$       \$         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-177-60102       KSB - Salaries - Full Time       \$ 32,562       \$ 45,616       \$ 49,300       \$ 360         01-171-177-60102       KSB - Salaries - Full Time       \$ 1,829       9,972       \$ 4,900       \$ 120         01-171-177-60104       KSB - Salaries - Part Time       \$ 1,829       \$ 9,972       \$ 4,900       \$ 120         01-171-177-60105		-		-	#						
01-171-176-60105       Ridgeview - Salaries - Seasonal       \$ 15,209       \$ 14,528       \$ 24,000       \$ 11         01-171-176-60314       Ridgeview - Utilities       \$ 4,340       9,380       \$ 10,000       \$ 5         01-171-176-60315       Ridgeview - Facility Maint       \$ 4,144       \$ 10,214       \$ 5,000       \$ 2         01-171-176-60327       Ridgeview - Communication       \$ 142       -       \$       \$         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,900       \$ 2         01-171-177-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,900       \$ 2         01-171-177-60102       KSB - Salaries - Full Time       \$ 2,861       \$ 11,598       \$ 3,200       \$ 200         01-171-177-60104       KSB - Salaries - Part Time       \$ 1,829       \$ 9,972       \$ 4,900       \$ 12         01-171-177-60105       KSB - Salar										5,6 9,2	
01-171-176-60314       Ridgeview - Utilities       \$ 4,340       \$ 9,380       \$ 10,000       \$ 5         01-171-176-60315       Ridgeview - Facility Maint       \$ 4,144       \$ 10,214       \$ 5,000       \$ 2         01-171-176-60327       Ridgeview - Communication       \$ 142       \$ -       \$         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         Total Expenses       \$ 32,562       \$ 45,616       \$ 49,300       \$ 366         Mingsville Soccer / Baseball Fields       \$ 32,562       \$ 45,616       \$ 49,300       \$ 366         01-171-177-60102       KSB - Salaries - Full Time       \$ 8,831       \$ 11,598       \$ 3,200       \$ 20         01-171-177-60104       KSB - Salaries - Part Time       \$ 1,829       \$ 9,972       \$ 4,900       \$ 12         01-171-177-60105       KSB - Salaries - Seasonal       \$ 19,649       \$ 11,660       \$ 13,700       \$ 8         01-171-177-60314       KSB - Facility Maint       \$ 4,807       \$ 2,806       \$ 2,500       \$ 2		<u> </u>								9,2 11,1	
01-171-176-60315       Ridgeview - Facility Maint       \$ 4,144       \$ 10,214       \$ 5,000       \$ 2         01-171-176-60327       Ridgeview - Communication       \$ 142       \$ -       \$       \$         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,500       \$ 2         01-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,900       \$ 2         Total Expenses       \$ 32,562       \$ 45,616       \$ 49,300       \$ 366         Mingsville Soccer / Baseball Fields       -       -       -       -         01-171-177-60102       KSB - Salaries - Full Time       \$ 8,831       \$ 11,598       \$ 3,200       \$ 20         01-171-177-60104       KSB - Salaries - Part Time       \$ 1,829       \$ 9,972       \$ 4,900       \$ 12         01-171-177-60105       KSB - Salaries - Seasonal       \$ 19,649       \$ 11,660       \$ 13,700       \$ 8         01-171-177-60314       KSB - Utilities       \$ 3,038       \$ 1,843       \$ 3,400       \$ 1         01-171-177-60315       KSB - Facility Maint       \$ 4,807       \$ 2,806       \$ 2,500       \$ 2		· · ·	\$		\$		\$		\$	5,4	
N1-171-176-60337       Ridgeview - Grounds Mtce       \$ 3,917       \$ 4,207       \$ 4,207       \$ 4,500       \$ 2         Total Expenses       \$ 32,562       \$ 45,616       \$ 49,300       \$ 36         Kingsville Soccer / Baseball Fields       Soccer / Baseball Fie						10,214	\$	5,000		2,5	
Total Expenses         \$ 32,562         \$ 45,616         \$ 49,300         \$ 36           Kingsville Soccer / Baseball Fields         Soccer / Base						-	¢	4 500		- 2,4	
Kingsville Soccer / Baseball Fields         8,831         11,598         3,200         200           01-171-177-60102         KSB - Salaries - Full Time         \$ 8,831         \$ 11,598         \$ 3,200         \$ 200           01-171-177-60104         KSB - Salaries - Part Time         \$ 1,829         \$ 9,972         \$ 4,900         \$ 120           01-171-177-60105         KSB - Salaries - Seasonal         \$ 19,649         \$ 11,660         \$ 13,700         \$ 88           01-171-177-60314         KSB - Utilities         \$ 3,038         \$ 1,843         \$ 3,400         \$ 1           01-171-177-60315         KSB - Facility Maint         \$ 4,807         \$ 2,806         \$ 2,500         \$ 2	01-111-170-00337	-			-		-			2,4 <b>36,6</b>	
D1-171-177-60102         KSB - Salaries - Full Time         \$ 8,831         \$ 11,598         \$ 3,200         \$ 20           D1-171-177-60104         KSB - Salaries - Part Time         \$ 1,829         \$ 9,972         \$ 4,900         \$ 12           D1-171-177-60105         KSB - Salaries - Part Time         \$ 19,649         \$ 11,660         \$ 13,700         \$ 8           D1-171-177-60314         KSB - Utilities         \$ 3,038         \$ 1,843         \$ 3,400         \$ 1           D1-171-177-60315         KSB - Facility Maint         \$ 4,807         \$ 2,806         \$ 2,500         \$ 2			-		Ĺ		Ŧ	.0,000			
D1-171-177-60104         KSB - Salaries - Part Time         \$ 1,829         \$ 9,972         \$ 4,900         \$ 12           D1-171-177-60105         KSB - Salaries - Seasonal         \$ 19,649         \$ 11,660         \$ 13,700         \$ 8           D1-171-177-60314         KSB - Utilities         \$ 3,038         \$ 1,843         \$ 3,400         \$ 1           D1-171-177-60315         KSB - Facility Maint         \$ 4,807         \$ 2,806         \$ 2,500         \$ 2	Kingsville S	occer / Baseball Fields									
D1-171-177-60105         KSB - Salaries - Seasonal         \$ 19,649         \$ 11,660         \$ 13,700         \$ 8           D1-171-177-60314         KSB - Utilities         \$ 3,038         \$ 1,843         \$ 3,400         \$ 1           D1-171-177-60315         KSB - Facility Maint         \$ 4,807         \$ 2,806         \$ 2,500         \$ 2				,						20,2	
D1-171-177-60314         KSB - Utilities         \$ 3,038         \$ 1,843         \$ 3,400         \$ 1           D1-171-177-60315         KSB - Facility Maint         \$ 4,807         \$ 2,806         \$ 2,500         \$ 2				;						12,0	
01-171-177-60315 KSB - Facility Maint \$ 4,807 \$ 2,806 <b>\$ 2,500</b> \$ 2										8,6 1,3	
										2,3	
01-171-177-60337 KSB - Grounds Mtce \$ 11,555 \$ 8,914 <mark>\$ 11,000</mark> \$ 10										10,0	

	TOURISM	&	ECONON	110	DEVEL	OF	PMENT		
Account		1	2017		2018		2019	[	2019
Number			Actuals		Actuals		Budget		Actuals
	-		OPERATING	BU	DGET				
<b>OPERATING REV</b>	'ENUE:	1						1	
01-185-058-40502	Provincial Grants (RED)	\$	-	\$	-	\$	27,000	\$	-
01-185-066-41320	Promotional Clothing	\$	1,856	\$	2,308	\$	1,500	\$	503
01-185-066-41321	Web Advertising	\$	-	\$	-	\$	1,500	\$	-
01-185-066-41322	Community Group Sign logos	\$	-	\$	-	\$	500	\$	-
01-185-066-41323	Tourist Maps	\$	-	\$	11,589	\$	6,750	\$	268
01-185-066-41324	Conference Registrations	\$	1,699	\$	-	\$	1,500	\$	-
01-185-066-41325	Conference Sponsorships	\$	14,000	\$	-	\$	5,000	\$	(500)
01-185-066-41326	Kingsville Business Awards	\$	-	\$	-	\$	9,000	\$	13,269
01-185-066-41327	EDC Marketing Programs	\$	-	\$	-	\$	-	\$	1,632
03-185-032-41700	Transfer from Reserve	\$	16,357	\$	-	\$	66,275	\$	40,000
	PERATING REVENUE:	\$	33,912	\$	13,897	\$	119,025	\$	55,172
OPERATING			· · ·	•	· · ·		,		,
01-185-072-60114	Committee Honourarium	\$	5,900	\$	4,600	\$	8,400	\$	3,600
01-185-098-60254	Training and Development	\$	474	\$	1,859	\$	1,200	\$	1,204
01-185-099-60307	Printing Costs	\$	1,658	\$	718	\$	1,700	\$	179
01-185-099-60320	Memberships / Workshops	\$	411	\$	1,559	\$	1,600	\$	1,122
01-185-099-60327	Communication	\$	150	\$	135	\$	150	\$	111
01-185-099-60358	Small Capital	\$	-	\$	-	\$	1,200	\$	-
01-185-099-60628	Community Events	\$	-	\$	3,500	\$	-	Ŷ	
01-185-099-63100	Billboard Signs	\$	9,158	\$	3,053	\$	6,000	\$	6,106
01-185-099-63101	Pucovsky Sign area rental	\$	500	\$	-	\$	500	\$	1,000
01-185-099-63102	Billboard Designs	\$	-	\$	2,748	\$	3,000	\$	-
01-185-099-63103	EDC Promotions	\$	9,484	\$	7,723	\$	10,000	\$	2,428
01-185-099-63104	Marketing Initiatives	\$	9,586	\$	8,422	\$	10,000	\$	11,239
01-185-099-63105	Community Group Sign logos	\$	197	\$	500	\$	500	\$	-
01-185-099-63106	Tourist Maps	\$	632	\$	10,225	\$	10,000	\$	-
01-185-099-63113	EcDev Conference	\$	25,345	\$	4,079	\$	6,500	\$	-
01-185-099-63115	Kingsville Business Awards	\$	-	\$	-	\$	7,250	\$	14,675
01-185-099-60628	Community Events (Tall Ships)	Ť		Ŷ		\$	40,000	\$	40,000
01-185-099-63107	FICE Program	\$	-	\$	-	Ŷ	.0,000	\$	-
01-185-099-63108	Tourist Videos	\$	6,711	\$	-			\$	-
01-185-099-63109	App Development	\$	-	\$	-			\$	-
01-185-099-63110	Accomodation Update	\$	-	\$	-			\$	-
01-185-099-63111	Community Profile Book	\$	-	\$	-			\$	-
01-185-099-63114	Business Retention & Expansion	Ť		\$	-	\$	53,275	\$	16,374
EXPENDITURES:		\$	70,206	\$	49,120	\$	161,275	\$	98,038
		Ť		Ŧ		*	,	Ť	
RPLUS/(DEFICIT):		\$	(36,294)	\$	(35,223)	\$	(42,250)	\$	(42,866)

				MMITTEE	•		
Account		2017		2018		2019	2019
Number		Actuals		Actuals		Budget	Actuals
		OPERATING	BU	DGET			
OPERATING EXP	PENDITURES:						
01-186-072-60114	Committee Remuneration	\$ 8,800	\$	7,700	\$	10,800	\$ 5,10
01-186-098-60254	Training and Development	\$ 2,883	\$	-	\$	5,250	\$ 1,75
01-186-099-60301	Office Supplies	\$ 279	\$	675	\$	500	\$ 1
01-186-099-60306	Advertising	\$ 529	\$	1,709	\$	720	\$ 72
01-186-099-60319	Professional Services - Legal	\$ 879	\$	1,391	\$	1,000	\$ 73
01-186-099-60320	Memberships & Subscriptions	\$ 774	\$	374	\$	800	\$ 45
01-186-099-60400	Mileage		\$	-			\$ 34
01-186-099-63200	Research Assistant/Student	\$ 4,400	\$	5,880	\$	5,040	\$ 3,35
01-186-099-63201	Plaques	\$ -	\$	-	\$	2,400	\$ 1,22
01-186-099-63202	Outreach Programs	\$ -	\$	-	\$	1,000	\$ -
01-186-099-63203	Website Development	\$ 365	\$	34	\$	300	\$ 14
TOTAL	OPERATING EXPENDITURES:	\$ 18,911	\$	17,763	\$	27,810	\$ 13,848

RECREATION PROGRAMS DETAIL											
Account Number			2017 Actuals		2018 Actuals		2019 Budget		2019 Actuals		
Old	er Adult Events										
01-175-066-40648	Older Adults - Ticket Sales	\$	376	\$	1,968	\$	2,000	\$	-		
01-175-066-40659	Older Adults - Vendor Space	\$	896	\$	1,007	\$	1,100	\$	478		
01-175-066-40660	Older Adults - Bar Service	\$	-	\$	700	\$	1,200	\$	-		
01 110 000 40000	Total Revenue	\$	1,272	\$	3,675	\$	4,300	¢ \$	478		
		Ψ	1,272	Ψ	0,010	Ψ	4,000	Ψ			
01-175-099-60632	Older Adults	\$	602	\$	3,163	\$	1,100	\$	-		
01-175-099-60643	Older Adults - Photocopier Supplie	\$	-	\$	-	\$	-	\$	-		
01-175-099-60644	Older Adults - Activity Guide	\$	2,870	\$	2,343	\$	2,500	\$	-		
01-175-099-60645	Older Adults - Advertising	\$	831	\$	810	\$	1,100	\$	-		
01-175-099-60646	Older Adults - Entertainment	\$	680	\$	3,869	\$	2,500	\$	-		
01-175-099-60647	Older Adults - Other	\$	645	\$	183	\$		\$	114		
	Total Expenses	\$	5,628	\$	10,369	\$	7,200	\$	114		
	Net Revenue (Expenses)	\$	(4,355)	\$	(6,693)	\$	(2,900)	\$	363		
	Tall Ships										
01-175-150-40551	Tall Ships - Beer & Wine Sales	\$	_	\$	-	\$		\$	8,892		
01-175-150-40331	Tall Ships - Ticket Sales- Boarding	э \$	-	γ \$	-	φ \$	137,540	э \$	161,784		
01-175-150-40702	Tall Ships - VIP Dinner	э \$	-	φ \$		φ \$	10,000	φ \$	(143		
01-175-150-40702	Tall Ships - Merchandise Sales	φ \$		φ \$		φ \$	5,000	э \$	3,270		
01-175-150-40703	Tall Ships - Grant Revenue	φ	-	э \$	-	ֆ \$	42,500	э \$	18,750		
01-175-150-40704	Tall Ships - EcDev Contribution			γ \$		φ \$	40,000	φ \$	40,000		
01-175-150-40703	Tall Ships - Private Sector Contribution	¢		φ \$	-	φ \$	20,000	э \$	<u>+0,000</u> 5,500		
01-175-150-40712	Tall Ships - Vendor Space	÷ \$	-	φ \$		φ \$	500	э \$	1,037		
01-175-150-40715	Total Revenue	\$		Ψ \$		Ψ \$	255,540	Ψ \$	239,090		
		Ŷ		Ŷ	-	ψ	233,340	Ψ	239,090		
01-175-150-60761	Tall Ships - Food and Beverages	\$	-	\$	-	\$	1,500	\$	759		
01-175-150-60765	Tall Ships - Artist / Performer Fees	\$	-	\$	-	\$	6,000	\$	7,060		
01-175-150-60766	Tall Ships - Artist / Performer Expe	\$	-	\$	-	\$	500	\$	1,000		
01-175-150-60767	Tall Ships - Tall Ships Fees	\$	-	\$	_	\$	176,000	\$	142,915		
01-175-150-60768	Tall Ships - Travel and Accommod		-	\$	-	\$	5,000		1,881		
01-175-150-60769	Tall Ships - TSA Fees	\$	-	\$	-	\$	23,625	\$	21,051		
01-175-150-60770	Tall Ships - Port Fees, Technical, H	\$	-	\$	-	\$	15,000	\$	9,374		
01-175-150-60771	Tall Ships - Logistics	\$	-	\$	-	\$	5,000	\$	10,218		
01-175-150-60772	Tall Ships - Security	\$	-	\$	-	\$	2,000	\$	1,429		
01-175-150-60773		\$	-	\$	_	\$	19,000	\$	26,657		
01-175-150-60774	Tall Ships - Local Promotion	\$	-	\$	-	\$	15,000	\$	28,754		
01-175-150-60775	Tall Ships - Expanded Promotion	-		\$	-	\$	20,000	\$	17,067		
01-175-150-60777	Tall Ships - Blockbuster Fees			\$	-	\$	4,000	\$	4,070		
01-175-150-60776	Tall Ships - Merchandise cost	\$	-	\$	-	\$	5,000	\$	6,630		
	Total Expenses	\$	-	\$	-	\$	297,625	\$	278,866		
	· · · · ·										
	Net Revenue (Expenses)	\$	-	\$	-	\$	(42,085)	\$	(39,776)		
		Ŧ		<b>•</b>		<b>•</b>	(12,000)	Ŧ	(**,***)		

		HIGHLAND	GA	MES			
Account		2017		2018	2019		2019
Number		Actuals		Actuals	Budget		Actuals
		OPERATING	BUDG	<b>BET</b>			
<b>OPERATING REV</b>	ENUE:						
01-177-058-40502	Provincial Grants		\$	-	\$-	\$	4,900
01-177-066-40550	Admissions		\$	-	\$ 44,250	\$	67,629
01-177-066-40551	Beer & Wine Revenue		\$	-	\$ 2,000	\$	17,038
01-177-066-40552	Beer Garden Admission		\$	-	\$ 3,000	\$	2,266
01-177-066-40553	Merchandise Sales		\$	-	\$ 6,000	\$	2,630
01-177-066-41350	Sponsorships		\$	-	\$ 3,000	\$	2,900
01-177-066-41272	Vendor Fees		\$	-	\$ 5,000	\$	4,127
	TOTAL OPERATING REVENUE:	\$-	\$	-	\$ 63,250	\$	101,490
OPERATING EXP	ENDITURES:						
01-177-099-60327	Communication (Radios / PA system)		\$	-	\$ 1,000	\$	224
01-177-099-60306	Advertising & Promotion		\$	-	\$ 7,000	\$	13,875
01-177-099-60832	Volunteer Appreciation		\$	-	\$ 2,000	\$	2,149
01-177-099-60781	EMS & OPP		\$	-	\$ 3,000	\$	3,366
01-177-099-60782	Fencing		\$	-	\$ 3,500	\$	3,205
01-177-099-60783	Heavy Game Events		\$	-	\$ 2,500	\$	2,072
01-177-099-60784	Sheep Herding and Shearing		\$	-	\$ 5,000	\$	953
01-177-099-60312	Insurance		\$	-	\$ 4,100	\$	3,856
01-177-099-60785	Musical Entertainment (live)		\$	-	\$ 4,000	\$	4,296
01-177-099-60786	Stages and Tents		\$	-	\$ 5,000	\$	6,356
01-177-099-60301	Office Supplies		\$	-	\$ 600	\$	1,230
01-177-099-60787	Security		\$	-	\$ 1,100	\$	893
01-177-099-60318	Equipment Rental (Porta Johns)		\$	-	\$ 1,830	\$	2,983
01-177-099-60788	Piper Band (PPBSO)		\$	-	\$ 16,000	\$	11,051
01-177-099-60776	Merchandise		\$	-	\$ 3,000	\$	3,275
01-177-099-60789	Trophies		\$	-	\$ 2,000	\$	578
01-177-099-60790	Beer & Wine Purchases		Ψ		\$ -	\$	9,902
01-177-099-60309	Computer Maint / Website		\$	-	\$ 300	\$	
	OPERATING EXPENDITURES:	\$-	\$	-	\$ 61,930	\$	70,264
TOTAL	COLEKATING EXTENDITORES.	Ψ	Ψ		φ 01,330	Ψ	70,204
NET OPER	ATING REVENUES (EXPENSES):	\$-	\$	-	\$ 1,320	\$	31,226
CONTRICUTION			<u> </u>				
	TO (FROM) RESERVES:	•				<i>*</i>	
03-177-032-41700	Trans. from Res Working Cap.	\$-	\$	-		\$	-
03-177-440-80100	Transfer to Res Working Cap.	\$-	\$	-		\$	-
NET	CONT. TO (FROM) RESERVES:	\$-	\$	-	\$-	\$	-
		<b>*</b>	<b>*</b>		<b>A A A A A A A A A A</b>	<b>^</b>	04.000
0	PERATING SURPLUS/(DEFICIT):	<b>р</b> -	\$	-	\$ 1,320	\$	31,226

	2019 CAPITAL SUMMARY				
Account Number			2019 Budget		2019 Actuals
ENERAL ADMI	NISTRATION:	•	Ŭ		
1-112-360-71960	Modernization Grant Initiatives	\$	-	\$	24,62
					•
	TOTALS:	\$	-	\$	24,62
	ECHNOLOGY:				
1-114-360-71703	IT - Phone System (lease payments) IT - MS Laptop (Transfer from Building)	\$ \$	<u>11,333</u> 1,600	\$	8,52
1-114-360-71902		\$	4,500	\$	3,73
1-114-360-71903	IT - Great Plains Upgrade	\$	7,000	\$	3,28
1-114-360-71904	IT - Council - laptop replacements x 6 (Microsoft Surface) IT - MS - Card Access Expansion (back buildings)	\$ \$	6,500 22,500	\$	6,89 13,7
1-114-360-71906	IT - Arena - Scheduling Software	\$	11,000	\$	5,08
1-114-360-71907	IT - Arena - Camera System (Phase 2 - exterior)	\$	15,000	\$	15,2
1-114-360-71908	IT - Mobile Time Entry / E-stubs (Penny) IT - Windows 10 Licensing	\$ \$	17,500 2,000	<del>л</del> \$	1,3: -
1-114-360-71910	IT - Fire Office Support Workstation	\$	2,000	\$	1,90
1-114-360-71911	IT - HR Manager laptop	\$	2,000	\$	1,10
1-114-360-71912	IT - Deputy Fire Chief Laptop IT - Arena Front Desk Laptop	\$ \$	2,000 2,000	Դ \$	<u>1,6</u> 1,1
1-114-360-71914	IT - Admin Asst Workstation	\$	2,000	\$	2,30
1-114-360-71915	IT - Endpoint Protection Solution (Cyber Security) IT - 2 Factor Authentication Solution (Cyber Security)	\$ \$	11,000	\$	-
1-114-360-71916	IT - 2 Factor Authentication Solution (Cyber Security)	ծ \$	7,200 9,000	<del>۵</del>	- 4
		+	.,	Ŧ	
	TOTALS:	\$	136,133	\$	66,3
RE DEPARTME	ENT: FIRE - 2 Battery Operated Ventilation Fans with misting	\$	10,000	\$	10,43
1 121 000 71010		Ψ	10,000	Ψ	10,40
	TOTALS:	\$	10,000	\$	10,43
OLICE:		1			
UILDING DEPA	TOTALS:	\$	-	\$	-
				•	
		\$	23,500	S	39.60
1-124-360-71823 1-124-360-71920	BUILD - Mobile Software Solution (Completion) BUILD - Vehicle Mounts x 3	\$ \$	23,500 1,150	\$	2,0
1-124-360-71823 1-124-360-71920 1-124-360-71921	BUILD - Mobile Software Solution (Completion) BUILD - Vehicle Mounts x 3 BUILD - Mobile printing x 3	\$ \$	1,150 1,200	\$	2,0 84
1-124-360-71823 1-124-360-71920 1-124-360-71921	BUILD - Mobile Software Solution (Completion) BUILD - Vehicle Mounts x 3 BUILD - Mobile printing x 3 BUILD - Inspector laptop replacement x 5	\$ \$ \$	1,150 1,200 12,500	\$	2,0 84 11,70
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922	BUILD - Mobile Software Solution (Completion) BUILD - Vehicle Mounts x 3 BUILD - Mobile printing x 3 BUILD - Inspector laptop replacement x 5 TOTALS:	\$ \$ \$	1,150 1,200	\$	2,0 <sup>°</sup> 84 11,7°
1-124-360-71823 1-124-360-71920 1-124-360-71921	BUILD - Mobile Software Solution (Completion) BUILD - Vehicle Mounts x 3 BUILD - Mobile printing x 3 BUILD - Inspector laptop replacement x 5 TOTALS:	\$ \$ \$ \$	1,150 1,200 12,500	\$ \$	2,0 <sup>°</sup> 8 11,7 <b>54,3</b>
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71546	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)	\$ \$ \$ \$	1,150 1,200 12,500 <b>38,350</b> - 25,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,0 8 11,7 <b>54,3</b> 5,5
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71546 1-130-360-71547	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain	\$ \$ \$ \$ \$ \$ \$ \$	1,150 1,200 12,500 <b>38,350</b> - 25,000 4,200,000	(3)     (3)       (3)     (3)       (3)     (3)       (4)     (3)       (5)     (3)       (4)     (4)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (5)     (5)       (6)     (5)       (6)     (5)       (6)     (5)       (6)     (5)       (6)     (5)       (6)     (5)       (6)     (5)       (7)     (6)       (7)     (6)       (7)     (7)       (7)     (7)       (7)     (7)	2,0 8 11,7 <b>54,3</b> 5,5 - 20,4
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71546 1-130-360-71547 1-130-360-71744	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1,150 1,200 12,500 <b>38,350</b> - 25,000 4,200,000 120,000	(5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (5)         (5)       (	2,0 8 11,7 <b>54,3</b> 5,5 - 20,4
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71546 1-130-360-71547 1-130-360-71750 1-130-360-71825	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1,150 1,200 12,500 <b>38,350</b> - 25,000 4,200,000	\$\$\$\$ \$\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,0 8 11,7 54,3 5,5 5,5 20,4 112,3 -
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71547 1-130-360-71750 1-130-360-71750 1-130-360-71825 1-130-360-71826	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #42 – Maddox Drain Culvert (Engineering and	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1,150 1,200 12,500 <b>38,350</b> - 25,000 4,200,000 120,000 60,500 170,000 30,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,0 8 11,7 54,3 5,5 5,5 20,4 112,3 - 4,9 -
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71750 1-130-360-71825 1-130-360-71825 1-130-360-71827	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #42 – Maddox Drain Culvert (Engineering and         PW - Bridge #046 - South Talbot Road over Boose Drain	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1,150 1,200 12,500 <b>38,350</b> - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	2,0 8 11,7 54,3 5,5 5,5 20,4 112,3 - 4,9 -
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71750 1-130-360-71825 1-130-360-71827 1-130-360-71827	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #42 – Maddox Drain Culvert (Engineering and         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch	\$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$	1,150 1,200 12,500 <b>38,350</b> - 25,000 4,200,000 120,000 60,500 170,000 30,000	\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$	2,0 8 11,7 54,3 5,5 5,5 20,4 112,3 112,3 4,9 27,0 27,0
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71546 1-130-360-71547 1-130-360-71825 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM	\$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - -	\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$	2,0 8 11,7 54,3 5,5 5,5 20,4 112,3 112,3 112,3 - 20,4 112,3 - - 27,0 - - 27,0 - - 14,4 4 5,5
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71750 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71831	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford	\$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$	1,150 1,200 12,500 <b>38,350</b> - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000	\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$	2,0 8 11,7 54,3 5,5 5,5 20,4 112,3 - 4,9 - 27,0 - 14,4 4 3
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71546 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71831 1-130-360-71834 1-130-360-71834 1-130-360-71836	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study	\$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 -	•         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •	2,0 8 11,7 54,3 5,5 5,5 20,4 112,3 112,3 - 27,0 27,0 - 14,4 4 3 105,0 8,7
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71836 1-130-360-71836 1-130-360-71836	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #42 – Maddox Drain Culvert (Engineering and         PW - Bridge #44 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Division St S Resurfacing (Park & Division adjacent to	\$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 11,7 54,3 5,5 5,5 - 20,4 112,3 - 4,9 - 27,0 - 14,4 4 3 105,0 8,7 57,2
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71825 1-130-360-71825 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71834 1-130-360-71834 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-360-71825 1-130-36	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Division St S Resurfacing (Park & Division adjacent to         PW - Bridge #032 - Cedar Island Bridge (Engineering & minor	\$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000	•         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •         •	2,0 8 11,7 54,3 5,5 5,5 20,4 112,3 112,3 - 4,9 27,0 27,0 - 14,4 4 33 105,0 8,7 57,2 12,9
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71825 1-130-360-71826 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71831 1-130-360-71834 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71823 1-130-360-71924	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #42 – Maddox Drain Culvert (Engineering and         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Division St S Resurfacing (Park & Division adjacent to	\$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$         \$\$       \$\$	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 11,7 54,3 5,5 20,4 112,3 112,3 112,3 27,0 27,0 27,0 14,4 3 105,0 8,7 57,2 12,9 2,5
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71744 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71837 1-130-360-71823 1-130-360-71923 1-130-360-71924 1-130-360-71925 1-130-360-71926	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Seseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Division St S Resurfacing (Park & Division adjacent to         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Saperson Dr Improvements and Realignment         PW - Road Program - Heritage Road (Main to Chrysler	\$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$ <td< td=""><td>1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000</td><td>w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w</td><td>2,0 8 11,7 54,3 5,5 20,4 112,3 112,3 - 27,0 - 14,4 12,3 - - 27,0 - - 14,4 3 3 105,0 8,7 57,2 12,9 2,5 22,3 36,3</td></td<>	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 11,7 54,3 5,5 20,4 112,3 112,3 - 27,0 - 14,4 12,3 - - 27,0 - - 14,4 3 3 105,0 8,7 57,2 12,9 2,5 22,3 36,3
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71750 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71837 1-130-360-71837 1-130-360-71923 1-130-360-71925 1-130-360-71925 1-130-360-71927	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Seseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #42 – Maddox Drain Culvert (Engineering and         PW - Bridge #446 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Division St S Resurfacing (Park & Division adjacent to         PW - Salter for 2019 International (Replaced 2005         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Jasperson Dr Improvements and Realignment         PW - Road Program - Heritage Road (Main to Chrysler         PW - Road Program - Cedarhurst Subdivision (Mill & Pave)    <	\$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$         \$\$       \$\$       \$\$       \$\$         \$\$       \$\$       \$\$       \$\$       \$\$         \$\$       \$\$       \$\$       \$\$       \$\$         \$\$       \$\$       \$\$       \$\$       \$\$         \$\$       \$\$       \$\$       \$\$       \$\$         \$\$       \$\$	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 11,7 54,3 5,5 20,4 112,3 - 20,4 112,3 - - 20,4 112,3 - - - 20,4 112,3 - - - - 27,0 - - - 14,4 - - - - - - - - - - - - - - - - - -
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71830 1-130-360-71834 1-130-360-71837 1-130-360-71837 1-130-360-71837 1-130-360-71823 1-130-360-71923 1-130-360-71925 1-130-360-71925 1-130-360-71927 1-130-360-71927 1-130-360-71928	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Seseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Division St S Resurfacing (Park & Division adjacent to         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Saperson Dr Improvements and Realignment         PW - Road Program - Heritage Road (Main to Chrysler	\$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$ <td< td=""><td>1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000</td><td>w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w</td><td>2,0 8 11,7 54,3 5,5 20,4 112,3 - 20,4 112,3 - 4,9 - 27,0 - 14,4 4 3 105,0 8,7 57,2 12,9 2,5 22,3 36,3 14,1 347,5</td></td<>	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 11,7 54,3 5,5 20,4 112,3 - 20,4 112,3 - 4,9 - 27,0 - 14,4 4 3 105,0 8,7 57,2 12,9 2,5 22,3 36,3 14,1 347,5
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71827 1-130-360-71830 1-130-360-71831 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71837 1-130-360-71923 1-130-360-71923 1-130-360-71926 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Seseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Ulvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Jasperson Dr Improvements and Realignment         PW - Road Program - Heritage Road (Main to Chrysler         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (Elm - Reconstruct sections of	\$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$ <td< td=""><td>1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 975,000 595,000 52,500</td><td>w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w</td><td>2,0 8 11,7 54,3 5,5 20,4 112,3 112,3 - 27,0 - 27,0 - 14,4 4 3 105,0 8,7 57,2 12,9 22,3 36,3 14,1 347,5 51,5 51,5 51,5 51,5 51,5</td></td<>	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 975,000 595,000 52,500	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 11,7 54,3 5,5 20,4 112,3 112,3 - 27,0 - 27,0 - 14,4 4 3 105,0 8,7 57,2 12,9 22,3 36,3 14,1 347,5 51,5 51,5 51,5 51,5 51,5
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71837 1-130-360-71837 1-130-360-71923 1-130-360-71923 1-130-360-71924 1-130-360-71925 1-130-360-71927 1-130-360-71928 1-130-360-71928 1-130-360-71929 1-130-360-71929 1-130-360-71930 1-130-360-71930	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Seseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #42 – Maddox Drain Culvert (Engineering and         PW - Bridge #44 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - Cluvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Division St S Resurfacing (Park & Division adjacent to         PW - Road Program - Heritage Road (Main to Chrysler         PW - Road Program - Heritage Road (Main to Chrysler <td>S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S</td> <td>1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 975,000 595,000 52,500 110,000 24,000</td> <td>w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w</td> <td>2,0 8 11,7 54,3 5,5 20,4 112,3 4,9 4,9 - 27,0 - 14,4 4,9 - 27,0 - 14,4 4,9 - 27,0 - 14,4 33 105,0 8,7 57,2 12,9 22,3 36,3 14,1 347,5 51,5 51,5 51,5 51,5 51,5 51,5 51,5 5</td>	S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 975,000 595,000 52,500 110,000 24,000	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 11,7 54,3 5,5 20,4 112,3 4,9 4,9 - 27,0 - 14,4 4,9 - 27,0 - 14,4 4,9 - 27,0 - 14,4 33 105,0 8,7 57,2 12,9 22,3 36,3 14,1 347,5 51,5 51,5 51,5 51,5 51,5 51,5 51,5 5
1-124-360-71823 1-124-360-71920 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71744 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71836 1-130-360-71836 1-130-360-71837 1-130-360-71837 1-130-360-71923 1-130-360-71925 1-130-360-71925 1-130-360-71925 1-130-360-71927 1-130-360-71928 1-130-360-71928 1-130-360-71930 1-130-360-71930 1-130-360-71931 1-130-360-71931 1-130-360-71932	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Seseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Ulvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Jasperson Dr Improvements and Realignment         PW - Road Program - Heritage Road (Main to Chrysler         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (Elm - Reconstruct sections of	S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 975,000 595,000 52,500	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 11,7 54,3 5,5 20,4 112,3 - 20,4 112,3 - - 20,4 112,3 - - 20,4 112,3 - - 20,4 112,3 - - - 20,4 112,3 - - - 27,0 - - 14,4 4,9 - - 27,0 - - 14,4 - 3 - - 57,2 - 105,0 - - - 22,3 36,3 - 14,1,4 - - - - - - - - - - - - - - - - - - -
1-124-360-71823 1-124-360-71920 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71831 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71835 1-130-360-71923 1-130-360-71923 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71932	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Seseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #42 - Maddox Drain Culvert (Engineering and         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - Cluvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Jasperson Dr Improvements and Realignment         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (EIm - Reconstruct sections of	\$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$ <td< td=""><td>1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 975,000 595,000 52,500 110,000 24,000</td><td>w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w</td><td>2,0 8 3 11,7 5 5 5,5 5 5,5 - 20,4 112,3 - 4,9 - 27,0 - 112,3 - - 27,0 - - 14,4 - - 27,0 - - 14,4 - - 27,0 - - 14,4 - - 27,0 - - - 27,0 - - - 14,4 - - - 27,0 - - - - - - - - - - - - - - - - - - -</td></td<>	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 975,000 595,000 52,500 110,000 24,000	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 3 11,7 5 5 5,5 5 5,5 - 20,4 112,3 - 4,9 - 27,0 - 112,3 - - 27,0 - - 14,4 - - 27,0 - - 14,4 - - 27,0 - - 14,4 - - 27,0 - - - 27,0 - - - 14,4 - - - 27,0 - - - - - - - - - - - - - - - - - - -
1-124-360-71823 1-124-360-71920 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71828 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71923 1-130-360-71924 1-130-360-71925 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71930 1-130-360-71931 1-130-360-71932 1-130-360-71932 1-130-360-71955 1-130-360-71955 1-130-360-71955	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Sestime Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Division St S Resurfacing (Park & Division adjacent to         PW - Bridge #032 - Cedar Island Bridge (Engineering & minor         PW - Road Program - Heritage Road (Main to Chrysler         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (EIm - Reconstruct sections of         PW - Fleet - Zetor Tractor Replacement         MS - Pedestrian Crossover (2 locations)	S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 $8^{4}$ 11,76 $54,3^{4}$ 5,53 - 20,43 112,39 - 27,06 - 14,44 42 39 105,02 $8,7^{-}$ 57,26 12,94 2,53 22,36 $36,3^{-}$ 14,14 347,59 51,53 103,64 30,53 4,09 $33,8^{-}$ 24,60 54,26 54,26
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 JBLIC WORKS	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Seseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #42 - Maddox Drain Culvert (Engineering and         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - Cluvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Jasperson Dr Improvements and Realignment         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (EIm - Reconstruct sections of	\$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$       \$\$ <td< td=""><td>1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 24,000 4,600 - - - - - - - - - - - - -</td><td>w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w</td><td>39,66 2,0 84 11,76 <b>54,34</b> <b>54,34</b> <b>54,34</b> <b>54,34</b> <b>54,34</b> <b>54,34</b> <b>54,34</b> <b>112,39</b> <b>12,39</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>105,07</b> <b>8,77</b> <b>57,26</b> <b>12,94</b> <b>22,36</b> <b>36,37</b> <b>14,14</b> <b>347,59</b> <b>51,56</b> <b>103,64</b> <b>30,57</b> <b>51,56</b> <b>103,64</b> <b>30,57</b> <b>36,37</b> <b>14,14</b> <b>347,59</b> <b>51,56</b> <b>103,64</b> <b>30,57</b> <b>30,57</b> <b>40,09</b> <b>33,88</b> <b>24,66</b> <b>54,26</b> <b>384,26</b> <b>384,26</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,0</b></td></td<>	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 24,000 4,600 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	39,66 2,0 84 11,76 <b>54,34</b> <b>54,34</b> <b>54,34</b> <b>54,34</b> <b>54,34</b> <b>54,34</b> <b>54,34</b> <b>112,39</b> <b>12,39</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>14,44</b> <b>42</b> <b>39,66</b> <b>105,07</b> <b>8,77</b> <b>57,26</b> <b>12,94</b> <b>22,36</b> <b>36,37</b> <b>14,14</b> <b>347,59</b> <b>51,56</b> <b>103,64</b> <b>30,57</b> <b>51,56</b> <b>103,64</b> <b>30,57</b> <b>36,37</b> <b>14,14</b> <b>347,59</b> <b>51,56</b> <b>103,64</b> <b>30,57</b> <b>30,57</b> <b>40,09</b> <b>33,88</b> <b>24,66</b> <b>54,26</b> <b>384,26</b> <b>384,26</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,09</b> <b>30,0</b>
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71826 1-130-360-71827 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71831 1-130-360-71831 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71837 1-130-360-71923 1-130-360-71923 1-130-360-71923 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71935 1-130-360-71955 1-130-360-71955 1-130-360-71956 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Sestine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DIM         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Bridge #032 - Cedar Island Bridge (Engineering & minor         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Road Program - Heritage Road (Main to Chrysler         PW - Road Program - Heritage Road (Main to Chrysler         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (Elm - Reconstruct sections of         PW - Fleet - Zetor Tractor Replacement         MS - Pedestrian Crossover (2 locations)	S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w <	2,0 84 11,76 54,34 5,53 - - 20,49 112,39 - - 27,00 - - 14,44 42 38 105,02 8,7 57,20 12,94 2,59 22,30 36,3 14,14 347,59 51,59 51,59 103,64 30,53 4,09 33,8 24,60 54,20 384,20 3,09
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71826 1-130-360-71827 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71831 1-130-360-71831 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71837 1-130-360-71923 1-130-360-71923 1-130-360-71923 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71935 1-130-360-71955 1-130-360-71955 1-130-360-71956 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Sestine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DIM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Division St S Resurfacing (Park & Division adjacent to         PW - Bridge #032 - Cedar Island Bridge (Engineering & minor         PW - Road Program - Heritage Road (Main to Chrysler         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (Elm - Reconstruct sections of </td <td>S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S</td> <td>1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 - - - - - - - - - - - - -</td> <td>w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w</td> <td>2,0 84 11,76 54,34 5,53 - - 20,49 112,39 - - 27,00 - - 14,44 42 38 105,02 8,7 57,20 12,94 2,59 22,30 36,3 14,14 347,59 51,59 51,59 103,64 30,53 4,09 33,8 24,60 54,20 384,20 3,09</td>	S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S         S       S       S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 84 11,76 54,34 5,53 - - 20,49 112,39 - - 27,00 - - 14,44 42 38 105,02 8,7 57,20 12,94 2,59 22,30 36,3 14,14 347,59 51,59 51,59 103,64 30,53 4,09 33,8 24,60 54,20 384,20 3,09
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71923 1-130-360-71925 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71930 1-130-360-71931 1-130-360-71932 1-130-360-71955 1-130-360-71955 1-130-360-71955	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Sestine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DIM         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Bridge #032 - Cedar Island Bridge (Engineering & minor         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Road Program - Heritage Road (Main to Chrysler         PW - Road Program - Heritage Road (Main to Chrysler         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (Elm - Reconstruct sections of         PW - Fleet - Zetor Tractor Replacement         MS - Pedestrian Crossover (2 locations)	S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w <	2,0 84 11,70 54,34 5,53  20,44 112,38  27,00  14,44 42 38 105,02 8,77 57,20 12,94 22,30 36,37 57,20 12,94 2,55 22,30 36,37 14,14 347,59 51,58 103,64 30,53 51,58 103,64 30,55 51,58
1-124-360-71823 1-124-360-71920 1-124-360-71921 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71826 1-130-360-71827 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71831 1-130-360-71831 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71837 1-130-360-71923 1-130-360-71923 1-130-360-71923 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71932 1-130-360-71935 1-130-360-71955 1-130-360-71955 1-130-360-71956 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DIM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Bridge #032 - Cedar Island Bridge (Engineering & minor         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (EIm - Reconstruct sections of         PW - Fleet - Zetor Tractor Replacement	S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 595,000 52,500 110,000 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 84 11,76 54,34 5,53  20,44 112,38  27,00  14,44 42 38 105,02 8,7 57,26 12,94 22,58 22,36 36,3 14,14 347,59 22,58 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,
1-124-360-71823 1-124-360-71920 1-124-360-71922 <b>JBLIC WORKS</b> 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71744 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71923 1-130-360-71925 1-130-360-71925 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71930 1-130-360-71930 1-130-360-71930 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71959 1-130-360-71959	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Nadd Program - Ledarhurst Subdivision (Mill & Pave)         PW - Road Program - Ledarhurst Subdivision (Mill & Pave)         PW - Road Program - Cedarhurst Subdivision (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)	S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 595,000 52,500 110,000 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 84 11,76 54,34 5,53  20,44 112,38  27,00  14,44 42 38 105,02 8,7 57,26 12,94 22,58 22,36 36,3 14,14 347,59 22,58 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 25,53 22,36 36,3 14,14 347,59 51,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 30,53 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,54 31,
1-124-360-71823 1-124-360-71920 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71744 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71923 1-130-360-71925 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71930 1-130-360-71930 1-130-360-71931 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71959 1-130-360-71959	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DIM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Bridge #032 - Cedar Island Bridge (Engineering & minor         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (EIm - Reconstruct sections of         PW - Fleet - Zetor Tractor Replacement	S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 975,000 595,000 52,500 1,040,000 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 11,7 54,3 5,5 - 20,4 112,3 - 20,4 112,3 - 4,9 - 27,0 - 14,4 4 33 105,0 8,7 57,2 12,9 22,3 36,3 14,1 347,5 51,5 103,6 30,5 51,5 103,6 30,5 51,5 103,6 30,5 51,5 103,6 30,5 51,5 103,6 30,5 51,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 1
1-124-360-71823 1-124-360-71920 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71830 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71923 1-130-360-71924 1-130-360-71924 1-130-360-71925 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71956 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Nadd Program - Ledarhurst Subdivision (Mill & Pave)         PW - Road Program - Ledarhurst Subdivision (Mill & Pave)         PW - Road Program - Cedarhurst Subdivision (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)	S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 975,000 595,000 52,500 1,040,000 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 8 11,7 54,3 5,5 - 20,4 112,3 - 20,4 112,3 - 4,9 - 27,0 - 14,4 4 33 105,0 8,7 57,2 12,9 22,3 36,3 14,1 347,5 51,5 103,6 30,5 51,5 103,6 30,5 51,5 103,6 30,5 51,5 103,6 30,5 51,5 103,6 30,5 51,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 30,5 103,6 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 105,0 1
1-124-360-71823 1-124-360-71920 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71828 1-130-360-71830 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71923 1-130-360-71924 1-130-360-71924 1-130-360-71925 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71956 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Mobile printing x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering)         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Nadd Program - Ledarhurst Subdivision (Mill & Pave)         PW - Road Program - Ledarhurst Subdivision (Mill & Pave)         PW - Road Program - Cedarhurst Subdivision (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)	S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 975,000 595,000 52,500 1,040,000 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 84 11,76 54,34 5,53 
1-124-360-71823 1-124-360-71920 1-124-360-71922 JBLIC WORKS 1-130-360-71545 1-130-360-71545 1-130-360-71547 1-130-360-71547 1-130-360-71825 1-130-360-71827 1-130-360-71827 1-130-360-71828 1-130-360-71828 1-130-360-71830 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71834 1-130-360-71923 1-130-360-71924 1-130-360-71924 1-130-360-71925 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71928 1-130-360-71955 1-130-360-71955 1-130-360-71955 1-130-360-71956 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-71958 1-130-360-	BUILD - Mobile Software Solution (Completion)         BUILD - Vehicle Mounts x 3         BUILD - Inspector laptop replacement x 5         TOTALS:         TOTALS:         Lakeview Ave. E Recon. to Grandview         PW - Main Street W Reconstruction (Finalize Engineering)         PW - Esseltine Drain         PW - Park Street Reconstruction (Final restoration, street         PW - Land Acquisition (Incl legal costs) Jasperson Realignment         PW - Bridge #018 - Road 11 over Ruscom River (Engineering and         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Bridge #046 - South Talbot Road over Boose Drain         PW - Culvert #503 - McCallum Drive over Mill Creek Scratch         CWATS Kings 13B (Ph 4) Seacliff Dr.: Union Ave:DiM         PW - Fleet - Plow / Salter for 2019 International (Replaced 2005         PW - Jasperson Traffic Study         PW - Talbot Service Road Bridge over Upcott Drain (Bridge         PW - Road Program - Leasdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Road Program - Lansdowne Ave (Mill & Pave)         PW - Sidewalk Program (Elm - Reconstruct sections of         PW - Fleet - Zetor Tractor Replacement         MS - Pedestrian Crossover (2 locations)         M	S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S       S         S	1,150 1,200 12,500 38,350 - 25,000 4,200,000 120,000 60,500 170,000 30,000 82,000 465,000 - - 215,000 105,000 - 55,000 50,000 25,000 1,040,000 70,000 975,000 595,000 595,000 52,500 110,000 975,000 595,000 52,500 1,040,000 - - - - - - - - - - - - -	w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w         w	2,0 84 11,76 54,34 5,53 

Account	2019 CAPITAL SUMMARY	1		r	
Number			2019 Budget		2019 Actuals
	TOTALS:	\$	7,500	\$	7,37
PARKS: 01-171-360-71154	PARKS - Mettawas Park - Landscape Architecture	\$	40,000	\$	-
01-171-360-71428	PARKS - Lakeside Park Bridge Beautification	\$	10,000	\$	14
01-171-360-71564 01-171-360-71645	PARKS - Shorline Improvements (1251 Heritage and Arner PARKS - Lions Park Landscape Architecture	\$ \$	40,000 18,000	\$ \$	44,85
01-171-360-71645	PARKS - Lions Park Construction (Phase 1A & 1B)	\$	200,000	\$	-
01-171-360-71934 01-171-360-71935	PARKS - Range Light Relocation PARKS - Cottam Revitalization - Ridgeview Park (LED Lighting	\$ \$	33,000 100,000	\$ \$	19 27,98
01-171-360-71936	PARKS - Cottam Revitalization - Cottam Rotary Park (Outdoor	\$	40,000	\$	
01-171-360-71937	PARKS - Applewood Park Playground (Replace equipment and	\$	65,000	\$	64,99
ACILITIES:	TOTALS:	\$	546,000	\$	141,10
01-178-360-71630	FAC - Grovedale House Construction	\$	2,250,000	\$	813,10
01-178-360-71855	FAC - Floor Scrubber - Grovedale FAC - Reconstruct Diamond 6 Dugouts	\$ \$	15,000 20,000	\$	- 19,98
01-178-360-71939	FAC - Reconstruct Diamond 6 Dugouts FAC - Demo Patterson Taxi and Asphalt	\$ \$	30,000	ծ \$	19,98
01-178-360-71941	FAC - Update CDM Plan per Green Energy Act	\$	8,000	\$	9,6
01-178-360-71942 01-178-360-71951	FAC - Install TV / Camera / Server Space at Town Hall FAC - Lion's Hall - New HVAC Unit	\$ \$	3,600 10,000	\$ \$	4,4
	TOTALS:	\$	2,336,600	\$	869,2
ANTASY OF LIC	GHTS:				
	TOTALS:	\$	-	\$	-
/IARINA: 01-173-360-71938	MARINA - Steel Piling at Boat Ramp	\$	55,000	\$	15,45
		<b>•</b>		Ť	,
RECREATION PR	TOTALS:	\$	55,000	\$	15,4
RECREATION PF	ROGRAMS: REC - Parks and Recreation Master Plan Completion	\$	32,000	\$	18,32
	ROGRAMS: REC - Parks and Recreation Master Plan Completion REC - Expanded Youth Programing	\$ \$	32,000 12,000	\$	18,32 (2
01-175-360-71851 01-175-360-71852 PLANNING:	REC - Parks and Recreation Master Plan Completion REC - Expanded Youth Programing TOTALS:	\$ \$ \$	32,000 12,000 <b>44,000</b>	\$ \$ \$	18,3 (; <b>18,2</b>
01-175-360-71851 01-175-360-71852	ROGRAMS: REC - Parks and Recreation Master Plan Completion REC - Expanded Youth Programing	\$ \$	32,000 12,000	\$	18,3 (; <b>18,2</b>
01-175-360-71851 01-175-360-71852 PLANNING:	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         Image: Colspan="2">Image: Colspan="2">Image: Colspan="2">Image: Colspan="2">Colspan="2">Image: Colspan="2">Image: Colspan="2"         Image: Col	\$ \$ \$	32,000 12,000 <b>44,000</b> 25,000	\$ \$ \$ \$	18,3 (; <b>18,2</b> 18,8
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742	REC - Parks and Recreation Master Plan Completion REC - Expanded Youth Programing TOTALS:	\$ \$ \$	32,000 12,000 <b>44,000</b>	\$ \$ \$ \$	18,3 (; <b>18,2</b> 18,8
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         TOTALS:	\$ \$ \$ \$ \$	32,000 12,000 44,000 25,000 25,000	\$ \$ \$ \$ \$ \$	18,3 (1 18,2 18,8 18,8
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 BIA: VATER:	REC - Parks and Recreation Master Plan Completion REC - Expanded Youth Programing TOTALS: Plan - Official Plan Update TOTALS: TOTALS: TOTALS:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	32,000 12,000 44,000 25,000 25,000	\$ \$ \$ \$ \$ \$	18,3 (; 18,2 18,8 18,8
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 BIA: VATER: 02-201-360-71651	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)	\$ \$ \$ \$ \$ \$ \$	32,000 12,000 44,000 25,000 25,000	\$ \$ \$ \$ \$ \$ \$ \$ \$	18,3 (; 18,2 18,8 18,8 18,8 -
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 SIA: VATER: 02-201-360-71651 02-201-360-71756 02-201-360-71863	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	32,000 12,000 44,000 25,000 25,000 - - 11,600 10,000 8,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	18,3 (1 18,2 18,8 18,8 18,8 18,8 22,9 12,8 34,5
01-175-360-71851 01-175-360-71852 <b>LANNING:</b> 01-180-360-71742 <b>SIA:</b> 02-201-360-71651 02-201-360-71756 02-201-360-71863 02-201-360-71943	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	32,000 12,000 44,000 25,000 25,000 25,000 - - - 11,600 10,000 8,000 6,500	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	18,3 ( 18,2 18,8 18,8 18,8 18,8 22,9 12,8 34,5 4,4
01-175-360-71851 01-175-360-71852 <b>LANNING:</b> 01-180-360-71742 01-180-360-71742 <b>SIA:</b> <b>VATER:</b> 02-201-360-71651 02-201-360-71863 02-201-360-71943 02-201-360-71944	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Income Receive Software         WAT - Trimble Reader	\$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>32,000 12,000 44,000 25,000 25,000 - - - 11,600 10,000 8,000 6,500 5,000</td><td>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$</td><td>18,3 ( 18,2 18,8 18,8 18,8 18,8 22,9 12,8 34,5 4,4</td></t<>	32,000 12,000 44,000 25,000 25,000 - - - 11,600 10,000 8,000 6,500 5,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	18,3 ( 18,2 18,8 18,8 18,8 18,8 22,9 12,8 34,5 4,4
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 BIA: 02-201-360-71651 02-201-360-71756 02-201-360-71943 02-201-360-71944 02-201-360-71945 02-201-360-71946	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - Water Bill Revamp         WAT - Fleet - Replace 2006 Ford F350 w/ Service Body	\$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>32,000 12,000 44,000 25,000 25,000 - - - 11,600 10,000 8,000 6,500 5,000 5,200 70,000</td><td>S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S    <t< td=""><td>18,3 ( 18,2 18,8 18,8 18,8 22,9 12,8 34,5 4,4 11,5 -</td></t<></td></t<>	32,000 12,000 44,000 25,000 25,000 - - - 11,600 10,000 8,000 6,500 5,000 5,200 70,000	S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S <t< td=""><td>18,3 ( 18,2 18,8 18,8 18,8 22,9 12,8 34,5 4,4 11,5 -</td></t<>	18,3 ( 18,2 18,8 18,8 18,8 22,9 12,8 34,5 4,4 11,5 -
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 SIA: 02-201-360-71651 02-201-360-71756 02-201-360-71943 02-201-360-71943 02-201-360-71945 02-201-360-71945 02-201-360-71952	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - Water Bill Revamp         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -	\$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 10,000 8,000 6,500 5,200 70,000 630,000</td><td>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$</td><td>18,3 (r 18,2 18,8 18,8 18,8 18,8 22,9 12,8 34,5 34,5 4,4 11,5 - - - - - - - -</td></t<>	32,000 12,000 44,000 25,000 25,000 25,000 10,000 8,000 6,500 5,200 70,000 630,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	18,3 (r 18,2 18,8 18,8 18,8 18,8 22,9 12,8 34,5 34,5 4,4 11,5 - - - - - - - -
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 BIA: 02-201-360-71651 02-201-360-71863 02-201-360-71943 02-201-360-71944 02-201-360-71945 02-201-360-71945 02-201-360-71952 02-201-360-71953	ROGRAMS:         REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         Plan - Official Plan Update         TOTALS:         TOTALS:         WAT - Official Plan Update         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - Water Bill Revamp         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 - WAT - Waterline Looping - Sumac Crossing	\$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$	32,000 12,000 44,000 25,000 25,000 - - - - 11,600 10,000 8,000 6,500 5,000 5,200 70,000 630,000 115,000	Shift       Shift <t< td=""><td>18,3 (r 18,2 18,8 18,8 18,8 18,8 22,9 12,8 34,5 34,5 4,4 11,5 - - - - - - - -</td></t<>	18,3 (r 18,2 18,8 18,8 18,8 18,8 22,9 12,8 34,5 34,5 4,4 11,5 - - - - - - - -
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 BIA: 02-201-360-71651 02-201-360-71953 02-201-360-71943 02-201-360-71945 02-201-360-71945 02-201-360-71952 02-201-360-71953 02-201-360-71954	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - Water Bill Revamp         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -	\$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 10,000 8,000 6,500 5,200 70,000 630,000</td><td>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$</td><td>18,33 (; 18,29 18,8 18,8 18,8 18,8 22,90 12,8 34,50 4,4 11,54 - - - - - - - - - - -</td></t<>	32,000 12,000 44,000 25,000 25,000 25,000 10,000 8,000 6,500 5,200 70,000 630,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	18,33 (; 18,29 18,8 18,8 18,8 18,8 22,90 12,8 34,50 4,4 11,54 - - - - - - - - - - -
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 SIA: 02-201-360-71651 02-201-360-71863 02-201-360-71943 02-201-360-71944 02-201-360-71945 02-201-360-71945 02-201-360-71952 02-201-360-71953 02-201-360-71954 02-201-360-71954 02-201-360-71859	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         TOTALS:         Plan - Official Plan Update         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - Water Bill Revamp         WAT - Fleet - Replace 2006 Ford F350 w/ Service Body         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - Waterline Looping - Sumac Crossing         WAT - Watermain Oversizing - 609 Road 3 E Development         WAT - Fleet Replacement - 2004 Ford F-350 Extended Cab         TOTALS:	\$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 70,000 630,000 115,000 75,000</td><td>\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$</td><td>18,33 (1 18,29 18,8 18,8 18,8 18,8 18,8 22,90 12,89 34,50 4,4 11,55 - - - - - - - - - - - - - - - - - -</td></t<>	32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 70,000 630,000 115,000 75,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	18,33 (1 18,29 18,8 18,8 18,8 18,8 18,8 22,90 12,89 34,50 4,4 11,55 - - - - - - - - - - - - - - - - - -
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 BIA: 02-201-360-71651 02-201-360-71953 02-201-360-71943 02-201-360-71944 02-201-360-71945 02-201-360-71952 02-201-360-71953 02-201-360-71954 02-201-360-71859 CVILLE/LAKESH 02-242-360-71864	<b>REC</b> - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         TOTALS:         Plan - Official Plan Update         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - Water Bill Revamp         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - Watermain Oversizing - 609 Road 3 E Development         WAT - Watermain Oversizing - 609 Road 3 E Development         WAT - Fleet Replacement - 2004 Ford F-350 Extended Cab         TOTALS:	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ <td< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,000 5,200 70,000 630,000 115,000 75,000 - -</td><td>S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S    <t< td=""><td>18,33 (2 18,29 18,8 18,8 18,8 18,8 22,90 12,8 34,50 4,4 11,54 - - - - - - - - - - - - - - - - - - -</td></t<></td></td<>	32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,000 5,200 70,000 630,000 115,000 75,000 - -	S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S <t< td=""><td>18,33 (2 18,29 18,8 18,8 18,8 18,8 22,90 12,8 34,50 4,4 11,54 - - - - - - - - - - - - - - - - - - -</td></t<>	18,33 (2 18,29 18,8 18,8 18,8 18,8 22,90 12,8 34,50 4,4 11,54 - - - - - - - - - - - - - - - - - - -
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 3IA: 3IA: 02-201-360-71651 02-201-360-71651 02-201-360-71943 02-201-360-71943 02-201-360-71944 02-201-360-71945 02-201-360-71952 02-201-360-71953 02-201-360-71954 02-201-360-71954 02-201-360-71954 02-201-360-71859 CVILLE/LAKESF 02-242-360-71864 02-242-360-71865	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         TOTALS:         Plan - Official Plan Update         TOTALS:         WAT - Official Plan Update         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - Water Bill Revamp         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - WaterIne Looping - Sumac Crossing         WAT - WaterIne Looping - Sumac Crossing         WAT - WaterIne Looping - Sumac Crossing         WAT - Fleet Replacement - 2004 Ford F-350 Extended Cab         TOTALS:         TOTALS:         IORE WEST WASTEWATER:         KLW - Lakeside Park Sanitary Interceptor Twinning         KLW - OCWA Recommended Item	\$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 70,000 6,500 5,200 70,000 6,30,000 115,000 75,000 </td><td>S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S    <t< td=""><td>18,32 (2 18,29 18,87 18,87 18,87 18,87 18,87 22,90 12,89 34,50 4,47 11,54 34,50 4,47 11,54 - - - - - - - - - - - - - - - - - - -</td></t<></td></t<>	32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 70,000 6,500 5,200 70,000 6,30,000 115,000 75,000 	S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S <t< td=""><td>18,32 (2 18,29 18,87 18,87 18,87 18,87 18,87 22,90 12,89 34,50 4,47 11,54 34,50 4,47 11,54 - - - - - - - - - - - - - - - - - - -</td></t<>	18,32 (2 18,29 18,87 18,87 18,87 18,87 18,87 22,90 12,89 34,50 4,47 11,54 34,50 4,47 11,54 - - - - - - - - - - - - - - - - - - -
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 3IA: 3IA: 02-201-360-71651 02-201-360-71651 02-201-360-71943 02-201-360-71943 02-201-360-71944 02-201-360-71945 02-201-360-71952 02-201-360-71953 02-201-360-71954 02-201-360-71859 C'VILLE/LAKESH 02-242-360-71864	<b>REC</b> - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         TOTALS:         Plan - Official Plan Update         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - Water Bill Revamp         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - Watermain Oversizing - 609 Road 3 E Development         WAT - Watermain Oversizing - 609 Road 3 E Development         WAT - Fleet Replacement - 2004 Ford F-350 Extended Cab         TOTALS:	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ <td< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,000 5,200 70,000 630,000 115,000 75,000 - -</td><td>S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S    <t< td=""><td>18,32 (2 18,29 18,8 18,8 18,8 18,8 18,8 22,90 12,89 34,50 4,4 11,5 34,50 4,4 11,5 - - - - - - - - - - - - - - - - - - -</td></t<></td></td<>	32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,000 5,200 70,000 630,000 115,000 75,000 - -	S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S <t< td=""><td>18,32 (2 18,29 18,8 18,8 18,8 18,8 18,8 22,90 12,89 34,50 4,4 11,5 34,50 4,4 11,5 - - - - - - - - - - - - - - - - - - -</td></t<>	18,32 (2 18,29 18,8 18,8 18,8 18,8 18,8 22,90 12,89 34,50 4,4 11,5 34,50 4,4 11,5 - - - - - - - - - - - - - - - - - - -
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 BIA: 02-201-360-71651 02-201-360-71863 02-201-360-71943 02-201-360-71944 02-201-360-71945 02-201-360-71945 02-201-360-71952 02-201-360-71952 02-201-360-71953 02-201-360-71954 02-201-360-71954 02-201-360-71859 CVILLE/LAKESH 02-242-360-71866 02-242-360-71866 02-242-360-71948	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - Waterline Looping - Sumac Crossing         WAT - Watermain Oversizing - 609 Road 3 E Development         WAT - Fleet Replacement - 2004 Ford F-350 Extended Cab         TOTALS:         OTALS:         ORE WEST WASTEWATER:         KLW - Lakeside Park Sanitary Interceptor Twinning         KLW - OCWA Recommended Items       KLW - Sewer Camera	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ <td< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 70,000 6,500 5,200 70,000 6,500 5,200 70,000 6,500 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 7,20,000 115,000 7,20,000 112,000</td><td>S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S    <t< td=""><td>18,33 (i 18,29 18,8 18,8 18,8 22,90 12,8 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11</td></t<></td></td<>	32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 70,000 6,500 5,200 70,000 6,500 5,200 70,000 6,500 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 7,20,000 115,000 7,20,000 112,000	S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S <t< td=""><td>18,33 (i 18,29 18,8 18,8 18,8 22,90 12,8 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11</td></t<>	18,33 (i 18,29 18,8 18,8 18,8 22,90 12,8 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,5 34,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11,50 11
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 3IA: 02-201-360-71651 02-201-360-71953 02-201-360-71943 02-201-360-71943 02-201-360-71945 02-201-360-71945 02-201-360-71952 02-201-360-71953 02-201-360-71953 02-201-360-71954 02-201-360-71954 02-201-360-71954 02-201-360-71859 CVILLE/LAKESH 02-242-360-71864 02-242-360-71848 02-242-360-71948 02-242-360-71948	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - Water Bill Revamp         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - Waterline Looping - Sumac Crossing         WAT - Watermain Oversizing - 609 Road 3 E Development         WAT - Fleet Replacement - 2004 Ford F-350 Extended Cab         TOTALS:         TOTALS:         OWAT - Watermain Oversizing - 609 Road 3 E Development         WAT - Fleet Replacement - 2004 Ford F-350 Extended Cab       TOTALS:         TOTALS:         TOTALS:         OWAT - CouvA Recommended Item         KLW - Lakeside Park San	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ <td< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 5,200 5,200 5,200 70,000 6,30,000 115,000 75,000 - - 936,300 2,300,000 729,500 54,500</td><td>S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S    <t< td=""><td>18,33 (2 18,29 18,8 18,8 18,8 18,8 18,8 18,8 18,8 22,90 12,89 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,41 11,54 34,50 4,41 11,54 34,50 4,41 11,54 34,50 4,41 11,54 33,85 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,</td></t<></td></td<>	32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 5,200 5,200 5,200 70,000 6,30,000 115,000 75,000 - - 936,300 2,300,000 729,500 54,500	S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S <t< td=""><td>18,33 (2 18,29 18,8 18,8 18,8 18,8 18,8 18,8 18,8 22,90 12,89 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,41 11,54 34,50 4,41 11,54 34,50 4,41 11,54 34,50 4,41 11,54 33,85 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,</td></t<>	18,33 (2 18,29 18,8 18,8 18,8 18,8 18,8 18,8 18,8 22,90 12,89 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,4 11,54 34,50 4,41 11,54 34,50 4,41 11,54 34,50 4,41 11,54 34,50 4,41 11,54 33,85 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,154 11,
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 BIA: 02-201-360-71651 02-201-360-71863 02-201-360-71943 02-201-360-71944 02-201-360-71944 02-201-360-71945 02-201-360-71952 02-201-360-71952 02-201-360-71953 02-201-360-71953 02-201-360-71954 02-201-360-71954 02-201-360-71859 C'VILLE/LAKESF 02-242-360-71865 02-242-360-71865 02-242-360-71848 02-242-360-71948 02-242-360-71948 02-242-360-71949 02-242-360-71949	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         Plan - Official Plan Update         TOTALS:         Plan - Official Plan Update         TOTALS:         Plan - Official Plan Update         TOTALS:         WAT - Official Plan Update         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Timble Reader         WAT - Water Bil Revamp         WAT - Fleet - Replace 2006 Ford F350 w/ Service Body         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - Waterline Looping - Sumac Crossing         WAT - Fleet Replacement - 2004 Ford F-350 Extended Cab         TOTALS:         OCTALS:         OCTALS:         OCTALS:         OVAT - Beet Replace Park Sanitary Interceptor Twinning         KLW - Lakeside Park Sanitary Interceptor Twinning         KLW - CCWA Recommended Item         KLW - Sanitary Extension -	\$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$         \$ <td< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 70,000 6,500 5,200 70,000 6,500 5,200 70,000 6,30,000 75,000 75,000 75,000 54,500 100,000 12,000 150,000 -</td><td>S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S    <t< td=""><td>18,32 (2 18,29 18,8 18,8 18,8 18,8 18,8 18,8 18,8 225,99 120,7 30,3 4,10 - - - - - - - - - - - - - - - - - - -</td></t<></td></td<>	32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 70,000 6,500 5,200 70,000 6,500 5,200 70,000 6,30,000 75,000 75,000 75,000 54,500 100,000 12,000 150,000 -	S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S <t< td=""><td>18,32 (2 18,29 18,8 18,8 18,8 18,8 18,8 18,8 18,8 225,99 120,7 30,3 4,10 - - - - - - - - - - - - - - - - - - -</td></t<>	18,32 (2 18,29 18,8 18,8 18,8 18,8 18,8 18,8 18,8 225,99 120,7 30,3 4,10 - - - - - - - - - - - - - - - - - - -
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 3IA: 02-201-360-71651 02-201-360-71863 02-201-360-71943 02-201-360-71943 02-201-360-71944 02-201-360-71945 02-201-360-71945 02-201-360-71952 02-201-360-71953 02-201-360-71953 02-201-360-71954 02-201-360-71954 02-201-360-71954 02-201-360-71859 CVILLE/LAKESH 02-242-360-71864 02-242-360-71865 02-242-360-71948 02-242-360-71948 02-242-360-71948 02-242-360-71948 02-242-360-71948	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         TOTALS:         Plan - Official Plan Update         TOTALS:         Plan - Official Plan Update         TOTALS:         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Timble Reader         WAT - Vater Bill Revamp         WAT - Fleet - Replace 2006 Ford F350 w/ Service Body         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - Fleet - Replace 2006 Ford F350 w/ Service Body         WAT - Fleet Replacement - 2004 Ford F-350 Extended Cab         TOTALS:         OWAT - Beet Replace 1000 Ford F-350 Extended Cab         TOTALS:         OWAT - Recommended Item         KLW - Lakeside Park Sanitary Interceptor Twinning         KLW - OCWA Recommended Items       KLW - OCWA Recommended Items	S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S <t< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 70,000 6,500 5,200 70,000 6,500 5,200 70,000 6,500 5,200 70,000 5,200 70,000 5,200 70,000 5,200 5,200 5,200 70,000 5,200 5,200 70,000 115,000 729,500 54,500 100,000 12,000 150,000 150,000</td><td>S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S    <t< td=""><td>18,32 (2 18,29 18,87 18,87 18,87 18,87 18,87 18,87 22,90 12,89 34,50 4,47 11,54 34,50 4,47 11,54 34,50 4,47 11,54 34,50 4,47 11,54 575,34 575,34</td></t<></td></t<>	32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 70,000 6,500 5,200 70,000 6,500 5,200 70,000 6,500 5,200 70,000 5,200 70,000 5,200 70,000 5,200 5,200 5,200 70,000 5,200 5,200 70,000 115,000 729,500 54,500 100,000 12,000 150,000 150,000	S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S <t< td=""><td>18,32 (2 18,29 18,87 18,87 18,87 18,87 18,87 18,87 22,90 12,89 34,50 4,47 11,54 34,50 4,47 11,54 34,50 4,47 11,54 34,50 4,47 11,54 575,34 575,34</td></t<>	18,32 (2 18,29 18,87 18,87 18,87 18,87 18,87 18,87 22,90 12,89 34,50 4,47 11,54 34,50 4,47 11,54 34,50 4,47 11,54 34,50 4,47 11,54 575,34 575,34
01-175-360-71851 01-175-360-71852 PLANNING: 01-180-360-71742 01-180-360-71742 SIA: 02-201-360-71651 02-201-360-71953 02-201-360-71943 02-201-360-71943 02-201-360-71945 02-201-360-71945 02-201-360-71952 02-201-360-71953 02-201-360-71953 02-201-360-71954 02-201-360-71954 02-201-360-71859 CVILLE/LAKESH 02-242-360-71865 02-242-360-71865 02-242-360-71848 02-242-360-71948 02-242-360-71948 02-242-360-71948 02-242-360-71949 02-242-360-71948	REC - Parks and Recreation Master Plan Completion         REC - Expanded Youth Programing         TOTALS:         TOTALS:         Plan - Official Plan Update         TOTALS:         Plan - Official Plan Update         TOTALS:         WAT - Official Plan Update         TOTALS:         WAT - Source Water Protection (Year 1 of 3)         WAT - Water Rate Study / Financial Plan (completion)         WAT - County Rd 18 - Watermain Extension Oversizing         WAT - Locate Management Software         WAT - Trimble Reader         WAT - Water Bill Revamp         WAT - Fleet - Replace 2006 Ford F350 w/ Service Body         WAT - SW Region Watermain Installation - Phase 1, 2 and 3 -         WAT - Waterline Looping - Sumac Crossing         WAT - Fleet Replacement - 2004 Ford F-350 Extended Cab         TOTALS:         OFENEST WASTEWATER:         KLW - Lakeside Park Sanitary Interceptor Twinning         KLW - CCWA Recommended Item         KLW - Sewer Camera         KLW - Sewer Camera         KLW - Sanitary Extension - Kratz Road (Engineering - Petitioner         KLW - Kville Sanitary Master Plan w/ Flow Monitoring	\$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$       \$ <t< td=""><td>32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 5,200 5,200 5,200 5,200 70,000 6,30,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 5,200 70,000 5,200 5,200 7,20,000 115,000 12,000 12,000 12,000</td><td>S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S    <t< td=""><td>18,33 (i 18,29 18,8 18,8 18,8 18,8 18,8 222,90 12,89 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 11,5 11,5 11,5 11,5 11,5 11,5</td></t<></td></t<>	32,000 12,000 44,000 25,000 25,000 25,000 11,600 10,000 8,000 6,500 5,200 5,200 5,200 5,200 5,200 70,000 6,30,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 70,000 5,200 5,200 70,000 5,200 5,200 7,20,000 115,000 12,000 12,000 12,000	S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S       S <t< td=""><td>18,33 (i 18,29 18,8 18,8 18,8 18,8 18,8 222,90 12,89 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 11,5 11,5 11,5 11,5 11,5 11,5</td></t<>	18,33 (i 18,29 18,8 18,8 18,8 18,8 18,8 222,90 12,89 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,4 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 34,50 4,5 11,5 11,5 11,5 11,5 11,5 11,5 11,5

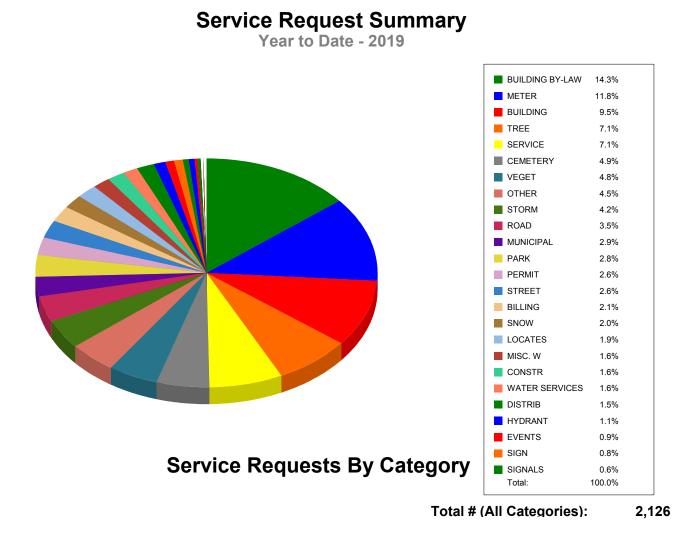
Project Description	Account	Budget Total	Staff Responsible	Estimated End Date	Status Update - Q1	Status Update - Q2	Status Update - Q3	Status Update - Q4	Date (Entered by Finance 9/30/2019 YTD)	Budget?	Budget Variance (Based on Forecasted)	Notes
T - Phone System (lease payments)	01-114-360-71703	\$ 11,333	Tony		ongoing	ongoing	ongoing	ongoing	\$ 8,523	On		
T - MS Laptop (Transfer from Building)	01-114-360-71901	\$ 1,600	Tony					Complete	\$ - \$ 2,720	On		4
T - New Hire IT Hardware / Licensing	01-114-360-71902	\$ 4,500	Tony		quote requested	Osmulata			\$ 3,739 \$ 3,282	On		4
Γ - Great Plains Upgrade	01-114-360-71903	\$ 7,000	Tony		scheduled	Complete			\$         3,282           \$         6,891	On On		4
T - Council - laptop replacements x 6 (Microsoft T - MS - Card Access Expansion (back buildings)	01-114-360-71904 01-114-360-71905	\$ 6,500 \$ 22,500	Tony Tony		Complete authorized	scheduled	Complete		\$ 0,891 \$ 13,711	On		4
T - MS - Card Access Expansion (back buildings)	01-114-300-71903	\$ 22,300			authorized		Complete		\$ 5,088	On		Parks & Rec, Finance and IT have bi-weekly conference calls with the developer to
T - Arena - Scheduling Software	01-114-360-71906	\$ 11,000	Tony		contract review	started	ongoing		φ 5,000	On		assist in setting the program.
T - Arena - Camera System (Phase 2 - exterior)	01-114-360-71907	\$ 15,000	Tony		authorized	Complete			\$ 15,250	On		
			Tony		pending GP				\$ 1,337	On		
T - Mobile Time Entry / E-stubs (Penny)	01-114-360-71908	\$ 17,500	lony		upgrade				•			-
T - Windows 10 Licensing	01-114-360-71909	\$ 2,000	Tony		pending machine				\$ -	On		
T - Fire Office Support Workstation	01-114-360-71909	\$ 2,000	Tony		upgrades Complete				\$ 1,967	On		•
T - HR Manager laptop	01-114-360-71910	\$ 2,000	Tony		Complete				\$ 1,102	On		4
T - Deputy Fire Chief Laptop	01-114-360-71911	\$ 2,000	Tony		Complete				\$ 1,661	On		•
T - Arena Front Desk Laptop	01-114-360-71912	\$ 2,000	Tony		Complete				\$ 1,102	On		•
T - Admin Asst Workstation	01-114-360-71913	\$ 2,000	Tony		Complete				\$ 2,305	On		-
T - Endpoint Protection Solution (Cyber Security)	01-114-360-71915	\$ 11,000	Tony		-				\$ -	011		
	01-114-360-71916	\$ 7,200	Tony				quote received		\$ -			
	01 114 300 7 1310	ψ 1,200			pending GP				\$ 430			
T - Diamond Enhancements - Payroll Optimization	01-114-360-71918	\$ 9,000	Tony		upgrade	scheduled	ongoing					
FIRE - 2 Battery Operated Ventilation Fans with misting	01-121-360-71919	\$ 10,000	Chuck		Complete				\$ 10,430	On		
BUILD - Mobile Software Solution (Completion)	01-124-360-71823	\$ 23,500	Peter / Tony		ongoing	ongoing	Complete		\$ 39,667			
BUILD - Vehicle Mounts x 3	01-124-360-71920	\$ 1,150	Peter / Tony		pricing	Complete			\$ 2,070			
3UILD - Mobile printing x 3	01-124-360-71921	\$ 1,200	Peter / Tony		purchased	Complete			\$ 844			
BUILD - Inspector laptop replacement x 5	01-124-360-71922	\$ 12,500	Tony		purchased	Complete			\$ 11,768			
W-Lakeview Ave. E Recon. to Grandview	01-130-360-71545	\$ -	Andrew	<b>E</b> # 00/0					\$ 5,536			June 10, 2019 - Council directed MS to contract George Kroeker Landscaping to complete the necessary site mediation on the following properties: 358 Lakeview Avenue, 346 Lakeview Avenue and 211 Grandview Avenue, to repair sod for spe properties. Unbudgeted Item.
PW - Main Street W Reconstruction (Finalize	01-130-360-71546	\$ 25,000	Andrew	Fall 2019	In Progress	In Progress	In Progress		\$ -			
PW - Esseltine Drain	01-130-360-71547	\$ 4,200,000	Ken / Andrew	Summer 2020	Pending	In Progress	Out for Tender	Pending	\$ 20,455		<b>•</b> 105 000	
PW - Park Street Reconstruction (Final restoration,	04 420 200 74744	¢ 100.000	Andrew	Spring 2019	Ongoing	98% complete	Complete		\$ 112,396	Over	\$ 125,000	Tim advised on 7/17/19 that he expects this project to be \$125K - \$150K over buc but he is still waiting on confirmation from the contractor. A reserve adjustment at end may be required.
street markings and signs, driveway approaches) PW - Bridge #014 - Road 10 over Paterson Drain	01-130-360-71744	\$ 120,000	Tim			Complete			\$ 24,667	Over	\$ 25,000	Outstanding Engineering fees from 2018 were under accrued.
PW - Land Acquisition (Incl legal costs) Jasperson	01-130-360-71745 01-130-360-71750	\$ 60,500				Complete			\$ 24,007	Over	φ 25,000	Outstanding Engineering lees nom 2018 were under accided.
PW - Bridge #018 - Road 11 over Ruscom River	01-130-300-71750	\$ 60,500	Peggy						\$ 4,998	On		Engineering has been awarded to Dillon, project will likely carryover until 2020.
Engineering)	01-130-360-71825	\$ 170,000	Tim	Summer 2019	In Progress	In Progress	In Progress		¢ +,550	Under	\$ (30,000)	June 24, 2019 - As per report MS 2019-29, on-site review in 2019 determined repa
PW - Bridge #42 – Maddox Drain Culvert (Engineering and minor rehab.)	01-130-360-71826	\$ 30,000	Tim	Summer 2019	Deferred	Deferred	Deferred		φ <u>-</u>	Under		were mainly cosmetic. Project was differed.
PW - Bridge #046 - South Talbot Road over Boose	01-130-360-71827	\$ 82,000	Tim	Summer 2019	Ongoing	Complete			\$ 27,065	Lindor	¢ (100.000)	luna 24, 2040 - Contract quiarded to Starling Didge Infractivistics for \$200,000
PW - Bridge #046 - South Talbot Road over Boose Drain (Construction)	01-130-360-71827	\$ 465,000	Tim	Summer 2019	Waiting for eng.	Tendering	In Progress			Under	\$ (168,200)	June 24, 2019 - Contract awarded to Sterling Ridge Infrastructure for \$296,800. Projected savings to offset overage on Cedar Island Bridge (71923). Construction should be completed by end of October.
PW - Culvert #503 - McCallum Drive over Mill Creek	01-130-360-71828	\$ -	Tim		95% Complete	Complete			\$ 14,443	Over	\$ 15,000	Outstanding Engineering fees from 2018 were under accrued.
	01-130-360-71830	\$-				Complete			\$ 422			
PW - CWATS Kings 8 (County Rd 50: MA 1301 Heritage - Ford Rd)	01-130-360-71831	\$ 215,000	Tim	Summer 2019	In Progress	Summer construction	In Progress	Under Construction	\$ 391	Under	\$ (40,000)	Per report on 8/25/19 agenda - project should by \$40,000 under budget. Expected completed before end of October.
PW - Fleet - Plow / Salter for 2019 International Replaced 2005 GMC 5500)	01-130-360-71834	\$ 105,000	Shaun	Feb-19	Complete				\$ 105,022	On		Truck has been delivered and registered
PW - Jasperson Traffic Study	01-130-360-71836	\$ -	Tim	Spring 2019	Complete				\$ 8,713			
PW - Division St S Resurfacing (Park & Division	01 100 000 7 1000	Ψ			Complete				\$ 57,269	On		Completed in July 2019
<b>•</b> (	01-130-360-71837	\$ 55,000	Tim	Summer 2019	In Progress	July ETA	Complete		¢ 07,200	- On		
PW - Bridge #032 - Cedar Island Bridge (Engineering & ninor rehabilitation)	01-130-360-71923	\$ 50,000	Tim	Summer 2019	Out for tender	Tendering	Under Construction	Pending Completion	\$ 12,944	Over	\$ 57,250	June 24, 2019 - Contract awarded to Elmara Construction for \$107,250 (including Engineering). Overage to be offset by savings on Bridge #046 (71827).
PW - Talbot Service Road Bridge over Upcott Drain	01-130-360-71924	\$ 25,000	Tim	Summer 2019	No update yet	September ETA	In Progress	Completion	\$ 2,552			
PW - Jasperson Dr Improvements and Realignment	01-130-360-71925	\$ 1,040,000	Andrew / Peggy	Fall 2021	In Progress	In Progress	In Progress	In Progress	\$ 22,366			
PW - Road Program - Heritage Road (Main to Chrysler Greenway)	01-130-360-71926	\$ 70,000	Tim	Summer 2019	Out for Tender	Complete			\$ 36,379	Under		Project was awarded to Mill-AM on March 11, 2019 for \$46,628 (Kingsville's Share Work was completed in June.
PW - Road Program - Cedarhurst Subdivision (Mill &	01-130-360-71927	\$ 975,000	Tim	Summer 2019	Out for Tender	August ETA	Pending	Pending Completion	\$ 14,140	Under		Project was awarded to Mill-AM on March 11, 2019 for \$566,174. Work has been delayed due to high water levels. Work is expected to be completed the week of O 9th.
PW - Road Program - Lansdowne Ave (Mill & Pave)	01-130-360-71928	\$ 595,000	Tim	Summer 2019	Out for Tender	Complete			\$ 347,595	Under		Project was awarded to Mill-AM on March 11, 2019 for \$460,474. Work was com in July.

ear be be ted

CAPITAL BUDGET STATUS LOG											
Project Description	Account	Budget Total	Staff Responsible	Estimated End Date	Status Update - Q1	Status Update - Q2	Status Update - Q3	Status Update - Q4	Actual Spent to Date (Entered by Finance 9/30/2019 YTD)	Project Projected to Remain on/under Budget?	I Budget Variance (Based on Forecasted) Notes
PW - Sidewalk Program (Elm - Reconstruct sections of			Tim	Summer 2019	In Progress	July ETA	Complete		\$ 51,559	On	May 27, 2019 - Contract Awarded to Giorgi Bros - \$55K. Work completed
North/South Side - McDonald to Division)	01-130-360-71929	\$ 52,500					Complete		\$ 103,644	Under	On May 13, 2019 - Council authorized the purchase of a 2019 Kubota M6 1
PW - Fleet - Zetor Tractor Replacement	01-130-360-71930	\$ 110,000		Spring 2019	In Progress	Complete				Chack	\$99,950 + HST.
	01-130-360-71931	\$ 24,000		Fall 2019	In Progress	In Progress	Complete		\$ 30,538	0.7	
MS - Traffic Counter (Speed and Volume)	01-130-360-71932	\$ 4,600	Shaun / Tim	Summer 2019	In Progress	Complete			\$ 4,059 \$ 33,816	On	On Feb. 25, 2019 Council approves the allocation of the remaining Main St
Main St Revitalization Exp	01-130-360-71955	\$-	Andrew	Summer 2019	In Progress	Complete			φ ου,οτο		Revitalization Grant (\$41,103) to the Salute to Veterans Banner Project in t \$6,300, with the remainder being utilized to purchase additional physical infr streetscape amenities. On Oct. 15th, Council authorized an additional \$590 funds to acquire more banner arms.
Road Program - Spruce St (Mill & Pave)	01-130-360-71956	\$-	Tim			July ETA	Complete		\$ 54,266	On	Project awarded to Coco Paving on April 23, 2019 for \$135,390. Work con July. Project was added due to savings on Heritage, Lansdowne, and Cec resurfacing projects.
Road Program - Rural Roads - Road 9 W and Peterson Rd (Tar & Chip)	01-130-360-71957	\$ -	Tim			Complete			\$ 384,265	On	Projects awarded to Shepley Road Maintenance on April 23, 2019 for \$346 completed in June. Project was added due to savings on Heritage, Lansdo Cedarhurst resurfacing projects.
PW - Cottam Woods Boulevard Improvements	01-130-360-71958		Shaun						\$ 3,053	On	Receive \$40,500 from Cottam Solar Limited - to fund Cottam Woods Bould Improvements. Approved by Council on Feb. 25, 2019. Work should be co October / November.
PW - Sign Truck Replacement	01-130-360-71959	\$ 149,888	Shaun				Complete		\$ 150,998	On	July 22, 2019 - Council approved the early replacement of the Sign Truck w AT37G (Ford 550 Chassis) for \$149,888. To be fund from PW Fleet Res.
MS - Road 11 Culvert over Irwin Drain (Culvert #500) - Eng. Only	01-130-360-71962	\$ 80,000	Tim							On	Identified as an urgent priority in the Bridge & Culvert Study. Construction t in 2020. On 10/15/19, Council authorized 2019 expenses to be funded from tax. Engineering services were awarded to Dillon Const.
Flood Mitigation Efforts	01-130-360-71961		Andrew		On going	On going	On going		\$ 7,099	Over	\$ 7,099 Refers to Sandbags and other mitigation efforts.
Modernization Grant Initiatives	01-112-360-71960		Various		On going	On going	On going		\$ 24,626		On March 31, 2019, the Town received a \$620,201 grant to help moderniz delivery and reduce future costs - so far this grant has been allocated to La Scanner \$6,614, Council Meeting Video Service (\$18,012) and Business Pr Review. The Town is also considering installation of a private fibre network the Arena and Fire Hall with Town Hall.
	01-170-360-71933	\$ 7,500	Dan	Summer 2019	In Progress	On going	Complete		\$ 7,372	On	
	01-171-360-71154	\$ 40,000	Den	Fall 2019	In Progress	In Progress	In Progress	Pending final plan	\$ -		Concept drawings provided. Architect is working on phased implementation
	01-171-360-71428	\$ 10,000	Shaun	Spring 2019	In Progress	Pending	Pending	Pending	\$ 140	Over	<ul> <li>\$ 15,000</li> <li>July 22, 2019 - Council approved the use of estimated savings from Patters Demo (savings of \$17,427 projected) to purchase more decorative railings Park Bridge. Railing fabrication is in process.</li> </ul>
PARKS - Shoreline Improvements (1251 Heritage and			Shaun	Winter 2019	In Progress	Complete (1251)			\$ 44,859	Over	\$ 5,000 Extra work was required due to high lake levels after original quotes were of
	01-171-360-71564 01-171-360-71645	\$ 40,000 \$ 18,000			Ongoing	Complete			\$ 2,928		
	01-171-360-71645	\$ 200,000	Dan	Fall 2019	In Progress	Out for Tender	Under Construction	Pending Completion	\$ -	Over	<ul> <li>\$ 25,000</li> <li>July 8, 2019 - Contract was awarded to Pierascenzi Construction Ltd for \$1 HST). Work excepted to be completed by end of October. Some addition have arose, resulting in the expected overage.</li> </ul>
PARKS - Range Light Relocation	01-171-360-71934	\$ 33,000	Shaun		In Progress	Awarded	Pending		\$ 197	On	Awarded relocation to Dejardin. Awaiting permit and foundation installation move.
PARKS - Cottam Revitalization - Ridgeview Park (LED Lighting Entranceway and Parking Lot and Phase 1 of			Dan	Summer/Fall 2019	In Progress	Quoting	Pending	Pending	\$ 27,980	On	Pathway completed; Parking lot / entranceway lighting to completed by end November.
Granular Pathway) PARKS - Cottam Revitalization - Cottam Rotary Park (Outdoor Furniture, Gazebo Repair, FOL Fixtures, etc.)	01-171-360-71935	\$ 100,000 \$ 40,000	Dan	Fall 2019	In Progress	Quoting	In Progress	In Progress	\$-	On	Picnic tables, light displays and furniture have been ordered.
PARKS - Applewood Park Playground (Replace	01-171-360-71937	\$ 40,000	Dan	Summer 2019	Out for Proposal	Pending	Complete		\$ 64,995	On	June 10, 2019 - Council approves the proposal submitted by New World Pa in the amount of \$57,418.00 (excluding HST). Project was completed and public use in September.
MARINA - Steel Piling at Boat Ramp	01-173-360-71938	\$ 55,000	Dan	Summer 2019	In Progress	Quoting	In Progress	Pending	\$ 15,459	On	Contract awarded to Leo Mailloux Construction for \$49,000. Work expecte completed in November / December.
	01-175-360-71851 01-175-360-71852	\$ 32,000 \$ 12,000							\$ 18,324 \$ (26)		
	01-178-360-71630	\$ 2,250,000	Tim	Jul-19	In Progress	July ETA	Complete		\$ 813,168		Project was substantially completed in July. Approx. \$500,0000 remains of Holdbacks and deficiency completion. Tim is in the process of obtaining a marguee sign.
	01-178-360-71855	\$ 15,000	Dan	Summer 2019	In Progress	Quoting	Pending	Pending	\$-	Under	\$ (3,000) Floor scrubber purchased in October.
	01-178-360-71939	\$ 20,000	Den	Summer 2019	In Progress	In progress	Complete		\$ 19,987	On	Awarded to Guardian Fence in amount of \$14,840 (excluding HST). Work July.
	01-178-360-71940	\$ 30,000	Shaun	Spring 2019	In Progress	Complete			\$ 12,573	Under	<ul> <li>\$ (17,427) July 22, 2019 - Council approved the use of estimated savings from Patters Demo (savings of \$17,427 projected) to purchase more decorative railings Park Bridge.</li> </ul>

; for nt of ork nce gas ide ns for d in de

Project Description	Account	Budget Total	Staff Responsible	Estimated End Date	Status Update - Q1	Status Update - Q2	Status Update - Q3	Status Update - Q4	Date (Entered by Finance 9/30/2019 YTD)	Budget?	Budget Variance (Based on Forecasted)	Notes
AC - Update CDM Plan per Green Energy Act	01-178-360-71941	\$ 8,000	Dan	July 1/2019	In Progress	Complete			\$ 9,616	On		
	01-178-360-71942	\$ 3,600	Tony		authorized	scheduled	Complete		\$ 4,451	On		
	01-178-360-71951	\$ 10,000		19-Jan	Complete		•		\$ 9,430	On		
	01-180-360-71742	\$ 25,000		19-Dec	In Progress				\$ 18,870			
	02-201-360-71651	\$ 11,600		Dec-19	In Progress	In Progress	In Progress	In Progress	\$ 22,900			
	02-201-360-71756	\$ 10,000	An draw ( Duran	Mar-19	Final Draft Complete	Complete			\$ 12,890	Over		Presented to Council on March 25, 2019.
County Rd 18 - Watermain Extension Oversizing (carryover from 2018)	02-201-360-71863	\$ 8,000	Andrew	May-19	Pending	Complete			\$ 34,502	Over	\$ 24,000	
WAT - Locate Management Software	02-201-360-71943	\$ 6,500	Shaun/Tony	Fall 2019	In Progress	In Progress	In Progress	In Progress	\$ 4,477	On		
WAT - Trimble Reader	02-201-360-71944	\$ 5,000	Shaun/Tony	Fall 2019	In Progress	In Progress	In Progress	In Progress	\$ 11,541	Over	\$ 6,500	Budget was based on a previous model that was no longer available. New reader was required to read 2 different types of frequency.
WAT - Water Bill Revamp	02-201-360-71945	\$ 5,200	Tiffany/Ryan	Fall 2019		In Progress	In Progress	In Progress	\$-	On	<b>•</b>	TH has obtained a quote from Diamond. New water bill will be implemented in early 2020.
WAT - Fleet - Replace 2006 Ford F350 w/ Service Body	02-201-360-71946	\$ 70,000	Shaun	Spring 2019	In Progress	Pending	Pending	Complete	ъ -	On		Feb. 25, 2019 - Council approved the acquisition of a 2019 F-350 from Joe Meloche Ford at price of \$67,232. The Town took deliver of the truck in October.
WAT - SW Region Watermain Installation - Phase 1, 2 and 3 - (Engineering Design Only)	02-201-360-71952	\$ 630,000	Tim	Summer 2020	Out for Tender	In Progress	In Progress	In Progress	\$ 30,371	Under		On April 23, 2019, Council awarded the engineering to RC Spencer for \$80,000. They indicated in their proposal completion of all engineering and design prior to October of 2019. Tendering for construction can be completed in the first quarter of 2020 should Council approve of such works in the 2020 Capital Budget
			Chaum	Summer 2019	In Progress	Design Stage	Pending	Pending	\$ 4,100	On		Engineering is near completion and tendering will commence soon. Project wll likely
	02-201-360-71953	\$ 115,000							\$-	On		carryover into 2020. The Town is only covering the cost to extend and interconnect into the Road 3E
NAT - Watermain Oversizing - 609 Road 3 E Development	02-201-360-71954	\$ 75,000	Andrew	Fall 2019	In Progress	Design Stage	Pending	Pending	¢ 45.000	0		watermain. The oversizing quote was far too expensive. Estimated cost is \$65,000.
KLW - Kville Sanitary Master Plan w/ Flow Monitoring	02-242-360-71357	¢ _	Andrew	Fall 2019	In Progress	In Progress	Pending	Pending	\$ 45,882	Over		June 10, 2019 - Council authorized Dillon Consulting Inc. be retained to complete the Kingsville Sanitary System Master Plan in the amount of \$92,200 plus HST; and funds this project through the Capital Sewer Reserves for Kingsville / Lakeshore West.
	02-242-360-71864	\$ 2,300,000	Andrew	Jul-19	In Progress	In Progress	Pending Construction delay due to MECP	Pending Construction delay due to MECP	\$ 81,871			May 27, 2019 - Council authorized contract with Henry Heyink Construction Ltd. in the amount of \$1,550,000 (HST not included). Due to high water levels and soil conditions work will be pushed to 2020.
KLW - OCWA Recommended Item	02-242-360-71865	\$ 729,500		Dec-19	In Progress	In Progress	In Progress	In Progress	\$ 225,693			
	02-242-360-71866	\$ 54,500		Dec-19	In Progress	In Progress	In Progress	In Progress	\$ 62,568			
KLW - Fleet - Replace 1997 International Dump w/			Andrew	Spring 2019	Complete	5	, , , , , , , , , , , , , , , , , , ,		\$ 133,875	Over		On March 11, 2019 - Council approved the purchase of a 2014 Peterbilt 348 tandem dump truck from Brandt Truck Rigging and Trailers in Nisku AB, for the combined total price of \$125,673.60 with funding allocated from the Wastewater Fleet / Equipment
	02-242-360-71947	\$ 100,000		0.1					<b>•</b>		<b> </b>	Reserve.
	02-242-360-71948	\$ 12,000		Spring 2019	In Progress	Complete			\$ 11,626	On	<b> </b>	4
	02-242-360-71949	\$ 150,000		Fall 2019	In Progress	In Progress	In Progress	In Progress	\$ 13,832		<b> </b>	4
	02-243-360-71867	\$ 98,500	Andrew	Dec-19	In Progress	In Progress	In Progress	In Progress	\$ 12,717 \$ 7,351			June 22, 2019 - Contract awarded to Dillon Consulting - Bid Amount \$118,340. To be
COT - Cottam Sanitary Sewage Capacity Upgrade (Engineering Design Only)	02-243-360-71950	\$ 240,000	Andrew	Dec-19	Out for Tender	Awarded	In Progress	In Progress	۵ (,35) ۵	Under		completed prior to year end.
									φ - φ			4
						<u> </u>			φ - \$		<del> </del>	4
									_Ψ   ¢		<u> </u>	4
									- Ψ -		<u> </u>	4
									φ -		<u> </u>	4
									- <del>-</del>		<b> </b>	4
						1			φ -			4
						<u> </u>					<b> </b>	4
									- Ф			4
											<u> </u>	4
											<u> </u>	4
Totol		¢ 40 500 074							<u>Ф а год оос</u>		¢ 4 40 000	4
Total		\$ 16,522,871							\$ 3,582,960		\$ 143,222	J



BILLING	Total #	45	2.12 %
METER READING	#	45	2.12%
BUILDING	Total #	202	9.50 %
BUILDING CODE	#	2	0.09%
BUILDING WITHOUT A PERMI	#	5	0.24%
INDEMNITY RELEASE	#	193	9.08%
PERMIT	#	1	0.05%
UNSAFE BUILDING	#	1	0.05%
BUILDING BY-LAW	Total #	302	14.21 %
BUILDING WITHOUT A PERMI	#	1	0.05%
CATCH BASIN	#	1	0.05%
COMMERCIAL VEHICLE	#	1	0.05%
CONSTRUCTION MATERIAL/D	#	4	0.19%
DERELICT VEHICLE	#	21	0.99%
DIRTY/UNKEPT YARD	#	14	0.66%
FENCE BY-LAW	#	5	0.24%
FENCE GENERAL	#	8	0.38%
GARBAGE	#	2	0.09%
GARBAGE PRIVATE	#	3	0.14%
GRASS CUTTING	#	24	1.13%

Total # (All Categories): 2,126

LONG GRASS/WOOD	#	37	1.74%
MOULD	#	1	0.05%
NOXIOUS WEEDS	#	4	0.19%
OTHER	#	1	0.05%
PERMITS	#	1	0.05%
PONDING WATER	#	3	0.14%
POOL FENCE	#	3	0.14%
PROPERTY GENERAL	#	41	1.93%
PROPERTY STANDARDS BY-L	#	20	0.94%
RECREATIONAL VEHICLES	#	34	1.60%
RODENTS/PESTS	#	3	0.14%
SET BACK/HEIGHT	#	1	0.05%
SEWAGE/SEPTIC	#	2	0.09%
SIDEWALK	#	1	0.05%
SIGHT VISIBILITY	#	2	0.09%
TREE BRANCHES	#	1	0.05%
TREES (DEAD/DECAY)	#	8	0.38%
UNSIGHTLY CONDITIONS	#	1	0.05%
USE OF LAND	#	4	0.19%
VISIBILITY PROBLEM	#	1	0.05%
WATER SHEDDING	#	35	1.65%
YARD MAINTENANCE BY-LAW	#	13	0.61%
ZONING BY-LAW	#	1	0.05%
	"	•	0.0070
CEMETERY	Total #	104	4.89 %
	щ	07	4.000/
BURIALS	#	87	4.09%
DAMAGE	#	2	0.09%
	#	6	0.28%
MAINTENANCE	#	9	0.42%
CLAIMS	Total #	4	0.19 %
ACCIDENT CLAIMS	#	2	0.09%
SLIPS AND FALLS	#	2	0.09%
CONSTR	Tatal #	24	4 60 9/
CONSTR	Total #	34	1.60 %
CONSTRUCTION	#	5	0.24%
DAMAGE TO PROPERTY	#	21	0.99%
DELAY	#	1	0.05%
MUD ON ROAD	#	6	0.28%
SIGNAGE	#	1	0.05%
CORPORATION	Total #	1	0.05 %
OTHER (CORPORATE SERVIC	#	1	0.05%
,			
DISTRIB	Total #	32	1.51 %
FROZEN PIPES	#	9	0.42%
LOW WATER PRESSURE	#	5	0.42 %
WATER LEAKS	#	5 9	0.24%
WATER QUALITY	#	9	0.42%
WATER QUALITY WATERMAIN COMMISSION	#	8	0.05%
	#	U	0.30%
EDGE	Total #	10	0.47 %
ROAD EDGE DROP-OFF	#	3	0.14%
SOFT SHOULDERS	#	7	0.33%

	Total	# (All Categories):	2,126
EVENTS	Total #	19	0.89 %
BARRICADES	#	12	0.56%
DEBRIS CLEANUP	#	1	0.05%
MISCELLANEOUS	#	6	0.28%
HYDRANT	Total #	23	1.08 %
HYDRANT MAINTENANCE	#	13	0.61%
HYDRANT METER INSTALL	#	10	0.47%
LOCATES	Total #	41	1.93 %
LOCATES & INSTALLATION	#	41	1.93%
MARKING	Total #	2	0.09 %
LINE PAINTING	#	1	0.05%
NEW ROAD MARKING	#	1	0.05%
METER	Total #	253	11.90 %
FROZEN METER	#	4	0.19%
LEAKING METER	#	6	0.28%
METER CHANGE OUT	#	92	4.33%
METER REMOTE	#	151	7.10%
MISC. W	Total #	34	1.60 %
COMMUNITY COMPLAINTS (M	#	3	0.14%
MISCELLANEOUS STREET	#	1	0.05%
MISCELLANEOUS WATER	#	30	1.41%
MUNICIPAL	Total #	61	2.87 %
CONSTRUCTION MATERIAL/D	#	1	0.05%
GARBAGE	#	15	0.71%
GARBAGE COLLECTION COM	#	1	0.05%
LONG GRASS/WOOD	#	3	0.14%
MUNICIPAL SERVICES	#	1	0.05%
PROPERTY STANDARDS BY-L REQUESTS FOR INFORMATIC	#	1 12	0.05% 0.56%
SIGN	#	24	1.13%
SIGNAGE	#	1	0.05%
VEHICLE MAINTENANCE	#	2	0.09%
OTHER	Total #	96	4.52 %
BEACHES	#	1	0.05%
COMMEMORATIVE TREE	#	2	0.09%
MARINA	#	1	0.05%
MISC	#	1	0.05%
	#	1	0.05%
MISCELLANEOUS STREET	#	87	4.09%
SEWAGE/SEPTIC SIGN	#	1	0.05% 0.05%
SIGN REQUEST	#	1	0.05%
PARK	Total #	60	2.82 %
BEACHES FACILITIES	#	4 13	0.19% 0.61%
TAVILITIES	#	10	0.01%

	Total	# (All Categories):	2,126
HORTICULTURE MARINA PARKS PARKS & RECREATION REC COMPLEX	# # # #	1 1 30 10 1	0.05% 0.05% 1.41% 0.47% 0.05%
PERMIT	Total #	55	2.59 %
PERMITS	#	55	2.59%
PLANNING	Total #	1	0.05 %
PROPERTY GENERAL	#	1	0.05%
PORTABLE SIGN	Total #	2	0.09 %
PORTABLE SIGN	#	2	0.09%
PW	Total #	4	0.19 %
SIGHT VISIBILITY PW	#	3	0.14%
SIGNAGE	#	1	0.05%
ROAD	Total #	75	3.53 %
CAVE-INS	#	7	0.33%
DUST CONTROL	#	1	0.05%
LINE PAINTING	#	7	0.33%
METER CHANGE OUT	#	1	0.05%
POTHOLE	#	37	1.74%
ROAD GRADING	#	10	0.47%
ROADS / TRAFFIC	#	12	0.56%
SANIT	Total #	1	0.05 %
ROADKILL REMOVAL	#	1	0.05%
SERVICE	Total #	152	7.15 %
JUNK PICKUP	#	3	0.14%
MISC	#	9	0.42%
SANITARY SEWER	#	12	0.56%
SERVICE RESTORATION	#	1	0.05%
SERVICE SHUTOFF	#	45	2.12%
SHUT OFF REPAIR	#	33	1.55%
TURN ON WATER SERVICE C( WATERMAIN BREAKS	#	43 6	2.02% 0.28%
SIGN	Total #	18	0.85 %
SIGN BY-LAW	#	1	0.05%
SIGN REQUEST		16	0.75%
SIGNAGE	#	1	0.05%
SIGNALS	Total #	12	0.56 %
SIGNAL MALFUNCTION (FLAS	#	4	0.19%
SIGNAL TIMING (SHORT/LONC	#	4	0.19%
TRAFFIC SIGNAL OUT	#	4	0.19%
SNOW	Total #	45	2.12 %
ICY MUNICIPAL PARKING LOT	#	3	0.14%
			<b>D</b> 4 4 4

	Total # (A	Il Categories):	2,126
ICY ROAD	#	9	0.42%
ICY SIDEWALK	#	2	0.09%
MAILBOX DAMAGE	#	8	0.38%
MISSED PLOWING	# 1	4	0.66%
PARKING LOT PROBLEM	#	1	0.05%
SNOW CONTROL	#	5	0.24%
TURF DAMAGE FROM SNOWF	#	3	0.14%
SPIL	Total #	2	0.09 %
SPILLS	#	2	0.09%
STORM	Total #	89	4.19 %
CATCH BASIN	# 1	5	0.71%
DRAINAGE	# 1	1	0.52%
DRAINAGE OBSTRUCTION	# 2	25	1.18%
MUNICIPAL DRAINAGE	# 2	23	1.08%
ROAD SIDE DRAIN	#	4	0.19%
STORM AND WEATHER RELA	#	2	0.09%
STORMWATER	#	5	0.24%
WATER LEAK IN BASEMENT	#	1	0.05%
WATER ON ROAD	#	3	0.14%
STREET	Total #	54	2.54 %
SIDEWALK	# 1	1	0.52%
SIGNAL / STREETLIGHT	#	8	0.38%
STREET LIGHT OUTAGE	# 3	34	1.60%
WATER SERVICE INSTALLATI	#	1	0.05%
TRAFFIC	Total #	9	0.42 %
ALL-WAY STOP REQUEST	#	1	0.05%
CALMING MEASURES	#	5	0.24%
SPEEDING COMPLAINTS	#	1	0.05%
VISIBILITY PROBLEM	#	2	0.09%
TREE	Total # 1	50	7.06 %
COMMEMORATIVE TREE	#	4	0.19%
OTHER	# 2	24	1.13%
TREE BRANCHES	# 5	50	2.35%
TREE PLANTING	# 3	37	1.74%
TREE REMOVAL	# 3	5	1.65%
VEGET	Total # 1	00	4.70 %
GRASS CUTTING	# 5	55	2.59%
LONG GRASS/WOOD	#	1	0.05%
MISC	#	1	0.05%
NOXIOUS WEEDS	# 2	22	1.03%
TREE / VEGETATION		8	0.85%
YARD REPAIR	#	3	0.14%
WATER SERVICES	Total #	34	1.60 %
MUNICIPAL DRAINAGE	#	1	0.05%
SERVICE PROBLEM		9	0.89%
WATER SERVICE INSTALLATI	# 1	4	0.66%



Ministry of the Environment, Conservation and Parks

Southwestern Region

620 – 4510 Rhodes Drive Windsor ON N8W 5K5 Tel.: 519 948-1464 Fax.: 519 948-2396 TTY: 416 456-1234 Ministère de l'Environnement, de la Protection de la nature et des Parks

Direction régionale du Sud-Ouest

620 – 4510, chemin Rhodes Windsor ON N8W 5K5 Tél.: 519 948-1464 Téléc.: 519 948-2396 ATS: 416 456-1234

File# SI-ES-KI-540

October 16, 2019

Town of Kingsville 2021 Division Road North Kingsville, ON N9Y 2Y9

Attention: Peggy Van Mierlo-West, CAO pvmwest@kingsville.ca

Dear Ms. Van Mierlo-West:

Re: Kingsville Distribution System Inspection Report

Please find enclosed the Drinking Water System Inspection Report for the unannounced inspection that was conducted at the Kingsville Distribution System (DWS#220003403) on August 21, 2019.

Section 19 of the Safe Drinking Water Act (Standard of Care) creates a number of obligations for individuals who exercise decision-making authority over municipal drinking water systems. Please be aware that the Ministry has encouraged such individuals, particularly municipal councillors, to take steps to be better informed about the drinking water systems over which they have decision-making authority. These steps could include asking for a copy of this inspection report and a review of its findings. Further information about Section 19 can be found in *"Taking Care of Your Drinking Water: A guide for members of municipal council"* found on the Drinking Water Ontario website at www.ontario.ca/drinkingwater.

In order to measure individual inspection results, the Ministry has established an inspection compliance risk framework based on the principles of the Inspection, Investigation & Enforcement (II&E) Secretariat and advice of internal/external risk experts. The Inspection Summary Rating Record (IRR), included as Appendix B of the inspection report, provides the Ministry, the system

owner and the local Public Health Units with a summarized quantitative measure of the drinking water system's annual inspection and regulated water quality testing performance.

IRR ratings are published (for the previous inspection year) in the Ministry's Chief Drinking Water Inspectors' Annual Report. If you have any questions or concerns regarding the rating, please contact Marc Bechard, Water Compliance Supervisor, at (519) 490-0761.

Likewise, if you have any questions or concerns regarding this report, please call me at (226) 280-1556.

Yours truly,

Mat S. Hert

Neil Gilbert, P.Eng. Provincial Officer – Water Inspector Southwestern Region Ministry of the Environment, Conservation and Parks Sarnia District – Windsor Area Office

Encl.

cc: Dr. Wajid Ahmed, Acting Medical Officer of Health, Windsor-Essex County HU, <u>wahmed@wechu.org</u> Theresa Marentette, CEO and Chief Nursing Officer, Windsor-Essex County HU, <u>tmarentette@wechu.org</u> Phil Wong, Manager, Health Inspection, Windsor-Essex County HU, <u>pwong@wechu.org</u> Andrew Plancke, Director of Municipal Services, Town of Kingsville, <u>aplancke@kingsville.ca</u> Shaun Martinho, Manager of Public Works, Town of Kingsville, <u>smartinho@kingsville.ca</u> Erica Allen, Supervisor of Public Works, Town of Kingsville, <u>eallen@kingsville.ca</u> Rodney Bouchard, Manager, Union AWSS, <u>rbouchard@unionwater.ca</u> Dale Dillen, Operations Manager – Union AWSS, OCWA, <u>ddillen@ocwa.com</u> Ken Penney, PCT – Union AWSS, OCWA, <u>kpenney@ocwa.com</u> Marc Bechard, Water Compliance Supervisor, MECP Sarnia District, <u>marc.bechard@ontario.ca</u>



# Ministry of the Environment, Conservation and Parks

# **KINGSVILLE DISTRIBUTION SYSTEM**

# **Inspection Report**

Site Number: Inspection Number: Date of Inspection: Inspected By: 220003403 1-L5F2P Aug 21, 2019 Neil Gilbert



#### **Table of Contents**

Owner Information	2
Inspection Details	2
Inspection Summary	4
Introduction Treatment Processes Treatment Process Monitoring Operations Manuals Logbooks Security Certification and Training Water Quality Monitoring Water Quality Assessment Reporting & Corrective Actions	4 4 5 5 5 5 6 6 6 6
Non-Compliance with Regulatory Requirements and Actions Required	7
Summary of Recommendations and Best Practice Issues	8
Signatures	9

Appendix A: Stakeholder Appendix

Appendix B: Inspection Rating Record



# **OWNER INFORMATION:**

Company Name:	KINGSVILLE, THE CC	RPORATION OF THE TO	WN OF
Street Number:	2021	Unit Identifier:	
Street Name:	DIVISION Rd N		
City:	KINGSVILLE		
Province:	ON	Postal Code:	N9Y 2Y9

#### **CONTACT INFORMATION**

Type: Phone: Email: Title:	Owner (519) 733-2305 smartinho@kingsville.ca Manager of Public Works	Name: Fax:	Shaun Martinho
Type: Phone: Email: Title:	Owner (519) 733-2305 eallen@kingsville.ca Supervisor of Public Works	Name: Fax:	Erica Allen

# **INSPECTION DETAILS:**

Site Name: Site Address: County/District: MECP District/Area Office: Health Unit: Conservation Authority: MNR Office:	KINGSVILLE DISTRIBUTION SYSTEM KINGSVILLE KINGSVILLE Windsor Area Office WINDSOR-ESSEX COUNTY HEALTH UNIT
Category:	Large Municipal Residential
Site Number:	220003403
Inspection Type:	Unannounced
Inspection Number:	1-L5F2P
Date of Inspection:	Aug 21, 2019
Date of Previous Inspection:	Aug 08, 2018

#### **COMPONENTS DESCRIPTION**

Site (Name): Type:	MOE DWS Mapping DWS Mapping Point	Sub Type:	
Site (Name):	Kingsville (Union) Distribution	System	
Type:	Other	Sub Type:	Other
Comments:			
The Kingsville I	Distribution System is a standal	one distribution system	which supplies water to the majority of the
Town of Kingsv	ille from the Union Water Supply	v System (UWSS) locat	ted in Ruthven, Ontario. The Town of Kingsville

The Kingsville Distribution System is a standalone distribution system which supplies water to the majority of the Town of Kingsville from the Union Water Supply System (UWSS) located in Ruthven, Ontario. The Town of Kingsville is part owner of the UWSS through the UWSS Joint Management Board. According to the drinking water system

Report Generated for gilberne on 03/10/2019 (dd/mm/yyyy) Site #: 220003403 KINGSVILLE DISTRIBUTION SYSTEM Date of Inspection: 21/08/2019 (dd/mm/yyyy)



profile, a population of approximately 21,600 residents is served by the Kingsville Distribution System. It therefore falls into the "large municipal residential" category under O. Regulation 170/03.

Several transmission mains, from 300 to 750 mm, take treated water from the UWSS to the community of Kingsville, north to the Cottam reservoir (servicing Essex), and to Kingsville's northwestern boundary with the community of Essex. The major transmission mains, the Kingsville 1100 m3 elevated tank, the Cottam reservoir, and the 6800 m3 Albuna tower (servicing Leamington) are owned by the UWSS and are not included within the scope of this inspection. The Kingsville elevated storage tank maintains distribution system pressure, controlled and monitored from the UWSS.

It should be noted that as of June 4, 2018 the UWSS is supplying the Kingsville DS with chlorinated water (instead of chloramination) for secondary disinfection purposes. This chlorination is scheduled to run until the end of 2019 at which time a report will follow to determine which secondary disinfection process to use (chloramination or chlorination).



### **INSPECTION SUMMARY:**

#### Introduction

 The primary focus of this inspection is to confirm compliance with Ministry of the Environment, Conservation and Parks (MECP) legislation as well as evaluating conformance with ministry drinking water policies and guidelines during the inspection period.

This drinking water system is subject to the legislative requirements of the Safe Drinking Water Act, 2002 (SDWA) and regulations made therein, including Ontario Regulation 170/03, "Drinking Water Systems" (O. Reg.170/03). This inspection has been conducted pursuant to Section 81 of the SDWA.

This report is based on an inspection of a "stand alone connected distribution system". This type of system receives treated water from a separately owned "donor" system. This report contains the elements required to assess key compliance and conformance issues associated with a "receiver" system. This report does not contain items associated with the inspection of the donor system, such as source waters, intakes/wells and treatment facilities.

This report is based on a "focused" inspection of the system. Although the inspection involved fewer activities than those normally undertaken in a detailed inspection, it contained critical elements required to assess key compliance issues. This system was chosen for a focused inspection because the system's performance met the ministry's criteria, most importantly that there were no deficiencies as identified in O.Reg. 172/03 over the past 3 years. The undertaking of a focused inspection at this drinking water system does not ensure that a similar type of inspection will be conducted at any point in the future.

This inspection report does not suggest that all applicable legislation and regulations were evaluated. It remains the responsibility of the owner to ensure compliance with all applicable legislative and regulatory requirements.

The Kingsville Distribution System (DWS#220003403) is a standalone distribution system which supplies water to the majority of the Town of Kingsville from the Union Water Supply System (UWSS) located in Ruthven, Ontario. The Town of Kingsville is part owner of the UWSS through the UWSS Joint Management Board. According to the drinking water system profile, a population of approximately 21,600 residents is served by the Kingsville Distribution System. It therefore falls into the "large municipal residential" category under O. Regulation 170/03. This inspection was conducted on an unannounced basis and the inspection covers the period from August 1, 2018 to July 31, 2019.

#### **Treatment Processes**

• The owner/operating authority was in compliance with the requirement to prepare Form 1 documents as required by their Drinking Water Works Permit during the inspection period.

During the inspection review period, "Form 1 - Record of Watermains Authorized as a Future Alteration" form was prepared for the following project:

1) 150mm diameter watermain on Road 11 (Sept. 16, 2019).

• The owner/operating authority was in compliance with the requirement to prepare Form 2 documents as required by their Drinking Water Works Permit during the inspection period.

During the inspection review period, "Form 2 - Record of Minor Modifications or Replacements to the Drinking Water System" forms were prepared for the following projects:

- 1) 200mm diameter watermain on County Road 27 (July 16, 2019), and
- 2) 250mm diameter watermain on McCallum Drive (August 28, 2019).



#### **Treatment Processes**

• Where an activity has occurred that could introduce contamination, all parts of the drinking water system were disinfected in accordance with Schedule B, Condition 2.3 of the Drinking Water Works Permit.

Schedule B, Condition 2.3 of Kingsville's Drinking Water Works Permit (#030-201), requires all parts of the drinking water system in contact with drinking water, including watermains, which are added, modified, replaced, extended or taken out of service for inspection or repair or any other activities that may lead to contamination, to be disinfected in accordance with the ministry's Waterman Disinfection Procedure.

Kingsville Environmental Services' Operational Plan SOP#7 (Commissioning New Watermains) was revised in 2019 to conform to the ministry's Watermain Disinfection Procedure. Other SOP's that pertain to Class 1 and Class 2 watermain breaks (SOP#10, 11 and 12) were also revised in 2019.

#### **Treatment Process Monitoring**

• The secondary disinfectant residual was measured as required for the distribution system.

As per O.Reg. 170/03 s 7-2 (3), the owner/operating authority of a system that provides secondary disinfection shall ensure that at least seven distribution samples are taken each week and are tested immediately for, (a) free chlorine residual, if the system provides chlorination and does not provide chloramination; or (b) combined chlorine residual, if the system provides chloramination. The following rules apply to the distribution samples referred above unless at least one sample is taken on each day of the week: At least four of the samples must be taken on one day of the week, at least 48 hours after the last sample was taken in the previous week. Then, at least three of the samples must be taken on a second day of the week, at least 48 hours after the last sample was taken on the same day of the week then each sample must be taken from a different location. As previously noted, as of June 4, 2018 the UWSS is supplying the Kingsville DS with chlorinated water, instead of chloramination, for secondary disinfection purposes. During the inspection review period (August 1, 2018 to July 31, 2019) at least seven distribution samples were collected each week using the 4/3 rule and tested for free chlorine residuals.

#### **Operations Manuals**

- The operations and maintenance manuals contained plans, drawings and process descriptions sufficient for the safe and efficient operation of the system.
- The operations and maintenance manuals met the requirements of the Drinking Water Works Permit and Municipal Drinking Water Licence issued under Part V of the SDWA.

The Town of Kingsville's Operational Plan for the Kingsville Environmental Services was recently revised on April 23, 2019 and it was endorsed and approved by Council on May 15, 2019.

#### Logbooks

• Logbooks were properly maintained and contained the required information.

The operating authority staff have their own personal diary where they record work completed. Work Orders, Watermain Repair Reports, Commissioning New Watermain Checklist and Flushing Logs also track repairs and maintenance activities in the distribution system.

• Records or other record keeping mechanisms confirmed that operational testing not performed by continuous monitoring equipment was being done by a certified operator, water quality analyst, or person who suffices the requirements of O. Reg. 170/03 7-5.

#### Security

• The owner had provided security measures to protect components of the drinking water system.



#### Security

It was noted that all autoflushers and sampling stations are locked and are routinely checked by the operators.

#### Certification and Training

- The overall responsible operator had been designated for each subsystem.
- Operators-in-charge had been designated for all subsystems which comprised the drinking water system.
- All operators possessed the required certification.

#### Water Quality Monitoring

• All microbiological water quality monitoring requirements for distribution samples were being met.

As per O.Reg. 170/03 s10-2, the owner/operating authority for the system shall ensure that if a system serves 100,000 people or less, at least eight distribution samples, plus one additional sample for every 1,000 people served, are taken every month, with at least one sample being taken each week. Each of the distribution samples collected must be tested for E. coli and total coliforms and at least 25 percent of these samples must be tested for general bacteria population expressed as colony counts on a heterotrophic plate count (HPC). During the inspection review period (August 1, 2018 to July 31, 2019) all microbiological water monitoring requirements for distribution water samples were performed.

• All haloacetic acid water quality monitoring requirements prescribed by legislation are being conducted within the required frequency and at the required location.

As per O.Reg. 170/03 s13-6.1, the owner/operating authority of a system that provides chlorination or chloramination shall ensure that at least one distribution sample is taken every calendar quarter and tested for haloacetic acid.

During the inspection review period (Aug. 1, 2018 to July 31, 2019) these samples were collected on Oct. 15, 2018, Jan. 7, 2019, Apr. 1, 2019 and July 2, 2019.

• All trihalomethane water quality monitoring requirements prescribed by legislation were conducted within the required frequency and at the required location.

As per O.Reg. 170/03 s13-6, the owner/operating authority of a system that provides chlorination or chloramination shall ensure that at least one distribution sample is taken in each calendar quarter and have the sample tested for trihalomethanes.

During the inspection review period (Aug. 1, 2018 to July 31, 2019) these samples were collected monthly.

• Records confirmed that chlorine residual tests were being conducted at the same time and at the same location that microbiological samples were obtained.

#### Water Quality Assessment

• Records showed that all water sample results taken during the inspection review period did not exceed the values of tables 1, 2 and 3 of the Ontario Drinking Water Quality Standards (O.Reg. 169/03).

#### Reporting & Corrective Actions

• All changes to the system registration information were provided within ten (10) days of the change.



#### NON-COMPLIANCE WITH REGULATORY REQUIREMENTS AND ACTIONS REQUIRED

This section provides a summary of all non-compliance with regulatory requirements identified during the inspection period, as well as actions required to address these issues. Further details pertaining to these items can be found in the body of the inspection report.

Not Applicable



#### SUMMARY OF RECOMMENDATIONS AND BEST PRACTICE ISSUES

This section provides a summary of all recommendations and best practice issues identified during the inspection period. Details pertaining to these items can be found in the body of the inspection report. In the interest of continuous improvement in the interim, it is recommended that owners and operators develop an awareness of the following issues and consider measures to address them.

Not Applicable



## SIGNATURES

Inspected By:

Neil Gilbert

Signature: (Provincial Officer)

Mat 9: theit

Signature: (Supervisor)

Marc Bechard

Mare Berhand

2019.10.16 11:16:52 -04'00'

Review & Approval Date:

Reviewed & Approved By:

Note: This inspection does not in any way suggest that there is or has been compliance with applicable legislation and regulations as they apply or may apply to this facility. It is, and remains, the responsibility of the owner and/or operating authority to ensure compliance with all applicable legislative and regulatory requirements.



Ministry of the Environment, Conservation & Parks Drinking Water System Inspection Report Appendix A

**Stakeholder Appendix** 

# Key Reference and Guidance Material for Municipal Residential Drinking Water Systems

Many useful materials are available to help you operate your drinking water system. Below is a list of key materials owners and operators of municipal residential drinking water systems frequently use.

To access these materials online click on their titles in the table below or use your web browser to search for their titles. Contact the Ministry if you need assistance or have questions at 1-866-793-2588 or waterforms@ontario.ca.

For more information on Ontario's drinking water visit www.ontario.ca/drinkingwater



PUBLICATION TITLE	PUBLICATION NUMBER
FORMS: Drinking Water System Profile Information Laboratory Services Notification Adverse Test Result Notification	012-2149E 012-2148E 012-4444E
Taking Care of Your Drinking Water: A Guide for Members of Municipal Councils	Website
Procedure for Disinfection of Drinking Water in Ontario	Website
Strategies for Minimizing the Disinfection Products Trihalomethanes and Haloacetic Acids	Website
Filtration Processes Technical Bulletin	Website
Ultraviolet Disinfection Technical Bulletin	Website
Guide for Applying for Drinking Water Works Permit Amendments, & License Amendments	Website
Certification Guide for Operators and Water Quality Analysts	Website
Guide to Drinking Water Operator Training Requirements	9802E
Community Sampling and Testing for Lead: Standard and Reduced Sampling and Eligibility for Exemption	Website
Drinking Water System Contact List	7128E01
Ontario's Drinking Water Quality Management Standard - Pocket Guide	Website
Watermain Disinfection Procedure	Website
List of Licensed Laboratories	Website



# Principaux guides et documents de référence sur les réseaux résidentiels municipaux d'eau potable

De nombreux documents utiles peuvent vous aider à exploiter votre réseau d'eau potable. Vous trouverez ci-après une liste de documents que les propriétaires et exploitants de réseaux résidentiels municipaux d'eau potable utilisent fréquemment. Pour accéder à ces documents en ligne, cliquez sur leur titre dans le tableau cidessous ou faites une recherche à l'aide de votre navigateur Web. Communiquez avec le ministère au 1-866-793-2588, ou encore à waterforms@ontario.ca si vous avez des

questions ou besoin d'aide.



Pour plus de renseignements sur l'eau potable en Ontario, consultez le site www.ontario.ca/eaupotable

TITRE DE LAPUBLICATION	NUMÉRO DE PUBLICATION
Renseignements sur le profil du réseau d'eau potable	012-2149F
Avis de demande de services de laboratoire	012-2148F
Avis de résultats d'analyse insatisfaisants et de règlement des problèmes	012-4444F
Prendre soin de votre eau potable - Un guide destiné aux membres des conseils municipaux	Site Web
Marche à suivre pour désinfecter l'eau portable en Ontario	Site Web
Stratégies pour minimiser les trihalométhanes et les acides haloacétiques de sous-produits de désinfection	Site Web
Filtration Processes Technical Bulletin (en anglais seulement)	Site Web
Ultraviolet Disinfection Technical Bulletin (en anglais seulement)	Site Web
Guide de présentation d'une demande de modification du permis d'aménagement de station de production d'eau potable	Site Web
Guide sur l'accréditation des exploitants de réseaux d'eau potable et des analystes de la qualité de l'eau de réseaux d'eau potable	Site Web
Guide sur les exigences relatives à la formation des exploitants de réseaux d'eau potable	9802F
Échantillonnage et analyse du plomb dans les collectivités : échantillonnage normalisé ou réduit et admissibilité à l'exemption	Site Web
Liste des personnes-ressources du réseau d'eau potable	Site Web
L'eau potable en Ontario - Norme de gestion de la qualité - Guide de poche	Site Web
Procédure de désinfection des conduites principales	Site Web
Laboratoires autorisés	Site Web





Ministry of the Environment, Conservation & Parks Drinking Water System Inspection Report Appendix B

**Inspection Rating Record** 

DWS Name:	KINGSVILLE DISTRIBUTION SYSTEM
DWS Number:	220003403
DWS Owner:	Kingsville, The Corporation Of The Town Of
Municipal Location:	Kingsville
Regulation:	O.REG 170/03
Category:	Large Municipal Residential System
Type Of Inspection:	Adhoc
Inspection Date:	August 21, 2019
Ministry Office:	Windsor Area Office

#### Maximum Question Rating: 179

Inspection Module	Non-Compliance Rating
Treatment Processes	0 / 29
Operations Manuals	0 / 28
Logbooks	0 / 18
Certification and Training	0 / 28
Water Quality Monitoring	0 / 51
Reporting & Corrective Actions	0 / 4
Treatment Process Monitoring	0 / 21
TOTAL	0 / 179

Inspection Risk Rating 0.00%

FINAL INSPECTION RATING: 100.00%

DWS Name:	KINGSVILLE DISTRIBUTION SYSTEM
DWS Number:	220003403
DWS Owner:	Kingsville, The Corporation Of The Town Of
Municipal Location:	Kingsville
Regulation:	O.REG 170/03
Category:	Large Municipal Residential System
Type Of Inspection:	Adhoc
Inspection Date:	August 21, 2019
Ministry Office:	Windsor Area Office

#### Maximum Question Rating: 179

Inspection Risk Rating 0.00%

FINAL INSPECTION RATING: 100.00%



Date: October 23, 2019

To: Mayor and Council

Author: Peggy Van Mierlo-West, CAO

RE: Investing in Canada Infrastructure Program: Community, Culture and Recreation Stream

Report No.: CAO – 22-2019

#### AIM

To provide Council with background information regarding Investing in Canada Infrastructure Program: Community, Culture and Recreation Stream and the recommended projects.

#### BACKGROUND

The Investing in Canada Infrastructure Program (ICIP) is a cost-shared infrastructure funding program between the federal government, provinces and territories, and municipalities and other recipients. This program will see up to \$30 billion in combined federal, provincial and other partner funding, under four priority areas, including Community, Culture and Recreation.

The Community, Culture and Recreation stream will support community infrastructure priorities across the province, improving access to and/or quality of community, cultural, and recreation priority infrastructure projects.

The following criteria will be used to assess the appropriateness of a project to advance it toward federal review:

- Community Need
- Funding Need for Proposed Project
- Promotes Good Asset Management
- Provincial Land-Use Planning
- Efficiencies Through Joint Projects
- Project Readiness
- Represents Good Value for Money

- Financial Risk Assessment and Due Diligence
- Organizational Capacity for Implementation
- Developed Operational Plan
- Accessibility

#### DISCUSSION

Based upon discussion with the Parks Recreation Arts and Culture Committee, review of the long term Capital Budget, review of the Kingsville Parks and Recreation Masterplan and the criteria for the ICIP; it was recommended that the Town request funding for improvements to the outdoor fields within the Kingsville Arena property including but not inclusive to; construction of 8 pickleball courts, relocation of 2 bocce courts, construction of a dog park and improvements to the baseball fields at the Kingsville Recreation Complex.

#### Pickleball Courts

Pickleball is a quickly growing indoor and outdoor sport and is especially popular among older adults. The sport is described as a lower intensity paddle sport that can be played on dedicated courts or modified tennis courts (it requires a badminton-sized court with a net that is slightly lower than tennis height). Pickleball is easy for beginners to learn, but can develop into a quick, fast-paced, competitive game for experienced players.

At present, there are no dedicated pickleball courts in the town, although pickleball users have previously shared space with the Kingsville Tennis Club. The 2013 Master Plan recommended that pickleball be accommodated on the existing tennis courts as a pilot program to gauge interest and determine whether permanent outdoor courts were warranted.

The Town initiated this pilot program and a local pickleball group – capped at 100 members due to limited hours – has shown that there is support to build dedicated courts. The pickleball group is currently working with the Town towards the development of an eight-court facility at the Kingsville Recreation Complex. Once complete, the proposed pickleball courts are expected to be adequate to meet demand for the planning period of this Master Plan.

Administration have been in discussion with KPA and they are in support of the grant application.

#### **Baseball Diamonds**

The condition assessment undertaken for this Master Plan confirmed that the Town's existing ball diamonds require improvements to address current needs. The fencing, dugouts and lighting serving the Kingsville Recreation Complex diamonds are approaching the end of their lifespan and will require repair and/or replacement. The Town will be working with ball groups to identify priority investments and develop a scope that can be phased in over a period of time, top priorities will be included within the application.

### Dog Park

In 2018, the Town was donated a plot of land located to the North of Road 2, and adjacent to the Kingsville Recreation Complex. This piece of land was donated with the intent to create of a dog park. The scope of work for this project will be the installation fencing, planting of trees, and installation of a shade structure and benches.

#### **Bocce Courts**

In 2016, the Town installed one Bocce court on the premising of the Kingsville Recreation Complex. The intent of this installation was to assess the usage of the court and operational requirements for the Town. Due to the popularity of the courts a second court was installed in 2017. Originally the bocce courts were to be removed and relocated to the Lions Park once construction of the park commenced.

Due to the popularity of the location it was decided that the courts would also remain at the Complex. The scope of work for this project is to relocate the courts within the same area however improve, drainage and surface for the players.

Administration has been in discussions with the bocce players and they are also in support of this project and the application.

#### LINK TO STRATEGIC PLAN

Improve recreational and cultural facilities and opportunities within the Town of Kingsville.

#### FINANCIAL CONSIDERATIONS

The estimated cost for this project is \$610,000. The allocation of funding, should the Town be successful in this application would be:

Federal \$ 244,000 Provincial \$ 203,313 Municipal \$162,687

The Municipal portion would be allocated from reserves and fund raising of user groups. Administration is currently working with the Kingsville Pickleball Association for fundraising agreement.

#### CONSULTATIONS

**Municipal Services** 

#### RECOMMENDATION

That Council support the application towards the Investing in Canada Infrastructure Program.

<u>Peggy Van Mierlo-West</u> Peggy Van Mierlo-West, C.E.T. Chief Administrative Officer



#### SPECIAL MEETING OF COUNCIL

### MINUTES

The Grovedale Arts and Culture Centre

103 Park Street, Kingsville, Ontario N9Y 0E7

#### Thursday, October 10, 2019 9:00 AM

Members of Council	Mayor Nelson Santos
	Deputy Mayor Gord Queen
	Councillor Tony Gaffan
	Councillor Thomas Neufeld
	Councillor Larry Patterson
	Councillor Kimberly DeYong
	Councillor Laura Lucier
Members of	J. Astrologo, Director of Corporate Services
Administration	R. Brown, Manager of Planning Services
	J. Dean, Deputy Fire Chief
	M. Durocher, Parks & Recreation Program Manager
	J. Galea, Human Resources Manager
	T. Del Greco, Municipal Services Manager
	T. lacobelli, Manager of Information Technology
	S. Martinho, Public Works Manager
	R. McLeod, Director of Financial Services
	C. Parsons, Fire Chief
	A. Plancke, Director of Municipal Services
	P. Valore, Chief Building Official
	K. Vegh, Drainage Superintendent
	P. Van Mierlo-West, CAO
	T. Hong, Manager of Financial Services
	E. Allen, Public Works Supervisor/Engineering Coordinator
	E. Parks, Supervisor of Municipal Facilities and Property

### A. CALL TO ORDER

Mayor Santos called Special Meeting to order at 9:06 a.m. with all Members of Council in attendance.

#### B. DISCLOSURE OF PECUNIARY INTEREST

Mayor Santos reminded Council that any declaration is to be made prior to each item being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

#### C. COUNCIL TRAINING SESSION

# 1. Peter Politis of 'For Evergreen Innovative Strategies Inc.' RE: Presentation pertaining to Municipal Governance and Team Building

Peter Politis led Council through a discussion about Municipal Governance.

At 11:13 a.m. Mayor Santos called for a recess, and the Special Meeting reconvened at 12:38 p.m.

#### D. CONFIRMATORY BY-LAW

#### 1. By-law 88-2019

#### 508-2019

Moved by Councillor Laura Lucier Seconded by Councillor Kimberly DeYong

That Council read By-law 88-2019, being a By-law to confirm the proceedings of the Council of The Corporation of the Town of Kingsville at its October 10, 2019 Special Meeting, a first, second and third and final time.

#### CARRIED

#### E. ADJOURNMENT

#### 509-2019

Moved by Councillor Thomas Neufeld Seconded by Councillor Tony Gaffan

That Council adjourns this Special Meeting at 1:17 p.m.

#### CARRIED

MAYOR, Nelson Santos

CLERK, Jennifer Astrologo



#### **REGULAR MEETING OF COUNCIL**

## MINUTES

# Tuesday, October 15, 2019 5:30 PM Council Chambers 2021 Division Road N Kingsville, Ontario N9Y 2Y9

Members of Council	Mayor Nelson Santos
	Deputy Mayor Gord Queen
	Councillor Tony Gaffan
	Councillor Thomas Neufeld
	Councillor Larry Patterson
	Councillor Kimberly DeYong
	Councillor Laura Lucier
Members of	R. Brown, Manager of Planning Services
Administration	S. Kitchen, Deputy Clerk-Council Services
	P. Van Mierlo-West, CAO
	R. Baines, Deputy Clerk - Administrative Services

#### A. CALL TO ORDER

Mayor Santos called the Regular Meeting to order at 5:30 p.m. with all members of Council, and those Members of Administration listed above, in attendance.

Solicitor David Halliwill, Solicitor Shannel Diewold (Pearsall, Marshall, Halliwill & Seaton LLP), and Mr. Lucas Arnold, P. Eng., Dillon Consulting Limited, were also in attendance in regard to Agenda Item B-1.

## B. CLOSED SESSION

#### 510-2019

Moved By Deputy Mayor Gord Queen Seconded By Councillor Kimberly DeYong That Council, at 5:30 p.m., enter into Closed Session to address the following items:

1. Section 239(2)(f) advice that is subject to solicitor-client privilege, including communications necessary for that purpose; being an update Report by Solicitor David Halliwill regarding 281 Main St. East

2. Section 239(2)(e) litigation affecting the municipality, being an update Report by Solicitor Suzanne M. Porter regarding the status of Town of Kingsville, et al. ats Wood.

## CARRIED

Upon rising from Closed Session at 6:35 p.m. Mayor Santos called for a short recess.

At 7:00 p.m., Mayor Santos reconvened this Regular Meeting with all members of Council present, along with the following Members of Administration: CAO P. Van Mierlo-West, Manager of Planning Services R. Brown, Director of Municipal Services A. Plancke, Manager of Municipal Services T. Del Greco, Manager of Public Works S. Martinho, Parks and Recreation Programs Manager M. Durocher, Kingsville BIA Coordinator C. Bedal, Deputy Clerk-Council Services S. Kitchen, Deputy Clerk-Administrative Services R. Baines.

## C. MOMENT OF SILENCE AND REFLECTION

Mayor Santos asked those present to stand and observe a moment of silence and reflection, to be followed by the singing of O'Canada.

# D. PLAYING OF NATIONAL ANTHEM

## E. DISCLOSURE OF PECUNIARY INTEREST

Mayor Santos reminded Council that any declaration is to be made prior to each item being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

## F. REPORT OUT OF CLOSED SESSION

Mayor Santos reported that Council had entered into Closed Session earlier this evening to discuss Closed Session Items B.1 and B.2 as listed above.

He reported as follows:

105

Item B.1: Council was provided with an update and provided direction (Update Report by Solicitor Halliwill regarding 281 Main St. East Site Plan compliance); and

Item B.2: Council was provided with a status update and provided direction (Update Report from Solicitor Porter).

## G. PRESENTATIONS/DELEGATIONS

# 1. Communities in Bloom Committee and Maggie Durocher, Parks and Recreation Programs Manager

Ms. Durocher commented that it is her distinct pleasure to present the Communities in Bloom National Award Trophy to Council, awarding the Town of Kingsville as '2019 CIB National Award Winner' for the population category between 7,501 to 25,000.

Christina Bedal, Kingsville BIA Coordinator, then presented the Communities in Bloom Recognition Plaque award for the Town of Kingsville '5 Blooms-Bronze' rating which highlighted the CIB Pumpkin Parade as an outstanding achievement. The awards were announced at the CIB National and International Awards Ceremonies held in Yarmouth, Nova Scotia on September 28, 2019.

Mayor Santos, on behalf of Council, thanked Ms. Bedal and Ms. Durocher, and stated that the Town is honoured to accept the presentation, and congratulated the Communities in Bloom Committee for their community efforts and a job well done.

# 2. Tony and Mary Taylor, Residents- Request dated September 16, 2019 RE: Car Wash Noise SEE: Staff Report Item K-4, being Report of R. Brown, Manager of Planning Services RE: Noise Assessment for 281 Main St. E.

Mrs. Taylor addressed Council, stating that eighteen months ago the car wash at 281 Main St. East opened and there was an immediate noise level problem. She commented that the car wash has been in operation now for one and one-half years and no actual action has been taken to enforce the noise regulations. In reference to the Noise Assessment Report to be presented by Mr. Brown this evening (Staff Report K-4) Mrs. Taylor commented that the report is now three months old and is "3rd party proof that the business is in violation of the noise regulations in accordance with the Site Plan Agreement". She asked that Council take the necessary action to change the situation immediately, by either shutting down the car wash, or actively enforcing the noise limit rules.

# 511-2019 Moved By Councillor Tony Gaffan Seconded By Councillor Larry Patterson

That Council receive Mary Taylor's comments regarding her and her husband's ongoing concerns with respect to the noise from the car wash operation located at 281 Main St. East.

## CARRIED

Mayor Santos informed Mr. and Mrs. Taylor that Council is pursuing legal efforts to remediate the problem, and are working to provide the compliance Mr. and Mrs. Taylor are seeking. He stated Administration would be in contact with Mr. and Mrs. Taylor prior to the next Council Meeting in this regard.

## H. MATTERS SUBJECT TO NOTICE

## 1. PUBLIC MEETING--Greenhouse Policy Review – Official Plan Policy Updates and Zoning By-law Amendment Updating the Current Regulations for Greenhouse Development

R. Brown, Manager of Planning Services

i) Notice of Statutory Public Meeting: Housekeeping Zoning By-law Amendment, dated September 9, 2019;

ii) Report of R. Brown dated September 18, 2019, with attached Appendix A, being the Official Plan policies proposed, and proposed By-law 89-2019, being a By-law to amend By-law 1-2014, the Comprehensive Zoning By-law for the Town of Kingsville.

Mr. Brown presented his Report through a PowerPoint presentation.

Comments from the audience:

Craig Wright, 212 Prince Albert St. N., stated that the citizens do not want Kingsville to become Learnington. He expressed concerns about pollution due to phosphorous runoff and resulting algae blooms, and referenced and highlighted findings from a 2012 ERCA/Ministry study of pollution of the water base. He requested that there be no further greenhouse expansions; that the quality of life for residents is important.

Michael Datchi, 14 Wisteria Lane, stated that Mr. Wright voiced concerns for all residents. He asked that Council listen to those concerns. Mr. Datchi is also concerned about odour and how odours will be controlled. He asked "who is

setting the standards?" as the cannabis greenhouse industry is in its infantile stage. Mr. Brown explained the difference between Part 1 and Part 2 applications, stating that Part 1 licences are commercial licences with stringent regulations set by the Federal Government. Part 2 licences are issued by Health Canada and are small-scale operations operated by designated growers. The Town has no ability to regulate Part 2 operations through zoning.

Candace Anderson, 888 Road 3 East and Joanne Rivard, 222 Sandybrook Lane, indicated that they had looked over the documentation and recognized that the Committee paid significant attention to the living spaces for the migrant workers. They indicated that they had prepared a few comments in connection with the proposed policies including the following: why are the greenhouses concentrated south of Road 5 and East of Division Road North; suggested the 100 metre buffer distance between residences is not enough; inquired about any planned future infrastructure expansions; asked whether the growers could be "required to recycle water" rather than "encouraged to recycle water"; odour control concerns; and proposed an amendment to the definition of 'land use' for consistency.

Bill Jamieson, 54 County Rd 29, inquired whether the Town is working on the light or 'sky glow' issue, and asked whether the Town would form a Committee for that specific issue. Mr. Jamieson commented that the community residents' health is important and asked if lighting language could be added to section 4.16 of the by-law.

James Drover, 48 Robin Court stated that he learned a lot from being a member of the Greenhouse Policy Review Committee and suggested that if the Committee work moves forward, that Ms. Anderson and Ms. Rivard be on that committee.

Craig Wright suggested a referendum against greenhouse growth.

There were no further comments from anyone in attendance in the audience.

Mayor Santos called for a recess at 8:58 pm. and the meeting reconvened at 9:14 p.m.

**512-2019 Moved By** Councillor Kimberly DeYong **Seconded By** Councillor Thomas Neufeld

That Council directs Administration to review the public's comments received in connection with the Report of R. Brown RE: Greenhouse Policy Review with the

Greenhouse Policy Review Committee, and bring back a revised Report, including some of the language that was discussed, for Council's consideration.

## CARRIED

Ms. Anderson and Ms. Rivard will provide their notes to Administration.

# 2. PUBLIC MEETING--Combined Applications for Official Plan Amendment OPA/2/19 and Zoning By-law Amendment ZBA/14/19 by Chris Chevalier (Applicant) Charles and Shirley Chevalier (Owner) 318 County Road 8 in the Town of Kingsville

R. Brown, Manager of Planner Services

i) Notice of Complete Application and Public Meeting: Zoning By-law Amendment and Site Plan Approval dated September 24, 2019;

ii) Report of R. Brown, dated September 26, 2019;

iii) Proposed By-law 91-2019, being a By-law to amend the Official Plan of the Town of Kingsville (OPA 11) and proposed By-law 92-2019, being a By-law to amend By-law 1-2014, the Comprehensive Zoning By-law for the Town of Kingsville.

Mr. Brown presented the Planning Report through a PowerPoint presentation and fielded questions from Council.

Comments from the Applicant:

Solicitor Aaron Farough (Wolf Hooker Professional Corporation) representing the Applicant, commented that he agrees with the Planner's Report, and reiterated that the proposed structure is a new build on an existing lot (an internal grow operation and not a greenhouse operation). He stated the site is quite remote from neighbouring residences, that the Applicant is seeking a micro-licensed cannabis production facility and, under the new Federal structure, the zoning must be approved first. He explained that any expansion would require application for a larger licence.

Chris Chevalier, the Applicant, commented that the property will be under video surveillance under Health Canada rules, and there are stringent rules in place for proper disposal of cannabis waste.

Comments from the audience:

Brenda Gagnier, 342 Saddle Lane, inquired as to whether this facility will fall under a Part 1 or Part 2 Licence application. Mr. Brown confirmed that if the Official Plan and Zoning By-law amendments are approved, this application will be a Part 1 licence application.

There were no further comments from anyone in attendance in the audience.

513-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Tony Gaffan

That Council adopts Official Plan Amendment No. 11 (OPA 11) to establish a site-specific policy area to permit a new build structure for the establishment of a micro licensed cannabis production facility on the property known as 318 County Road 8, Part of Lot 11, Concession 11, in the Town of Kingsville and directs Administration to forward the policies to the County of Essex for final approval; and

That Council approves Zoning By-law Amendment Application ZBA/14/19 to: implement OPA 11 once final approval is granted by the County of Essex; permit a cannabis production facility and establish site-specific regulations for said cannabis production facility; and adopt the implementing by-law.

CARRIED

# 3. PUBLIC MEETING--Combined Application for Zoning By-law Amendment and Site Plan Approval by M & M Farms Ltd.

R. Brown, Manager of Planning Services

i) Notice of Complete Application and Public Meeting: Zoning By-law Amendment and Site Plan Approval, dated September 24, 2019;

ii) Report of R. Brown, dated September 23, 2019;

iii) Proposed By-law 90-2019, being a By-law to amend By-law 1-2014, the Comprehensive Zoning By-law for the Town of Kingsville.

Mr. Brown presented the Planning Report through a PowerPoint presentation.

Comments from the Applicant:

Michael Mastronardi of M & M Farms Ltd., stated that he feels he has completed his due diligence in choosing the location of the proposed new bunkhouse and

that there is an existing buffer of trees that have been planted along the easterly boundary of the lands to act as screening. He also explained that the migrant workers need a storage place for bicycles and picnic tables and that the proposed location provides a backyard.

Comments from the audience:

Solicitor Jacob Harper, representing Rina and John Pavao of 1835 Road 4 East, stated that his clients are objecting to the proposed location of the bunkhouse because it will be visible from the road. His clients propose that the bunkhouse be shifted back approximately 30' further south so that it is less visible from Mr. and Mrs. Pavao's property. He stated that his clients have lived at their residence for 25 years and they are not objecting to the whole plan, but ask that the bunkhouse be moved back.

Tina Giesbrecht, 1865 Road 4 East expressed concerns with respect to bunkhouses causing a decrease in property values.

John Pavao, 1835 Road 4 East, asked that the bunkhouse be located further away from his house and from the road, so the other houses can be seen.

Rina Pavao, 1835 Road 4 East, indicated that she does not have a problem with the applicant building the bunkhouse, but asked that it be built a little farther back.

Steve Mastronardi of M & M Farms stated that the reason for the proposed bunkhouse location was that they could not position another weeping bed, and therefore the two bunkhouses could not be connected. He stated they would prefer to have the bunkhouse away from the road for safety.

Fred Driedger, 934 County Rd 34 E, commented in general terms that maintaining the rural character of a neighbourhood is important when greenhouse expansions take place.

There were no further comments from anyone in attendance in the audience.

514-2019 Moved By Councillor Kimberly DeYong Seconded By Deputy Mayor Gord Queen

That Council defer zoning amendment application ZBA/15/19 to rezone the subject property located at 1775 Road 4 E to permit a stand-alone bunkhouse accessory to a greenhouse at 1755 Road 4 East in order that the Manager of Planning Services has an opportunity to review the rural character setbacks and to provide a design for Council consideration at a future Regular Meeting.

### I. AMENDMENTS TO THE AGENDA

Councillor Neufeld added two updates under Unfinished Business, Announcements and Updates.

## J. ADOPTION OF ACCOUNTS

 Town of Kingsville Accounts for the monthly period ended September 30, 2019 being TD cheque numbers 070415 to 070732 for a grand total of \$1,756,432.39

**515-2019 Moved By** Councillor Tony Gaffan **Seconded By** Councillor Thomas Neufeld

That Council receives Town of Kingsville Accounts for the monthly period ended September 30, 2019 being TD cheque numbers 070415 to 070732 for a grand total of \$1,756,432.39.

# CARRIED

## K. STAFF REPORTS

## 1. 2019 Biennial Bridge and Culvert Conditions Assessment

T. Del Greco, Manager of Municipal Services

**516-2019 Moved By** Deputy Mayor Gord Queen **Seconded By** Councillor Kimberly DeYong

That Council receives this information as it relates to the 2019 Biennial Bridge and Culvert Conditions Assessment in the Town of Kingsville;

And that Council authorizes the use of \$80,000 from Account # 03-000-032-39180 (Reserve Fund – Gas Tax) for the procurement of engineering services from Dillon Consulting in order to facilitate subsequent replacement of the Road 11 Culvert over Irwin Drain.

## 2. Update to Tree Removal Policy

S. Martinho, Manager of Public Works

517-2019 Moved By Councillor Laura Lucier Seconded By Councillor Tony Gaffan

That Council receives the information regarding the Town's current Tree Removal Policy and that the Policy be amended to include a communication procedure for the removal of trees as a result of municipal projects.

## CARRIED

## 3. Allocation of Remaining Main St. Revitalization Funds

G. A. Plancke, Director of Municipal Services

518-2019 Moved By Councillor Larry Patterson Seconded By Councillor Kimberly DeYong

That Council approves the remainder of the Main St. Revitalization Funds to be used to purchase an additional 40 banner brackets arm sets and garbage receptacles.

## CARRIED

## 4. Noise Assessment for 281 Main St. E

R. Brown, Manager of Planning Services

519-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Laura Lucier

That Council receives the Report of R. Brown, Manager of Planning Services, dated October 8, 2019 regarding the Noise Assessment Update for 281 Main St. E. for information purposes.

# 5. Application for Site Plan Approval by 2647983 Ontario Inc. (Estate of Health) 101 Mill St. E. Part of Lot 2, Concession 1 WD Town of Kingsville

R. Brown, Manager of Planning Services

520-2019 Moved By Councillor Thomas Neufeld Seconded By Councillor Kimberly DeYong

That Council defers Site Plan Application SPA/18/19 for the redevelopment of 101 Mill St. West until the Kingsville Municipal Heritage Advisory Committee provides comments to Administration.

CARRIED

# 6. Application for Site Plan Approval by 1659437 Ontario Limited o/a DC Farms 1555-1557 County Road 34 E Part of Lot 9, Concession 3 ED

R. Brown, Manager of Planning Services

521-2019 Moved By Councillor Tony Gaffan Seconded By Councillor Larry Patterson

That Council approves the requested site plan approval for additional phases of development on the subject property including: i) three greenhouse structures for vegetable production; ii) development of a 1,419 sq. m (15,273 sq. ft.) building for indoor medical marihuana production, and iii) a 949 sq. m (10, 211 sq. ft.) storage building addition, all as detailed in the attached Site Plan (Appendix B) and subject to the conditions outlined in the Site Plan Agreement;

And That Council requires a security deposit equal to 50% of the total cost of the odour control system to be deposited with the Town prior to the release of any building permits;

And That Council authorizes the Mayor and Clerk to sign the Site Plan Agreement and register said Agreement on title.  Application for Site Plan Approval by Sun Brite Foods Inc. & Sun Brite Foods Limited 1532, 1534 & 1538 County Road 34 E & 1611 Road 4 E Part of Lot 10, Concession 3 ED Pt. 3, 12R 24285, Pt. 1, 12R 3049,

R. Brown, Manager of Planning Services

522-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Tony Gaffan

That Council approves site plan application SPA/20/19 for the construction of a new 9,267 sq. m (99,750 sq. ft.) warehouse and loading area subject to the conditions outlined in the Site Plan Amendment and authorizes the Mayor and Clerk to sign the Site Plan Agreement and register said Agreement on title.

CARRIED

## L. BUSINESS/CORRESPONDENCE-ACTION REQUIRED

1. Essex Region Conservation Authority--Correspondence dated September 18, 2019 RE: Source Protection Committee - Municipal Representation

523-2019 Moved By Councillor Kimberly DeYong Seconded By Councillor Laura Lucier

That Council endorses the following individuals' appointment to the Essex Region Source Protection Committee: Thom Hunt, City of Windsor; Antonietta Giofu, Town of Amherstburg; Kevin Girard, Town of Lakeshore; Paul Drca, City of Windsor; and Nelson Santos, Union Water Supply System.

CARRIED

2. Gosfield North Sportsmen Association--Request of S. Gevaert, Treasurer, dated October 8, 2019 RE: 2019 Pheasant Release Program

524-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Larry Patterson

That the Town continues its partnership with the Gosfield North Sportsmen Association in its Pheasant Release Program by giving the fees collected from the sale of 2019 pheasant licences to the Association.

## CARRIED

#### 3. December 2019 Regular Meeting Schedule

525-2019 Moved By Councillor Laura Lucier Seconded By Councillor Kimberly DeYong

That Council confirms that the December 9, 2019 Meeting is the only Regular Meeting of Council to be held in December.

## CARRIED

## M. MINUTES OF THE PREVIOUS MEETINGS

- 1. Regular Meeting of Council--September 23, 2019
- 2. Regular "Closed Session" Meeting of Council--September 23, 2019
- 3. Special Meeting of Council--October 3, 2019

**526-2019 Moved By** Councillor Larry Patterson **Seconded By** Councillor Tony Gaffan

That Council adopts Regular Meeting of Council Minutes dated September 23, 2019, Regular 'Closed Session' Meeting of Council Minutes dated September 23, 2019, and Special Meeting of Council Minutes dated October 3, 2019.

#### CARRIED

#### N. MINUTES OF COMMITTEES AND RECOMMENDATIONS

## 1. Planning Advisory Committee - May 21, 2019

527-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Thomas Neufeld

That Council receives Planning Advisory Committee Meeting Minutes dated May 21, 2019.

## CARRIED

## 2. Union Water Supply System Joint Board of Management - July 31, 2019

528-2019 Moved By Councillor Larry Patterson Seconded By Deputy Mayor Gord Queen

That Council receives Union Water Supply System Joint Board of Management Meeting Minutes dated July 31, 2019.

CARRIED

#### 3. Committee of Adjustment - August 20, 2019

529-2019

Moved By Councillor Kimberly DeYong Seconded By Deputy Mayor Gord Queen

That Council receives Committee of Adjustment Meeting Minutes dated August 20, 2019.

#### CARRIED

## 4. Police Services Board - August 28, 2019

530-2019 Moved By Councillor Laura Lucier Seconded By Councillor Larry Patterson That Council receives Police Services Board Meeting Minutes dated August 28, 2019.

## CARRIED

## O. BUSINESS CORRESPONDENCE - INFORMATIONAL

- 1. Municipality of Mississippi Mills--Resolution No. 520-19 passed September 17, 2019 RE: Reducing Litter and Waste in our Communities
- 2. Township of North Glengarry--Resolution #7 passed September 23, 2019 RE: Pupil Accommodation Review Guideline (PARG)
- 3. Town of Penatanguishene--Correspondence dated October 2, 2019 RE: Resolution from the Town of Penatanguishene - Municipal Amalgamation
- 4. Local Planning Appeal Tribunal--Decision and Order of the Tribunal, issued October 9, 2019 RE: Case No. PL171238 (194 Division Road North/Municipality File No. ZBA/21/17)
- 5. Town of The Blue Mountains--Correspondence dated October 4, 2019 RE: Integrity Commission Matters
- 6. City of Hamilton Office of the Mayor--Correspondence dated September 30, 2019 Re: Single Use Wipes

531-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Thomas Neufeld

That Council receives Business Correspondence-Informational items 1-6.

## CARRIED

## P. NOTICES OF MOTION

1. Deputy Mayor Queen may move, or cause to have moved:

532-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Tony Gaffan That Council approve a revision to the Council Committee Appointment By-law by removing Beth Riddiford as a Council appointee to the Highland Games Committee given that she resigned months ago as recognized in the minutes of that Committee.

## CARRIED

## 2. Councillor DeYong may move, or cause to have moved:

533-2019 Moved By Councillor Kimberly DeYong Seconded By Councillor Larry Patterson

WHEREAS public health care consistently ranks as the top priority in public opinion polls, and;

WHEREAS Public Health provides vital health promotion and prevention services based on the unique demographic and economic, social, and cultural needs of our communities; and;

WHEREAS the evidence from hospital amalgamation in Ontario and across Canada is that they have cost billions of dollars and have not yielded the promised administrative savings but have taken money away from frontline care, and;

WHEREAS there is no evidence to support the proposed closure of 25 out of 35 local Public Health Units, the closure of 12 of 22 local ambulance dispatch centres, and the closure of 49 out of 59 local ambulance services, and;

WHEREAS there is a deep consensus among virtually all stakeholders that increasing acuity in our long-term care homes requires additional staff and resources, not cancellation of the two special funds and real dollar cuts to per diem funding of our long-term care homes, and;

WHEREAS our local hospitals have been downsized for an entire generation and cannot meet population needs while sustaining real dollar cuts to hospital global budgets.

THEREFORE BE IT RESOLVED:

That The Corporation of the Town of Kingsville calls upon the Ontario government to halt the closures of, mergers of, and cuts to our local health care services including Public Health Units, land ambulance services, hospitals and long-term care homes and the Town of Kingsville forward this resolution to all municipalities in the Province of Ontario.

# CARRIED

## Q. UNFINISHED BUSINESS, ANNOUNCEMENTS AND UPDATES

Councillor Neufeld inquired on the status of the installation of a dedicated parking space for veterans in all municipal parking lots. Ms. Van Mierlo-West advised that the project should be completed by November 11, 2019 in time for Remembrance Day.

Councillor Neufeld inquired on the status of Administration's requested report in connection with the expropriation process for a service road immediately to the south of the former McDonalds restaurant site on Main St. East. Administration advised that Municipal Services is making progress on the matter.

Mayor Santos reminded of the upcoming 50th Anniversary Kingsville Migration Festival event to be held October 18th, 19th and 20th and welcomed all to attend the 2019 Migration Festival events and activities.

## R. BYLAWS

## 1. By-law 91-2019

534-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Tony Gaffan

That Council reads By-law 91-2019, being a By-law to amend the Official Plan of the Town of Kingsville (Official Plan Amendment No. 11), a first, second and third and final time.

CARRIED

## 2. By-law 92-2019

535-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Kimberly DeYong That Council reads By-law 92-2019, being a By-law to amend By-law 1-2014, the Comprehensive Zoning By-law for the Town of Kingsville (ZBA/14/19; 318 County Road 8), a first, second and third and final time.

CARRIED

## 3. By-law 93-2019

536-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Larry Patterson

That Council reads By-law 93-2019, being a By-law to amend By-law 2-2019, being a By-law to appoint certain members of Council and individuals to Boards and Committees, a first, second and third and final time.

CARRIED

## S. CONFIRMATORY BY-LAW

#### 1. By-law 94-2019

537-2019 Moved By Deputy Mayor Gord Queen Seconded By Councillor Thomas Neufeld

That Council reads By-law 94-2019, being a By-law to confirm the proceedings of the Council of The Corporation of the Town of Kingsville at its October 15, 2019 Regular Meeting, a first, second and third and final time.

CARRIED

## T. ADJOURNMENT

538-2019 Moved By Councillor Laura Lucier Seconded By Councillor Larry Patterson

That Council adjourns this Regular Meeting at 10:59 p.m.

CARRIED



### PARK RECREATION ARTS AND CULTURE COMMITTEE AUGUST 29, 2019 @ 5:30 P.M. Kingsville Arena Room 'B', 1741 Jasperson Lane, Kingsville

# A. CALL TO ORDER

Deputy Mayor Queen called the Meeting to order at 5:30 p.m. with the following persons in attendance:

#### MEMBERS OF PARKS, RECREATION ARTS & CULTURE COMMITTEE:

## MEMBERS OF ADMINISTRATION:

Mayor N. Santos

Councilor T. Neufeld A. Hickmott M. Shields M. Tremaine-Snip M. Durocher, Parks and Recreation Program Manager D. Wolicki, Facilities Manager

# A. DISCLOSURE OF PECUNIARY INTEREST

Deputy Mayor Queen reminded the Committee that any declaration is to be made prior to each items being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

## B. PRESENTATIONS/DELEGATIONS

## 1. Delegation G. Flinsenberg request dated August 21, 2019 RE: Bocce Ball

Mr. Flinsenberg provided the committee with feedback regarding a proposed change of venue with the proposed Lions Hall Site.

- The current bocce players are not in favour of moving to the Lions Hall
- They prefer to be in a location where they can be seen. This is generating interest in the game to the point that they now have evening play
- They are happy to be located anywhere at the Recreation Complex but not the Lions hall.

The Bocce players further noted that balls needed to be accessible, and that the courts needed an upgrade as they were only constructed initially as temporary courts.



**079-2019** Moved by A. Hickmott and seconded by M Tremaine-Snip to receive the delegation

## CARRIED

Mr. R. Peterson-second member of Bocce Ball Group to Speak

R. Peterson noted that the bocce courts as they exist were only temporary; however, the group that uses them likes them. The courts have shade, parking and washrooms are nearby. The players are happy with what they have and want to keep costs down. The consensus from the group was to maintain the existing courts and the present location.

**080-2019** Moved by M. Shields and seconded by A. Hickmott to receive the delegation

CARRIED

#### 2. Correspondence from Communities in Bloom judges

A letter from the Communities in Bloom judges was shared with the committee. Councilor T. Neufeld noted that the community groups that told their stories of community involvement were a very positive addition to this year's judge's tour. The next Communities in Bloom event is scheduled for November 1 with the Pumpkin parade.

**081-2019** Moved by M. Tremaine-Snip and seconded by A. Hickmott to receive the correspondence.

CARRIED

## D. AMENDMENTS TO THE AGENDA

NONE

E. STAFF REPORTS



## A. M. Durocher-Manager of Parks and Recreation Programs

M. Durocher provided a report on upcoming projects and programs that will be commencing in September.

**081-2019** Moved by Councilor T. Neufeld and seconded by Mayor N. Santos to receive the report as presented

## CARRIED

## **B. D. WOLICKI MANGER OF FACILITIES AND PROPERTIES**

D. Wolicki provided a report outlining the work on floating docks and fueling at the boat ramp. In addition, he provided an update on the Cottam CIP and work that has been done at Ridgeview Park.

**082-2019** Moved by M. Shields and seconded by A. Hickmott to receive the report as presented

#### CARRIED

## F. MINUTES OF THE PREVIOUS MEETING

- 1. Parks Recreation Arts and Culture Meeting Minutes—July 25, 2019
- **083-2019** Moved by A Hickmott, seconded by M. Shields, to receive the minutes of Parks Recreation Arts and Culture Committee Meeting dated July 25, 2019 as amended

#### CARRIED

#### G. COMMITTEE REPORTS

1. Fantasy of Lights Committee Minutes – July 9<sup>th</sup> 2019



**084-2019** Moved by Mayor N. Santos, seconded by A. Hickmott, to receive the minutes of Fantasy of Lights Committee dated July 9 2019

## CARRIED

#### 2. Mettawas Fund Raising Committee

**085-2019** Moved by Councilor T. Neufeld, seconded by M. Tremaine-Snip to receive the minutes of Mettawas Fund Raising Committee Meeting dated July 3, 2019

#### CARRIED

#### 3. Migration Festival

**086-2019** Moved by M. Tremaine-Snip, seconded by Mayor N. Santos to receive the minutes of Migration Fest Committee Meeting dated July 23, 2019

#### CARRIED

#### 4. SERT MEETING

#### TERRY FOX RUN

**087-2019** Moved by Councilor T. Neufeld and seconded by A. Hickmott to approve the recommendation of the SERT committee

#### CARRIED

#### **BREWMASTER EVENT**

**088-2019** Moved by A. Hickmott and seconded by M. Shields to approve the recommendation of the SERT committee

CARRIED

#### CHRISTMAS SOCIAL

**089-2019** Moved by A. Hickmott and seconded by Mayor N. Santos to approve the recommendation of the SERT committee

CARRIED



#### COTTAM HORSE SHOW/FAIR

**090-2019** Moved by Councilor T. Neufeld and seconded by M. Shields to approve the recommendation of the SERT committee

#### CARRIED

#### MIGRATION FEST PARADE

**091-2019** Moved by Councilor T. Neufeld and seconded by M. Tremaine-Snip to approve the recommendation of the SERT committee

#### CARRIED

#### H. NEW AND UNFINISHED BUSINESS

#### LETTER TO UNICO USERS

The committee reviewed a letter going to user groups of the UNICO building and were apprised of updates on the project to change the locks

**092-2019** Moved by A. Hickmott' and seconded by M. Shields to receive the letter as circulated

#### CARRIED

#### TALL SHIPS UPDATE

M. Durocher provided an update on Tall Ships Festival, citing some of the positive benefits and areas that require upgrades for future events.

**093-2019** Moved by M. Tremaine Snip and seconded by A. Hickmott to receive the report as provided

#### CARRIED

#### **RECREATION MASTER PLAN**



M. Durocher indicated that she was looking for direction from the committee with respect to taking the recreation master plan to council for final approval.

**094-2019** Moved by A. Hickmott and seconded by M. Tremaine Snip that the Parks, Recreation, Arts and Culture Committee acknowledges the final version of the Recreation Master Plan and supports the plan of M. Durocher to take it to council for final approval.

## CARRIED

## PICKLEBALL COURT RECCOMENDATIONS

D Wolicki provided follow up information and alternative plans regarding proposed locations for Pickleball Courts and Bocce Courts

D. Wolicki noted that he was trying to accommodate the requests of groups to keep them all within the recreation facility. An additional proposed space included the use of a soccer field on south side of the property. This could include eight Pickleball courts with no hydro however, that option needs to be communicated to soccer and Pickleball.

**095-2019** Moved by Councilor T. Neufeld, seconded by M. Tremaine Snip, that Option C be communicated to both Pickleball and Soccer with an options for washroom facilities to be included at a later date. If both groups agree then a recommendation can be forwarded to council.

#### CARRIED

## I. NEXT MEETING DATE

September 19 at 5:30 pm Kingsville Arena Room B

#### J. ADJOURNMENT

**096-2019** Moved by A. Hickmott seconded by M. Shields to adjourn this Meeting at 7:15 p.m.



CARRIED

CHAIR, Deputy Mayor Queen

RECORDING SECRETARY, M. Durocher



# **MINUTES**

## METTAWAS PARK FUNDRAISING COMMITTEE WEDNESDAY, JULY 3, 2019 @ 5:00 P.M. Committee Room 'A', 2021 Division Road North, Kingsville

# A. CALL TO ORDER

Mayor Santos called the meeting to order at 5:02 p.m. with the following persons in attendance:

T. Gaffan M. Farnworth M. Kraus M. Farnworth

Absent: W. Escott

Also Present: P. Van Mierlo-West – CAO, Town of Kingsville Maggie Durocher – Programs Manager T. Hewitt – Recording Secretary

# **B. DISCLOSURE OF PECUNIARY INTEREST**

N. Santos reminded members that any declaration and its general nature are to be made prior to each item being discussed. None were disclosed.

## C. MINUTES OF THE PREVIOUS MEETING

- 1. Mettawas Park Fundraising Committee Meeting Minutes —Wednesday, June 5, 2019
- **MPF-07-2019** Moved by M. Farnworth and seconded by M. Kraus to approve the minutes of the June 5, 2019 meeting of the Mettawas Park Fundraising Committee.

CARRIED

#### D. NEW AND UNFINISHED BUSINESS

1. Mayor's Inaugural Golf Tournament - Update



# **MINUTES**

P. Van Mierlo-West provided an update on registration, sponsorships, and the Hole in One Contest sponsorship for the Mayor's Inaugural Golf Tournament. She requested the committee pursue additional door prizes and silent auction items. M. Durocher stated she would donate 2 Tall Ships T-Shirts to the prize table. It was decided to revise the passport to include "1 bonus putt" (instead of Longest Drive, and Putting Contest) It was decided that the fundraising hole would be placed on Gold 8. It was decided that the 50/50 would be applied to the putting contest. N. Santos will reach out to Kingsville Brewery regarding a tasting. T. Hewitt will email committees and the Kingsville BIA to encourage more foursome registration. Volunteer responsibilities were discussed.

## E. NEXT MEETING DATE

1. The next meeting of the Mettawas Park Fundraising Committee shall take place on Wednesday, August 7, 2019 at Municipal Office Committee Room "A" @ 5:00 p.m.

## F. ADJOURNMENT

**MPF-08-2019** Moved by T. Gaffan and seconded by M. Farnworth to adjourn the meeting at 5:40pm.

CARRIED

CHAIR, Nelson Santos

RECORDING SECRETARY, T. Hewitt



## FANTASY OF LIGHTS COMMITTEE JULY 9, 2019 @ 4:00P.M. Kingsville Arena Room 'B', 1741 Jasperson Lane, Kingsville

# A. CALL TO ORDER

Councillor T. Gaffan called the Meeting to order at 4:00 p.m. with the following persons in attendance:

#### MEMBERS OF FANTASY OF LIGHTS COMMITTEE:

## **MEMBERS OF ADMINISTRATION:**

Maggie Durocher, Administrative Support

Mayor N. Santos S. l'Anson D. Doey L. Duhig D. Laman J. Willoughby

Regrets:

T. Coke, C. Anson, J. Mockler

## **B. DISCLOSURE OF PECUNIARY INTEREST**

Councillor T. Gaffan reminded the Committee that any declaration is to be made prior to each items being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

## C. PRESENTATIONS/DELEGATIONS

- 1. **NONE**
- D. AMENDMENTS TO THE AGENDA
- 1. NONE
- **E. STAFF REPORTS**



#### 1. M. Durocher, Program Manager

M. Durocher provided the committee with a sample of flyer promoting the upcoming a-1 fundraiser. Committee agreed to utilize that in the social media posts.

## F. MINUTES OF THE PREVIOUS MEETING

- 1. Fantasy of Lights Committee Meeting Minutes May 28 2019
- **013-2019** Moved by Mayor N. Santos, seconded by D. Laman to receive the minutes of the Fantasy of Lights Committee Meeting dated May 28 2019

## CARRIED

#### G. NEW AND UNFINISHED BUSINESS

- Sponsorship
   C. Anson is working on the package and will have update for next meeting.
- 2. Volunteer Update

M. Durocher reminded the committee to send in their preferred hours to her so that she can update the list

3. Pet night

M. Durocher reported that Dec. 10 or 12 is open for the event. Committee deferred further discussion on the till next meeting.

4. Colasanti bird

M. Durocher provided information on costing amounts for the Colasanti bird. D. Doey noted that the bird requires 3 controllers to simulate the wing action.

5. Promotional opportunity

September 14 there is a promotional event, taking place at Colasanti's to promote the upcoming Kingsville Kings season. The event is from 11-3pm and the Fantasy



of Lights committee has been invited festival.

to host a table promoting the upcoming

6. Rack Cards

Information on all events is needed to complete. M. Durocher to contact M. Mahoney at Reporter for this year's version.

 Mayor N. Santos has had preliminary discussions with H. Brown about the ability to host a Carnegie Social type event as part of Fantasy Of lights. The event would run from 5pm-10pm with proceeds from admission going to FOL proposed date is Dec.
 S. l'Anson noted that there should be more activities for children if this is going to be a family event. M. Durocher to speak with H. Brown and report back.

## H. NEXT MEETING DATE

1. The next meeting of the Fantasy of Lights Committee shall take place on August 6 at Kingsville Arena @ 4:00 p.m.

## I. ADJOURNMENT

**014-2019** Moved by S. l'Anson, seconded by D. Laman to adjourn this Meeting at 4:35 p.m.

## CARRIED

CHAIR, Councillor T. Gaffan

RECORDING SECRETARY, M. Durocher



## MIGRATION FESTIVAL COMMITTEE JULY 23, 2019 @ 6:30P.M. Kingsville Arena Room 'B', 1741 Jasperson Lane, Kingsville

# A. CALL TO ORDER

Chair S. Girardin called the Meeting to order at 6:32 p.m. with the following persons in attendance:

#### MEMBERS OF MIGRATION FESTIVAL COMMITTEE:

**MEMBERS OF ADMINISTRATION:** 

Diane-Marie Swiderski Mary Baruth Matt Kraus Robyn Braybrook-Gard Susan Girardin Alison Araujo Stephanie Allen Santos

# B. DISCLOSURE OF PECUNIARY INTEREST

Chair S.Girardin reminded the Committee that any declaration is to be made prior to each items being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

# C. PRESENTATIONS/DELEGATIONS

None

# D. AMENDMENTS TO THE AGENDA

There were three additional items added to the agenda, these were:

- a. Opening ceremonies added as 10
- b. Evening with Jack Miner Added as 11
- c. Childrens Activities added as 12

## E. STAFF REPORTS



1. None

## F. MINUTES OF THE PREVIOUS MEETING

1. Migration Festival Committee Meeting Minutes—April 16, 2019

There was a question regarding the selling of the 50 geese for 50 years. L Lucier stated that the committee is committed to purchasing.

Discussion of the inflatable birthday cake to be within the parade. The committee is requiring a group of 5 volunteers to assist. L Lucier will commit to finding the volunteers should Access be not want to volunteer

Approved

**15-2019** Moved by <u>L Lucier</u>, seconded by <u>D. Swiderski</u> to receive the minutes of the Migration Festival Committee Meeting dated June 18, 2019

#### CARRIED

#### G. NEW AND UNFINISHED BUSINESS

1. Dress a Goose

A minimum of 50 upright geese will be ordered. The geese are \$75 each at a purchase cost of \$55. Committee will look at further quotes. The BIA will be contacted to assist in notifying businesses. M. Baruth will draft a news release and provide it to the committee.

**16-2019** Moved by M. Baruth, Seconded by R.Braybrook-Gard, That 50 geese be purchased;

And that; the geese be rented for \$50.00 or purchased for \$75.00 each for the 2019 dress a goose promotion

#### CARRIED



## 2. Fundraiser with KFD, committee and Jack Miner

Information was provided to the committee regarding the fund raising event to be held in partnership with Jack Miner Bird Sanctuary, Kingsville Fire Department and the Migration Fest Committee. This 19 year and older event will occur on Saturday night. Tickets will be \$30.00 each this will include entertainment and food. A discussion occurred regarding the price for a table. It was decided the cost for the table would be \$240.00.

## 3. Golden Egg Hunt

The egg hunt will occur on Sunday in conjunction with the breakfast.

#### 4. Parade

A discussion surrounding the awards for the parade, these included:

- i. Best incorporation of 50 year anniversary
- ii. Best bands

There is no fee for the floats. Honker will deliver the prizes to the award winner the week following. They are moving forward with inviting last year participants. It was requested that the BIA be reached out regarding the parade

## 5. Road Hockey Tournament

The road hockey tournament is being proposed in 2020. There is a proposal that for 2019 Migration Fest that Disc Golf be implemented. The cost for this is \$50.00. It was requested to have this cost allocated from the budget. This will occur in Lakeside Park.

The Committee requested a large map of Lakeside be provided at the next meeting.

**17-2019** Moved by M Kraus and Seconded by L Lucier that the committee approve the proposal from Disc Golf in the amount of \$50.00 and that 50% of the fee come from children activities.

CARRIED



**18-2019** Moved by R. Braybrook-Gard, seconded by S. Girardin to investigate the addition of a road hockey tournament and invite Minor Hockey to next meeting if interested

## CARRIED

## 6. Vintage Photos

An update on the Vintage Photo project was provided. This project will assist in generating excitement regarding the Festival.

## 7. Marketplace

Currently 20 applications for vendors have been accepted. The fee is \$15 /day. It was requested that the applications be advertised on social media platforms.

## 8. Partnership with Migration Hall

Red Green will be showing at Migration Hall on the Sunday. S Santos provided a background regarding the history of migration hall and partnership. It was requested that the Town provide Migration Hall information regarding committee appointment.

S. Allen-Santos left the meeting at 7:46pm

# 9. Social Media

Social media will be used to promote the Festival. There was a discussion regarding posting and protocols. The town will monitor the social media page and will use the #MIGFest50 as a tagline for posts.

## **10.** Opening Ceremonies

Will be at Pelee Island Winery

## 11. Children's Activities

Information was provided to the committee advising that Mystic Drums have been booked, along with horse rides, Jengles, and Bird of Prey, disc golf and face painting, There is concern regarding miscommunication as it is believed that the Kingsville Rotary Club are facilitating this event. There is a requirement for 12 volunteers.



#### 12. Photo Show

It was decided by the committee that the show be cancelled for the 2020 season. However, there might be a mini show with the scouts, in partnership with vintage Kingsville.

#### H. NEXT MEETING DATE

The next meeting of the Migration Festival Committee shall take place on August 20, 2019 at Kingsville Arena @ 6:30 p.m.

#### I. ADJOURNMENT

**19-2019** Moved by S. Girardin seconded by L. Lucier to adjourn this Meeting at 8:12 p.m.

CARRIED

CHAIR, Sue Girardin

RECORDING SECRETARY, P. Van Mierlo-West



## KINGSVILLE BIA SEPTEMBER 10 2019 @ 6:15 P.M. Carnegie Arts & Visitor Centre, 28 Division St. S, Kingsville

# A. CALL TO ORDER

Beth Riddiford called the Meeting to order at 6:16 p.m. with the following Members in attendance:

### MEMBERS OF BIA BOARD:

MEMBERS OF ADMINISTRATION:

Beth Riddiford Councillor Tony Gaffan Councillor Laura Lucier Trevor Loop Izabel Muzzin Maria Edwards Amanda Everaert Heather Brown Roberta Weston Christina Bedal

Absent: Jason Martin Sarah Trudell

Guests: None

# **B. DISCLOSURE OF PECUNIARY INTEREST**

Beth Riddiford reminded the Committee that any declaration is to be made prior to each items being discussed and to identify the nature of the conflict, if any, as the agenda items come forward.

# C. PRESENTATIONS/DELEGATIONS

1. NONE

# D. AMENDMENTS TO THE AGENDA

1. NONE



# E. ADOPTION OF ACCOUNTS

- 1. BIA Accounts RE: Budget actuals ending AUGUST 2019
- **BIA-135-2019** Moved by Trevor Loop, seconded by Roberta Weston to receive the accounts ending August 2019

CARRIED

# F. STAFF REPORTS

- 1. CHRISTINA BEDAL PRESENTED HER REPORT
- 2. LAURA LUCIER PRESENTED HER REPORT
- 3. IZABELLA MUZZIN PRESENTED HER REPORT

# G. BUSINESS/CORRESPONDENCE – ACTION REQUIRED

1. Rene Everaert Correspondence request dated August 2019 RE: Security Grant Program

**BIA-136-2019** Moved by Roberta Weston, seconded by Tony Gaffan to approve \$100 for the Security Grant.

### CARRIED

2. Amanda Everaert Correspondence request dated August 2019 RE: Security Grant Program

**BIA-137-2019** Moved by Maria Edwards, seconded by Roberta Weston to approve \$100 for the Security Grant.

### CARRIED

3. Al's Automotive Correspondence request dated August 2019 RE: Facelift Grant

**BIA-138-2019** Moved by Maria Edwards, seconded by Heather Brown to approve \$500 for the Facelift Grant.

CARRIED



# H. MINUTES OF THE PREVIOUS MEETING

- 1. Kingsville BIA Meeting Minutes—August 13, 2019
- **BIA-139-2019** Moved by Heather Brown, seconded by Maria Edwards to receive the minutes of the Kingsville BIA Meeting dated August 13, 2019

CARRIED

# I. BUSINESS/CORRESPONDENCE – INFORMATIONAL

- 1. Letter from Migration Festival was reviewed
- 2. Letter regarding Tall Ships was reviewed

# J. NEW AND UNFINISHED BUSINESS

- BANNERS Design options were reviewed and the board decided that we will move forward with 5 banners done in white font using the colours provided by the vendor. The Coordinator will work with the Town of Kingsville to have banners removed in the Fall Season if possible.
- FLOWER PROGRAM 2020 The BIA is approved to appear for Council as Delegates at the September 23, 2019 meeting. PowerPoint presentation was reviewed and edited by the Board which is to be updated by the Coordinator.
- 3. PARKING SIGNS –Coordinator did confirm sizing and project with Town CAO and will place the order. The town has communicated that they will install the new signage.
- 4. COUPON BOOK Coordinator reviewed the status of the project.
- 5. BIA MIXER November 27<sup>th</sup> will be the first mixer at the Banded Goose Brewing Company.



- 6. CANADIAN FLAG Coordinator to research costs to purchase a flag and pole for Carnegie building.
- 7. 2020 BUDGET A draft 2020 budget was reviewed and updated
- **BIA-140-2019** Moved by Izabela Muzzin, seconded by Trevor Loop to increase BIA Coordinator wage to \$43,000 and pay 100% of benefit premium in 2020.

CARRIED

## K. NEXT MEETING DATE

The next meeting of the Committee will be held on Tuesday, October 8, 2019 at 6:15 PM

# L. ADJOURNMENT

The meeting adjourned at 8:15 p.m.

CHAIR, Beth Riddiford

RECORDING SECRETARY, Christina Bedal





## TOURISM AND ECONOMIC DEVELOPMENT COMMITTEE THURSDAY, SEPTEMBER 12, 2019 @ 5:30 P.M. Committee Room 'A', 2021 Division Rd N, Kingsville

# A. CALL TO ORDER

Mayor Santos called the Regular Meeting to order at 5:30 p.m. with the following persons in attendance:

Members:

- T. Gaffan arrived at 5:32pm
- B. Durward
- D. Hunt
- M. Law
- S. Lowrie

Members of Administration: CAO, P. Van Mierlo-West Executive Assistant to the Mayor and CAO, T. Hewitt Tourism Coordinator, N. Cobby BIA Coordinator, C. Bedal

Regrets: M. Somerville

# B. DISCLOSURE OF PECUNIARY INTEREST

When a member of the Committee has any pecuniary interest, direct or indirect, in any matter which is the subject of consideration at this Meeting of the Committee (or that was the subject of consideration at the previous Meeting of the Committee at which the member was not in attendance), the member shall disclose the pecuniary interest and its general nature, prior to any consideration of the matter. None were reported

# C. STAFF REPORTS

1. Report – Project Status September 2019 – N. Cobby

N. Cobby presented her Project Status Report which included updates on the Kingsville Folk Festival, the Tall Ships Festival and the ERCA Bike Tour. She discussed foot traffic at the Carnegie in August and notified the committee that the Duck Decoy contest, Sarnia Fusion and the London Food and Wine Show are upcoming. Keeping the Carnegie open longer on Friday and Saturday was discussed, as well as capturing data/feedback from event participants as standard procedure to improve the visitor experience. N. Santos will provide a sample of a questionnaire at the next committee meeting.

2. ToK Passport Proof 4– N. Cobby

N. Cobby presented the Town of Kingsville "Taste of Kingsville Passport." There was discussion about the size of the map and it was decided colour will be used to identify business locations.

**23-2019** Moved by M. Law, seconded by B. Durward, to receive the reports.

## CARRIED

3. 2019 Business Retention and Expansion RFP Results - P. Van Mierlo-West

P. Van Mierlo-West summarized the 2019 BR&E RFP results. The stated the winning bid was MDB Insight. She stated that a TEDC subcommittee Taskforce will be assembled to conduct interviews, and volunteers would be required.

**24-2019** Moved by T. Gaffan, seconded by M. Law, to receive the report.

#### CARRIED

4. Rural Economic Development Fund Request – P. Van Mierlo-West

P. Van Mierlo-West summarized that another application was submitted for RED funding, this time for a Planning software update.

**25-2019** Moved by B. Durward, seconded by D. Hunt, to receive the report.

#### CARRIED

5. Budget vs. Actuals (ending August 31, 2019) - P. Van Mierlo-West

P. Van Mierlo-West presented the Budget vs. Actuals ending August 31, 2019. P. Van Mierlo-West stated that there will be a draft budget provided at the next meeting.

#### D. MINUTES OF THE PREVIOUS MEETING

- 1. Tourism/Economic Development Committee Meeting Minutes—August 8, 2019
- **26-2019** Moved by D, Hunt, seconded by T. Gaffan, to approve the minutes of Tourism/Economic Development Committee Meeting dated August 8, 2019.

#### CARRIED

### F. NEW AND UNFINISHED BUSINESS

1. Brainstorming Marketing & Events

It was decided that "Brainstorming Marketing & Events" will be an agenda item for October's meeting.

2. Budget Discussion

D. Hunt recommended holding Bazaar events once or twice a summer It was requested that we get participant numbers from each of the summer events to get an idea of how many visitors we had.

3. BIA Update

C. Bedal provided a BIA update. She stated that BIA dollars are on sale starting November 7, 2019. She is also working on the 2020 budget, 2020 flower program and the BIA Coupon Book. C. Bedal is going to Blyth for a Business Retention Seminar.

# G. NEXT MEETING DATE

 The next meeting of the Tourism and Economic Development Committee is Thursday, October 10, 2019 at COMMITTEE ROOM A, 2021 DIVISION RD N. @ 5:30 p.m.

# H. ADJOURNMENT

**27-2019** Moved by M. Law, seconded by T. Gaffan, to adjourn this Meeting at 6:15 p.m.

CARRIED

CHAIR, Nelson Santos

**RECORDING SECRETARY, T. Hewitt** 



# JOINT BOARD OF MANAGEMENT

Wednesday, September 18, 2019 9:00 AM Ruthven Water Treatment Plant 1615 Union Avenue, Ruthven

# MINUTES

- Members Present: Mayor MacDonald (Chair); Deputy Mayor Verbeke, Councillors Dunn, Hammond, Jacobs, Tiessen (alternate), Wilkinson -Leamington Mayor Nelson Santos (Vice-Chair); Deputy Mayor Queen, Councillors DeYong, Neufeld, Patterson - Kingsville Councillor VanderDoelen - Essex Councillor Walstedt - Lakeshore
- Union Water: Rodney Bouchard, Manager Staff Present: Khristine Johnson, Recording Secretary
- Staff Present: Shaun Martinho Kingsville Shannon Belleau - Leamington
- OCWA Staff Susan Budden Present: Dale Dillen, Ken Penney
- Call to Order: 9:01 am

# Disclosures of Pecuniary Interest: none

# Adoption of Board Minutes:

# No. UW-39-19

- Moved by: Councillor Dunn
- Seconded by: Deputy Mayor Queen

That Minutes of the UWSS Joint Board of Management meeting of July 31, 2019 be received.

Carried

# **Business Arising Out of the Minutes:**

There was none.

#### Page 2

# Report UW/24/19 dated September 13, 2019 re: Status Update of the UWSS Operations & Maintenance Activities and Capital Works to September 13, 2019

The Manager reviews his report with board members. He provides updates on the various project throughout the system. Specifically, he speaks to the SCADA system upgrades noting that this is a very complex and difficult project to tackle. He continues to explain that UWSS and the engineering team are working on the Process Control Narrative (PCN) for the WTP and a lot of progress has been made. There are still workshops and Factory Acceptance Testing (FAT) to go through. Once completed to the satisfaction of all team members then the programmers can begin working on the actual SCADA build. He does note that the project is only slightly behind. He also indicates that the required equipment for the buildout is on order.

The CO2 pH Adjustment project is moving along, and he notes members might have noticed a lot of construction activity around the WTP when they arrived for the meeting. He explains that some piping within the building needs to be worked on, however, the chambers are in the ground. The Board asks if the project delays will cost the UWSS anything. The Manager explains that any delays are on the contractors shoulders.

The residual management pile near the back end of the UWSS property has had 1500 tonnes of waste removed to the landfill. The Manager feels more can be removed weather and budget providing. Over the past several years good progress has been made in getting rid of the pile.

The reservoir grading project at the Cottam Booster Station (CBS) is now complete. The Manager confirms that hydroseeding of the ground is taking place today and the new drainage seems to be working.

The Manager informs Board members of a Drinking Water Quality Management System (DWQMS) audit that took place on August 26<sup>th</sup>. He notes that there was a minor nonconformance identified. It was related to providing a written procedure in the Operational Plan in regards to critical control points. The Manager explains that there is a procedure in place, but that procedure was not identified within the plan. That change has been made.

The UWSS Reservoir #2 had and inspection conducted and the report indicates that the roof is intact, with no cracking. The Manager explains that during the construction phase of the CO2 pH Adjustment system a subcontractor drove his semi truck on to the roof of the reservoir. A collapse would have been disastrous for the UWSS facility, but thankfully there is no damage. The contractor will be covering the cost of the inspection.

The Manager does inform members of one item not mentioned in the report, as it occurred the day before. Namely, a Boil Water Advisory (BWA) had been issued for a small area in Essex, after a sample came back adverse. The Manager explains that the BWA is a precautionary measure. The Manager further explains that the adverse sample had a high Total Coliform count of greater than 200 cfu/100ml but also had a high chlorine residual, which shouldn't be the case. Thus, the Manager stipulated that there could have possibly been just a mishandling of the sample or the sample jar was contaminated or a lab error, which created a false positive. He reassures members that the OCWA team had already been out to resample the area in question. Councillor VanderDoelen asks

multiple questions regarding the procedure with sampling and how many households had been affected. The OCWA Compliance Technician for UWSS indicates that approximately 100-125 had been affected. The Manager further explains that UWSS, through OCWA provides regulatory sampling services on behalf of the municipalities and also that since there really have been very few BWA's in recent years. The Manager explains that the handling of the adverse result and issuance of Boil Water Advisory, including communication with Windsor Essex County Health Unit (WECHU) and all entities involved, did not go as well as it should have. The Manager feels that it is prudent to have a meeting with the Windsor Essex County Health Unit (WECHU) to develop a better procedure for these instances. It seems there has been a rather large staff turnover there and he feels it is best to have a meeting to ensure that UWSS and WECHU are using similar procedures and practices if ever there is another BWA.

Finally, the Manager notes that the UWSS flows are still above last year's trend and this is helpful on the budget side of things. He makes note that the flows have been the highest since 2008 and he fully expects them to slowly keep going up. This is something he will continue to monitor.

### No. UW-40-19

Moved by: Councillor Dunn

Seconded by: Deputy Mayor Queen

That report UW/24/19 dated September 13, 2019 re: Status Update of the UWSS Operations & Maintenance Activities and Capital Works to September 13, 2019 is received.

Carried (UW/24/19)

# Report UW/25/19 dated September 13, 2019 re: UWSS 2019 Budget Status Report - Revenue and Expenditures to August 31<sup>st</sup>, 2019

The Manager reminds members of the Board that he tries to provide an update on the budget mid-way through the year, in preparation for the 2020 budget. He notes that water demand is up approximately 5% over last year, which translates into approximately \$488,000 over the budget for 2019. He expects this trend to continue for the remaining of the 2019 year. He confirms that operational expenditures are in line with the budget. He notes that one line item is over budget and that is professional services as he had neglected to put a line item in for the Conservation Demand Management Plan, due this year.

The Board asks for clarification on the extra revenue versus the cost of making the added water. The Manager clarifies that producing the extra water is not detrimental to the budget.

The Manager states that the capital budget is moving along rather well, which plenty of invoices coming in later this year. He runs through a number of projects in progress such as: the water modeling project, Ruthven WTP Reservoir study, secondary disinfection review, the surge tanks, the CO2 pH adjustment system, SCADA project, as well as

numerous other projects that will be ongoing. He also notes the smaller projects that have been completed this year and mentions that since there is some money in the budget he is considering improving the parking situation at the Ruthven WTP. He confirms that the plant is busier in general and parking can be difficult at times.

The Manager speaks to the upgrades regarding the administrative area of the WTP. He explains that a 3D rendering is currently being done and he expects a detailed design completed by the end of 2019.

No. UW-41-19

Councillor Wilkinson Moved by:

Seconded by: Councillor Dunn

That the Union Water Supply Joint Board of Management receives this report UW25/19 re: UWSS 2019 Budget Status Report - Revenue and Expenditures to August 31st, 2019 for information:

And further, that the UWSS Board approves the amendment to the 2019 UWSS Budget to revise the budget for Miscellaneous Professional Services from \$45,000 to \$90,000

Carried (UW/25/19)

Report UW/26/19 dated September 12, 2019 re: New Operations and Maintenance Agreement between the Union Water Supply System and Ontario Clean Water Agency follow up to Report UW/16/196 dated May 20, 2019

The Manager provides a brief historical account of where the negotiations stand between OCWA and UWSS regarding the Operation Agreement. He notes that the last agreement expired at the end of 2018, with an extension in place until the end of 2019. He confirms that a new contract has been signed by OCWA Management.

The new contract identifies things that are beneficial to both sides. The agreement includes \$150,000 in a capital budget for OCWA, with anything above \$5,000 requiring approval from the UWSS Manager. The chemical allowances are fully reconcilable and there are some additional staffing modifications. The board asks for clarifications regarding the title of "agricultural worker" to new staff members at the WTP. The Operations Manager explains that because of OPSEU Union rules the position had to have that designation. However, this position description is being eliminated and converted to Maintenance Mechanic 2 (MM2).

Mr. Dunn leaves meeting at 9:45 am.

The Business Manager for OCWA, Susan Budden, takes over from the Manager. She thanks the members of the Board for the patience and understanding during the negotiation process. She confirms that this agreement reviewed all aspects of what UWSS and OCWA required going forward and feels that this agreement is beneficial to both parties. The made note that there are changing needs on the regulatory side of operations and reiterated what the Manager had stated about updated staffing positions. She also confirmed that all OCWA workers are considered essential service workers and 150

therefore there is no chance of any disruption in the event of OPSEU strikes that are potential around the province.

Finally, she made note of the loan that has been made available from OCWA to the UWSS for capital upgrades. The Board asks whether a loan could be used to pay off the Sun Life obligation. The Manager confirms that Sun Life is not interested in settling this debt early.

The Board then seeks further clarification regarding the staffing additions. There is some concern that some of the positions will be a blending of two (2) jobs and therefore, eliminate actual persons working. The Manager assures members that these are staff additions and further explains the reasoning behind the additions.

No. UW-42-19

Moved by: Councillor Walstedt

Seconded by: Councillor DeYong

That the Union Water Supply Joint Board of Management (Board) receives this report for information;

And further, that the Board authorizes the Chair and either the Vice-Chair or UWSS General Manager to execute the Services Agreement between the Union Water Supply System (UWSS) and Ontario Clean Water Agency (OCWA) that consists of a Fixed Management Fee agreement for a period of five (5) years, subject to the Board's right to extend for a further five (5) year period, in the amount of \$3,260,545 (including an Operations estimate of \$2,863,500 and Fixed Fee of \$397,045) for the first year, retroactive to July 1, 2019;

And further, that the UWSS General Manager be delegated authority to authorize adjustments for increases in costs and amendments to account for inflation and additional services on an as required basis in accordance with the agreement;

And further, that UWSS staff report back to the Board on the performance of the agreement on an annual basis.

# Report UW/26/19 dated September 13, 2019 re: Payments from July 27 to September 13, 2019

### No. UW-43-19

Moved by: Deputy Mayor Santos

Seconded by: Councillor Hammond

That report UW/26/19 dated September 13, 2019 re: Payments from July 27 to September 13, 2019 is received.

Carried (UW/23/19)

# **New Business**

# Report UW/28/19 dated September 16, 2019 re: Nomination of UWSS Representative to sit on the Essex Region Source Water Protection Committee

The Manager explains that the current term for the current UWSS representative has expired. The Board must nominate a member to sit on the Source Water Protection Committee. The commitment is five (5) years.

The current representative is Mayor Nelson Santos; he then explains a little bit about what it is that his position entails. He spoke about the quarterly meetings and notes that the bulk of the work on this committee had been completed.

Deputy Mayor Queen addressed the board making note that back in 2007 both he and Deputy Mayor Verbeke were original members of said committee. He then nominated Mayor Santos to continue his tenure. Councillor Patterson seconded the nomination. Mayor Santos accepted the nomination.

No. UW-44-19

Moved by: Deputy Mayor Queen

Seconded by: Councillor Patterson

That Mayor Santos is nominated for the position of UWSS representative on the Source Water Protection Committee for the next five (5) years.

Carried (UW/28/19)

Page 6

The Board then provided directions to the Manager. They asked that he follow up with the WECHU regarding the BWA and the procedures in place.

The Manager then informs the Board that he had attended a meeting with the City of Windsor regarding redundancy in water systems. He explains that the City is concerned about water in an emergency situation. He further explains that the City of Windsor and the UWSS are proposing to do a study on water security in an emergency basis. He confirms that UWSS could not possibly supply water to all of the city but rather assist on a limited emergency basis and vice versa. He will most likely add this item to the 2020 budget.

The Manager informs the Board of another interesting meeting regarding algae studies in Lake Erie. He explains that he met with the Great Lakes Institute to discuss a possible study. He notes that they have received a substantial grant and would like to partner with the UWSS to obtain instrumentation that will provided more detailed data regarding algae near the intakes of the UWSS. This would require that the UWSS provide a little bit of money to cover some of the expenses, and the Manager would include this as part of the 2020 budget as well. The Manager is very excited as a team is in place and ready to go. They would be doing all of the physical work and sharing that the date and results obtained to allow the UWSS to be better prepared in the case of algae events.

Adjournment:No. UW-45-19Moved by:Deputy Mayor QueenSeconded by:Councillor DeYongThat the meeting adjourn at 10:15

Carried

Date of Next Meeting: Wednesday, October 16, 2019, 9 am at the Ruthven WTP.

/kmj

# **MUNICIPALITÉ · EAST FERRIS · MUNICIPALITY**



390 HIGHWAY 94, CORBEIL, ONTARIO P0H 1K0 TEL.: (705) 752-2740 FAX.: (705) 752-2452 Email: municipality@eastferris.ca

#### **REGULAR COUNCIL MEETING**

HELD October 8<sup>th</sup>, 2019

2019-280 Moved by Councillor Lougheed Seconded by Deputy Mayor Voyer

WHEREAS the Municipality of East Ferris believes that conferences are vital forums for municipal leaders to interact amongst each other and discuss municipal issues;

AND WHEREAS despite new technological advances that allow remote communication, resource sharing, and networking; face-to-face interactions are one of the most crucial components for learning for municipal leaders;

AND WHEREAS parents attending conferences tend to face a childcare–conference conundrum as they struggle finding care for their children while attending and participating in conference sessions;

AND WHEREAS numerous reports and studies (1), including a recent 2019 report from the House Of Commons(2), indicate a lack of 'Family-Friendly and Gender–Sensitive' environments and policies as one of the barriers women face in pursuing and participating in all levels of politics;

AND WHEREAS most conferences such as ROMA, OGRA, AMO, FONOM, NeORA offer a companion program; the Municipality of East Ferris feels that the time has come for conference organizers to create the conditions for change and incorporate child care services throughout conferences;

BE IT HEREBY RESOLVED that this resolution be forwarded to ROMA, OGRA, AMO, FONOM, NeORA for considerations;

AND FURTHER that this resolution be forwarded to all Ontario Municipalities to request ROMA, OGRA, AMO, FONOM and NeORA to consider including a child care program during their conferences.

(1) 'Advancing Equity and Inclusion: A Guide for Municipalities', June 2015 https://www.ourcommons.ca/Content/Committee/421/FEWO/Reports/RP10366034/feworp14/feworp14-e.pdf

'How to ensure more women run for public office', Maclean 2418 https://www.macleans.ca/politics/how-to-ensuremore-women-run-for-public-office/

<sup>&#</sup>x27;Welcoming & Inclusive Communities Toolkit', 2014 http://citiesofmigration.ca/wp- content/uploads/2017/10/AUMA-Welcoming-and-Inclusive-Communities-Toolkit.pdf

# **MUNICIPALITÉ · EAST FERRIS · MUNICIPALITY**



390 HIGHWAY 94, CORBEIL, ONTARIO P0H 1K0 TEL.: (705) 752-2740 FAX.: (705) 752-2452 Email: municipality@eastferris.ca

#### **REGULAR COUNCIL MEETING**

HELD

October 8<sup>th</sup>, 2019

(2) Elect Her: A Roadmap for Improving the Representation of Women in Canadian Politics, April 2019 https://www.ourcommons.ca/Content/Committee/421/FEWO/Reports/RP10366034/feworp14/feworp14-e.pdf

**Carried Mayor Rochefort** 

CERTIFIED to be a true copy of Resolution No. 2019-280 passed by the Council of the Municipality of East Ferris on the 8<sup>th</sup> day of October, 2019.

Monica L. Hawkins, AMCT

Clerk



# The Municipality of West Elgin

22413 Hoskins Line, Box 490, Rodney Ontario NOL 2C0

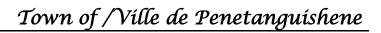
October 11, 2019

At the Regular Meeting of Council on October 10, 2019, the Council of the Municipality of West Elgin passed the following Resolution:

Resolution No. 2019-531 Moved: Deputy Mayor Leatham Seconded: Councillor Tellier

That West Elgin Council hereby supports the Resolution of the Town of Penetanguishene regarding Municipal Amalgamation as attached.

## **Disposition: Carried**





October 2, 2019

Hon Doug Ford Premier of Ontario Premier's Office - Room 281 Legislative Building - Queen's Park Toronto, ON M7A 1A1

Delivered by Email to: doug.ford@pc.ola.org

# **BY EMAIL ONLY**

Dear Premier;

# <u>RE: Resolution from the Town of Penetanguishene – Municipal Amalgamation</u>

As you are aware, the Town of Penetanguishene, Township of Tay and Township of Tiny provided a joint letter response on June 5, 2019 regarding the Regional Governance Review.

Please also be advised that the Council of the Town of Penetanguishene, during their September 25, 2019 Council meeting and at the request of the Township of McKellar, adopted the following resolution:

"WHEREAS there are 444 municipalities in Ontario that are very efficient and well governed, and who respond quickly to ratepayer's needs;

AND WHEREAS in the 1990's the Conservative Government forced many municipalities to amalgamate on the guise they would become more efficient, effective, save money, lower taxes and ultimately reduce the provincial deficit;

AND WHEREAS there has never been a valid evidence-based study that supported these outcomes;

AND WHERAS forced amalgamation actually accomplished just the opposite: ill feelings, increased animosity and mistrust, job losses, rise in local taxes and an increase in the provincial deficit;

AND WHEREAS there are many positive examples of  $\cdot$  small rural and northern municipalities working together in a collaborate and cooperative manner via, shared agreements that responds to local needs without amalgamation and provincial interference;





AND WHEREAS the Provincial Government has a large deficit due to their own decision-making;

AND WHEREAS recently the same Conservative Government recently reduced one large regional municipal government by 50%, without "consultation";

AND WHERAS this same Conservative Government is presently reviewing other provincial regional governments through a purported "consultative" approach with a view to reduce or eliminate them;

AND WHEREAS the Provincial Government should investigate all other internal ways of reducing their deficit and becoming more fiscally responsible over time rather than downloading to the one level of government that is the most efficient, has the lowest cost and is closest to the electorate which will not put a dent in the provincial deficit;

AND WHEREAS the Province could look at what other provinces have done to reduce the debt with one singular education system, organizing unorganized municipalities, controlling OPP costs, substantially increase fines, and find a way to collect millions and millions of dollars in unpaid fines and instead, invest in the north to create jobs and stimulate and enhance economic development;

NOW THEREFORE BE IT RESOLVED THAT before the Provincial Government forces amalgamation in any of the 444 municipalities in Ontario, our AMO organization go beyond requesting "consultation" and "demand" that the Provincial Government do the following:

- 1. Hold a local referendum letting the citizens decide to amalgamate or not.
- 2. Conduct an evidence-based study to show that amalgamation actually saves costs, jobs, lowers taxes and reduce the provincial deficit.
- 3. Allow those municipalities to work out their own local collaborative agreement that best suit their local needs and to be permitted to do so on their own time line and volition.
- 4. To ensure that there is absolutely no conflict of interest in this consultative process.
- 5. To emphasize the political reality of forcing amalgamation on the many rural and northern municipalities across Ontario.

AND FURTHER THAT a copy of this resolution be sent to Doug Ford, Premier of



Ontario; Christine Elliott, Deputy Premier; Steve Clark, Minister of Municipal Affairs; Andrea Horwath, Leader of the New Democratic Party; and all MPPs in the Province of Ontario;

AND FURTHER THAT a copy of this resolution be sent to the Association of Municipalities of Ontario (AMO), the Northwestern Ontario Municipal Association (NOMA), Rural Ontario Municipalities Association (ROMA), Federation of Northern Ontario Municipalities (FONOM), and all Ontario municipalities for their consideration."

Please let me know if you have any questions or concerns.

Sincerely,

Stacey Cooper, Clerk Town of Penetanguishene

c. Hon. Christine Elliott, Deputy Premier
 Hon. Steve Clark, Minister of Municipal Affairs
 MPP's in the Province of Ontario
 Association of Municipalities of Ontario (AMO)
 Northwestern Ontario Municipal Association (NOMA)
 Rural Ontario Municipalities Association (ROMA)
 Federation of Northern Ontario Municipalities (FONOM)
 All Ontario Municipalities



# The Municipality of West Elgin

22413 Hoskins Line, Box 490, Rodney Ontario NOL 2C0

October 11, 2019

At the Regular Meeting of Council on October 10, 2019, the Council of the Municipality of West Elgin passed the following Resolution:

Resolution No. 2019-530 Moved: Councillor Rowe Seconded: Councillor Tellier

That West Elgin Council hereby supports the Resolution of Town of the Blue Mountains regarding Integrity Commissioner Matters as attached.

## **Disposition: Carried**



Town of The Blue Mountains 32 Mill Street, Box 310 THORNBURY, ON NOH 2P0 https://www.thebluemountains.ca

> OFFICE OF: Mayor Alar Soever Email: <u>asoever@thebluemountains.ca</u> Phone: 519-599-3131 Ext 400

Sent via E-mail

October 4, 2019

Ministry of Municipal Affairs and Housing Hon. Steve Clark | Minister | <u>minister.mah@ontario.ca</u> 777 Bay Street, 17<sup>th</sup> Floor Toronto, ON M5G 2E5

Dear Minister Clark,

#### **RE: Integrity Commission Matters**

Since the Province required all municipalities to have Integrity Commissioners ("ICs"), we have noted that although this is a quasi-judicial role, few if any decisions by Integrity Commissioners refer to British Common Law precedents, or any precedents for that matter.

In addition, there seems to be quite a difference of opinion on matters between Integrity Commissioners. As an example, our IC takes the position that in all cases the Complainant should never be named in a report, even when they are another member of Council, while at the County level, our County IC, states that she would almost always name the complainant in these circumstances, unless it was a personal matter. Her test would be whether it was a matter of public interest.

As a result of this confusion on behalf of the Town of The Blue Mountains, please note the following resolution passed by Council on September 30, 2019:

Moved by: Rob Potter Seconded by: Peter Bordignon

WHEREAS the system of justice in Ontario is based on the British system of Common Law which bases decisions on legal precedents;

AND WHEREAS the decisions of Integrity Commissioners in settled cases could provide guidance to all involved in Municipal Government in Ontario as well as to the people they serve;

BE IT THEREFORE RESOLVED that the Code of Conduct Sub-Committee recommends that the Council of the Town of The Blue Mountains requests that the Ontario Ministry of Municipal Affairs and Housing create a searchable database of all matters placed before all Integrity Commissioners within the province and the resolution of such matters;

AND FURTHER BE IT RESOLVED THAT this resolution be circulated to all municipalities in Ontario via the Association of Municipalities of Ontario, Carried.

Please do not hesitate to contact me if you have any questions or comments.

Yours Truly,

Elar Joever.

Mayor Alar Soever Town of The Blue Mountains

CC:

Mayor and Council, Town of The Blue Mountains (via e-mail) Shawn Everitt, CAO, Town of The Blue Mountains (via email) Municipalities in Ontario (via-email)



# The Municipality of West Elgin

22413 Hoskins Line, Box 490, Rodney Ontario NOL 2C0

October 11, 2019

At the Regular Meeting of Council on October 10, 2019, the Council of the Municipality of West Elgin passed the following Resolution:

### Resolution No. 2019-520 Moved: Councillor Rowe Seconded: Deputy Mayor Leatham

**Whereas** The government of Ontario is consulting on proposed changes to the Provincial Policy Statement (PPS) to support the government's Housing Supply Action Plan and other land use planning related priorities. This consultation period closes on October 21, 2019;

**And Whereas** The Provincial Policy Statement is a consolidated statement of the government's policies on land use planning and is issued under section 3 of the Planning Act. The PPS applies province-wide and sets out the provincial policy direction for, among other things: The efficient use and management of land and infrastructure; Protecting public safety, the environment, and important resources including farmland;

**And Whereas** Municipalities are the primary implementers of the PPS through policies in their local official plans, zoning by-laws and other planning related decisions;

**And Whereas** The proposed draft policies would enhance agricultural protections to support critical food production and the agricultural sector as a significant economic driver;

**And Whereas** The proposed draft policies would direct large ground-mounted solar facilities away from prime agricultural and specialty crop areas, except for on-farm diversified uses;

**And Whereas** The Municipality of West Elgin is primarily an agriculture-based economy, and large grid-connected industrial wind turbine projects could also remove large portions of prime agricultural land from use, and are therefore not an appropriate use of prime agricultural land;

**Therefore** West Elgin Council supports the above policy statement with regard to large ground-mounted solar facilities; and recommends that PPS policies also include

P: 519.785.0560 F: 519.785.0644 E: deputyclerk@westelgin.net www.westelgin.net language to direct wind turbine facilities away from prime agricultural and specialty crops, except for on-farm diversified use;

**And That** West Elgin Council hereby directs staff to send a copy of these comments prior to the October 21/19 deadline, to The Provincial Planning Policy Branch at <u>https://ero.ontario.ca/notice/019-0279</u>; with copies to Minister of the Environment Conservation and Parks, and MPP, Jeff Yurek.

**And Further That** a copy of this motion be sent to the Premier of Ontario; The Association of Municipalities of Ontario; The County of Elgin; and all municipalities in the Province of Ontario.

# **Disposition: Carried**

P: 519.785.0560 F: 519.785.0644 E: deputyclerk@westelgin.net www.westelgin.net



October 18, 2019

Ministry of Municipal Affairs and Housing Provincial Policy Statement Review – Proposed Policies

Submitted via the Environmental Registry of Ontario

## RE: 2019 Provincial Policy Statement Review

Please be advised that Township of Puslinch Council, at its meeting held on October 16, 2019, considered the aforementioned topic and subsequent to discussion, the following was resolved:

That the County of Wellington report regarding the 2019 Provincial Policy Statement be received; and

That Council supports the County of Wellington's position with respect to the 2019 Provincial Policy Statement; and

That Council directs staff to submit the County of Wellington comments to the EBR and to endorse the County of Wellington's comments by way of forwarding the comments to all municipalities.

On behalf of the Mayor and Members of Council, please accept the Township of Puslinch comments with respect to the Provincial Policy Statement Review of Proposed Policies.



Courtenay Hoytfox Development and Legislative Coordinator Township of Puslinch 7404 Wellington Rd 34, Puslinch, ON NOB 2J0 P: 519-763-1226 ext. 227 F: 519-763-5846 <u>www.puslinch.ca</u>



# COUNTY OF WELLINGTON

# **COMMITTEE REPORT**

То:	Chair and Members of the Planning Committee	
From:	Sarah Wilhelm, Manager of Policy Planning	
Date:	Thursday, September 12, 2019	
Subject:	2019 Provincial Policy Statement Review	

# 1.0 Background

To further support its Housing Supply Action Plan and other priorities, the Ministry of Municipal Affairs and Housing is consulting on proposed changes to the Provincial Policy Statement (PPS). Comments are requested prior to October 20, 2019 (EBR Registry Number #019-0279).

The current PPS, which came into effect April 30, 2014, provides overall policy direction on matters of provincial interest related to land use planning and development across Ontario. Where provincial plans are in effect (such as the Growth Plan for the Greater Golden Horseshoe and the Greenbelt Plan in Wellington), such plans:

- provide additional, and in some cases, more specific land use planning policies
- take precedence over the policies of the PPS in the event of a conflict

Where policies in the PPS do not overlap with policies in provincial plans, the policies of the PPS must be independently satisfied.

This report provides an overview of the key policy changes and responds briefly to questions posed by the province in the consultation documents.

# 2.0 Key Changes to the Provincial Policy Statement

Many of the proposed changes appear to have little impact on the County as they:

- 1. harmonize the PPS with the 2019 Growth Plan for the Greater Golden Horseshoe ("Growth Plan") which already applies to Wellington; or
- 2. the Growth Plan policies are more specific/restrictive than the draft PPS.

In other respects, staff have identified the following key areas with the greatest impact on land use planning in Wellington County.

# Agriculture

Current PPS policies allow for planning authorities to permit non-agricultural uses in prime agricultural areas subject to meeting specific criteria. Some examples of non-agricultural uses include manufacturing, automobile sales, golf courses, and campgrounds. The draft policies remove the criterion that the proposed use "complies with the minimum distance separation formulae" (MDS). Instead, impacts on surrounding agricultural operations and lands are to be "informed by provincial guidelines". This is more permissive when compared to language used elsewhere in the PPS, such as "in accordance with provincial guidelines". While the wording would allow for consideration of guidelines in addition to MDS, such as the "Guidelines on Permitted Uses in

Ontario's Prime Agricultural Areas" we have questions about what these changes mean for MDS implementation.

# **Mineral Aggregates**

Changes to subsection 2.5.2.4 include additional policy direction that depth of extraction be addressed through processes under the Aggregate Resources Act. The intent of the new wording is unclear and we are concerned that it may be meant to remove the ability of municipalities to continue to use vertical zoning to regulate extraction below the water table.

For gravel pits outside of the Greenbelt area and subject to satisfactory long-term rehabilitation, draft policies allow consideration of extraction in provincially significant wetlands (applies to areas outside of the County), woodlands, valleylands, wildlife habitat, areas of natural and scientific interest; fish habitat; and habitat of endangered species and threatened species. The Growth Plan is more restrictive for some features, but overall, the more permissive draft policies would appear to allow interim negative impacts to features and areas in favour of potential long-term environmental benefits through rehabilitation.

# **Indigenous Consultation**

New requirement for planning authorities to:

- engage with Indigenous communities and coordinate on land use planning matters; and
- engage with Indigenous communities and consider their interests when identifying, protecting and managing cultural heritage and archaeological resources.

# **Extension of Planning Horizon**

The planning horizon is extended from 20 to 25 years. We do not know whether the province intends to address this change in the Growth Plan for the Greater Golden Horseshoe, which provides a growth forecast to 2041.

# Housing

The province has changed housing policies and related terms in an effort to encourage a greater mix and supply of housing. For example, a new term "housing options" provides more specific policy direction about housing types. The draft policies increase the required supply of land for residential growth from ten years to twelve years. Municipalities are also given the option to maintain land with servicing capacity to provide a five-year supply of residential units (up from three). Overall, these changes appear to be positive, but we will continue to assess as more information becomes available.

# Servicing Hierarchy and Private Communal Services

The draft PPS clarifies that the servicing hierarchy supports protecting the environment, human health and safety. With that in mind, upper-tier municipalities are required to work with lower-tier municipalities to assess long-term impacts of individual services on environmental health and character of rural settlement areas and the feasibility of full municipal services or private communal services. Policies specify that communal services are preferred for development of multiple residential units/lots where municipal services are not available, planned or feasible.

# Land Use Compatibility

Stronger protection is provided for existing or planned major facilities (including industries, manufacturing uses, other facilities and infrastructure) from proposed sensitive lands uses (such as residences, day care centres, etc.).

# 3.0 Comments

Ou	estions from Ministry	Response
	Do the proposed policies effectively support goals related to increasing housing supply, creating and maintaining jobs, and red tape reduction while continuing to protect the environment, farmland, and public health and safety?	The PPS has become much less relevant to Wellington because of the more specific, more restrictive, same or similar policies of the Growth Plan for the Greater Golden Horseshoe. The Province should consider fully implementing the PPS in the Greater Golden Horseshoe through one policy document - the provincial Growth Plan. This would reduce red tape by eliminating policy duplication and streamline the review of development applications.
2.	Do the proposed policies strike the right balance? Why or why not?	<ul> <li>The policy changes for mineral aggregate resources do not effectively balance the need:</li> <li>for local Council input regarding depth of extraction as below water table extraction is a permanent change to the landscape</li> <li>to protect the environment by allowing extraction to be considered within natural heritage features and areas</li> <li>We do not support these permissive aggregate policies in the draft PPS, particularly in areas of the County where there is a high concentration of gravel pits.</li> </ul>
3.	How do these policies take into consideration the views of Ontario communities?	See response to question 1.
4.	Are there any other policy changes that are needed to support key priorities for housing, job creation, and streamlining of development approvals?	See response to question 1.
5.	Are there other tools that are needed to help implement the proposed policies?	The province should support municipalities and housing developers by researching and sharing best practices to facilitate a greater mix of housing options and increase the supply of affordable rental accommodations.

We have reported on the PPS review at this time to ensure that County Council may consider these comments prior to the October 20, 2019 deadline. We will be attending an information session with the province September 9 and the Association of Municipalities of Ontario (AMO) is working on a response. Planning staff may augment this report if we become aware of new information of relevance to Wellington.

# Recommendation

That the report "2019 Provincial Policy Statement Review" be forwarded to the Ministry of Municipal Affairs and Housing and be circulated to member municipalities in Wellington County.

Respectfully submitted,

.

Sarah Wilhelm, BES, MCIP, RPP Manager of Policy Planning



October 21, 2019

Nottawasaga Valley Conservation Authority 8195 8<sup>th</sup> Line Utopia ON, L0M 1T0

## **RE: Conservation Authority Levies**

Please be advised that at its meeting of October 16, 2019, Council of the Township of Springwater passed the following resolution:

### C456-2019

Moved by: Coughlin Seconded by: Cabral

Whereas the Township of Springwater supports the objects of balance on conservation, environmental stewardship, and sustainability to anchor its operations, planning, services, and strategic vision;

And Whereas the Township of Springwater understands the need for both the Province and its municipalities to deliver clear, costed, and sustainable programs and services for taxpayers;

And Whereas both tiers of government must assess all programs and services to eliminate duplication and balance costs on tests of affordability, health, safety, and environmental stewardship;

And Whereas the Minister of Environment, Conservation, and Parks signaled on August 16, 2019 of a need for conservation authorities to re-focus their operations related to core mandates as currently defined in the Conservation Authorities Act, 1990, R.S.O. 1990, c. C.27 and its prescribed regulations;

And Whereas the Minister of Environment, Conservation, and Parks signaled on August 16, 2019 that Conservation Authorities should not proceed with any increases to fees or levies;

Therefore Be It Resolved That the Township of Springwater supports any Provincial effort to require its municipal levy only apply to core mandated programs and services;

And That this resolution be forwarded to Premier Doug Ford, the Minister of the Environment, Conservation, and Parks, the Honourable Jeff Yurek, the County of Simcoe, all Ontario municipalities, the NVCA and Ontario's other 35 Conservation Authorities, and Conservation Ontario, signaling the Township of Springwater's

support of the Province's review, consultations and development of an updated Conservation Authorities Act and the willingness to participate in all consultations and submissions to the same.

# Carried

Sincerely,

Mayen

Renée Chaperon Clerk /cp

cc. Doug Ford, Premier of Ontario Jeff Yurek, Minister of Environment, Conservation and Parks The County of Simcoe Conservation Ontario Ontario municipalities Ontario Conservation Authorities



October 21, 2019

Nottawasaga Valley Conservation Authority 8195 8<sup>th</sup> Line Utopia ON, L0M 1T0

# **RE: Nottawasaga Valley Conservation Authority Levy**

Please be advised that at its meeting of October 16, 2019, Council of the Township of Springwater passed the following resolution:

#### C457-2019

Moved by: Coughlin Seconded by: Moore

Whereas the Township of Springwater, like all municipalities in Ontario must confront fiscal limitations and re-evaluate programs, services, and the financial sustainability of each;

And Whereas the Township of Springwater is a constituent municipality in portions of the watershed under the jurisdiction of the Nottawasaga Valley Conservation Authority and is compelled to remit non-negotiable levy funding to the Authority on an annual basis;

And Whereas the Township of Springwater cannot exercise line-item scrutiny of Nottawasaga Valley Conservation Authority's budget and operations nor does the Authority itself provide detailed substantiation of the same to its member municipalities like the Township of Springwater;

And Whereas the Township of Springwater must account for all taxpayer funds it expends within its operations and that it forwards to local agencies and boards;

Therefore Be It Resolved That the Township of Springwater requests that the Nottawasaga Valley Conservation Authority provide prior to passage of its 2020 budget the following:

(1) Its interpretation and understanding of its mandated operations as found in the current Conservation Authorities Act, 1990, R.S.O. 1990, c.C.27 and its prescribed regulations;

(2) The costs of each as determined under (1);

(3) Detailed definitions and determinations of what can be characterized as nonmandatory programming and service(s); (4) The costs of each as determined under (3);

(5) Detailed definitions and determinations of fee-for-service activities of the Nottawasaga Valley Conservation Authority, the revenues they generate as the activities take place within and/or requests originate from geographic area of the Township of Springwater; and

(6) The costs that arise from programs and services enabled through the Memorandum of Understanding with the Severn Sound Environmental Association.

And That this resolution be circulated to Premier Doug Ford, the Minister of the Environment, Conservation, and Parks, the Honourable Jeff Yurek, the County of Simcoe, all Ontario municipalities, the NVCA and Ontario's other 35 Conservation Authorities, and Conservation Ontario.

Carried

Sincerely,

Manen

Renée Chaperon Clerk /cp

cc. Doug Ford, Premier of Ontario Jeff Yurek, Minister of Environment, Conservation and Parks The County of Simcoe Conservation Ontario Ontario municipalities Ontario Conservation Authorities

# THE CORPORATION OF THE TOWN OF KINGSVILLE

# BY-LAW 77 - 2019

## Being a By-law to change the name of a highway from Meghan Agosta Drive to York Boulevard

**WHEREAS** Section 27(1) of the *Municipal Act, 2001*, S.O. c. 25 (the "Act") provides that a municipality may pass by-laws respecting highways if the municipality has jurisdiction over the highway;

**AND WHEREAS** Meghan Agosta Drive is a highway defined by the Act and under the jurisdiction of The Corporation of the Town of Kingsville (the "Town") as contemplated by the Act;

**AND WHEREAS** Council of The Corporation of the Town of Kingsville deems it advisable to change the name of Meghan Agosta Drive to York Boulevard;

**AND WHEREAS** notice of consideration of this By-law has been given in accordance with the Town's Notice Policy.

# NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE ENACTS AS FOLLOWS:

- 1. **THAT** the name of Meghan Agosta Drive be changed to York Boulevard.
- 2. This By-Law comes into force and takes effect on the day of the final passing thereof.

# READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS 28<sup>TH</sup> DAY OF OCTOBER, 2019.

MAYOR, Nelson Santos

CLERK, Jennifer Astrologo

# BY-LAW 96-2019

### Being a By-law to confirm the proceedings of the Council of The Corporation of the Town of Kingsville at its October 28, 2019 Regular Meeting

**WHEREAS** sections 8 and 9 of the *Municipal Act, 2001* S.O. 2001 c. 25, as amended, (the "Act") provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising the authority conferred upon a municipality to govern its affairs as it considers appropriate.

**AND WHEREAS** section 5(3) of the Act provides that such power shall be exercised by by-law, unless the municipality is specifically authorized to do so otherwise.

**AND WHEREAS** it is deemed expedient that the proceedings of the Council of The Corporation of the Town of Kingsville (the "Town") be confirmed and adopted by by-law.

# NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWN OF KINGSVILLE ENACTS AS FOLLOWS:

- The actions of the Council at its October 28, 2019 Regular Meeting in respect of each report, motion, resolution or other action taken or direction given by the Council at its meeting, is hereby adopted, ratified and confirmed, as if each resolution or other action was adopted, ratified and confirmed by its separate by-law.
- 2. The Chief Administrative Officer and/or the appropriate officers of the Town are hereby authorized and directed to do all things necessary to give effect to the actions set out in paragraph 1, or obtain approvals, where required, and, except where otherwise provided, the Mayor and the Clerk are hereby directed to execute all documents necessary and to affix the corporate seal to all such documents.
- 3. This By-Law comes into force and takes effect on the day of the final passing thereof.

READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS 28<sup>th</sup> DAY OF OCTOBER, 2019.

MAYOR, Nelson Santos

CLERK, Jennifer Astrologo